

# City of Jacksonville

1st Floor - Council Chamber  
117 W. Duval Street



## Agenda - Marked

**Wednesday, August 10, 2022**

**9:00 AM**

**Council Chambers 1st Floor, City Hall**

### **Jacksonville Waterways Commission**

*CM Nick Howland, Chair*

*CM Randy DeFoor, Vice Chair*

*CM LeAnna Cumber*

*CM Brenda Priestly Jackson, Alternate*

*Jon Michael Barker*

*Robert Birtalan*

*Lane Burnett*

*Senator Audrey Gibson*

*Mark Devereaux*

*Andrew Fraden*

*Marc Hardesty*

*Richard Hartley*

*Jill D. Haskell*

*Raymond S. Pringle, Jr.*

*Marshall Adkison, Ex-Officio*

*Adam Hoyles, Ex-Officio*

*Barbara Ireland Hobson, Legislative Assistant*

*Sharon Wyskiel, Asst. General Counsel*

*Dr. Quinton White, Jacksonville University*

*Dr. Gerard Pinto, Jacksonville University*

*Richard Distel, Research Assistant*

*Jim Suber, Waterways Coordinator*

## Call To Order

## Roll Call

**St. Johns River Status Report on Water Quality - Dr. Quinton White - 10 Minutes**

**St. Johns River Status Report on Manatees - Dr. Gerard Pinto - 10 Minutes**

**Boat Compliance Study Report - Dr. Gerard Pinto - 10 Minutes**

**Approval of the Minutes - Jacksonville Waterways Commission Meeting for June 15, 2022.**

## New Business:

[2022-0433](#)

ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 7893 Hogan Settlement Rd, btwn Hogan Settlement Rd & Hogan Cove Dr - (R.E. # 007618-0000) (15.41± Acres) – LDR to MDR – Connie L. Michener - (Appl # L-5708-22C) (Dist. 12– White) (Lukacovic) (LUZ) (PD & PC Apv)  
(Rezoning 2022-434)  
6/14/22 CO Introduced: LUZ, JWC  
6/22/22 LUZ Read 2nd & Rerefer  
6/28/22 CO Read 2nd & Rerefer: LUZ, JWC  
7/26/22 CO PH Addnt'l 8/9/22  
LUZ PH – 8/2/22, 8/16/22  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code –7/26/22 & 8/9/22

Contact: Edward Lukacovic

[2022-0463](#)  
DEFER      ORD-MC Estab a Boating-Restricted Area in the Arlington River Around the Cesery and University Blvd Bridges; Amend Chapt 614 (Public Order and Safety), Sec 614.132 (Reg on Operations of Boats), Ord Code, to Estab the Boating-Restricted Area; Prov for Design and Implementation; Prov for Oversight. (Grandin) (Introduced by CM Ferraro)  
6/14/22 CO Introduced: NCSPHS, TEU, JWC  
6/21/22 NCSPHS Read 2nd & Rerefer  
6/21/22 TEU Read 2nd & Rerefer  
6/28/22 CO PH Read 2nd & Rerefer: NCSPHS, TEU, JWC  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 6/28/22

Contact: Susan Grandin

### **Old Business:**

### **Discussion - Maintenance of Baffle Boxes - 10 Minutes**

Contact: John Pappas  
Public Works Dept.

### **Discussion - Sub Committees**

### **Public Comment**

### **Adjournment**

**NOTE: The next regular meeting will be held Wednesday, September 14, 2022.**

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