

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Revised Marked

Wednesday, March 22, 2023

5:00 PM

Council Chamber, 1st Floor, City Hall

Land Use & Zoning Committee

Kevin Carrico, Chair

Rory Diamond, Vice Chair - Excused Absence

Danny Becton - Excused Absence

Nick Howland

Sam Newby

Brenda Priestly Jackson

Randy White

Legislative Assistant: Maritza Sanchez

Legislative Assistant: Barbara Ireland Hobson

Council Research: Colleen Hampsey

Office of General Counsel: Mary Staffopoulos, Deputy

Planning Dept.: Folks Huxford

Planning Dept.: Kristen Reed

Planning Dept.: Bruce Lewis

Meeting Convened:

Meeting Adjourned:

Attendance:

Item/File No.

Title History

1. [2021-0656](#)**DEFER****(Previously
continued to
4/4/23)****Applicant:
Driver, McAfee,
Diebenow, PLLC**

ORD-Q Apv a Waiver of Minimum Rd Frontage Appl WRF-21-11 at 13762,13766 & 13768 Mandarin Rd, btwn Providence Hollow Lane & Orange Picker Rd-(R.E. #'s 106000-0000,106001-0000 & 106001-0010)-Richard & Danielle Caplin-Requesting to Reduce the Minimum Rd Frontage Requirements from 480 Ft to 360 Ft in Zoning Dist RLD-120. (Dist 6-Boylan) (Lewis) (LUZ) (SE CPAC Deny) (PD Deny) (Ex-Parte: CM Boylan)
9/14/21 CO Introduced: LUZ
9/21/21 LUZ Read 2nd & Rerefer
9/28/21 CO Read 2nd & Rereferred:LUZ
10/12/21 CO PH Only
LUZ PH - 10/19/21, 11/2/21, 11/16/21, 12/7/21, 1/4/22, 2/1/22, 2/15/22, 3/1/22, 3/15/22, 4/5/22, 4/19/22, 5/3/22, 6/7/22, 7/19/22, 8/16/22, 9/7/22, 10/18/22, 11/15/22, 12/6/22, 1/4/23, 1/18/23, 2/7/23, 3/7/23, 4/4/23
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-10/12/21

2. [2022-0393](#)**OPEN PH
CONT PH
4/18/23****NO PD/PC
REPORTS****Applicant:
Cyndy Trimmer**

ORD-Q Rezoning at 5711 Richard St, btwn Richard St & Cagle Rd - (1.01± Acres) – CCG-1 to PUD; to Permit Commercial Uses, as Described in the 5711 Richard St PUD – Southside Euro LLC - (R.E. # 153067-0100) (Dist. 5 – Cumber) (Lewis) (LUZ)
5/24/22 CO Introduced: LUZ
6/7/22 LUZ Read 2nd & Rerefer
6/14/22 CO Read 2nd & Rerefer: LUZ
6/28/22 CO PH Only
LUZ PH – 7/19/22, 8/2/22, 8/16/22, 9/20/22, 10/18/22, 11/15/22, 12/6/22, 1/4/23, 2/7/23, 2/22/23, 3/22/23
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 6/28/22

3. [2022-0856](#) ORD-Q Rezoning at 0 Reed Ave, btwn Reed Ave & Hood Rd - (6.78± Acres) – RR-Acre to RLD-70– Pat & Jo Management LLC (R.E. # 149153-0050) (Dist. 6-Boylan) (Corrigan) (LUZ) (PD Apv) (PC Deny)
OPEN PH
CONT PH
4/18/23
 11/22/22 CO Introduced: LUZ
 12/6/22 LUZ Read 2nd & Rerefer
 12/13/22 CO Read 2nd & Rerefer
Applicant:
Cyndy Trimmer
 1/10/23 CO PH Only
 LUZ PH – 1/18/23, 2/7/23, 2/22/23, 3/7/23, 3/22/23
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 1/10/23
4. [2022-0857](#) ORD-Q Rezoning at 12045 Aladdin Rd, btwn Aladdin Rd & Marbon Rd - (8.14± Acres) – RR-Acre to RLD-70 – Helen Stanley Gatlin (Life Estate) & Helen M. Dunn (Remainderman) (R.E. # 158113-0005) (Dist. 6-Boylan) (Cox) (LUZ) (PD Apv) (PC Apv w/ Change to RLD-90) (Ex Parte: CMs Howland, Priestly Jackson, Carrico, White & Boylan)
DEFER
(Will be Re-noticed & Re-advertised)
Applicant:
Steve Diebenow
 11/22/22 CO Introduced: LUZ
 12/6/22 LUZ Read 2nd & Rerefer
 12/13/22 CO Read 2nd & Rerefer
 3/7/23 LUZ PH Substitute/Rerefer 6-0
 3/14/23 CO Substitute/Rerefer 16-0
 1/10/23 CO PH Only
 LUZ PH – 1/18/23, 2/7/23, 2/22/23, 3/7/23
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 1/10/23
5. [2022-0888](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (R.E. # 181767-0060) (12.95± Acres) – CGC to RPI – Steinemann San Pablo, LLC (Appl # L-5715-22C) (Dist. 13-Diamond) (Trout) (LUZ) (Rezoning 2022-889)
OPEN PH
CONT PH
4/4/23
NO PD/PC
REPORTS
Applicant:
Steve Diebenow
 12/13/22 CO Introduced: LUZ
 1/4/23 LUZ Read 2nd & Rerefer
 1/10/23 CO Read 2nd & Rerefer
 1/24/23 CO PH Addnt'l 2/14/23
 2/14/23 CO PH Cont'd 2/28/23
 2/28/23 CO PH Cont'd 3/28/23
 LUZ PH – 2/7/23, 2/22/23, 3/22/23
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 1/24/23 & 2/14/23, 2/28/23, 3/28/23

6. [2022-0889](#) ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ)
OPEN PH
CONT PH
4/4/23

NO PD/PC
REPORTS

Applicant:
Steve Diebenow

(Small Scale 2022-888)
12/13/22 CO Introduced: LUZ
1/4/23 LUZ Read 2nd & Rerefer
1/10/23 CO Read 2nd & Rerefer
1/24/23 CO PH Addnt'l 2/14/23
2/14/23 CO PH Cont'd 2/28/23
2/28/23 CO PH Cont'd 3/28/23
LUZ PH – 2/7/23, 2/22/23, 3/22/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 1/24/23 & 2/14/23, 2/28/23, 3/28/23
7. [2023-0004](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4046, 4048 & 4112 Livingston Rd, & 0 & 4094 Hardy Dr, btwn Old St Augustine Rd & Pine Acres Rd- (R.E. # 155760-0000, 155768-0000, 155768-0010, 156305-0010 & 156307-0000) (11.49± Acres) - LDR to MDR - Mandarin Christian Church (of Jacksonville, Florida), Inc. (Appl # L-5777-22C) (Dist. 6-Boylan) (Trout) (LUZ)
OPEN PH
CONT PH
4/18/23

NO PD/PC
REPORTS

Applicant:
William Michaelis

(Rezoning 2023-5)
1/10/23 CO Introduced: LUZ
1/18/23 LUZ Read 2nd & Rerefer
1/24/23 CO Read 2nd & Rerefer
2/14/23 CO PH Addnt'l 2/28/23
2/28/23 CO PH Cont'd 3/28/23
LUZ PH - 2/22/23, 3/22/23
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/14/23 & 2/28/23, 3/28/23

8. [2023-0005](#) ORD-Q Rezoning at 4046, 4048 & 4112 Livingston Rd, & 0 & 4094 Hardy Dr, btwn Old St Augustine Rd & Pine Acres Rd - (11.49± Acres) - RLD-60 to PUD; to Permit Up To 100 Townhomes with Associated Recreational Uses, as Described in the Livingston Road PUD - Mandarin Christian Church (of Jacksonville, Florida), Inc. (R.E. # 155760-0000, 155768-0000, 155768-0010, 156305-0010 & 156307-0000) (Appl # L-5777-22C) (Dist. 6-Boylan) (Lewis) (LUZ)
(Small Scale 2023-4)
1/10/23 CO Introduced: LUZ
1/18/23 LUZ Read 2nd & Rerefer
1/24/23 CO Read 2nd & Rerefer
2/14/23 CO PH Addnt'l 2/28/23
2/28/23 CO PH Cont'd 3/28/23
LUZ PH - 2/22/23, 3/22/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23 & 2/28/23, 3/28/23
9. [2023-0007](#) ORD-Q Rezoning at 1004 Hendricks Ave, 0 & 1454 Prudential Drive, & 0 Home St, btwn Prudential Dr & Hendricks Ave - (1.01± Acres) - CCBD to PUD; to Permit Commercial Uses, as Described in the Downtown Southbank Mixed-Use PUD - G.I.S. Holdings, Inc. & Karen R. Hirshberg, Individually & as Trustee of the A. Walter Hirshberg Family Trust (R.E. # 080288-0000, 080289-0000, 080290-0000 & 080297-0000) (Dist. 5-Cumber) (Lewis) (LUZ)
1/10/23 CO Introduced: LUZ
1/18/23 LUZ Read 2nd & Rerefer
1/24/23 CO Read 2nd & Rerefer
2/14/23 CO PH Only
LUZ PH - 2/22/23, 3/22/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23
- OPEN PH**
CONT PH
4/18/23
- NO PD/PC**
REPORTS
- Applicant:**
William Michaelis
- Applicant:**
Steve Diebenow

10. [2023-0011](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-31), at 2342 Jones Rd, btwn Jerry Acres Ln & Vineyard Ln - Holly B. Reinhardt & Joel E. Reinhardt - Requesting to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre (R.E. # 004600-1130) (Dist. 8-Pittman) (Lewis)

EX-PARTE (LUZ) (PD Apv)
1/10/23 CO Introduced: LUZ
1/18/23 LUZ Read 2nd & Rerefer
1/24/23 CO Read 2nd & Rerefer
2/14/23 CO PH Only

OPEN PH
CLOSE PH

AMEND
MOVE

Applicant: LUZ PH - 2/22/23, 3/7/23, 3/22/23
Holly & Joel Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/14/23
Reinhardt

AMENDMENT:

1. The revised Exhibit 1 (Legal Description) to correct a scrivener's error and an incorrect reference to an easement.

11. [2023-0037](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 11651 Davis Creek Rd E, btwn Philips Hwy & Energy Center Dr - (R.E. # 168068-1100 (Portion)) (18.77± Acres) - BP to HI - Sphinx Management, Inc. (Appl # L-5738-22C) (Dist. 11-Becton) (Fogarty) (LUZ)

DEFER (Rezoning 2023-38)
1/24/23 CO Introduced: LUZ
2/7/23 LUZ Read 2nd & Rerefer
2/14/23 CO Read 2nd & Rerefer
2/28/23 CO PH Addn'tl 3/14/23
3/14/23 CO PH Cont'd 4/11/23

(Previously continued to 4/4/23)

Applicant: LUZ PH - 3/7/23, 4/4/23
Cyndy Trimmer Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/28/23 & 3/14/23, 4/11/23

12. [2023-0038](#)
DEFER
 (Previously continued to 4/4/23)
Applicant:
Cyndy Trimmer
- ORD-Q Rezoning at 11651 Davis Creek Rd E, btwn Philips Hwy & Energy Center Dr - (18.77± Acres) - AGR, IBP, & PUD (2009-532-E) to PUD, to Permit Heavy & Light Industrial Uses, as Described in the Davis Creek Road E PUD - Sphinx Management, Inc. (R.E. # 168068-1100 (Portion)) (Appl # L-5738-22C) (Dist. 11-Becton) (Abney) (LUZ) (SE CPAC Deny) (Small Scale 2023-37)
 1/24/23 CO Introduced: LUZ
 2/7/23 LUZ Read 2nd & Rerefer
 2/14/23 CO Read 2nd & Rerefer
 2/28/23 CO PH Addn'tl 3/14/23
 3/14/23 CO PH Cont'd 4/11/23
 LUZ PH - 3/7/23, 4/4/23
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/28/23 & 3/14/23, 4/11/23
13. [2023-0067](#)
EX-PARTE
OPEN PH
CLOSE PH
MOVE
Applicant:
Paul Harden
- ORD Adopting a Large-Scale Amendmnt to the FLUM of the 2030 Comp Plan at 0 J. Turner Butler Blvd, 0 S Hampton Ridge Blvd, 0 Philips Highway, 11458 Apex Trail & 0 Grand St, btwn I-295 & the St. Johns Co Line - (R.E. # 167748-0000, 167762-0010, 167900-0020, 167900-0030, 167900-0040, 167900-0050, 167900-0060, 167900-0070, 167900-0080, 167900-0090 & 167900-0100 - (6,174.21± Acres) - LDR Subj to FLUE Site Specific Policy 4.4.11 & 4.4.12 to MU Subj to FLUE Site Specific Policy 4.3.22 - Big Creek Timber, LLC (Appl #L-5673-22A) (Dist. 11- Becton) (Reed) (LUZ) (PD & PC Apv) (Companions 2023-68 & 2023-69)
 2/14/23 CO Introduced: LUZ
 2/22/23 LUZ Read 2nd & Rerefer
 2/28/23 CO Read 2nd & Rerefer
 3/14/23 CO PH Addn'tl 3/28/23
 LUZ PH - 3/22/23
 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Ch 650, Pt 4, Ord Code - 3/14/23 & 3/28/23

14. [2023-0068](#) ORD Apv a Conceptual Master Plan for Development at 0 J. Turner Butler Blvd, 0 S Hampton Ridge Blvd, 0 Philips Highway, 11458 Apex Trail & 0 Grand St, btwn I-295 & the St. Johns Co Line (R.E. # 167748-0000, 167762-0010, 167900-0020, 167900-0030, 167900-0040, 167900-0050, 167900-0060, 167900-0070, 167900-0080, 167900-0090 & 167900-0100) (6,174.21± Acres)- Big Creek Timber, LLC (Dist-11-Becton) (Reed) (LUZ) (PD & PC Amend/Apv) (Companions 2023-67 & 2023-69)
- OPEN PH**
CLOSE PH
- AMEND**
MOVE
(w/Conditions)
- Applicant:** 2/14/23 CO Introduced: LUZ
Paul Harden 2/22/23 LUZ Read 2nd & Rerefer
2/28/23 CO Read 2nd & Rerefer
3/14/23 CO PH Addn'tl 3/28/23
LUZ PH - 3/22/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23 & 3/28/23

CONDITIONS:

1. Pursuant to the Multi-Use (MU) Future Land Use Category, conceptual master plans must, at a minimum, include information to address nine criteria. The information supplied in response to criteria number nine shall be revised to state as follows:

a. Revisions to the conceptual master plan shall be submitted to the Planning and Development Department and shall be scheduled for review by the City Council upon a determination by the Planning and Development Department that the revised plan is sufficient and complete. It is acknowledged that development shall not be permitted until such time as a conceptual master plan is approved by the City Council and all development within shall be consistent with the approved conceptual master plan and any additional information provided to the City as part of the conceptual master plan and Multi-Use PUD approvals. Big Creek Timber, LLC or its assigned Master Developer reserves the exclusive right to submit amendments to the conceptual master plan for approval by the City Council.

b. The property owner shall provide the Planning and Development Department with a letter formally designating the Master Developer of Record for the purposes of implementation and compliance with the Master Plan. The letter shall include contact information for the Master Developer and shall be submitted to the Planning and Development Department within 30 days of the City Council's approval of the Master Plan.

16. [2023-0070](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 5901 Trout River Blvd, btwn I-295 & Wagner Rd - (R.E. # 021160-1000) (11.37± Acres) - LDR to MDR - The Jacksonville Palmetto Lodge #3 Woodmen of the World Life Insurance Society (Appl # L-5780-22C) (Dist. 8 -Pittman) (Salley) (LUZ) (PD & PC Apv) (Rezoning 2023-71)

OPEN PH
CLOSE PH

MOVE

Applicant: 2/14/23 CO Introduced: LUZ
Emily Pierce 2/22/23 LUZ Read 2nd & Rerefer
2/28/23 CO Read 2nd & Rerefer
3/14/23 CO PH Addn'tl 3/28/23
LUZ PH - 3/22/23
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/14/23 & 3/28/23

17. [2023-0071](#) ORD-Q Rezoning at 5901 Trout River Blvd, btwn I-295 & Wagner Rd - (11.37± Acres) - PBF-2 to PUD, to Permit up to 110 Townhomes, as Described in the Woodmen/Trout River PUD - The Jacksonville Palmetto Lodge #3 Woodmen of the World Life Insurance Society (R.E. # 021160-1000) (Appl # L-5780-22C) (Dist. 8-Pittman) (Cox) (LUZ) (PD & PC Amend/Apv) (Small Scale 2023-70)

EX-PARTE

OPEN PH
CLOSE PH

AMEND
MOVE

Applicant: 2/14/23 CO Introduced: LUZ
Emily Pierce 2/22/23 LUZ Read 2nd & Rerefer
2/28/23 CO Read 2nd & Rerefer
3/14/23 CO PH Addn'tl 3/28/23
LUZ PH - 3/22/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23 & 3/28/23

AMENDMENT:

1. Attach revised Exhibit 4 (the revised PUD Site Plan dated March 20, 2023).

18. [2023-0072](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 6916 103rd St, btwn I-295 W & Tampico Rd - (R.E. # 014426-0002 (Portion)) (1.74± Acres) - MDR to CGC - 6916 103rd St LLC (Appl # L-5784-22C) (Dist. 9-Clark-Murray) (Trout) (LUZ) (PD & PC Apv) (Rezoning 2023-73)

OPEN PH
CLOSE PH

MOVE

Applicant: 2/14/23 CO Introduced: LUZ
Marshall Phillips 2/22/23 LUZ Read 2nd & Rerefer
2/28/23 CO Read 2nd & Rerefer
3/14/23 CO PH Addn'tl 3/28/23
LUZ PH - 3/22/23
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/14/23 & 3/28/23

- 21.** [2023-0075](#) ORD-Q Rezoning at 4455 & 4521 Atlantic Blvd, 0, 1315, 1362 & 1471 St Elmo Dr, & 0 Hart Bridge Expwy S - (43.81± Acres) - PUD (2018-759-E) & RLD-60 to PUD, to Permit Education Institution & Office Uses, as Described in the Episcopal School of Jacksonville PUD - Episcopal School of Jacksonville, Inc., FKA Episcopal High School of Jacksonville, Florida, Inc., St. Johns Episcopal Church, & the Rector, Wardens & Vestry of St. Johns Parish, at Jacksonville, Florida (R.E. # 129467-0000, 129512-0010, 129524-0000, 129534-0000, 129629-0000, 129688-0020 & 129693-0000) (Dist. 1-Morgan) (Corrigan) (LUZ) (PD & PC Amend/Apv)
2/14/23 CO Introduced: LUZ
2/22/23 LUZ Read 2nd & Rerefer
2/28/23 CO Read 2nd & Rerefer
3/14/23 CO PH Only
LUZ PH - 3/22/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23
- EX-PARTE**
- OPEN PH**
- CLOSE PH**
- AMEND**
- MOVE**
- (w/Conditions)**
- Applicant:**
Steve Diebenow

AMENDMENT:

1. The Revised written description dated March 2, 2023

PLANNING COMMISSION CONDITIONS:

1. The development shall be subject to the Transportation Planning Division memorandum dated November 30, 2018, or as otherwise approved by the Planning and Development Department.
2. Prior to the first final inspection within any phase of development, the owner or their agent shall submit to the Planning and Development Department for its review and approval either (a) an affidavit documenting that all conditions to the development order have been satisfied, or (b) a detailed agreement for the completion of all conditions to the development order.
3. The Episcopal School of Jacksonville (ESJ) has agreed to incorporate the following terms and conditions with all work to be completed at the sole cost and expense of ESJ:
 - a. A public access sidewalk shall be installed on the west side of St. Elmo Drive, and running from Atlantic Boulevard the entire length of St. Elmo Drive to the middle school drop-off/pickup site, and it shall meet the City's sidewalk standard.
 - b. Back-out parking shall be permitted along the western boundary of St. Elmo Drive as currently constructed. To the extent required by Section 316.195(3), Florida Statutes, the City Council hereby approves such back-out parking in the right-of-way, subject to review and approval by the City's Traffic Engineer.
 - c. Not more than two (2) monument signs along Atlantic Boulevard and one (1) monument sign along Highland Avenue at the entrance to the school shall be permitted of up to a maximum of one hundred (100) square feet in area, and six (6) feet in height, each.
 - d. Detailed instructions shall be routinely issued to any private security guards employed by ESJ to clarify their scope of duty. ESJ shall supply a copy of the security guard instructions, and any subsequent updates, via email to the secretary of the Live Oak Manor Neighborhood Association.
 - e. ESJ shall routinely communicate with parents regarding the approved traffic route for accessing the campus, traffic safety, and consideration of the neighborhood. Copies of all such communications shall be supplied via email to the secretary of the Live Oak Manor Neighborhood Association.
 - f. At least one meeting annually, prior to the beginning of each school year, shall be hosted by ESJ with the neighborhood residents to discuss any upcoming events, new construction, or changes to the school operation and to address any ongoing concerns. Additional meetings, at the request of the Live Oak Manor Neighborhood Association, or at the request of ESJ, shall be scheduled as needed to address any concerns by either party. These meetings are to be held at a mutually agreeable time upon request by either party.
 - g. Any building to be constructed at the intersection of Munnerlyn Drive and St. Elmo Drive shall be designed so that the primary vehicle access shall be from Munnerlyn Drive, and a right-only exit shall be permitted onto St. Elmo Drive.

PLANNING DEPARTMENT CONDITIONS:

1. Delete condition #2.
2. Add an additional condition 3.h. that states:

“h. ESJ shall maintain, at its sole cost and expense, the two (2) speed tables installed on St. Elmo Drive in accordance with condition (3)1. outlined in Ordinance 2018-759-E.”
3. Revise condition 3.a. to state as follows:

“a. A public access sidewalk shall be installed and maintained by ESJ on the west side of St. Elmo Drive, running from Atlantic Boulevard the entire length of St. Elmo Drive to the middle school drop-off/pickup site, and it shall meet the City's sidewalk standards.”

25. [2023-0118](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Rezoning at 0 Salisbury Rd, btwn Southpoint Pkwy & Corporate Center Pkwy - (2.97± Acres) - IBP to RHD-B - Alliya Maqsood & Nasrullah Ghafoor (R.E. # 152850-0000 & 152850-0020) (Appl # L-5781-22C) (Dist. 4 - Carrico) (Lewis) (LUZ)
(Small Scale 2023-117)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/28/23 & 4/11/23
26. [2023-0119](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 S Celery Ave & 10990 General Ave, btwn Celery Ave S & Center Ave - (R.E. # 006733-0000 & 006737-0000) (5.16± Acres) - LDR to LI - Jason Harrell (A/K/A Jason J. Harrell) & Lynn Harrell (Appl # L-5787-22C) (Dist. 12 - White) (Salley) (LUZ)
(Rezoning 2023-120)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/28/23 & 4/11/23
27. [2023-0120](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Rezoning at 0 S Celery Ave & 10990 General Ave, btwn Celery Ave S & Center Ave - (5.16± Acres) - RR-Acre to IL - Jason Harrell (A/K/A Jason J. Harrell) & Lynn Harrell (R.E. # 006733-0000 & 006737-0000) (Dist. 12 - White) (Abney) (LUZ)
(Small Scale 2023-119)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/28/23 & 4/11/23

- 28.** [2023-0121](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Rezoning at 1771 Airport Rd, btwn International Airport Blvd & Ranch Rd - (2.67± Acres) - CCG-1 to PUD, to Permit Commercial Uses, as Described in the Fox Car Rental, JAX JIA PUD - Jax Airport RE, LLC (R.E. # 019354-0085) (Dist. 7 - Gaffney, Jr.) (Corrigan) (LUZ)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 29.** [2023-0122](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Rezoning at 0 Starratt Rd, btwn Airport Center Dr E & Duval Station Rd - (1.94± Acres) - PUD (2000-1248-E) to PUD, to Permit Commercial Uses, as Described in the Starratt Rd Self Storage PUD - JRL Investments, LLC (R.E. # 106935-0300) (Dist. 2 - Ferraro) (Abney) (LUZ)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 30.** [2023-0123](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Rezoning at 270 N Kernan Blvd, btwn Kernan Blvd N & Roserush Ln - (22.62± Acres) - RR-Acre to PUD, to Permit Churches, Schools, & Related Recreational Uses, as Described in the East Pointe Church PUD - East Pointe Baptist Church, Inc. (R.E. # 162225-0500) (Dist. 2 - Ferraro) (Lewis) (LUZ)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 31.** [2023-0124](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Rezoning at 4076 & 4100 Belfort Rd, btwn Southpoint Dr E & Belfort Oaks Place (2.20± Acres) - PUD (2021-197-E) to PUD, to Permit Commercial Uses, as Described in the Southpoint Village PUD - SPV-II, L.L.C. & Southpoint Village, LLC (F/K/A Southpoint Village General Partnership) (R.E. # 152866-1200 & 152866-1400) (Dist. 4 - Carrico) (Abney) (LUZ)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23

- 32.** [2023-0125](#) ORD-Q Rezoning at 0 Wright Ave, btwn Emerson St & Powers Ave (0.18± Acres) - PUD (1995-1198-E) to RMD-A - DEC2029 LLC (R.E. # 070424-0000) (Dist. 5 - Cumber) (Hetzel) (LUZ)
DEFER
(PH Next Cycle
4/4/23) 2/28/23 CO Introduced: LUZ
 3/7/23 LUZ Read 2nd & Rerefer
 3/14/23 CO Read 2nd & Rerefer
 LUZ PH - 4/4/23
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 33.** [2023-0126](#) ORD-Q Rezoning at 0 Herlong Rd, btwn Old Middleburg Rd N & Herlong Rd - (7.89± Acres) - RMD-A to RMD-D - Hai Ho & Henry Jay Gilbert (R.E. # 010401-0000) (Dist. 12 - White) (LUZ)
DEFER
(PH Next Cycle
4/4/23) 2/28/23 CO Introduced: LUZ
 3/7/23 LUZ Read 2nd & Rerefer
 3/14/23 CO Read 2nd & Rerefer
 LUZ PH - 4/4/23
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 34.** [2023-0127](#) ORD-Q Rezoning at 0 Outback Dr, btwn Main St N & Benton St - (1.09± Acres) - PUD (2006-770-E) to CCG-1 - Old No. 1 Partners, LLC (R.E. # 107669-0300) (Dist. 7 - Gaffney, Jr.) (Abney) (LUZ)
DEFER
(PH Next Cycle
4/4/23) 2/28/23 CO Introduced: LUZ
 3/7/23 LUZ Read 2nd & Rerefer
 3/14/23 CO Read 2nd & Rerefer
 LUZ PH - 4/4/23
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 35.** [2023-0128](#) ORD-Q Rezoning at 0 Cedar Point Rd, btwn Boney Rd & Teeger Rd - (5.39± Acres) - CO to PBF-1 - The City of Jacksonville (R.E. # 159845-0000) (Dist. 2 - Ferraro) (Fulton) (LUZ)
DEFER
(PH Next Cycle
4/4/23) 2/28/23 CO Introduced: LUZ
 3/7/23 LUZ Read 2nd & Rerefer
 3/14/23 CO Read 2nd & Rerefer
 LUZ PH - 4/4/23
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23

- 36.** [2023-0129](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-33), at 0 Tresca Rd, btwn Atrium Way & Atlantic Blvd - Demetree-Taylor Partnership - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 23.7 ft in RMD-D (R.E. # 162879-1020) (Dist. 1 - Morgan) (Lewis) (LUZ)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 37.** [2023-0130](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-23-03), at 1221 & 1229 N Cathy Tripp Ln, btwn Well Water Rd & Rewis Rd - Robert A. Holton, Jr. & Kimberly H. Holton, as Co-Trustees of the Holton Family Trust Dated 4/27/22, & Jason Keith Atkins & Jessica Marie Atkins - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft for 2 lots in RR-Acre (R.E. # 004685-0005 & 004685-0010) (Dist. 8 - Pittman) (Lewis) (LUZ)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 38.** [2023-0131](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Apv Sign Waiver (Appl SW-22-08), for Sign at 169 Zoo Pkwy, btwn Zoo Pkwy & Parker Ave - San Marco Investments of Jacksonville, Inc. - Requesting to Reduce the Min Setback from 10 ft to 0 ft - CCG-2 (R.E. # 108799-0000) (Dist. 7 - Gaffney, Jr.) (Abney) (LUZ)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 39.** [2023-0132](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Apv Sign Waiver (Appl SW-22-09), for Sign at 8804 Lone Star Rd, btwn Loan Star Rd & Mill Creek Rd - Essa Khazal & Samir Khazal - Requesting to Reduce the Min Setback from 10 ft to 3 ft - CN (R.E. # 121217-0000) (Dist. 1 - Morgan) (Fulton) (LUZ)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23

- 40.** [2023-0133](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-Q Apv Sign Waiver (Appl SW-23-01), for Sign at 6140 San Jose Blvd, btwn Caddell Dr & Tiffin Ln - San Jose Baptist Church, Inc. - Requesting to Increase the Number of Signs from 1 to 2, to Allow or Change Illumination from External to Internal, & to Reduce the Min Setback from 10 ft to 5 ft - CRO (R.E. # 100451-0010) (Dist. 5 - Cumber) (Williams) (LUZ)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH - 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
- 41.** [2023-0134](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD Adopt a Modification to the 2030 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element (CIE) (Staffopoulos) (Introduced by CP at Req of Mayor)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/14/23
- 42.** [2023-0145](#)
AMEND
MOVE
- ORD-MC Amend Sec 328.105 (Registration), Ch 328 (Milestone Inspection Regulations), Title VIII (Construction Regulations & Building Codes), Ord Code; Prov Codification Instructions (Bowles) (Introduced by CM Diamond) (Co-Sponsor CM Carrico)
2/28/23 CO Introduced: NCSPHS, LUZ
3/6/23 NCSPHS Read 2nd & Rerefer
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO PH Read 2nd & Rerefer
3/20/23 NCSPHS Amend/Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/14/23

AMENDMENT:

- 1. Include Ordinance Code Section Heading**
- 2. Pg. 1, line 22 1/2, insert “****”**

• **Amends Section 328.105 (Registration) to limit registration requirements to all existing commercial and residential buildings, operating as cooperatives or condominiums, which are two stories in height and taller**

- 43.** [2023-0152](#)
DEFER
(PH Next Cycle
4/4/23)
- ORD-MC Amend Sec 650.105 (Definitions), Pt 1 (General Provisions), Ch 650 (Comprehensive Planning for Future Development), Ord Code, Sec 656.704 (Nonconforming Lots of Record - Residential), Pt 7 (Nonconforming Lots, Uses & Structures), & Sec 656.1601 (Definitions), Pt 16 (Definitions), Ch 656 (Zoning Code), Ord Code, to Clarify the Definition of a “Lot of Record”, to Define “Infill Lot”, & to Address Dev of Infill Lots in Residential Zoning Dists (Staffopoulos) (Introduced by CM Diamond)
2/28/23 CO Introduced: LUZ
3/7/23 LUZ Read 2nd & Rerefer
3/14/23 CO Read 2nd & Rerefer
LUZ PH: 4/4/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/28/23 & 4/11/23
- 44.** [2023-0162](#)
2ND READING
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 & 12223 Normandy Blvd, btwn Normandy Blvd & Cecil Commerce Center Pkwy - (R.E. # 002168-0000, 002172-0000 & 002173-0000) (10.96± Acres) - CGC to LI - Carlybird Properties, LLC (Appl # L-5767-22C) (Dist. 12-White) (Fogarty) (LUZ)
(Rezoning 2023-163)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- 45.** [2023-0163](#)
2ND READING
- ORD-Q Rezoning at 0 & 12223 Normandy Blvd, btwn Normandy Blvd & Cecil Commerce Center Pkwy - (10.96± Acres) - CCG-2 & CO to IL - Carlybird Properties, LLC (R.E. # 002168-0000, 002172-0000 & 002173-0000) (Appl # L-5767-22C) (Dist. 12-White) (Fulton) (LUZ)
(Small Scale 2023-162)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23

- 46.** [2023-0164](#)
2ND READING ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8385 Ramona Blvd, btwn Hammond Blvd & Estates Cove Rd - (R.E. # 007142-0000) (2.16± Acres) - NC to LI - Randall W. Kerr (Appl # L-5776-22C) (Dist. 12-White) (Hinton) (LUZ)
(Rezoning 2023-165)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- 47.** [2023-0165](#)
2ND READING ORD-Q Rezoning at 8385 Ramona Blvd, btwn Hammond Blvd & Estates Cove Rd - (2.16± Acres) - CN to IL - Randall W. Kerr (R.E. # 007142-0000) (Appl # L-5776-22C) (Dist. 12-White) (Cox) (LUZ)
(Small Scale 2023-164)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23
- 48.** [2023-0166](#)
2ND READING ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Kohn St & 0 118th St, btwn Blanding Blvd & Jammes Rd - (R.E. # 097894-0000 & 097898-0000) (3.92± Acres) - LDR to RPI - Hoose A, LLC (Appl # L-5789-22C) (Dist. 9-Clark-Murray) (Hinton) (LUZ)
(Rezoning 2023-167)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- 49.** [2023-0167](#)
2ND READING ORD-Q Rezoning at 0 Kohn St & 0 118th St, btwn Blanding Blvd & Jammes Rd - (3.92± Acres) - RLD-60 to CRO - Hoose A, LLC (R.E. # 097894-0000 & 097898-0000) (Appl # L-5789-22C) (Dist. 9-Clark-Murray) (Corrigan) (LUZ)
(Small Scale 2023-166)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/2023
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23

- 50.** [2023-0168](#)
2ND READING
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8740 Normandy Blvd, btwn Normandy Blvd & Herlong Rd - (R.E. # 009109-0005 (Portion)) (8.93± Acres) - CGC to MDR - Normandy & Hammond, LLC (Appl # L-5785-22C) (Dist. 12-White) (Fogarty) (LUZ)
(Companions 2023-169 & 2023-170)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- 51.** [2023-0169](#)
2ND READING
- ORD-Q Rezoning at 8728 & 8740 Normandy Blvd, 1733 & 1810 Bilodeau Ct, btwn Normandy Blvd & Herlong Rd- (26.52± Acres) - CCG-2, RMD-A & RMD-B to RMD-D - Normandy & Hammond, LLC, Catherine B. Christersson, Elsie Patricia Jagodnik, & Trustee Corporation of the West Normandy Baptist Church, Inc., A/K/A West Normandy Baptist Church (R.E. # 009109-0005, 009120-0010, 009120-0020 & 009312-0010) (Appl # L-5785-22C) (Dist. 12-White) (Corrigan) (LUZ)
(Companions 2023-168 & 2023-170)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23
- 52.** [2023-0170](#)
2ND READING
- ORD-Q Granting Administrative Deviation (Appl# AD-23-20), at 8728 & 8740 Normandy Blvd, 1733 & 1810 Bilodeau Ct, btwn Normandy Blvd & Herlong Rd - Normandy & Hammond, LLC, Catherine B. Christersson, Elsie Patricia Jagodnik, & Trustee Corporation of the West Normandy Baptist Church, Inc., A/K/A West Normandy Baptist Church - Requesting to Reduce the Minimum Lot Area from 1,500 sq ft to 1,350 sq ft & Decrease the Minimum # of Loading Spaces from 9 to 0 for 2 Lots - CCG-2, RMD-A, & RMD-B - (RE# 009109-0005, 009120-0010, 009120-0020 & 009312-0010) (Dist. 12-White) (Corrigan) (LUZ)
(Companions 2023-168 & 2023-169)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23

- 53.** [2023-0171](#)
2ND READING ORD-Q Rezoning at 3014 Bicentennial Dr, btwn Normandy Blvd & Bicentennial Dr- (53.42± Acres) - PUD (2018-438-E) to PUD, to Permit Multi-Family Residential with Associated Recreational Uses, as Described in the Saddle Brook Landing PUD - Saddle Brook Landings Annex LLC (R.E. # 002266-0140) (Dist. 12-White) (Lewis) (LUZ)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
- 54.** [2023-0172](#)
2ND READING ORD-Q Rezoning at 0 Samaritan Way, btwn Samaritan Way & Magnolia Valley Dr- (2.0± Acres) - PBF-2 to CCG-1 - St. Augustine Dio. Samaritan Way 2AC Trust UTD 9/30/22 (R.E. # 012919-0505) (Dist. 12-White) (Cox) (LUZ)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
- 55.** [2023-0173](#)
2ND READING ORD-Q Rezoning at 9964 Old Baymeadows Rd, btwn Old Baymeadows Rd & Southside Blvd- (5.68± Acres) - CN to CCG-1 - Publix Super Markets, Inc. (R.E. # 148633-0800) (Dist. 11-Becton) (Fulton) (LUZ)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
- 56.** [2023-0174](#)
2ND READING ORD-Q Apv Sign Waiver (Appl SW-23-02), for Sign at 3500 Zoo Pkwy, btwn August Dr & New Berlin Rd - Jacksonville Port Authority - Requesting to Reduce the Minimum Setback from 10 Ft to 0 Ft - IW (R.E. # 108828-0310) (Dist. 2 - Ferraro) (Lewis) (LUZ)
3/14/23 CO Introduced: LUZ
LUZ PH - 4/18/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

57. [2023-0187](#)
2ND READING

ORD-MC re the City's Estab of a Publicly Accessible Website to Publish Public Ads & Public Notices Pursuant to Sec 50.0311 (Publication of Advertisements & Public Notices on a Publicly Accessible Website & Governmental Access Channels), Ch 50 (Legal & Official Advertisements), F.S.; Amend Sec 122.425 (Disposition by Auction or Sealed Bid) & Sec 122.430.3 (Exchanges), Subpart B (Real Property Dispositions & Exchanges), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code; Amend Sec 122.811 (Sales of Tangible Personal Property; Prohibition of Sales to Certain Persons) & Sec 122.814 (Disposal of Surplus Timber), Pt 8 (Tangible Personal Property), Ch 122 (Public Property), Ord Code; Amend Sec 362.203 (Declaration of Water Pollution Emergency) & Sec 362.209 (Modification, Extension & Cancellation of Declaration), Pt 2 (Water Pollution Emergency), Ch 362 (Air & Water Pollution), Ord Code; Amend Sec 382.302 (Adjustment of Service Areas) & Sec 382.306 (Public Hearing on Award of New Contract), Pt 3 (Selection of Waste Collection & Disposal Service Areas & Contractors), Ch 382 (Waste Collection & Disposal Service by Contractors & City), Ord Code; Amend Sec 501.109 (Filing Reports), Ch 501 (Jacksonville Enterprise Zone), Ord Code; Amend Sec 656.1015 (Public Awareness), Subpart B (Requirements for Both Civilian & Military Airports), Pt 10 (Regulations Related to Airports & Lands Adjacent Thereto), Ch 656 (Zoning Code), Ord Code; Directing the ITD to Maintain a Publicly Accessible Website Pursuant to Sec 50.0311, F.S.; Prov for Oversight by ITD; Prov for Codification Instructions (Hodges) (Req of Mayor)
3/14/23 CO Introduced: R, F, LUZ
3/20/23 R Read 2nd & Rerefer
3/21/23 F Read 2nd & Rerefer
LUZ PH - 4/18/23
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

NOTE: The next regular meeting will be held Tuesday, April 4, 2023.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.