

City of Jacksonville

117 W Duval St
Jacksonville, FL 32202



Agenda - Revised Marked

Tuesday, March 15, 2022

2:00 PM

Council Chambers 1st Floor, City Hall

Rules Committee

Brenda Priestly Jackson, Chair

Randy DeFoor, Vice Chair

Aaron Bowman

LeAnna Cumber

Garrett Dennis

Rory Diamond

Randy White

Legislative Assistant: Barbara Ireland Hobson

Legislative Assistant: Maritza Sanchez

Chief Office of General Counsel: Paige Johnston

Research Assistant: Colleen Hampsey

Administration: Rachel Zimmer

Council Auditor's Office: Trista Carraher

RULE 4.505 DISRUPTION OF MEETING

No member of the audience shall applaud nor make any noise or remarks that are audible to the Committee that would indicate approval or disapproval of anything being discussed. Any disregard of this rule may result in removal by the Sergeant at Arms.

REQUEST TO SPEAK:

1. Fill out a speaker card.
2. Sign it if you are going to speak.
3. Read the rules on the back of the card.
4. Return the card to the Legislative Assistant.

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Meeting Convened:**Meeting Adjourned:****Attendance:****Item/File No.****Title History**

- | | |
|---|---|
| <p>1. <u>2021-0855</u>
DEFER</p> <p>At request of
CM Ferraro &
CM Pittman</p> | <p>ORD Declaring 9216 1st Ave, Jax, FL 32208 (R.E. #-036499-0000), btwn Soutel Dr. & Belvedere St., to be surplus to needs of the City; Auth Convey of subject parcel to Christ the Living Cornerstone, Inc., a FL not for profit corp, at no cost; Auth Mayor & Corp Secretary to execute a quitclaim deed & other convey docs; Waiving Sec. 122.425 (dispo by auction or sealed bid), Pt 4 (Real Prop), Chpt 122 (Public Prop), Ord Code, to allow donation to Christ the Living Cornerstone, Inc.; Providing a right of reentry for failure to use subject parcel for the operation of a wellness clinic and/or Comm Outreach Ctr; Prov for City Oversight by the Dept of Public Works, Real Estate Div (Dist 8-Pittman) (Johnston)(Introduced by CMs Ferraro & Pittman) (Co-Sponsor CM R. Gaffney)</p> <p>11/23/21 CO Introduced: TEU, F, R
12/6/21 TEU Read 2nd & Rerefer
12/7/21 F Read 2nd & Rerefer
12/7/21 R Read 2nd & Rerefer
12/14/21 CO PH Read 2nd & Rereferred:TEU, F, R
1/3/22 TEU Amend/Approve 6-1 (CM Cumber)
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-12/14/21</p> |
|---|---|

2. 2021-0885
WITHDRAW

At request of
CM Dennis

ORD Apv & Auth the Mayor, or His Designee, & the Corp Sec to Pursue or Seek Waiver of Collection of the Local Option Gas Tax Within the 2021-2022 Budget Yr Consistent with a Period of Time to Align with the State Suspension of the State Gas Tax Collection Should the State Allow for Waiver of the Prov of Sec 336.025 & 336.021, FL Statutes, so that Local Govts Have the Ability to Suspend Collection of Local Option Gas Taxes; Offering Findings & Statemnts of Fact; Directing Legislative Services Div to Forward to the FL Legislature, the Duval Legislative Delegation, & the FL Dept of Revenue (Johnston) (Introduced by CM Dennis)

12/14/21 CO Introduced: NCSPHS, TEU, F, R

1/3/22 NCSPHS Read 2nd & Rerefer

1/3/22 TEU Read 2nd & Rerefer

1/4/22 F Read 2nd & Rerefer

1/4/22 R Read 2nd & Rerefer

1/11/22 CO PH Read 2nd & Rereferred:NCSPHS, TEU,F, R

3/14/22 NCSPHS Withdraw 6-0

3/14/22 TEU Withdraw 4-2 (CMs Cumber & Ferraro)

3/15/22 F Withdraw 7-0

Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 1/11/22

3. 2021-0898
WITHDRAW

At request of
CM Dennis

RESO Encouraging the State to Allow Local Govs to Waive the Provision of Sec 336.025 & 336.021 FL Statutes, to Allow Local Govs the Ability to Suspend Collection of Local Option Gas Taxes if the State Suspends the State Gas Tax for a Period of that time is Consistent with The State's Suspension; Offering Findings & Statements of Fact; Addn'l Apv & Auth Required to Execute Docs Related to the Waiver of State Statutes to Suspend Collection of the LOGT and Transfer of Funds to Prevent Funding Lapse; Directing Legislative Services Div to Forward to the FL Legislature, the Duval Legislative Delegation & the FL Dept of Revenue (Johnston) (Introduced by CM Dennis)

12/14/21 CO Introduced: NCSPHS, TEU, F, R

1/3/22 NCSPHS Read 2nd & Rerefer

1/3/22 TEU Read 2nd & Rerefer

1/4/22 F Read 2nd & Rerefer

1/4/22 R Read 2nd & Rerefer

1/11/22 CO Read 2nd & Rereferred:NCSPHS,TEU,F, R

3/14/2022 NCSPHS Withdraw 6-0

3/14/22 TEU Withdraw 4-2 (CM's Cumber & Ferraro)

3/15/22 F Withdraw 7-0

4. 2022-0001 ORD-MC re Redistricting of JAX City Council Districts & Group At-Large Residence Areas, & Designating the Duval Co School Board Districts Following the 2020 Census of the City as Required by Sec 5.02 (Redistricting of Council Districts & Residence Areas) & 13.03 (Redistricting of School Board Districts), City Charter; Providing Legislative Findings & Recitals; Adopting & Enacting of a Redistricting Plan re City Council Districts, City Council Group At-Large Residence Areas, & School Board Districts Based on the 2020 Census Data; Amending the City Charter to Attach District Boundary Descriptions for 14 City Council District Boundaries & for 5 City Council Group At-Large Residence Area Boundaries Pursuant to Sec 5.01 (Council Membership, Residence Areas & Districts), City Charter; Amending the City Charter to Designate the 7 School Board Districts Pursuant to Sec 13.02 (School Board Districts), City Charter; Providing for an Index of Exhibits; Directing the Chief of Legislative Services to Send a Copy of this Legislation to Municode (Johnston) (Introduced by CP Newby at Req of Special Committee on Redistricting)
- AMEND
- 1/11/22 CO Introduced: R
1/19/22 R Read 2nd & Rerefer
1/25/22 CO PH Read 2nd & Rereferred: R
3/8/22 CO PH Only
Rules PH-3/1/22
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 1/25/22 & 3/8/22

AMENDMENT

1. Strike lines 15-22 on pg. 4
2. Pg. 5, line 14: insert "on" after "based"

5. 2022-0034 ORD Concerning an Application for Assignment & Transfer of Residential Waste & Recycling Collection & Transportation Svcs Contract for Svc Area I (City Council Districts 7,8,9,10,12, & 14); Designating & Directing the Transportation, Energy & Utilities (TEU) Committee to hold a Noticed Public Hearing to Review & Make Recommendations Regarding Approval or Disapproval of Waste mgmnt Inc. of FL, a FL Corp & Successor by Merger to Advanced Disposal Svcs Jax, LLC ("Applicant"), Application for Assignment & Transfer of the Amended & Restated Agreement for Residential Waste & Recycling Collection & Transportation Svcs (Contract # 9165) btwn the COJ & Advanced Disposal Svcs Jax, LLC, in Accordance with Sec 382.308 (Contract Provisions; Exemption from Purchasing Code;Extension of Contracts), Pt 3 (Selection of Waste Collection & Disposal Svc Areas & Contractors), Chapt 382 (Waste Collection & Disposal Svc by Contractors & City), Ord Code; Directing the City Council Legislative Svcs Div to Issue the Required Public Hearing Notice in Accordance w/Sec. 382.308 (Contract Provisions; Exemption from Purchasing Code; Extension of Contracts), Pt 3 (Selection of Waste Collection & Disposal Svc Areas & Contractors), Chapt 382 (Waste Collection & Disposal Svc by Contractors & City), Ord Code; Adopting Recommended Findings & Conclusions of the TEU Committee; Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver any Necessary Contract Docs to Effectuate the TEU Committee Recommendations.(Hodges) (Introduced by CP Newby at Req of Mayor)
- 1/11/22 CO Introduced: NCSPHS, TEU, F, R
 1/18/22 NCSPHS Read 2nd & Rerefer
 1/18/22 TEU Read 2nd & Rerefer
 1/19/22 F Read 2nd & Rerefer
 1/19/22 R Read 2nd & Rerefer
 1/25/22 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F, R
 1/31/22 NCSPHS Amend/Approve 7-0
 2/14/22 TEU Substitute/Rerefer 5-0
 2/15/22 F Substitute/Rerefer 6-0
 2/15/22 R Substitute/Rerefer 5-0
 2/22/22 CO Substitute/Rereferred 18-0: NCSPHS, TEU, F, R
 3/8/22 CO PH Only
 3/14/22 NCSPHS Approve 6-0
 3/14/22 TEU PH Amend/Approve 7-0
 3/15/22 F Amend/Approve 7-0
 TEU PH per Chapt 382 - 3/14/22
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 1/25/22 & 3/8/22

TEU AMENDMENT

Include TEU Committee's recommendation to approve the application for assignment

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6. 2022-0103 RESO re: COJ's 2022 List of Priority Projects related to Transportation Improvements; Prov a Recommendation to the North FL Transportation Planning Organization (TPO). (Staffopolous) (Introduced by CP Newby & CM White) (Co-Sponsor CM Morgan)
2/22/22 CO Introduced: TEU, R
2/28/22 TEU Read 2nd & Rerefer
3/1/22 R Read 2nd & Rerefer
3/8/22 CO Read 2nd & Rereferred: TEU, R
3/14/22 TEU Approve 7-0
7. 2022-0121 ORD Adopting by Reference the 45th -55th Supplements to the 1990 Edition of the Ord Code of the City of Jax and the City Charter, including all State Laws, Voted Laws & Ords of Gen & Permanent Nature Enacted by Council & Considered by Mayor thru 1/10/2022; Repealing Gen & Permanent Ords so Adopted & Considered before 1/10/2021 (Sidman) (Introduced by CP Newby at Req of Council Secretary)
DEFER
2/22/22 CO Introduced: R
3/1/22 R Read 2nd & Rerefer
3/8/22 CO PH Read 2nd & Rereferred:R
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/8/22

8. 2022-0123

NCSPHS
AMEND

Contact:
CM Diamond

ORD Relating to the Elections & Terms of the City Council, Sheriff, Sup of Elections, Propty Appraiser, Tax Collector, Clerk of the Court & Duval Co School Board; Setting a Public Referendum; Amend the Charter of the COJ, Chapt 92-341, Laws of FL, as Amended, to Change the 2 Term Consecutive Limit Provisions to 2 Term Total Limit Provisions for Sec 5.041 (The Council-Limitation of Term of Office), 6.01 (Mayor-Qualifications & Term of Office); 8.04 (Sheriff-2 Term Limit), 9.04 (Supervisor of Elections-2 Term Limit), 10.04 (Propty Appraiser-2 Term Limit), 11.04 (Tax Collector-2 Term Limit), 12.11 (Clerk of Courts-2 Term Limit) & 13.15 (Duval Co School Board-2 Term Limit), of the Charter of the COJ; Providing for Referendum Apv of This Ord; Providing for a Financial Impact Statement to be Developed & Placed on the Ballot; Directing the Sup of Elections to Place the Referendum Question on the 2022 Primary Election Ballot on Aug 23, 2022. (Johnston) (Introduced by CM Diamond) (Co-Sponsor CM Cumber)
2/22/22 CO Introduced: NCSPHS, TEU, F, R
2/28/22 NCSPHS Read 2nd & Rerefer
2/28/22 TEU Read 2nd & Rerefer
3/1/22 F Read 2nd & Rerefer
3/1/22 R Read 2nd & Rerefer
3/8/22 CO PH Read 2nd & Rereferred:NCSPHS,TEU,F, R
3/14/22 NCSPHS Amend/Approve 2-4 (Fail) (CMs Bowman, White, Morgan, Pittman)
3/14/22 TEU Amend/Approve 3-3 (Fail) (CMs Carlucci, DeFoor & Morgan)
3/15/22 F Approve 3-4 (Fail) (CMs Becton, Carlucci, Freeman, & Pittman)
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-3/8/22

NCSPHS AMENDMENT

1. Clarify term limits would not apply to terms served prior to January 1, 2027
2. Correct scrivener's errors

• Sets a public referendum for the August 23, 2022 primary election to limit the City Council, Mayor, Sheriff, Supervisor of Elections, Property Appraiser, Tax Collector, Clerk of Court, and School Board members to a total of 2 full terms, to be effective January 1, 2027

9. 2022-0124 ORD Apv & Auth the Execution & Delivery of an Agreement to Settle Nuisance Liens "After-the-Fact" btwn the COJ ("City") & Christ the Living Cornerstone, Inc. ("Owner"), in Connection with the Demolition & Improvement of the Vacant Propty Located at 2111 Phoenix Ave, Real Estate #114915-0000, ("Property"), Which Lien Agreeemnt Auth a Reduction of the Nuisance Liens "After-the-Fact" on the Subject Propty in the Amount of \$4,771.39 Plus Accrued Interest; Waiving the Requirements of Sec 518.145 (D), Ord Code (Collection & Settlement of Nuisance Abatement & Demolition Liens); Directing the Finance & Administration Dept & the Neighborhoods Department to Administer the Lien Agreement. (Johnston) (Introduced by CMs Ferraro & Pittman) (Co-Sponsor CM's R. Gaffney, Freeman & Carlucci)
- AMEND
- Contact:
CM Ferraro &
CM Pittman
- 2/22/22 CO Introduced: NCSPHS, F, R
2/28/22 NCSPHS Read 2nd & Rerefer
3/1/22 F Read 2nd & Rerefer
3/1/22 R Read 2nd & Rerefer
3/8/22 CO PH Read 2nd & Rereferred:NCSPHS, F, R
3/14/22 NCSPHS Amend/Approve 6-0
3/15/22 F Amend/Approve 7-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-3/8/22

AMENDMENT

1. Pg. 2, line 12: strike "5 nuisance liens" and insert "4 nuisance liens and 1 demolition lien"
2. Pg. 2, lines 30-31: strike "Settlement of the Nuisance Lien Agreement" and insert "Agreement to Reduce Nuisance Abatement Liens"
3. Attach revised Exhibit 4 to correct documentation submitted for subject parcel

- Provides for a reduction of the nuisance and demolition liens for the property located at 2111 Phoenix Avenue
- The outstanding balance of the liens including interest totals \$4,794.46 as of 3/2/22
- Pursuant to the proposed agreement, the outstanding lien balance will be reduced by \$1 for every \$5 spent by the owner up to the first \$30,000 of improvements, then reduced by \$1 for every \$2 spent over \$30,000
- Waives Code Section 518.145(d) in order to approve a settlement agreement after the owner has made improvements

10. 2022-0127 RESO Concerning City Council's Top Budget Priorities for the 2022-2023 FY & Encouraging the Mayor to Inc the Council Priorities into the 2022-2023 Budget (Sidman) (Introduced by Finance Committee; CM's Salem, Becton, Boylan, R. Gaffney, Carlucci, Freeman, Pittman) (Co-Sponsor CMs Morgan, Bowman & DeFoor)
Scrivener's
2/22/22 CO Introduced: F, R
3/1/22 F Read 2nd & Rerefer
3/1/22 R Read 2nd & Rerefer
3/15/22 F Approve 7-0
3/8/22 CO Read 2nd & Rereferred:F, R

Scrivener's

1. Pg. 1, line 24: strike "2021-893-E" and insert "2021-893-A"
2. Pg. 1, lines 27 and 30: insert "program" after "Grant"

11. 2022-0128 RESO Conf the Mayor's Appt of Chandler Fussell as Chief of the Sports & Entertainment Div of the Department of Parks, Rec & Community Svc of the COJ Pursuant to Sec. 28.202, Ord Code (McCain, Jr.) (Introduced by the CP Newby at Req of Mayor) (Co-Sponsor CMs Salem & White)
2/22/22 CO Introduced: R
3/1/22 R Read 2nd & Rerefer
3/8/22 CO Read 2nd & Rereferred:R

APPOINTMENT

12. 2022-0133 RESO Upon an acknowledgement of due Auth & the Making of Findings, Approving the Issuance by the Jax Housing Finance Auth of its Multifamily Housing Rev Bonds (Ashley Sq), Series 2022, In an Aggregate Principal Amnt not to Exceed \$1,670,000 for the Purpose of Financing a Portion of the Costs Related to the Const of a Multifamily Residential Housing Facility for Persons of Family of Low, Mid, or Moderate Income, at 650 Newnan St N, Jax, Duval County, FL , 32202, & to be Commonly Known as "Ashley Square Apartments"; Determining Credit Not Being Pledged (Hodges) (Introduced by CP Newby at Request of JHFA)
Contact:
Tom Daly/
Chiquita Moore
2/22/22 CO Introduced: F, R
3/1/22 F Read 2nd & Rerefer
3/1/22 R Read 2nd & Rerefer
3/15/22 F Approve 7-0
3/8/22 CO Read 2nd & Rereferred:F, R

- Authorizes the issuance of up to \$1,670,000 in JHFA bonds to finance the completion of the Ashley Square Apartments project
- \$15 million of JHFA bonds were issued in 2020 for this project and the additional bonds are needed to finance cost overruns
- This project will provide 120 units of affordable housing

13. 2022-0134 RESO Recognizing & Supporting Reso 2022-01, as Adopted by the Jax Waterways Comm, requesting that the City Petition the US Army Corps of Engineers ("USACE") to Undertake a Study to Determine the Cause & Solution for a Sandbar/Shoal Formed in the St. John's River, Adjacent to the Fulton Cut & Blount Island; Req the Mayor Exec & Deliver a Written Letter to the USACE for the Purposes Set Forth Herein (Grandin) (Introduced by CM Ferraro) (JWC Apv) (Co-Sponsor CM's DeFoor, Carlucci & Morgan)
 Contact: CM Ferraro
 2/22/22 CO Introduced: TEU, R, JWC
 2/28/22 TEU Read 2nd & Rerefer
 3/1/22 R Read 2nd & Rerefer
 3/8/22 CO Read 2nd & Rereferred: TEU, R
 3/14/22 TEU Approve 7-0

- The estimated cost of the study (based on Army Corps of Engineers estimates) is \$3 million.

14. 2022-0161 ORD-MC Approp \$144,000 in Grant Funding from the U.S. Dept of Housing & Urban Development's Fair Housing Assistance Prog to the Jax Human Rights Commission ("JHRC") to Fund JHRC Fair Housing Assistance Activities; Purpose of Approp; Creating a New Sec.111.260 (Jax Human Rights Commission Fair Housing Assistance Prog Trust Fund), Pt 2 (Health & Human Svcs), Chapt 111 (Special Rev & Trust Accts), Ord Code; Providing for Codification Instructions. (B.T. 22-048) (Staffopoulos) (Introduced by CP at the Req of Mayor)
 2nd
 3/8/22 CO Introduced: NCSPHS, F, R
 3/14/22 NCSPHS Read 2nd & Rerefer
 3/15/22 F Read 2nd & Rerefer
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -3/22/22

15. 2022-0162 ORD Concerning the Council Rules; Amending Rule 4.505 (Disruption of Meeting), Council Rules, to Strike the Contents of the Sec. & Replace it with New Language to Clarify Disruptive Types of Behavior. (Sidman) (Introduced by CP Newby)
 2nd
 3/8/22 CO Introduced: R
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -3/22/22

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16. 2022-0171 ORD-MC Amending Sec 82.104 (Meetings; Committees; Task Forces),
2nd Chapt 82 (Jax-Duval Co Council on Elder Affairs), Ord Code, to Reduce
 the Number of Board Members Necessary for a Quorum; Provided for
 Codification Instructions (Hodges) (Introduced by CP Newby)
 3/8/22 CO Introduction: R
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 3/22/22
17. 2022-0172 ORD-MC Amend Chapt 150 (Adult Entertainment & Svcs Code), Pt 2
2nd (Administration), Sec 150.224 (Performer Work ID Card), Ord Code, to
 Amend the Process for Issuance of a Performer Work ID Card for all
 Performers in Adult Entertainment Establishments; Amend Chapt 151
 (Dancing Entertainment Establishment Code), Pt 2 (Administration),
 Sec 151.214 (Performer Work ID Card), Ord Code, to Amend the
 Process for Issuance of a Performer Work ID Card for all Performers in
 Dancing Entertainment Establishments. (Teal) (Introduced by CMS
 Cumber & Carlucci)
 3/8/22 CO Introduction: NCSPHS, R
 3/14/22 NCSPHS Read 2nd & Rerefer
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 3/22/22
18. 2022-0173 ORD Making Certain Findings; Auth the Mayor, or His Designee, to
2nd Execute & Deliver; (1) a Lease Agreement ("Lease") btwn the COJ ("City")
 & Downtown Vision, Inc. ("Tenant"), for the Lease of 20,660 Sq Ft on
 the Ground Floor of the Duval St (Library) Garage (the "Premises")
 Located at 33 W Duval St, with an Initial Lease Term of 10 Yrs with 2, 5
 Yr Renewal Terms, at a Lease Rate of \$289,239.96 Per Yr, Plus Fixed
 Annual Operating Costs of \$48,430.80 Per Yr, Subj to a Rent Set Off in
 the Amount of the Value of Svcs Provided by Tenant to the City; & (2) a
 Capital Maint & Capital Improvemts Costs Disbursement Agreement
 ("Costs Disbursement Agreement") btwn the City & Tenant for Certain
 Improvemts to be Constructed & Maintained on the Premises (the
 "Project"); Waiving Provisions of Chapt 126 (Procurement Code), Ord
 Code, with Respect to the Proj, & to Allow the City to Directly Contract
 with the Tenant for the Proj; Desig the DIA as Contract Monitor for the
 Lease & Costs Disbursement Agreement; Providing for City Oversight of
 the Proj by the Dept of Public Works & the DIA; Auth the Execution of
 all Docs Relating to the Above Agreements & Transactions, & Auth
 Technical Changes to the Docs (Dillard) (Introduced by CP Newby at
 Req of DIA)
 3/8/22 CO Introduction: NCSPHS, TEU, F, R
 3/14/22 NCSPHS Read 2nd & Rerefer
 3/14/22 TEU Read 2nd & Rerefer
 3/15/22 F Read 2nd & Rerefer
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 3/22/22
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19. 2022-0174 RESO Concerning the Intention of the TDC to Invoke the Exception of
2nd Sec. 126.107 (G) (Exemptions), Pt.1 (General Regulations, Chapt 126,
Procurement Code), Ord Code, to Direct Contract w/Jax & the Beaches
Convention Visitors Bureau, Inc., Doing Business as "Visit Jax".
(Wilson, IV) (Introduced by CP Newby, CVP Freeman & CM Bowman)
3/8/22 CO Introduced: R
20. 2022-0175 RESO Recognizing March 25, 2022, as Greek Independence Day & the
Celebration of the Greek Revolution of 1821 (Hampsey) (Introduced by
CM Becton) (Co-Sponsor CM Morgan)
3/8/22 CO Introduced: R
21. 2022-0176 RESO Confirm the Reappt of Jaclyn Blair, as a Member of the Public
2nd Serv Grant Council, in accord. w/Sec. 80.102, Ord. Code, for a 2nd Full
Term Exp Dec 31, 2024 (Distel) (Introduced by CP Newby)
3/8/22 CO Introduced: R
22. 2022-0177 RESO Confirm the Reappt of Jacquelyn "Jackie" V. Perry, as a Member
2nd of the Public Serv. Grant Council, in accord w/Sec. 80.102, Ord Code,
as a Member w/Grant Experience, for a 2nd Term Exp Dec 31, 2024
(Distel) (Introduced by CP Newby)
3/8/22 CO Introduced: R
23. 2022-0178 RESO Commending the Duncan U. Fletcher High School Girls' Varsity
Soccer Team for their Outstanding Season & Upon their Victory in the
FL High School Athletic Assoc Class 6A State Championship
(Hampsey) (Introduced by CVP Freeman & CM Diamond) (Co-Sponsor
CM's Morgan & Bowman)
3/8/22 CO Introduced: R
24. 2022-0179 RESO Recognizing April 3-9, 2022 as National Library Week
(Hampsey) (Introduced by CMs Becton & Diamond) (Co-Sponsor CM's
Morgan & Bowman)
3/8/22 CO Introduced: R
25. 2022-0180 RESO Commending Baptist Health, First Coast News, & MD Anderson
Cancer Center for their Efforts Promote Prevention by Early Detection
of Breast Cancer through the Buddy Check 12 Campaign & the New,
Mobile Mammography Buddy Bus (Hampsey) (Introduced by CM Matt
Carlucci) (Co-Sponsor CM Morgan)
3/8/22 CO Introduced: R

26. 2022-0181 RESO Recognizing & Honoring the Jax Police Athletic League on the Occasion of its 50th Anniversary & Recognizing PAL's Role in Successful Programming for Youth in Education, Athletics, Outreach, & Teen Leadership (Clements) (Introduced by CMs Morgan, Ferraro, Carrico, Gaffney, Pittman, Priestly Jackson & Freeman)
3/8/22 CO Introduced: R
27. 2022-0182 RESO Honoring & Commending Douglas Anderson School of the Arts on the Occasion of its 100th Anniversary (Clements) (Introduced by CMs Morgan, Cumber) (Co-Sponsor CMs Freeman, DeFoor, Pittman & Bowman)
3/8/22 CO Introduced: R
28. 2022-0183 RESO Honoring & Commemorating the Life & Achievements of the Jax-Born NFL Star Kenny Burrough (Clements) (Introduced by CMs R. Gaffney & Freeman) (Co-Sponsor CM's Morgan & Pittman)
3/8/22 CO Introduced: R
29. 2022-0184 RESO Honoring the Lifetime of Achievements & Mourning the Passing of Coach James Day (Hampsey) (Introduced by CM R. Gaffney) (Co-Sponsors CMs Newby, Priestly Jackson, Morgan, Pittman, Freeman, Pittman & Bowman)
3/8/22 CO Introduced: R
30. 2022-0187 RESO Designating 2861 College St (R.E. 062991-0000 & 064389-0000) & 0 College (R.E. 064390-0000), Jax, FL, as a Brownfield Area for Environmental Rehabilitation & Economic Dev; Providing for Notification of Brownfield Site Rehabilitation Agreement (Dist. 14- DeFoor) (West) (Introduced by CP at the Request of the Mayor)
2nd
3/8/22 CO Introduced: NCSPHS, TEU, F, R
3/14/22 NCSPHS Read 2nd & Rerefer
3/14/22 TEU Read 2nd & Rerefer
3/15/22 F Read 2nd & Rerefer
Public Hearing Pursuant to Secs. 166.041 (3) (c) (2) & 376.80 F.S. Chapt 166, F.S. -3/22/22 & 4/12/22
31. 2022-0188 ORD Confirm the Appt of Matthew Lascell as the Inspector General, Pursuant to Sec. 602.304, Ord Code, for a Term of 4 Yrs Beginning 3/21/22 & Exp 3/20/26; Apv & Auth the Mayor, of his Designee, & Corp. Secretary to Execute & Deliver a Contract btwn the City of Jax & Matthew Lascell for a 4 Yrs Period Exp 3/20/26; Req 1 Cycle Emerg Passage. (Staffopoulos) (Introduced by CP Newby)
EMERGENCY
Scrivener's
3/8/22 CO Introduced: R

APPOINTMENT

**Scrivener's
Correct section numbering in bill**

NOTE: The next regular meeting will be held April 5, 2022.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.