

# City of Jacksonville

117 W Duval St  
Jacksonville, FL 32202



## Agenda - Revised Marked

**Tuesday, November 16, 2021**

**9:30 AM**

**Council Chambers 1st Floor, City Hall**

### **Finance Committee**

*Ron Salem, Pharm. D., Chair*

*Danny Becton, Vice Chair*

*Michael Boylan*

*Matt Carlucci*

*Terrance Freeman*

*Reggie Gaffney*

*Ju'Coby Pittman*

*Legislative Assistant: Melodi Murray*

*Legislative Services Manager: Bernadette Smith*

*Council Auditor: Kim Taylor*

*Asst. Council Auditor: Phillip Peterson*

*Chief of Research: Jeff Clements*

*Chief Office of General Counsel: Paige Johnston*

*Administration: Rachel Zimmer*

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Meeting Convened:**

**Meeting Adjourned:**

- **Tree Commission Presentation by Chris Flagg, Chairman**

**Attendance:**

**Item/File No.**

**Title History**

1. [2021-0706](#)

AMEND

Contact:  
CM Dennis

ORD-MC- TBK as "Govt. Reduction Bill," Relating to At-Large Residence Areas Council Members & Setting a Public Referendum; Amending the Chart. of the City of Jax, Ch. 92-341, Laws of FL, as Amended; Eliminating at-Large Residence Areas Council Dist. Commencing 1/1/2031; Providing for Transition; Repealing Conflicting Ords & Requiring the Enactment of New Implementation Ords; Providing for Referendum Apv. of This Ord; Providing for a Financial Impact Stmt. to be Devel. and Placed on the Ballot, Directing the Sup. of Elections to Place the Referendum QN on the Spec. Elec. Ballot on 2/22/2022. (Johnston) (CM Dennis)

9/28/21 CO Introduced: NCSPHS, F, R

10/4/21 NCSPHS Read 2nd & Rerefer

10/5/21 F Read 2nd & Rerefer

10/5/21 R Read 2nd & Rerefer

10/12/21 CO PH Read 2nd & Rereferred:NCSPHS, F, R

11/15/21 NCSPHS 1-5 (Fail) (CMs Bowman, Carrico, Pittman, Priestly Jackson & Salem)

Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –10/12/21 & 11/9/21 & 11/23/21

**AMENDMENT**

- 1. Correct scrivener’s errors
- 2. Pg. 4, line 16: insert “and the district for which they intend to run” after “Duval County”
- 3. Pg. 6, line 25 and pg. 9, line 8: strike “general”
- 4. Pg. 6, line 27 and pg. 9, line 3: fill in Ordinance number

- Sets a public referendum for the February 22, 2022 special election to eliminate the five at-large residence areas and council member positions
- If approved, the change would take effect with the next consolidated government election in or after 2030 (for council terms beginning July 1, 2031)
- The annual cost of the five at-large council members is approximately \$885,000

2. [2021-0707](#)

Scrivener's

Contact:  
CM Dennis

ORD-MC- TBK as “Eliminating Excess Elections,” Relating to the Terms & Elections of City of Jax County Officials & Setting a Public Ref.; Amending the Chart. of the City of Jax, Ch. 92-341, Laws of FL, as Amend.; Changing the Date of Assuming the Offices of the Mayor, Council Members, & the Sheriff, Sup. of Elections, Property Appraiser, & Tax Collector to 1/1 Following Fall Even-Yr. Gubernatorial Elections Commencing 1/1/2031, & Every 4 Yrs. Thereafter; Providing for Transition; Repealing Conflicting Ord. & Requiring the Enactment of New Implemented Ords; Revising the Lengths of the Terms of Office of the City Council Members, Mayor, Sherriff, Sup. of Elections, Property Appraiser, & Tax Collector. Assuming Office on 7/1/2027, to Terms of 7/1/2027 – 12/31/2030; Providing for No Change in Term Limits; Providing for Referendum Appr. of This Ord; Providing for a Financial Impact Stmt. to be Developed & Placed on the Ballot; Directing the Sup. of Elections to Place the Referendum Qn. on the Special Elec. Ballot on 2/22/2022. (Johnston) (Introduced by CM Dennis)

9/28/21 CO Introduced: NCSPHS, TEU, F, R, LUZ  
 10/4/21 NCSPHS Read 2nd & Rerefer  
 10/4/21 TEU Read 2nd & Rerefer  
 10/5/21 F Read 2nd & Rerefer  
 10/5/21 R Read 2nd & Rerefer  
 10/5/21 LUZ Read 2nd and Rerefer  
 10/12/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F, R, LUZ  
 11/9/21 CO PH Only  
 11/15/21 NCSPHS 1-5 (Fail) (CMs Bowman, Carrico, Pittman, Priestly Jackson & Salem)  
 11/15/21 TEU 1-5 (Fail) (Freeman, Ferraro, Defoor, Cumber, Carlucci)  
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –10/12/21 & 11/9/21

**Scrivener's****Pg. 9, line 24: insert bill number**

- **Sets a public referendum for the February 22, 2022 special election to eliminate spring elections and move elections for the City Council, Mayor, Sheriff, Supervisor of Elections, Property Appraiser, and Tax Collector to fall gubernatorial year elections, commencing with the 2030 gubernatorial election, for terms beginning January 1**
- **Decreases the length of the 2027 term by six months to end December 31, 2030**
- **The estimated cost of a unitary election is \$2,050,000**

3. [2021-0761](#) ORD- MC-re Ch 118 (City Grants), Ord Code; Creating a New Sec 118.107 (Nonprofits to Rec Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), to Chapt 118 (City Grants), Ord Code; Creating a New Sec 602.413 (Addnt'l Disclosure Requirements for Council Members Employed by Nonprofit Orgs Receiving Funding from City), Pt 4 (Conflicts of Interest), Chapt 602 (Jax Ethics Code), Ord Code. (Johnston) (Introduced by CMs Diamond, Ferraro, Carlucci & DeFoor)

NCSPHS  
AMEND

Contact:  
CM Diamond

10/12/21 CO Introduced: NCSPHS, F, R  
10/18/21 NCSPHS Read 2nd & Rerefer  
10/19/21 F Read 2nd & Rerefer  
10/19/21 R Read 2nd & Rerefer  
10/26/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R  
11/15/21 NCSPHS 3-3 (Fail) (CM's Bowman, Pittman & Priestly Jackson)  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-10/26/21

**NCSPHS AMENDMENT**

1. **Include definition of "competitive evaluated award process"**
2. **Require disclosure from Council Members' spouses and children who are employed by nonprofits applying for City funding**
3. **Clarify disclosure requirements and include provision that the Council Member did not disclose or use any confidential City information in the nonprofit's application for City funding**
4. **Include directive that disclosures will be published on the City Council website**

- **Adds provision that all City funds appropriated to non-profit organizations shall be subject to a competitive evaluated award process under Ch. 118 or 126 (with the exception of KHA and DIA grants)**
- **Adds provision requiring additional disclosures for Council Members that are employed by a non-profit organization that is applying for City funds**

4. [2021-0782](#) ORD Approp \$444,964.86 Awarded by Federal Emergency Management Agency ("FEMA"), Funded by the Hazard Mitigation Grant Prog to Improve Drainage Along the McCoy's Creek Channel; Purpose of Approp; Amend the 2022-2026 5-Yr Capital Improvemt Plan Apvd by Ord 2020-505-E to Reflect FEMA Grant Funding for the Project; Providing for Oversight by the Public Works Dept. (B.T. 21-133) (Hodges) (Introduced by CP Newby at Req of Mayor) (JWC Apv)
- AMEND
- Contact:  
Robin Smith
- 2/3 vote  
required  
by Council
- 10/26/21 CO Introduced: NCSPHS, TEU, F, JWC  
11/01/21 NCSPHS Read 2nd & Rerefer  
11/01/21 TEU Read 2nd & Rerefer  
11/02/21 F Read 2nd & Rerefer  
11/9/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F  
11/15/21 NCSPHS Amend/Approve 5-0  
11/15/21 TEU Amend/Approve 6-0  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

**AMENDMENT**

1. Attach a Revised Exhibit 2 (CIP) to reflect the correct project and appropriation amount
2. Correct scrivener's

- Funds will be supplemental to the City's appropriations for the drainage improvement project

5. [2021-0783](#) ORD Approp \$205,860.00 From the Trail Ridge Landfill Mitigation to Provide Funding to be Used for the Purchase & Install of a New Batting Cage & Improvemts Related Thereto at Baldwin High School; Amend the 2022-2026 5-Yr Capital Improvemt Plan Apprvd by 2021-505-E; Providing for Oversight by the Parks, Rec & Community Serv Dept; Providing for Reverter of Any Unspent Funds; Invoking the Exception of 126.107 (G) (Exemptions), Chapt 126 (Procurement Code), Ord Code, to Direct Contract with Southern Recreation, Inc. (Johnston) (Introduced by CM White)(Co-Sponsor CM Salem & Freeman)
- AMEND
- Contact:  
CM White
- 2/3 vote  
required by  
Council
- 10/26/21 CO Introduced: NCSPHS, TEU, F, R  
11/1/21 NCSPHS Read 2nd & Rerefer  
11/1/21 TEU Read 2nd & Rerefer  
11/2/21 F Read 2nd & Rerefer  
11/2/21 R Read 2nd & Rerefer  
11/9/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU, F, R  
11/15/21 NCSPHS Amend/Approve 6-0  
11/15/21 TEU Amend/Approve 6-0  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

**AMENDMENT**

- 1. Clarify funding source**
- 2. Correct CIP amendment language**
- 3. Attach revised Exhibit 1 to correct BT**

**6.**     [2021-0785](#)     ORD Apv, & Auth the Mayor, or his Designee, & the Corp Sec to Execute & Deliver, For & On Behalf of the City, That Certain License Agreemt btwn the COJ & the ARC Jax, Inc (“ARC”), Providing a License to ARC for Use & Occupation of the Grounds & Facility Located at 1050 N. Davis St, Jax, FL 32209 (R.E. #055099-0000), for the Provision of Various Svcs for Citizens w/ Developmental Disabilities, for an Initial Term of 10 Yrs w/Options to Extend the Term for Up To 2 Addn'l 5-Yr Periods, with No License Fee; Prov for Oversight of License Agreemt Approval & Execution by the Real Estate Div of the Dept of Public Works, & Thereafter by the Parks, Rec & Community Serv Dept. (Staffopoulos) (Introduced by CP Newby at Req of Mayor) (Co-Sponsors CMs Carrico, Pittman & Bowman)

Contact:  
Renee Hunter

10/26/21 CO Introduced: NCSPHS, TEU, F  
 11/1/21 NCSPHS Read 2nd & Rerefer  
 11/1/21 TEU Read 2nd & Rerefer  
 11/2/21 F Read 2nd & Rerefer  
 11/9/21 CO PH Read 2nd & Rereferred:NCSPHS, TEU,F  
 11/15/21 NCSPHS Approve 6-0  
 11/15/21 TEU Approve 6-0  
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

- **ARC Jacksonville currently occupies this facility**

7. [2021-0786](#) ORD Apv, & Auth the Mayor, or His Designee, & the Corp Sec to Execute & Deliver, For & On Behalf of the City, That Certain Sovereignty Submerged Lands Fee Waived Lease Renewal (BOT File #160224032) btwn the COJ & the Board of Trustees of the Internal Improvement Trust Fund of the St of FL (The "Lease") for the Purpose of Operating a Public Boat Ramp & 2 Accessory Docks in Conjunction with an Upland Park at Goodby's Creek for a 5-Yr Term at No Cost to the City; Providing for Oversight of Acquisition, Execution & Recording of the Lease by the Real Estate Div, Public Works Dept, & Oversight of the Lease & Boat Ramp Docking Facility by the Parks, Rec & Community Serv Dept. (Staffopoulos) (Introduced by CP Newby at Req of Mayor) (JWC Apv)  
10/26/21 CO Introduced: NCSPHS, F, R, JWC  
11/1/21 NCSPHS Read 2nd & Rerefer  
11/2/21 F Read 2nd & Rerefer  
11/2/21 R Read 2nd & Rerefer  
11/9/21 CO PH Read 2nd & Rereferred:NCSPHS, F, R  
11/15/21 NCSPHS Approve 6-0  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21
8. [2021-0787](#) ORD Apv, & Auth the Mayor, or His Designee, & the Corp Sec to Execute & Deliver a Public Infrastructure Capital Improvements Cost Disbursement Agreemt btwn the COJ & Eastland Development Group, Inc; Invoking the Exemption in Sec 126.107 (G), Ord Code; Providing for Oversight by the Public Works Dept. (Staffopoulos) (Introduced by CM Newby at Req of Mayor)  
AMEND  
Contact: Robin Smith  
10/26/21 CO Introduced: TEU, F, R  
11/1/21 TEU Read 2nd & Rerefer  
11/2/21 F Read 2nd & Rerefer  
11/2/21 R Read 2nd & Rerefer  
11/9/21 CO PH Read 2nd & Rereferred:TEU, F, R  
11/15/21 TEU Amend/Approve 6-0  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

**AMENDMENT**

1. Pg. 2, line 8: correct amount to \$10,681,250
2. Correct scrivener's errors
3. Attach revised Exhibit 1 (Disbursement Agreement) to correct maximum funding amount, update insurance and indemnification language, include audit rights, and correct scrivener's errors

- The FY 21/22 approved budget includes \$10,681,250 for the Race Track Road widening project

9. [2021-0788](#) ORD Amend Fiscal Yr 2018-2019 JTA Budget; Amend ORD  
DEFER 2018-504-E (The COJ Budget) by Amending the JTA Budget Revised  
Schedules O & P; an ORD Amending FY 2019-2020 JTA Budget;  
At request Amending ORD 2019-504-E (The COJ Budget) by Amending the JTA  
of JTA Budget Revised Schedules O & P. (Sidman) (Introduced by CP Newby  
at the Req of JTA)  
10/26/21 CO Introduced: TEU, F  
11/1/21 TEU Read 2nd & Rerefer  
11/2/21 F Read 2nd & Rerefer  
11/9/21 CO PH Read 2nd & Rereferred:TEU, F  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21



**10.** [2021-0796](#)

AMEND

Contact:  
Lori BoyerSee separate  
Auditor handout

ORD Making Certain Findings & Auth the Mayor, or His Designee, to Execute: (1) A Redev Agreemt ("Redevelopment Agreement") Among the COJ ("City"), Downtown Investment Authority (DIA), & Fuqua Acquisitions II, LLC ("Developer"), Which Redev Agreemt Provides for the Design & Construction of a 2 Phase Project on That Certain Parcel of Real Property Located at 1 Riverside Ave & Known Generally As the Times-Union Property Located on the Northbank of the St. Johns River Within the Downtown W Northbank Downtown Community Redev Area; Phase 1 of the Project is Comprised of a Min 39,256 Sq Ft of Retail Space, Inclusive of a Major Branded Grocery Store of not less than 22,000 Sq Ft, & a Min of 265 Multifamily Residential Units, a Full-Svc Restaurant with not less than 2,500 Sq Ft of Enclosed Space & a Structured Parking Facility with not less than 400 Parking spaces (The "Phase I Improvements"); Phase 2 of the Project will included a Min of 13, 500 Sq Ft of Retail Space, Inclusive of 2 Restaurants, & a Min of 113 Multifamily Resident Units, & a Min of 180 Addn'l Parking Spaces (The "Phase II Improvements" & Collectively With the Phase I Improvements", the "Project"); (2) A Demoliation Agreemt Btwn the City & Developer Auth the Developer to Undertake the Demo of Certain Improvemts Located on Approx 4.95 Acre Parcel Within the Times-Union Prop ("City Parcel") to be Purchased by the City; Auth a Purchase & Sale Agreemt Btwn the City & Developer for the Purchase by the City of the City Parcel for the Amnt of \$6,040,680, with Supplemental Purchase Price of \$1,719,320 if Certain Conditions re: the City Parcel are Satisfied by the Developer; & (3) Easements & Related Docs as Described in the Redev Agreemt; Auth a Repurchase Right in Favor of the Developer to Repurchase the City Parcel; Auth a Put Option in Favor of the Developer for the City to Purchase the Phase II Mixed-Use Component Parcel, an Approx 1.58 Acre Parcel of Real Prop at the Rate of \$60 Per Sq Ft; Auth a 75%, 22-Yr Phase I Retail Component Recaptured Enhanced Value (REV) Grant in the Max Amnt Not to Exceed \$2,757,711 in Connection with the Construction of the Retail Component of the Phase I Improvemt; Auth a 75%, 22-Yr Phase I Residential Component REV Grant in the Max Amnt Not to Exceed \$17,347,914 in Connection with the Construction of the Residential Component of the Phase I Improvemts; Auth a 75%, 20-Yr Phase II Mixed Use REV Grant in the Max Amnt Not to Exceed \$8,313,544 in Connection with the Construction of the Phase II Improvmnts; Auth a \$750,000 Forgivable Loan Payable Upon Substantial Completion of the Restaurant Improvemts as Defined in the Redevelopmt Agreemt, to be Forgiven at the Rate of 10% Annually From the Date of Disbursmt of the Loan, Provided the Restaurant Remains in Operation Consistent with the Terms as Set Forth in the Redev Agreemt; Waiving Provisions of Chpt 126 (Procurement Code), Ord Code, With Respect to the Demolition Project; Waiving Certain Provisions of Chpt 656 (Zoning Code), Part 3 (Scheduled of District Regs), Subpt H (Downtown Overlay Zone & Downtown District Use & For Regs) Sec 626.361.8.A (Deviations), Ord Code, to Waive the Subsec 3 & 4 Requiremts That an

Applicant May Not Be Eligible for Economic Incentives When Also Obtaining a Deviation From the River View & Access Corridors Req of Subsec 656.361.6.2.H.2, & the Subsec 5 Requirement of Subsec 656.361.8.A That a 2/3 Majority Vote is Req'd to Apv the Req'd Deviation; Granting Deviation Appl #DDRB 2021-014, Located at 1 Riverside Ave (A Portion of R.E. No. 0888967 0000 As Described Herein, Owned by 1 Riverside Prop LLC, to Increase the Max Distance Allowed btwn Riverfront View & Access Corridors From 250' to 352', in Zoning Dist CCB, as Defined & Classified Under the Zoning Code; Designating the DIA as Contract Monitor for the Redev Agreement; Providing for City Oversight of the Project by the Dept of Public Works & DIA; Auth the Exec of All Docs Relating to the Above Agreements & Transactions, & Auth Technical Changes to the Docs; Waiver of that Portion of the Public Investment Policy Adopt by Ord 2016-382-E, as Amended, to Auth the REV Grants & Restaurant Completion Forgivable Loan, Which Are Not Expressly Auth by the Public Invest Policy. (Dist 7 Gaffney) (Sawyer) (Introduced by CP Newby at Req of DIA) (Co-Sponsor CM Carlucci) (JWC Apv)  
 10/26/21 CO Introduced: NCSPHS, TEU, F, R, JWC  
 11/1/21 NCSPHS Read 2nd & Rerefer  
 11/1/21 TEU Read 2nd & Rerefer  
 11/2/21 F Read 2nd & Rerefer  
 11/2/21 R Read 2nd & Rerefer  
 11/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R  
 11/15/21 NCSPHS Amend/Approve 6-0  
 11/15/21 TEU Amend/Approve 6-0  
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/9/21

11. [2021-0816](#)  
 2nd

ORD Apv, & Auth the Mayor, or his Designee, & the Corp Sec to Execute & Deliver, For & On Behalf of the City, That Certain Purchase & Sale Agreement btwn the COJ & Cynthia M. Young, & all Closing & Other Docs. at 5565 Old Middleburg Road S (R.E.# 015223-0000), for Acquisition, at the Negotiated Purchase Price of \$330,000.00, to be Utilized as a Pond Site for the Old Middleburg Rd Proj; Oversight by the Real Estate Division of the Public Works Dept, & Oversight of the Property by the Engineering & Construction Management Division of Public Works Department thereafter. (District 12-White) (Staffopoulos) (Introduced by the CP at Req of Mayor)  
 11/9/21 CO Introduced: TEU, F  
 11/15/21 TEU Read 2nd Rerefer  
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21

- 12.**     [2021-0817](#)     ORD Apv, & Auth the Mayor, or his Designee, & the Corp Sec to Execute & Deliver, For & On Behalf of the City, That Certain Lease Agreemt btwn the COJ & the City & Police Federal Credit Union located at 501 E. Bay St, Jax, FL 32202 (R.E.# 073402-0000) Pursuant to Which Tenant will Lease Approx 1,237 Sq Ft of Space in the Police Memorial Bldg for Initial Term of Five (5) Years with Options to Renew for two (2) additional Consecutive Terms of five (5) Years Each, at Rental Rate of \$1.00 per year; Providing for Oversight by the Jax Sheriff's Office. (Dist 7 R. Gaffney) (Staffopoulos) (Introduced by CP Newby at Req of Mayor)  
2nd  
11/9/21 CO Introduced: NCSPHS, F  
11/15/21 NCSPHS Read 2nd Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
- 13.**     [2021-0818](#)     ORD Apv & Auth Mayor & Corp Sec to Execute & Deliver an Amendment Four to Grant Agreemt btwn the COJ & Clara White Mission, Inc. to Extend the Completion of Construction date from 12/31/21 to 6/30/22 & the Sales Commencement date from 1/31/22 to 7/31/22. (Sawyer) (Introduced by CP Newby at Req of Mayor)  
2nd  
11/9/21 CO Introduced: NCSPHS,F  
11/15/21 NCSPHS Read 2nd Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
- 14.**     [2021-0819](#)     ORD Approp \$5,763.60 From the Jax Kids Book Club Education Special Revenue Fund & Transfer Said Funds to the Board of Library Trustees Trust Fund for the Jax Public Library's Story Journeys Literacy Enrichment Summer Prog. (B.T. 22-013) (Staffopoulos) (Introduced by CP Newby at Req of Mayor) (Co-Sponsor CM Salem)  
2nd  
11/9/21 CO Introduced: NCSPHS,F  
11/15/21 NCSPHS Read 2nd Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21
- 15.**     [2021-0822](#)     ORD Appropriating \$400,000 from the Special Law Enforcement Trust Fun for the Mental Health Offender Trust Fund; Purpose of Appropriation; providing an effective date. (Sidman) (Introduced by CM Salem)  
2nd  
11/9/21 CO Introduced: NCSPHS,F  
11/15/21 NCSPHS Read 2nd Rerefer  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21

16. [2021-0823](#) ORD Appropriating \$60,000.00 from the Admin & Finance Dept, Office of the Director – Professional Svcs to Carr, Riggs & Ingram, L.L.C. for addnt'l Audit Svcs; Apv & Auth Execution of an Addendum to the Initial Engagement Ltr set forth in ORD 2020-299-E for the 9/30/20 Yr End Audit. (Johnston) (Introduced by CM Salem)  
2nd 11/9/21 CO Introduced: F  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-11/23/21

**NOTE: The next regular meeting will be held December 7, 2021.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

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