

City of Jacksonville

117 W Duval St
Jacksonville, FL 32202



Agenda - President Hybrid Virtual/In-Person Meeting

Tuesday, March 23, 2021

5:00 PM

Council Chambers, 1st Floor City Hall (VIRTUAL MEETING)

City Council

HONORABLE TOMMY HAZOURI
PRESIDENT, 2020-2021
AT-LARGE GROUP 3
(904) 255-5217

HONORABLE SAM NEWBY
VICE PRESIDENT, 2020-2021
AT-LARGE GROUP 5
(904) 255-5219

JESSICA B. MATTHEWS
CHIEF OF LEGISLATIVE SERVICES
JACKSONVILLE, FL 32202-3429
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CHERYL L. BROWN
COUNCIL SECRETARY/DIRECTOR

OFFICER CHRIS HANCOCK
OFFICER WILLIE JONES
OFFICER MIKE ROURKE
SERGEANT-AT-ARMS

INVOCATION-MEMBER RANDY DEFOOR

PLEDGE OF ALLEGIANCE-COUNCIL MEMBER RANDY DEFOOR

ROLL CALL

APPROVES MINUTES of Regular Meeting of March 9, 2021.

COMMITTEE MEETINGS FOR THE WEEK OF April 5th & 6th, 2021.

Neighborhoods, Community Services, Public Health & Safety	Monday	9:30 am	Agenda Mtg	9:00	CM White
Transportation, Energy & Utilities	Monday	2:00 pm	Agenda Mtg	1:30	CM Salem
Finance	Tuesday	9:30 am	Agenda Mtg	9:00	CM Carlucci
Rules	Tuesday	2:00 pm	Agenda Mtg	1:30	CM Priestly Jackson
Land Use & Zoning	Tuesday	5:00 pm	Agenda Mtg	4:30	CM Boylan

Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.

CLERK READS

Public Hearings and Public Participation

MEETING TIME: 5:00 P.M.

(Please join the meeting by 4:50 P.M.)

Meeting ID:982 1155 0055 Passcode: 269230

Joining a Zoom Meeting by phone: Dial: 1 646 568 7788 - Meeting ID:982 1155 0055

Passcode:269230

Find your local number: <https://zoom.us/j/abZ7WIYD6>

For matters which have state-mandated public hearings pursuant to Chapter 166, Florida Statutes, and the Jacksonville Ordinance Code, including quasi-judicial matters and those items which fall under the public participation requirements of Section 286.0114, Florida Statutes, the Council will allow for the public to provide their comments in person (access is limited in Council Chambers due to CDC social distancing guidelines) or by participation in Communications Media Technology (“CMT”) (i.e., Zoom). Those attending the meeting by CMT who wish to speak during a public hearing or public participation must register in advance of the meeting to provide staff sufficient time to organize the hearings and so that the Council can hold an efficient meeting and conduct its business.

The public may also provide comments by electronic mail to ccmeeting03232021@coj.net or by other written comment submitted to the Legislative Services Division, but written comments and emails will not be read into the record at the meetings. Instructions for the public as to the methods of communication will be provided in the notice. If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Next Council meeting will be held April 13, 2021.

To Access Council & Committee Agendas on the Web: <http://www.coj.net>

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES:
FOR COUNCIL MEETINGS March 23, 2021.**

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session March 9, 2021.

COUNCIL AUDITOR'S OFFICE – Submitted the Follow-Up on Jacksonville Aviation Authority (JAA) Payroll Audit – Report #778B - March 17, 2021.

COUNCIL AUDITOR'S OFFICE - Submitted the Landfill Contract Audit Follow-Up - Report #812 – March 17, 2021.

STATEMENT BY FLOOR LEADER RE:QUASI-JUDICIAL BILLS

QUASI-JUDICIAL ORDINANCES:

1. [2021-0042](#)
(m) Move
ORD-Q Rezoning at 6242 Old Soutel Court, (1.43± Acres) btwn Pickett Dr. & Old Soutel Court – IBP to PUD - Camp Allen LLC, (R.E. # 030087-0000), as Defined & Classified Under Zoning Code, to Permit Industrial & Commercial Uses, as Described in the 6242 Old Soutel Court PUD (Dist 10-Priestly Jackson) (Corrigan) (LUZ) (PD Amd/Apv) (PC Apv) (Ex-parte: CMs Priestly Jackson)
1/26/21 CO Introduced: LUZ
2/2/21 LUZ Read 2nd & Rerefer
2/9/21 CO Read 2nd & Rereferred: LUZ
2/23/21 CO PH Only
3/16/21 LUZ PH Approve
LUZ PH – 3/2/21, 3/16/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –2/23/21

2. [2021-0070](#)
(m) Move
ORD-Q Rezoning at 0 Clark Rd., 435 Clark Rd., 467 Clark Rd. & 0 Interstate Center Dr. (16.10± Acres) btwn Clark Rd. & Interstate Center Dr. – PUD to PUD – 435 Clark Road Holdings, LLC. (R.E.#s 020694-0000, 020673-0100, 020690-0400 & 020690-0600) (Dist 8-Pittman) (Lewis) (LUZ) (NCPAC Apv) (PD & PC Apv)(Ex-Parte: CMs Boylan & DeFoor)
2/9/21 CO Introduced: LUZ
2/17/21 LUZ Read 2nd & Rerefer
2/23/21 CO Read 2nd & Rereferred: LUZ
3/9/21 CO PH Only
3/16/21 LUZ PH Approve 7-0
LUZ PH – 3/16/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21

3. [2021-0071](#)
(m) Move
ORD-Q Rezoning at 1225 Howard Rd. (0.31± Acres) btwn Interstate 295 & Creek Point Blvd. – RMD-A to CCG-2 – Sam Properties Investments, LLC. (R.E.# 109686-0000 (Portion) (Dist 2-Ferraro) (Cox) (LUZ) (NCPAC Deny) (PD & PC Apv) (Ex-Parte: CMs Boylan, Ferraro & DeFoor)
2/9/21 CO Introduced: LUZ
2/17/21 LUZ Read 2nd & Rerefer
2/23/21 CO Read 2nd & Rereferred: LUZ
3/9/21 CO PH Only
3/16/21 LUZ PH Approve 7-0
LUZ PH – 3/16/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21

4. [2021-0072](#) ORD-Q Rezoning at 4043 Lenox Ave. (0.36± Acres) btwn Luray St. & Druid St. – RLD-60 to IL – All State Septic, Inc. (R.E.# 058903-0010 (Portion) (Dist 9-Dennis) (Wells) (LUZ) (PD & PC Apv)
(m) Move
2/9/21 CO Introduced: LUZ
2/17/21 LUZ Read 2nd & Rerefer
2/23/21 CO Read 2nd & Rereferred: LUZ
3/9/21 CO PH Only
3/16/21 LUZ PH Approve 6-0
LUZ PH – 3/16/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21
5. [2021-0073](#) ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. & Milmar Dr. N, Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Road Frontage Requirements from 48ft to 24ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) (PD Amd/Apv)
(v) Amend
(m) Move
2/9/21 CO Introduced: LUZ
2/17/21 LUZ Read 2nd & Rerefer
2/23/21 CO Read 2nd & Rereferred: LUZ
3/9/21 CO PH Only
3/16/21 LUZ PH Amend/Approve 7-0
LUZ PH – 3/16/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21

STATEMENT BY THE FLOOR LEADER:

COMMENTS FROM THE PUBLIC-Per Ord 2020-320-E,C.R. 3.603- The public comment portion of a regular Council meeting shall be scheduled at the beginning of the business portion of each meeting immediately following Quasi-Judicial actions. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his/her name and county residence in an audible tone of voice for the records.

CLERK READS

CONSENT AGENDA (2021-110;2021-114-115;2021-120-126;2021-162)

6. [2021-0110](#) ORD Auth the Granting of a Non-Residential Solid Waste Collection & Transportation Franchise to GFL Solid Waste Southeast, LLC Pursuant to Chap 380 (Solid Waste Management), Part 6 (Nonresidential Solid Waste Collection & Transportation Franchises), Ord Code; Providing for Oversight by the Dept of Public Works, Solid Waste Div. (Staffopoulos) (Req of Mayor)
2/23/21 CO Introduced: TEU, F
3/1/21 TEU Read 2nd & Rerefer
3/2/21 F Read 2nd & Rerefer
3/9/21 CO PH Read 2nd & Rereferred: TEU, F
3/15/21 TEU Approve 6-0
3/16/21 F Approve 7-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21
7. [2021-0114](#) ORD Amending Ord 2019-888-E to Provide for a Carryover of so that the “Roosevelt/Edgewood - Artwalk & Lighting” Proj. can be Completed Following Constructn Delays; Providing for an Amendmnt to the Reverter Language Provide for in 2019-888-E; Providing for Retroactive Applicability; Providing that there are no other Changes to Ord 2019-888-E. (Johnston) (Introduced by CM DeFoor)
2/23/21 CO Introduced: NCSPHS, TEU, F
3/1/21 NCSPHS Read 2nd & Referer
3/1/21 TEU Read 2nd & Rerefer
3/2/21 F Read 2nd & Rerefer
3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F
3/15/21 NCSPHS Approve 7-0
3/15/21 TEU Approve 6-0
3/16/21 F Approve 7-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21
8. [2021-0115](#) ORD-MC Amending Chapt. 122 (Public Property), Pt.4 (Real Property), Subpart B (Real Property Dispositions & Exchanges), Secs. 122.422 (Determination of Need; Declaration that Property is Surplus to the Needs of the Public) & 122.423 (Disposition for Affordable Housing), Ord Code; Providing for Codification Instructions (Hodges) (Req of Mayor & Co-Introduced by CP Hazouri & CM Diamond)
2/23/21 CO Introduced: NCSPHS, F
3/1/21 NCSPHS Read 2nd & Referer
3/2/21 F Read 2nd & Rerefer
3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, F
3/15/21 NCSPHS Approve 7-0
3/16/21 F Approve 7-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21

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9. [2021-0120](#) RESO Conf the Appt of Dr. Ramsey Salem, as a Member of the Renew Arlington Community Redevelopment Agency Advisory Board, as a Commercial Property Owner Within the CRA Boundary, Pursuant to Chapt 53, Ord Code, for a First Full Term Ending 12/31/24. (Sidman) (Req of Mayor)
2/23/21 CO Introduced: R
3/2/21 R Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: R
3/16/21 R Approve 6-0
10. [2021-0121](#) RESO Conf the Mayor's Appt of Elias Hionides, to the Art in Public Places Committee, Serving as a Lay Citizen Representing the Planning District 1, Replacing Christina Parrish, Pursuant to Chapt 126, Ord Code, for a First Full Term to Expire 12/31/23. (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem)
2/23/21 CO Introduced: R
3/2/21 R Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: R
3/16/21 R Approve 6-0
11. [2021-0122](#) RESO Conf the Mayor's Appt of Gerald Thomas to the Library Board of Trustees, as an At-Large Group 5 Representative, Replacing Matt Swanson, Pursuant to Sec 90.101, Ord Code, for a Partial Term to Expire 9/30/21. (Sidman) (Req of Mayor)
2/23/21 CO Introduced: R
3/2/21 R Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: R
3/16/21 R Approve 6-0
12. [2021-0123](#) RESO Conf the Mayor's Appt of Heather Terrill to the Art in Public Places Committee, Serving as a Lay Citizen Representing the Planning District 3, Replacing Lea M. Mahan, Pursuant to Chapt 126, Ord Code, for a First Full Term to Expire 12/31/23. (Sidman) (Req of Mayor)
2/23/21 CO Introduced: R
3/2/21 R Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: R
3/16/21 R Approve 6-0
13. [2021-0124](#) RESO Conf the Mayor's Appt of Ana Kamiar, a Resident of Duval County, to the Art in Public Places Committee, Serving as an Art Professional, Replacing Suzanne Pickett, Pursuant to Chap 126, Ord Code, for a Partial Term to Expire 12/31/21. (Sidman) (Req of Mayor)
2/23/21 CO Introduced: R
3/2/21 R Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: R
3/16/21 R Approve 6-0
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14. [2021-0125](#) RESO Conf the Mayor's Appt of Keith Doles, a Resident of Duval County, to the Art in Public Places Committee, Serving as an Art Professional, Replacing Tracie Thornton, Pursuant to Chapt 126, Ord Code, for a First Full Term to Expire 12/31/22. (Sidman) (Req of Mayor)
2/23/21 CO Introduced: R
3/2/21 R Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: R
3/16/21 R Approve 6-0
15. [2021-0126](#) RESO Appt Andrew Fraden to the Jacksonville Waterways Commission, as a General Public Representative, Filling a Seat Formerly Held by Garrett N. Barket, Pursuant to Chapt 95, Ord Code, for a Partial Term Ending 12/31/21. (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Carrico & Ferraro)
2/23/21 CO Introduced: R
3/2/21 R Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: R
3/16/21 R Approve 6-0
16. [2021-0162](#) RESO Recognizing 3/31/21 as Cesar Chavez Day. (Hampsey) (Introduced by CM Dennis) (Co-Sponsors CM's Carlucci & Priestly Jackson)
3/9/21 CO Introduced: R
3/16/21 R Approve 6-0

RECOGNIZE RULES CHAIR

STATEMENT 2

CLERK READS

PUBLIC HEARINGS PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; SECTION 655.206, ORDINANCE CODE:

17. [2020-0755](#) ORD-Q Apv Sign Waiver Appl SW-20-07 for Sign at 1620 Naldo Ave, btwn Lasalle St & Landon Ave. Owned by the San Marco United Methodist Church, Inc. (F/K/A Elizabeth Swaim Memorial Methodist Church, Inc.), Requesting to Increase the Max Size of a Sign from 24 Sq Ft to 29 Sq Ft, & Increase the Max height of a Sign from 8 Ft to 10 FT in RMD-D Dist. (Dist 5-Cumber) (Wells) (LUZ)
Open PH
Close PH
Applicant:
Taylor Sign
& Design, Inc.
12/8/20 CO Introduced: LUZ
1/5/21 LUZ Read 2nd & Rerefer
1/12/21 CO Read 2nd & Rereferred: LUZ
1/26/21 CO PH Only
2/2/21 LUZ PH Amend/Rerefer 7-0
2/9/21 CO Amend/Rereferred: LUZ 19-0
LUZ PH – 2/2/21 & 4/6/21
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21 & 3/23/21
18. [2021-0064](#) ORD Naming Field at J.P. Small Memorial Park Stadium Located at 1701 Myrtle Ave, Jax, FL 32209, for Henry L. Aaron, to be Known as the “Henry L. Aaron Field at J.P. Small Memorial Park Stadium.” (Dist. 8-Pittman) (Johnston) (Introduced by CMs Salem, Pittman, Newby & R. Gaffney) (Co-Sponsored by CMs Becton, Bowman, Hazouri , Morgan, Freeman ,Ferraro & Carrico)
Open PH
Close PH
2/9/21 CO Introduced: NCSPHS, TEU
2/16/21 NCSPHS Read 2nd & Rerefer
2/16/21 TEU Read 2nd & Rerefer
2/23/21 CO Read 2nd & Rereferred: NCSPHS, TEU
TEU PH - 3/15/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21
19. [2021-0109](#) ORD-Q Rezoning at 1104 LaSalle St. (0.08± Acres) btwn Larue Ave. & Belmonte Ave. – PUD to PUD – Roseprop, LLC. (R.E.# 080063-0100) (Dist 5-Cumber) (Abney) (LUZ)
Open PH
Close PH
Applicant:
Blair Knighting
2/23/21 CO Introduced: LUZ
3/2/21 LUZ Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: LUZ
LUZ PH - 4/6/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21

- 20.** [2021-0111](#) ORD-MC Regarding Chap 656 (Zoning Code), Ord Code; Amending Sec 656.313 (Community/ General Commercial Category), Part 3 (Schedule of District Regulations), Subpart C (Commercial Use Categories & Zoning Districts), Chap 656 (Zoning code), Ord Code, to Add Service Garages for Minor Repairs to Uses Permitted by Exception; Providing for Severability. (Johnston) (Introduced by CM Ferraro)
 2/23/21 CO Introduced: LUZ
 3/2/21 LUZ Read 2nd & Rerefer
 3/9/21 CO Read 2nd & Rereferred: LUZ
 LUZ PH: 4/6/21
 Public Hearing Pursuant to Chapt 166.041(3)(c)(2), F.S. & CR 3.601 - 3/23/21 & 4/13/21
- 21.** [2021-0139](#) ORD-Q Regarding Chapt 307 (Historic Preservation), Ord Code; Designating the Union Terminal Company Warehouse, Owned by East Property Owner, LLC at 700 East Union St., as a Local Landmark; Directing the Chief of Legislative Services to Notify the Applicant, the Propty Owner, & the Propty Appraiser of the Local Landmark Designation, & to Record the Local Landmark Designation in the Official Record of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Designation on the Zoning Atlas (R.E. 122092-0115) (Dist 7-R.Gaffney) (West) (Req of JHPC)
 3/9/21 CO Introduced: LUZ
 3/16/21 LUZ Read 2nd & Rerefer
 LUZ PH – 4/6/21
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21
- 22.** [2021-0140](#) ORD Auth the City to Enter Into an Amended & Restated Funding Agreemnt btwn the City of Jax & the Jax Transportation Authority (“JTA”) to Expand the “Door-to-Store Prog.” Apvd by Ord 2021-46-E (“The Program”), a Component of the Full-Svc Grocery Store Improvement Prog Established Under Ord 2019-812-E; Providing for City Oversight & Prog Admin.by the Office of Economic Development; Req 1 Cycle Emergency Passage. (Johnston) (Introduced by CMs Salem, Newby, Pittman & Dennis) (Co-Sponsor CM's Morgan, Carlucci, DeFoor & Priestly Jackson)
 3/9/21 CO Introduced: NCSPHS, TEU, F
 3/15/21 NCSPHS Emergency/Approve 7-0
 3/15/21 TEU Emergency/Approve 6-0
 3/16/21 F Emergency/Approve 7-0
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21
20. [2021-0111](#)
 Open PH
 Close PH
 Addn'l PH
 4/13/21
21. [2021-0139](#)
 Open PH
 Close PH

 Applicant:
 Sarah
 Ward
22. [2021-0140](#)
 Open PH
 Close PH

 (v) Emergency
 (m) Move

- 23.** [2021-0141](#) ORD Approp a Total of \$150,000 from Special Events – FL GA Game Contingency to the Authorized Capital Projects Fund (32111) to Provide Funding for the Cordial Drive Water Proj. (\$116,000 of Which is to Install Water Lines, Fire Hydrant & Meters in the R/W of Cordial Dr., in Dist-11, & \$34,000 of Which is for the Customer-Side Connection Costs Done by a Professional, Licensed Plumber Selected by JEA through Competitive Bids; Providing for the Purpose; Providing for the Reverter of Funds; Providing for the Oversight by the Public Works Dept; Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Auth the Proj Titled “Cordial Dr. Water Proj.” (Dist 11-Becton) (Johnston) (Introduced by CM Becton)
3/9/21 CO Introduced: NCSPHS, TEU, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/15/21 TEU Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21
- 24.** [2021-0142](#) ORD-MC Amending Sec 123.107 (Exemptions), Part 1 (In General), Chapt 123 (Public Fees), Ord Code, to Add to the Exemptions a Park Admission Fees Exemption for Gold Star Families & an Administrative Process for Exempting Such Fees; Correcting Outdated References in Existing Sec 123.107. (Johnston) (Introduced by CM Dennis)
3/9/21 CO Introduced: NCSPHS, F, R
3/15/21 NCSPHS Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
3/16/21 R Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21
- 25.** [2021-0143](#) ORD Approp \$475,000 in Funds (A Transfer of \$131,178 from Fair Share Sector 4.2 Funds & \$343,822 from Special Events – Florida Georgia Game Contingency) to Provide Funding for the Installation of a Sidewalk on Collins Rd. from Pineverde to Matera Ave (Collins Road Sidewalk Project); Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Reduce Funding for the Project Entitled “Yacht Club Road – New Sidewalk” & Provide Funding for the Proj Entitled “Collins Road – New Sidewalk” (Johnston) (Introduced by CM DeFoor)
3/9/21 CO Introduced: NCSPHS, TEU, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/15/21 TEU Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21

- 26.** [2021-0144](#) ORD Approp \$2,000,000 from the Tree Protection & Related Expenses Trust Fund, Fund 15304, for the County-Wide "Remove and Replace" Prog; Apv, & Req the Mayor, or His Designee, to Direct the Dept of Public Works to Administer the Program in Accordance w/the Criteria Herein Provided; Providing a Carryover of Funds into Subsequent FYs. (Grandin) (Introduced by CM Salem)
3/9/21 CO Introduced: NCSPHS, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21
- Open PH
Close PH
- 27.** [2021-0146](#) ORD Apv & Auth the Mayor, or His Designee, The Sheriff of Duval County, & the Corp Secretary to Enter into a Traffic Control Agreement w/ Southern Oaks Association, Inc., Pursuant to Sec 316.006, F.S.; Providing for Authorization for JSO to Enforce Southern Oaks Neighborhood's 15mph Speed Limit. (Johnston) (Introduced by CM Becton)
3/9/21 CO Introduced: NCSPHS, TEU
3/15/21 NCSPHS Read 2nd & Rerefer
3/15/21 TEU Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21
- Open PH
Close PH
- 28.** [2021-0147](#) ORD Approp \$13,500.00 in Dept of Homeland Security (DHS)/Federal Emergency Mgmt Agency (FEMA) Emergency Food & Shelter Prog Phase 38 Pass-Through Grant Funding Distributed by United Way Worldwide to be Used for Emergency Rent, Mortgage & Utility Assistance for Eligible Duval County Veterans; Purpose of Approp; Providing for Oversight by the Military Affairs & Veterans Dept. (B.T. 21-051) (Staffopoulos) (Req of Mayor)
3/9/21 CO Introduced: NCSPHS, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21
- Open PH
Close PH
- 29.** [2021-0148](#) ORD Approp \$110,196.28 for Final Design Engineering Plans & Specifications Svcs for the Replacement of Bridge #724039 on 5th St. Over Six Mile Creek (The "Proj"); Purpose of Approp; Amending the 2021-2025
5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Proj; Providing for City Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div. (B.T. 21-050) (Staffopoulos) (Req of Mayor)
3/9/21 CO Introduced: NCSPHS, TEU, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/15/21 TEU Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21
- Open PH
Close PH

- 30.** [2021-0150](#) ORD Approp \$152,039 to Pay for Design & Permitting Svcs for the Moncrief Rd. Pedestrian Bridge Elevation Proj (The "Proj"); Purpose of Approp; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Proj; Providing for City Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div.(B.T. 21-048) (Staffopoulos) (Req of Mayor)
3/9/21 CO Introduced: NCSPHS, TEU, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/15/21 TEU Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21
- Open PH
Close PH
- 31.** [2021-0151](#) ORD Approp \$54,000 in Anticipated Revenue from the Lease of a Portion of City-Owned Property Located at 7600 Bailey Body Rd, Jax, FL 32216 to Thompson Enterprises of Jax, LLC to be Used by the JFRD for the Purchase of Capital Firefighting Equipment; Purpose of Approp. (B.T. 21-039) (Staffopoulos) (Req of Mayor)
3/9/21 CO Introduced: NCSPHS, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21
- Open PH
Close PH
- 32.** [2021-0154](#) ORD Approp \$75,000 in Funds from General Fund/General Svcs District-Special Events to General Fund/General Svcs-Public Works Office of the Director-Administration to Provide Funding for Renovations & Improvements of the Neptune Beach Sr Activity Ctr Located at 2004 Forest Ave; Providing for the Purpose; Providing for Reverter; Providing for Oversight. (Dist 13-Diamond) (Johnston) (Introduced by CM Diamond)
3/9/21 CO Introduced: NCSPHS, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21
- Open PH
Close PH
- 33.** [2021-0155](#) ORD Approp \$350,000 in Funds from General Fund/General Svcs District Special Events to General Fund/General Svcs District Equal Business Opportunity Office to Provide Funding for an Updated Multi-Jurisdictional Disparity Study; Providing for the Purpose; Providing for Carryover of Funds; Providing for Oversight by the Procurement Div. (Johnston) (Introduced by CM Freeman) (Co-Sponsors CM's Dennis & Pittman)
3/9/21 CO Introduced: NCSPHS, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21
- Open PH
Close PH

- 34.** [2021-0157](#) ORD Approp \$1,873,733 in Funds from Special Events – Florida Georgia Game Contingency – PSG to Provide Additional Funding for Public Service Grants in the 2021-22 FY; Providing for Carryover of Funds (Sidman) (Introduced by CM Carlucci)
3/9/21 CO Introduced: NCSPHS, F
3/15/21 NCSPHS Read 2nd & Rerefer
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21
- Open PH
Close PH
- 35.** [2021-0158](#) ORD Making Certain Findings & Auth the Mayor, or His Designee, to Execute: (1) An Amendmnt One to Redevelopment Agreemnt & Disbursemnt Agreemnt Among COJ, Elements Developmnt of Jacksonville, LLC & the District Community Development District (“Amendment 1 to RDA); & (2) Amendmnts to Related Documnts to Auth: (1) An Amendmnt to the Definition of “General Contractor” to Permit the Use of 2 General Contractors for the CRA Infrastructure Improvemnts Proj; & (2) the CEO of the DIA & the Director of Public Works to Jointly Apv the Use of up to 3 General Contractors for Construction of the CDD Infrastructure Improvemnts, & to Make All Other Necessary Changes to the RDA, Interlocal Agreemnt, Disbursemnt Agreemnt & Related Documnts to Effectuate the Foregoing Changes, w/all Other Terms & Conditions Remaining Unchanged; Req 1-Cycle Emerg Passage. (Sawyer) (Req of DIA) (Co-Sponsor CM Carlucci)
3/9/21 CO Introduced: NCSPHS, F
3/15/21 NCSPHS Emergency/Approve 7-0
3/16/21 F Emergency/Approve 7-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21
- Open PH
Close PH
- (v) Emergency
(m) Move
- 36.** [2021-0159](#) ORD Making Certain Findings & Apv & Auth the Execution of an Economic Developmnt Agreemnt (“Agreement”) btwn COJ (“City”) & Thetokos Holdings, LLC (“Company”), to Support the Redevelopmnt of a Vacant office Bldg into Approx 118 Market-Rate Housing Units Located Generally at 7820 Arlington Expressway, Jacksonville, FL (“Project”); Auth a 10 Yr, 75% Recapture Enhanced Value (REV) Grant of Not to Exceed \$820,000; Apv & Auth the Execution of Documnts by the Mayor, or His Designee, & Corp Secretary; Auth Apvl of Technical Amendmnts by the Executive Director of the Office of Economic Development (“OED”); Providing for Oversight by the OED; Providing a Deadline for the Company to Execute the Agreemnt; Requesting a Waiver of the Public Investmnt Policy Adopted by Ord 2016-382-E, as Amended.(Sawyer) (Req of Mayor)
3/9/21 CO Introduced: F
3/16/21 F Read 2nd & Rerefer
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21
- Open PH
Close PH

37. [2021-0160](#) ORD Approp a \$10,000 Grant from the National Center for State Courts (NCSC) to the Duval County Clerk of Courts for a Proof of Concept Proj on Remote Jury Selection; Req 1 Cycle Emergency Passage. (Sidman) (Introduced by CM Carlucci) (Co-Sponsor CM DeFoor)
- Open PH
Close PH
- (v) Emergency 3/9/21 CO Introduced: F
(v) Amend 3/16/21 F Emergency/Amend/Approve 7-0
(m) Move Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN
COMPANION REZONINGS:**

- 38.** [2020-0340](#) ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0
Florence St., btwn Phyllis St. & Florence St. (0.07± Acres) – LI to MDR
– Hoose Homes & Investments, LLC. (Appl# L-5447-20C) (Dist 9-
Dennis) (Reed) (LUZ) (PD Deny)
(Rezoning 2020-341)
6/23/20 CO Introduced: LUZ
7/21/20 LUZ Read 2nd & Rerefer
7/28/20 CO Read 2nd & Rereferred: LUZ
8/11/20 CO PH Addn'l 8/25/20
8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E
9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E
9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E
10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E
10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E
11/10/20 CO Meeting Cancelled - No Action
11/17/20 LUZ Meeting Cancelled - No Action
11/24/20 CO PH Cont'd 12/8/20
12/8/20 CO PH Cont'd 1/12/21
1/12/21 CO PH Cont'd 1/26/21
1/26/21 CO PH Cont'd 2/9/21
2/9/21 CO PH Cont'd 2/23/21
2/23/21 CO PH Cont'd 3/9/21
3/9/21 CO PH Cont'd 3/23/21
LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20,
1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord
Code - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20,
11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21,
3/23/21
- Open PH
Cont'd PH
4/13/21
- Applicant:
Jessica
Wilson

- 39.** [2020-0341](#) ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ) (Small-Scale 2020-340)
Open PH
Cont'd PH
4/13/21
Applicant:
Jessica
Wilson
- 6/23/20 CO Introduced: LUZ
7/21/20 LUZ Read 2nd & Rerefer
7/28/20 CO Read 2nd & Rereferred: LUZ
8/11/20 CO PH Addn'l 8/25/20
8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E
9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E
9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E
10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E
10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E
11/10/20 CO Meeting Cancelled - No Action
11/17/20 LUZ Meeting Cancelled - No Action
11/24/20 CO PH Cont'd 12/8/20
12/8/20 CO PH Cont'd 1/12/21
1/12/21 CO PH Cont'd 1/26/21
1/26/21 CO PH Cont'd 2/9/21
2/9/21 CO PH Cont'd 2/23/21
2/23/21 CO PH Cont'd 3/9/21
3/9/21 CO PH Cont'd 3/23/21
LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21

- 40.** [2020-0606](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N & 10657 Airport Terrace Dr., btwn Craig Dr. & Airport Terrace Dr. (2.30± Acres) – RPI & LDR to CGC - St. Johns 404, LLC. – (Appl# L5460-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (GAB CPAC Deny) (PD Deny) (PC Apv) (Rezoning 2020-607)
 Open PH
 Close PH
 (v) Amend
 (m) Move
 Applicant:
 Patrick
 Krechowski
 10/13/20 CO Introduced: LUZ
 10/20/20 LUZ Read 2nd & Rerefer
 10/27/20 CO Read 2nd & Rereferred: LUZ
 11/10/20 CO Meeting Cancelled - No Action
 11/17/20 LUZ Meeting Cancelled - No Action
 11/24/20 CO PH Cont'd 12/8/20
 12/8/20 CO PH Cont'd 1/12/21
 1/12/21 CO PH Cont'd 1/26/21
 1/26/21 CO PH Only
 2/23/21 CO PH Addn'l PH 3/9/21
 3/9/21 CO PH Cont'd 3/23/21
 3/16/21 LUZ PH Amend/Approve 7-0
 LUZ PH – 11/17/20 & 12/1/20, 1/5/21, 1/20/21 & 3/2/21, 3/16/21
 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 11/10/20 & 11/24/20, 12/8/20, 1/12/21, 1/26/21 & 2/23/21 & 3/9/21, 3/23/21
- 41.** [2020-0607](#) ORD-Q Rezoning at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N, & 10657 Airport Terrace Dr. (2.30± Acres) btwn Craig Dr. & Airport Terrace Dr. – RLD-60 & CRO to PUD – St. Johns 404, LLC (Appl # L-5460-20C) (Dist 2-Ferraro) (Quinto) (LUZ) (PD Deny) (PC Apv) (Ex-parte: CMs Ferraro, Boylan & Diamond) (Small-Scale 2020-606)
 Open PH
 Close PH
 (v) Amend
 (m) Move
 Applicant:
 Patrick
 Krechowski
 10/13/20 CO Introduced: LUZ
 10/20/20 LUZ Read 2nd & Rerefer
 10/27/20 CO Read 2nd & Rereferred: LUZ
 11/10/20 CO Meeting Cancelled - No Action
 11/17/20 LUZ Meeting Cancelled - No Action
 11/24/20 CO PH Cont'd 12/8/20
 12/8/20 CO PH Cont'd 1/12/21
 1/12/21 CO PH Cont'd 1/26/21
 1/20/21 LUZ PH Sub/Rerefer 6-0
 1/26/21 CO PH Sub/Rereferred: LUZ 18-0
 2/23/21 CO PH Addn'l PH 3/9/21
 3/9/21 CO PH Cont'd 3/23/21
 3/16/21 LUZ PH Amend/Approve 7-0
 LUZ PH – 11/17/20 & 12/1/20, 1/5/21, 1/20/21 & 3/2/21, 3/16/21
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 & 11/24/20, 12/8/20, 1/12/21, 1/26/21 & 2/23/21 & 3/9/21, 3/23/21

- 42.** [2020-0681](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 4250 Matador Dr. & 4200 Georgetown Dr., btwn Matador Dr. & Georgetown Dr. (9.08± Acres) – PBF to LDR – John C. Shaver & The Church at Sun Coast of North Florida, Inc., (Appl# L-5467-20C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (PD & PC Apv)
 Open PH
 Cont'd PH
 4/13/21
 Applicant:
 Steve
 Diebenow
 (Rezoning 2020-682)
 11/24/20 CO Introduced: LUZ
 12/1/20 LUZ Read 2nd & Rerefer
 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ
 1/12/21 CO PH Cont'd 1/26/21
 1/26/21 CO PH Cont'd 2/9/21
 2/9/21 CO PH Cont'd 2/23/21
 2/23/21 CO PH Cont'd 3/9/21
 3/9/21 CO PH Cont'd 3/23/21
 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21
 Public Hearing Pursuant to Sec 163.3187, F.S.& Chapt 650, Pt 4, Ord Code – 12/8/20 & 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21
- 43.** [2020-0682](#) ORD-Q Rezoning at 4250 Matador Dr & 4200 Georgetown Dr., btwn Matador Dr. & Georgetown Dr. (9.08± Acres) – PBF-2 to RLD 40 - John C. Shaver & The Church at Sun Coast of North Florida, Inc., (Dist 10-Priestly Jackson) (Cox) (LUZ) (PD Amd/Apv) (PC Apv) (Ex-parte: CM's Priestly Jackson, Boylan, DeFoor, Bowman, Carlucci, Ferraro, R. Gaffney, White, & Freeman)
 Open PH
 Cont'd PH
 4/13/21
 Applicant:
 Steve
 Diebenow
 (Small-Scale 2020-681)
 11/24/20 CO Introduced: LUZ
 12/1/20 LUZ Read 2nd & Rerefer
 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ
 1/12/21 CO PH Cont'd 1/26/21
 1/26/21 CO PH Cont'd 2/9/21
 2/9/21 CO PH Cont'd 2/23/21
 2/23/21 CO PH Cont'd 3/9/21
 3/9/21 CO PH Cont'd 3/23/21
 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 12/8/20 & 1/12/21,1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21

- 44.** [2020-0744](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Buffalo Ave, btwn 55th St E & 50th St E (7.97± Acres) – LI to HI – Buffalo Land & Timber, LLC. (Appl# L-5495-20C) (Dist 7-R.Gaffney) (McDaniel) (LUZ) (PD Deny) (Rezoning 2020-745)
 Open PH
 Cont'd PH
 4/13/21
 Applicant: 12/8/20 Introduced: LUZ
 Patrick 1/5/21 LUZ Read 2nd & Rerefer
 Krechowski 1/12/21 CO Read 2nd & Rereferred: LUZ
 1/26/21 CO PH Addn'l PH 2/9/21
 2/9/21 CO PH Cont'd 2/23/21
 2/23/21 CO PH Cont'd 3/9/21
 3/9/21 CO PH Cont'd 3/23/21
 LUZ PH – 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21
 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21, 2/23/21, 3/9/21, 3/23/21
- 45.** [2020-0745](#) ORD-Q Rezoning at 0 Buffalo Ave, (10.92± Acres) btwn 55th St E & 50th St E – IL to PUD – Buffalo Land & Timber, LLC. (Appl# L-5495-20C) (Dist 7-R.Gaffney) (Quinto) (LUZ) (NW CPAC Deny) (Exparte: R. Gaffney) (Small-Scale 2020-744)
 Open PH
 Cont'd PH
 4/13/21
 Applicant: 12/8/20 CO Introduced: LUZ
 Patrick 1/5/21 LUZ Read 2nd & Rerefer
 Krechowski 1/12/21 CO Read 2nd & Rereferred: LUZ
 1/26/21 CO PH Addn'l PH 2/9/21
 2/9/21 CO PH Cont'd 2/23/21
 2/23/21 CO PH Cont'd 3/9/21
 3/9/21 CO PH Cont'd 3/23/21
 LUZ PH – 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 1/26/21 & 2/9/21, 2/23/21, 3/9/21, 3/23/21
- 46.** [2021-0065](#) ORD Adopting the 2020B Series Text Amendmnt to the Future Land Use Element & the Conservation/Coastal Mgmt Element of the 2030 Comp Plan of the City of Jax, to Update Map L-4 & Map C-1, the 100 Yr Flood Hazard Area, Flood Zones Map. (Reed) (LUZ) (PD & PC Apv)
 Open PH
 Close PH
 (v) Amend
 (m) Move
 Applicant: 2/9/21 CO Introduced: LUZ
 COJ 2/17/21 LUZ Read 2nd & Rerefer
 2/23/21 CO Read 2nd & Rereferred: LUZ
 3/9/21 CO PH Addn'l PH 3/23/21
 4/6/21 LUZ PH Amend/Approve 7-0
 LUZ PH – 3/16/21
 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21

- 47.** [2021-0066](#) ORD Adopting the 2020B Series Text Amendmnt to the Transportation Element of the 2030 Comp Plan of the City of Jax, to Update Map T-3B, the 2045 Cost Feasible Plan Projects Map. (Reed) (LUZ) (PD & PC Apv)
 Open PH
 Close PH
 (m) Move
 Applicant:
 COJ
 2/9/21 CO Introduced: LUZ
 2/17/21 LUZ Read 2nd & Rerefer
 2/23/21 CO Read 2nd & Rereferred: LUZ
 3/9/21 CO PH Addn'l PH 3/23/21
 3/16/21 LUZ PH Approve 7-0
 LUZ PH – 3/16/21
 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21
- 48.** [2021-0067](#) ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. & Clark Rd. (15.54± Acres) – LDR, CGC & MDR to CSV – Trout River Land Holdings, LLC. (Appl# L-5515-21A) (Dist 8-Pittman) (Kelly) (LUZ) (PD & PC Apv)
 Open PH
 Close PH
 (m) Move
 Applicant:
 COJ
 2/9/21 CO Introduced: LUZ
 2/17/21 LUZ Read 2nd & Rerefer
 2/23/21 CO Read 2nd & Rereferred: LUZ
 3/9/21 CO PH Addn'l PH 3/23/21
 3/16/21 LUZ PH Approve 7-0
 LUZ PH – 3/16/21
 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21
- 49.** [2021-0068](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. & Clark Rd. (5.04± Acres) – CGC to MDR – Trout River Land Holdings. LLC. (Appl# L-5490-20C) (Dist 8-Pittman) (Kelly) (LUZ) (PD & PC Apv)
 Open PH
 Close PH
 (m) Move
 Applicant:
 Lara Hipps
 (Rezoning 2021-69)
 2/9/21 CO Introduced: LUZ, JWC
 2/17/21 LUZ Read 2nd & Rerefer
 2/23/21 CO Read 2nd & Rereferred: LUZ, JWC
 3/9/21 CO PH Addn'l PH 3/23/21
 3/10/21 JWC Approve 8-0
 3/16/21 LUZ PH Approve 7-0
 LUZ PH – 3/16/21
 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/9/21 & 3/23/21

- 50.** [2021-0069](#) ORD-Q Rezoning at 0 Broward Rd. (8.43± Acres) btwn Island Point Dr. & Clark Rd. – PUD to RMD-D – Trout River Land Holdings, LLC. (Appl# L-5490-20C) (Dist 8-Pittman) (Quinto) (LUZ) (NCPAC Deny) (PD & PC Apv) (Ex-Parte: CM's Boylan, Pittman, DeFoor & Priestly Jackson) (Small-Scale 2021-68)
 Open PH
 Close PH
 (m) Move
 Applicant: Lara Hipps
 2/9/21 CO Introduced: LUZ
 2/17/21 LUZ Read 2nd & Rerefer
 2/23/21 CO Read 2nd & Rereferred: LUZ
 3/9/21 CO PH Addn'l PH 3/23/21
 3/16/21 LUZ PH Approve 7-0
 LUZ PH – 3/16/21
 Public Hearing Pursuant to Chapt Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 3/9/21 & 3/23/21
- 51.** [2021-0098](#) ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 9412 Feagles Farm Rd., 9431 Feagles Farm Rd. & 6047 Jones Rd. (475.16±Acres) – AGR-III to LDR – Lori Feagle Putnam, Et Al. (Appl# L-5497-20A) (Dist 8-Pittman) (Reed) (LUZ)
 Open PH
 Close PH
 Addn'l PH
 4/13/21
 Applicant: Paul Harden
 2/23/21 CO Introduced: LUZ
 3/2/21 LUZ Read 2nd & Rerefer
 3/9/21 CO Read 2nd & Rereferred: LUZ
 LUZ PH - 4/6/21
 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 3/23/21 & 4/13/21
- 52.** [2021-0099](#) ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 14051 Beach Blvd., btwn San Pablo Rd. S. & Hodges Blvd. (14.02±Acres) – CGC to HDR – Elda FI Investments, LLC. (Appl# L-5494-20A) (Dist 3-Bowman) (Kelly) (LUZ)
 Open PH
 Close PH
 Addn'l PH
 4/13/21
 Applicant: Paul Harden
 2/23/21 CO Introduced: LUZ
 3/2/21 LUZ Read 2nd & Rerefer
 3/9/21 CO Read 2nd & Rereferred: LUZ
 LUZ PH - 4/6/21
 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 3/23/21 & 4/13/21

- 53.** [2021-0101](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7981 Baymeadows Cir. W, btwn Baymeadows Cir. E & Baymeadows Cir. W (8.69± Acres) – NC to MDR – D.R. Horton, Inc. - Jacksonville. (Appl# L-5509-20C) (Dist 11-Becton) (Lukacovic) (LUZ) (SECPAC Deny)
Open PH
Close PH
Addn'l PH
4/13/21

(Rezoning 2021-102)
2/23/21 CO Introduced: LUZ
3/2/21 LUZ Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: LUZ
LUZ PH: 4/6/21
Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21
- 54.** [2021-0102](#) ORD-Q Rezoning at 7981 Baymeadows Cir W (16.96± Acres) btwn Baymeadows Cir. E & Baymeadows Cir. W – PUD to PUD – D.R. Horton, Inc.- Jacksonville. (Appl# L-5509-20C) (Dist 11-Becton) (Lewis) (LUZ) (SECPAC Deny)
Open PH
Close PH
Addn'l PH
4/13/21

(Small-Scale 2021-101)
2/23/21 CO Introduced: LUZ
3/2/21 LUZ Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: LUZ
LUZ PH - 4/6/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 — 3/23/21 & 4/13/21
- 55.** [2021-0103](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7981 Baymeadows Cir. W, btwn Baymeadows Cir. E & Baymeadows Cir. W (1.61± Acres) – NC to MDR – D.R. Horton, Inc. - Jacksonville. (Appl# L-5508-20C) (Dist 11-Becton) (Lukacovic) (LUZ) (SECPAC Deny)
Open PH
Close PH
Addn'l PH
4/13/21

(Rezoning 2021-104)
2/23/21 CO Introduced: LUZ
3/2/21 LUZ Read 2nd & Rerefer
3/9/21 CO Read 2nd & Rereferred: LUZ
LUZ PH - 4/6/21
Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21

- 56.** [2021-0104](#) ORD-Q Rezoning at 7981 Baymeadows Cir W (12.05± Acres) btwn Baymeadows Cir E & Baymeadows Circ W – PUD to PUD – D.R. Horton, Inc.- Jacksonville. (Appl# L-5508-20C) (Dist 11-Becton) (Lewis) (LUZ) (SECPAC Deny) (Small-Scale 2021-103) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21
- Open PH
Close PH
Addn'l PH
4/13/21
- Applicant:
T.R. Hainline
- 57.** [2021-0105](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Ribault Ave, btwn Trout River Blvd. & 2nd Ave. (0.19± Acres) – LDR to CGC – Valarie C. Sawyer, RN, & Brandon White, D/B/A Trout River Assisted Living Facility, LLC. (Appl# L-5476-20C) (Dist 8-Pittman) (McDaniel) (LUZ) (Rezoning 2021-106) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21
- Open PH
Close PH
Addn'l PH
4/13/21
- Owner:
Valarie
Sawyer
- 58.** [2021-0106](#) ORD-Q Rezoning at 0 Ribault Ave. & 9821 Ribault Ave. (0.60± Acres) btwn Trout River Blvd. & 2nd Ave. – PUD, CCG-2 & RLD-60 to PUD – Valarie C. Sawyer, RN, & Brandon White, D/B/A Trout River Assisted Living Facility, LLC. (Appl# L-5476-20C) (Dist 8-Pittman) (Abney) (LUZ) (Small Scale 2021-105) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21
- Open PH
Close PH
Addn'l PH
4/13/21
- Owner:
Valarie
Sawyer

- 59.** [2021-0107](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 2230 Westmont St., btwn Philips Hwy. & Interstate 95 (0.16± Acres) – MDR to CGC – 2989 Philips Highway, LLC. (Appl# L-5510-20C) (Dist 5-Cumber) (Fogarty) (LUZ)
Open PH 2/23/21 CO Introduced: LUZ
Close PH 3/2/21 LUZ Read 2nd & Rerefer
Addn'l PH 3/9/21 CO Read 2nd & Rereferred: LUZ
4/13/21 LUZ PH - 4/6/21

Applicant: Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4,
Paul Harden Ord Code – 3/23/21 & 4/13/21
- 60.** [2021-0108](#) ORD-Q Rezoning at 2230 Westmont St. (0.16± Acres) btwn Philips Hwy. & Interstate 95 – RMD-D to CCG-2 – 2989 Philips Highway, LLC. (Appl# L-5510-20C) (Dist 5-Cumber) (Corrigan) (LUZ)
Open PH 2/23/21 CO Introduced: LUZ
Close PH 3/2/21 LUZ Read 2nd & Rerefer
Addn'l PH 3/9/21 CO Read 2nd & Rereferred: LUZ
4/13/21 LUZ PH - 4/6/21

Applicant: Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 &
Paul Harden 4/13/21

Turn to 2nd Reading, Public Participation on Pg. 30

3RD READING ORDINANCES:

- 61.** [2020-0757](#) ORD-MC Amending Sec 655.508 (Mobility Fee Contract), Pt 5 (Mobility Fee), Chapt 655 (Concurrency & Mobility Management System), Ord Code, to Clarify the Allowance of a Mobility Fee Contract to Memorialize Credits Against Future Mobility Fee Payments for the Cost Related to the Demolition & Repurposing of an Existing Structure or Improvemnt. (Diamond) (Introduced by CM Diamond) (Co-Sponsors CM Ferraro & Becton) (Co-Sponsors CM's Morgan, Salem, DeFoor & R. Gaffney)
 12/8/20 CO Introduced: NCSPHS, TEU, F, R, LUZ
 1/4/21 NCSPHS Read 2nd & Rerefer
 1/4/21 TEU Read 2nd & Rerefer
 1/5/21 F Read 2nd & Rerefer
 1/5/21 R Read 2nd & Rerefer
 1/5/21 LUZ Read 2nd & Rerefer
 1/12/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, LUZ
 3/15/21 NCSPHS Sub/Approve 7-0
 3/15/21 TEU Sub/Amend/Approve 6-0
 3/16/21 F Sub/Approve 7-0
 3/16/21 R Sub(Finance)/Approve 6-0
 3/16/21 LUZ PH Sub(Finance)/Approve 7-0
 LUZ PH - 2/2/21, 2/17/21, 3/2/21, 3/16/21
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/12/21
- 62.** [2021-0074](#) ORD-MC Amending Sec. 129.102 (Salary of Members of Council; Salary of Council President), Chapt 129 (Compensation of City Officials & Employees), Ord Code, to Require that an Increase or Cost of Living Adjustment Approved for Council Annual Salary be Prepared as Separate Legislation from the Annual Budget Bill (Johnston) (Introduced by CM Diamond, White & Ferraro) (Co-Sponsored by CMs Cumber)
 2/9/21 CO Introduced: NCSPHS, TEU, F, R, LUZ
 2/16/21 NCSPHS Read 2nd & Rerefer
 2/16/21 TEU Read 2nd & Rerefer
 2/17/21 F Read 2nd & Rerefer
 2/17/21 R Read 2nd & Rerefer
 2/17/21 LUZ Read 2nd & Rerefer
 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, LUZ
 3/15/21 NCSPHS Approve 6-1 (CM Bowman)
 3/15/21 TEU Approve 5-1 (CM Morgan)
 3/16/21 F Amend/Approve 5-2 (CM's Cumber & Salem)
 3/16/21 R Amend(Finance)/Approve 5-1 (CM Newby)
 3/16/21 LUZ Approve (Fail) 3-4 (CM's Boylan, R. Gaffney, Freeman, Bowman)
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21

- 63.** [2021-0112](#) ORD Approp \$3,127,492.00 to Fund a One-Way to Two-Way Street Conversion of Portions of Adams St. & Forsyth St.; Purpose of Approp.; Providing for Oversight by the DIA.
(v) Amend
(m) Move
 (B.T. 21-043)(Staffopolous)(Req of Mayor)
 2/23/21 CO Introduced: TEU, F
 3/1/21 TEU Read 2nd & Rerefer
 3/2/21 F Read 2nd & Rerefer
 3/9/21 CO PH Read 2nd & Rereferred: TEU, F
 3/15/21 TEU Amend/Approve 6-0
 3/16/21 F Amend(TEU)/Approve 7-0
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21
- 64.** [2021-0113](#) ORD Approp. \$ 7,500,000 from the General Fund - Transfer from Fund Balance to Subsidies & Contributions to Private Organizations (In the Amt of \$1,000,000) & Loans (In the Amt of \$6,500,000) to Icemen Igloo, LLC (“Company”) for the Purpose of Providing an Up-To \$1,000,000 Developmnt Completion Grant in Connection with the Purchase & Developmnt of the Site Currently Known as the Jax Ice & Sportsplex, Inclusive of a 2nd Ice Rink, a Sports-Themed Restaurant & Facilities to Support you Hockey Progs., on the Company’s to be Acquired Property at 3605 Philips Highway,Jax,FL (“The Project”);Apv & Auth an up to \$1,000,000 Developmnt Completion Grant Upon Substantial Completion of the Proj.; Apv & Auth an Up-to 20 yr., \$6,500,000 Loan Payable to the Company on a Reimbursement Basis During Construction of the Proj., with an Interest Rate of 3% Per Yr.; Purpose of Approp.; Providing a Carryover of Funds from Yr. to Yr. until such Funds are Expended or Lapse According to the Agreeemnt; Apv & Auth the Mayor, or his Designee, & the Corp. Secretary to Execute & Deliver an Economic Developmnt Agreeemnt, Loan Agreeemnt, Promissory Note & Related Loan Docs. btwn the Company & the City; Auth Approval of Technical Amendmnts by the Executive Director of the OED; Providing for Loan Repaymnts to be Deposited into the General Fund for Future Approp; Providing Oversight by the OED; Waiver of that Portion of the Public Investmnt Policy Adopted by Ord 2016-382-E, as Amended, to Auth a \$6,500,000 Loan & a \$1,000,000 Developmnt Completion Grant. (B.T. 21-052) (Sawyer) (Req of Mayor) (Co-Sponsor CM’s Salem, Carlucci,DeFoor & Cumber)
(v) Amend
(m) Move
 2/23/21 CO Introduced: F
 3/2/21 F Read 2nd & Rerefer
 3/9/21 CO PH Read 2nd & Rereferred: F
 3/16/21 F Amend/Approve 7-0
 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21

- 65.** [2021-0116](#) ORD Apv & Auth the Mayor, or his Designee, & the Corp. Secretary to Execute & Deliver that Certain Maintenance Agreemnt btwn the City of Jax & Liberty Point LLC (“LP”) for Maintenance of Certain Public Improvemnts at Berkman Plaza; Providing further Auth; Providing for City Oversight by the Dept. of Parks, Recreation & Comm. Svcs. (Staffopoulos) (Req of Mayor)
2/23/21 CO Introduced: NCSPHS, F
3/1/21 NCSPHS Read 2nd & Referer
3/2/21 F Read 2nd & Rerefer
3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, F
3/15/21 NCSPHS Amend/Approve 7-0
3/16/21 F Amend(NCSPHS)/Approve 7-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21
- 66.** [2021-0117](#) ORD-MC Repealing Chapt 24 (Finance & Admin Dept), Pt 6, Sec 24.604 (Office of the Ombudsman Functions) & Sec 24.605 (Equal Business Opportunity Office Functions), Ord Code; Creating a New Chapt 24 (Finance & Admin Dept), Pt 10 (Office of the Ombudsman) & Pt 11 (Equal Business Opportunity Division); Amend Chapt 24, Sec 24.603 (Duties of Chief of Procurement), Ord Code; Repealing Chapt 126 (Procurement Code), Pt 6A (Small Business Capital, Bonding & Outreach Prog.) & Pt 6B (Jax Small Emerging Business Prog.), Ord Code; Creating a New Chapt 126, Pt 6 (Jax Small Emerging Business Prog.), Subpt A (General Provisions), Subpt B (Prog. Admin.), Subpt C (Prog.Support Svcs.; Marketing & Outreach; Disparity Study Update), Subpt D (Prog.Eligibility, Procedures, & Other Requirements); Providing for Codification Instructions. (Hodges) (Co-Introduced by CMs Pittman, Freeman & Dennis)
2/23/21 CO Introduced: F, R
3/2/21 F Read 2nd & Rerefer
3/2/21 R Read 2nd & Rerefer
3/9/21 CO PH Read 2nd & Rereferred: F, R
3/16/21 F Sub/Rerefer 7-0
3/16/21 R Sub(Finance)/Rerefer 6-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21
- (v) Amend
(m) Move
- (v) Substitute
(m) Rerefer

- 67.** [2021-0118](#) ORD Approp. \$14,384,362 of City Funds & \$12,500,000 of JEA Funds to Provide Funding for The Christobel Neighborhood Septic Tank Phase Out Proj.; Purpose of Approp.; Providing a Carryover of Funds from Yr. to Yr. until such Funds are Expended or Lapse According to the Agreement; Amending 2020-504-E, the FY 2021 Budget Ord., to Replace Schedule B4, the FY 2020-2021 CIP Projs. Funded via Borrowing, to Authorize the Borrowing and/or the Issuance of Debt for the Water/Wastewater System Fund Proj.; Amending the 2021-2025 5Yr. CIP Prog. Apvd. by Ord 2020-505-E to add the Proj. entitled "Water/Wastewater System Fund"; Auth the Mayor, or his Designee, and Corp.Secretary to Execute & Deliver a 2nd Amendmnt to the Interagency Agreement btwn the City of Jax & JEA dated 3/22/2016; Providing for Constructn. (B.T. 21-053) (Sawyer) (Req of Mayor & Co-Introduced by CVP Newby, CMs Pittman & Priestly Jackson) (Co-Sponsor CM's Ferraro, Bowman, Salem,Carlucci,DeFoor,Morgan & Dennis)
2/23/21 CO Introduced: NCSPHS, TEU, F
3/1/21 NCSPHS Read 2nd & Referer
3/1/21 TEU Read 2nd & Rerefer
3/2/21 F Read 2nd & Rerefer
3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F
3/15/21 NCSPHS Amend/Approve 7-0
3/15/21 TEU Amend(NCSPHS)/Approve 6-0
3/16/21 F Amend(NCSPHS)/Approve 7-0
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21
- *CLERK READS*

2ND READING RESOLUTIONS: (Public Participation: 2021-161;2021-163)

- 68.** [2021-0161](#) RESO Conf the Reappt of Geraldine (Lockett) Jackson as a JEA Representative to the Civil Svc Board of the City of Jax, Pursuant to Sec 17.02 of the Charter of Jax, for a First Full Term to Expire 6/30/23. (Sidman) (Req of JEA)
3/9/21 CO Introduced: R
3/16/21 R Read 2nd & Rerefer
- 69.** [2021-0163](#) RESO Conf Appt of Bradley S. Talbert to the Jax Port Authority, Replacing John Baker, Pursuant to Article 5 (Jax Port Authority),Charter of the City of Jax, for a Partial Term to Exp. 9/30/21, & Subsequently Reappt Mr. Talbert to a 1st Full Term to Exp. 9/30/25 (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem)
3/9/21 CO Introduced: R
3/16/21 R Read 2nd & Rerefer

Turn to Pg. 33,Item # 79,2021-189

2ND READING ORDINANCES:

70. [2021-0133](#) ORD Transmitting a Proposed Large Scale Revision to the FLUM of 2030 Comp Plan at 16198 Butch Baine Dr., btwn Pecan Park Rd. & I-95. (204.90 ± Acres) - AGR-II & AGR-III, to LDR & CSV. (Appl # L-5513-21A) (Dist 7-R.Gaffney) (Reed) (LUZ)
3/9/21 CO Introduced: LUZ
3/16/21 LUZ Read 2nd & Rerefer
LUZ PH - 4/20/21
Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 4/13/21 & 4/27/21
71. [2021-0134](#) ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 Main St. North, btwn Pecan Park Rd., & Max Leggett Pkwy (93.72 ± Acres) – LI to MDR – Owned by Pecan Park/Main St., LLC, Et. Al.(Appl #L-5520-21A) (Dist 7-R.Gaffney) (Reed) (LUZ)
3/9/21 CO Introduced: LUZ
3/16/21 LUZ Read 2nd & Rerefer
LUZ PH - 4/20/21
Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 4/13/21 & 4/27/21
72. [2021-0135](#) ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Trout River Blvd. & 10042 New Kings Rd., btwn Trout River Blvd. & Barth Rd., (10.30 ± Acres) – LDR & CGC to HI & LI – Owned by Larry’s 1st Stop Auto Parts, Inc. (Appl #L-5427-19A) (Dist 8-Pittman) (Lukacovic) (LUZ)
(Rezoning 2021-136)
3/9/21 CO Introduced: LUZ
3/16/21 LUZ Read 2nd & Rerefer
LUZ PH - 4/20/21
Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 4/13/21 & 4/27/21
73. [2021-0136](#) ORD-Q Rezoning at 0 Trout River Blvd. & 10042 New Kings Rd., (10.30 ± Acres) btwn Trout River Blvd. & Barth Rd.,- RR-ACRE & CCG-2 to PUD - Owned by Larry’s 1st Stop Auto Parts, Inc. (Appl #L-5427-19A) (Dist 8-Pittman) (Quinto) (LUZ) (N CPAC Deny) (Ex-Parte: CM Boylan) (Large-Scale 2021-135)
3/9/21 CO Introduced: LUZ
3/16/21 LUZ Read 2nd & Rerefer
LUZ PH - 4/20/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - – 4/13/21 & 4/27/21

74. [2021-0137](#) ORD-Q Rezoning at 3917 Starratt Rd., (22.34 ± Acres) btwn Deermeadow Ln & Grover Rd.- RR-ACRE to RLD-100A – Owned by Dean G. Andring & Margaret S. Andring. (R.E.# 108094-0000) (Dist 2-Ferraro) (Wells) (LUZ) (Ex-Parte: CMs Boylan & Carlucci)
3/9/21 CO Introduced: LUZ
3/16/21 LUZ Read 2nd & Rerefer
LUZ PH - 4/20/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –4/13/21
75. [2021-0138](#) ORD-Q Rezoning at 0 Ricker Rd., (11.27 ± Acres) btwn Townsend Rd & Morse Ave. RR-ACRE to RLD-60 - Owned by Holstar, LLC. (R.E.# 015809-0120 & 015810-0010) (Dist 10-Priestly Jackson) (Wells) (LUZ) (Ex-parte: CM Priestly Jackson)
3/9/21 CO Introduced: LUZ
3/16/21 LUZ Read 2nd & Rerefer
LUZ PH - 4/20/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –4/13/21
76. [2021-0145](#) ORD-MC re Chapt 656 (Zoning Code), Ord Code; Amending Sec 656.401 (Performance Standards & Development Criteria), Subpart A (Performance Standards & Development Criteria), Part 4 (Supplementary Regulations), Chapt 656 (Zoning Code), Ord Code, to Remove the Limitation of Hours Operation Off-Street Parking Lots in the CCG-1,CCG-2,IBP,IL & PBF-3 Zoning Districts. (Grandin) (Introduced by CM Dennis)
3/9/21 CO Introduced: TEU, LUZ
3/15/21 TEU Read 2nd & Rerefer
3/16/21 LUZ Read 2nd & Rerefer
LUZ PH-4/20/21
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21

INTRODUCTION OF NEW RESOLUTIONS (1ST READING): (Public Participation: 2021-189)

77. [2021-0187](#) RESO Making Certain Findings, & Apv & Auth the Execution of an Economic Agreement (“Agreement”) btwn the City of Jax (“City”) & 11180 Blasius Rd, LLC (“Company”), to Support the Creation of the Company’s Operations at a New Facility Located Generally at 11180 Blasius Rd Within the City (“Project”); Auth a 5-Yr Recapture Enhanced Value (REV) Grant of \$1,100,00; Apv & Auth the Execution of Documents by the Mayor, or His Designee, & Corp Secretary; Auth Apv of Technical Amendmnts by the Executive Director of the Office of Economic Development (“OED”); Providing for Oversight by the OED; Providing for a Deadline for the Company to Execute the Agreement; Affirming the Project’s Compliance w/ the Public Investment Policy Adopted by Ord 2016-382-E, As Amended; Req 2-Reading Passage Pursuant to C.R. 3.305. (Sawyer) (Req of Mayor)
3/23/21 CO Introduced:F, R
78. [2021-0188](#) RESO Conf the Mayor’s Appt of Oliver Schnusenberg, a Duval County Resident, to the Better Jax Plan Financial Administration Committee, as a Citizen Member Representing the Financial Business Community, Replacing Mathew Holdt, Pursuant to Sec 761.107, Ord Code, for a 1st Full Term to Expire 3/31/26. (Sidman) (Req of Mayor)
3/23/21 CO Introduced: R
79. [2021-0189](#) RESO Designating the Month of April as Sexual Assault Awareness Month in Jax & Encouraging Those Impacted by Sexual Assault to Speak Up & Speak Out; Req Emerg Passage Upon Introduction. (Baltiero) (Introduced by CM Diamond)
3/23/21 CO Introduced: R
(v) Emergency
Public Participation
(m) Move
80. [2021-0190](#) RESO Honoring & Commending Bolles School Junior Taylor Richardson for Her Outstanding & Unprecedented Work as a Teenage Philanthropist & Advocate for “STEM” Education, Literacy & Social Justice. (Clements) (Introduced by CM Carrico)
3/23/21 CO Introduced: R
81. [2021-0191](#) RESO of the City Council of the City of Jax Apv the City Council Special Committee on Resiliency’s Final Report, Dated 2/2021; Thanking the Subject Matter Experts & the Northeast FL Regional Council for Their Time & Effort. (Grandin) (Introduced by DeFoor)
3/23/21 CO Introduced: R

Turn back to Pg.27, 3rd Reading Ordinances

INTRODUCTION OF NEW ORDINANCES (1ST READING):

82. [2021-0165](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Line St, btwn McQuade St. & Broadway Ave. (0.18± Acres) – MDR to RPI – Gateway Community Services, Inc. (Appl# L-5531-21C) (Dist 9-Dennis) (Reed) (Introduced by CMs Dennis & Salem)
(Rezoning 2021-166)
3/23/21 CO Introduced: LUZ
LUZ PH – 5/4/21
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 4/27/21 & 5/11/21
83. [2021-0166](#) ORD-Q Rezoning at 0 Line St., btwn McQuade St. & Broadway Ave. (0.18± Acres) – RMD-A to CO – Gateway Community Services, Inc. (Appl# L-5531-21C) (R.E. 077366-0000) (Dist 9-Dennis) (Lewis) (Introduced by CMs Dennis & Salem)
(Small-Scale 2021-165)
3/23/21 CO Introduced: LUZ
LUZ PH – 5/4/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21 & 5/11/21
84. [2021-0167](#) ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7715 Old Middleburg Rd. S. & 7723 Old Middleburg Rd. S., btwn Collins Rd. & Taylor Field Rd. (4.35± Acres) – LDR to CGC – Robert W. Schlichter, Jr., Et Al., (Appl# L-5514-21C) (Dist 12-White & Dist 14-DeFoor) (Hinton) (LUZ)
(Rezoning 2021-168)
3/23/21 CO Introduced: LUZ
LUZ PH – 5/4/21
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 4/27/21 & 5/11/21
85. [2021-0168](#) ORD-Q Rezoning at 7715 Old Middleburg Rd. S. & 7723 Old Middleburg Rd. S., btwn Collins Rd. & Taylor Field Rd. (4.35± Acres) – RR-Acre to PUD – Robert W. Schlichter, Jr., Et Al., (Appl# L-5514-21C) (R.E. 016361-0055 & 016361-0060) (Dist 12-White & Dist 14-DeFoor) (Quinto) (LUZ)
(Small-Scale 2021-167)
3/23/21 CO Introduced: LUZ
LUZ PH – 5/4/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21 & 5/11/21

86. [2021-0169](#) ORD-Q Rezoning at 0 McCormick Rd., (2.56± Acres) btwn Kernan Blvd. & Chandelier Dr. – PUD to PUD – Wonderwood Land Trust. (R.E. 161020-0800) (Dist 2-Ferraro) (Corrigan) (LUZ)
3/23/21 CO Introduced: LUZ
LUZ PH – 5/4/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21
87. [2021-0170](#) ORD-Q Rezoning at 0 Lakeside Dr. & 4228 Lakeside Dr., (2.74± Acres) btwn Euclid St. & Herschel St. – PUD to PUD – BBC Ortega Landing, LLC. (R.E. 094170-0100 & 094170-0152) (Dist 14-DeFoor) (Abney) (LUZ)
3/23/21 CO Introduced: LUZ
LUZ PH – 5/4/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21
88. [2021-0171](#) ORD-Q Rezoning at 3915 Starratt Rd., (0.50± Acres) btwn Deer Meadow Ln. & Grover Rd. – RR-Acre to RLD-100A – Keith E. Howard & Dena L. Howard. (R.E. 108093-0010) (Dist 2-Ferraro) (Wells) (LUZ)
3/23/21 CO Introduced: LUZ
LUZ PH – 5/4/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21
89. [2021-0172](#) ORD-Q Apv Waiver of Min Rd. Frontage Appl WRF-21-03 at 5100 Tierra Verde Ln., btwn Tierra Verde Ln. & Tierra Verde Ct. – Owned by The Lloyd Family Joint Revocable Trust, Et Al., Req to Reduce Min Road Frontage Requirements from 80ft to 0ft in RR-Acre. (Dist 6-Boylan) (Quinto) (LUZ)
3/23/21 CO Introduced: LUZ
LUZ PH – 5/4/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21
90. [2021-0173](#) ORD-Q Apv Sign Waiver Appl SW-21-01for Sign at 5327 Timuquana Rd., btwn Catoma St.& Ortega Farms Blvd. – Owned by Mission Springs JV Owner 2019, LLC, Req Internal Illumination in RMD-D Dist. (Dist 9-Dennis) (Lewis) (LUZ)
3/23/21 CO Introduced: LUZ
LUZ PH – 5/4/21
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21

91. [2021-0174](#) ORD-MC re Chapt 656 (Zoning Code), Ord Code; Amending Sec 656.306 (Medium Density Residential Category), Subpart B (Residential Use Categories & Zoning Districts), Part 3 (Schedule of District Regulations), Chapt 656 (Zoning Code), Ord Code, to Address Lot Requirements; Amending Sec 656.414 (Townhouses & Rowhouses), Subpart B (Misc Regulations), Part 4 (Supplementary Regulations), Chapt 656 (Zoning Code), Ord Code, to Address Platting & Development Requirements. (Eller) (Req of Mayor)
3/23/21 CO Introduced:LUZ
LUZ PH: 5/4/21
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/27/21
92. [2021-0175](#) ORD-MC re Chapt 656 (Zoning Code), Ord Code; Creating a New Sec 656.720 (Nonconforming Use Administrative Deviation), Part 7 (Nonconforming Lots, Uses & Structures), Chapt 656 (Zoning Code), Ord Code, to Provide for Administrative Deviations for Certain Nonconforming Uses. (Eller) (Introduced by CMs Bowman, Boylan, Diamond, Ferraro, Freeman, R.Gaffney & White)
3/23/21 CO Introduced: LUZ
LUZ PH: 5/4/21
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/27/21
93. [2021-0176](#) ORD Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver That Certain Purchase & Sale Agreement (The "Agreement") btwn the City of Jax & First Coast Land Development, Inc. & All Closing Documents Relating Thereto, & Otherwise Take All Necessary Action to Effectuate the Purposes of the Agreement, for Acquisition by the City, at the Negotiated Purchase Price of \$300,000.00, of 2 Contiguous Properties Located on Firestone Rd btwn Thurston Rd. & Wilson Blvd. to be Developed as a New Fire Station 75 Site; Providing for Oversight of the Acquisition of the Properties by the Real Estate Div of the Dept of Public Works & Thereafter by the JFRD. (R.E. # 012569-000 & 012570-0000) (Dist. 10-Priestly Jackson) (Staffopoulos) (Req of Mayor)
3/23/21 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21
94. [2021-0177](#) ORD Closing & Abandoning &/or Disclaiming Unopened & Unimproved R/W in the Unrecorded Dinsmore Farms Subdivision, All Lying in Sec 1, Township 1, Range 25 E, at the Request of KB Home Jacksonville LLC; Providing for Approval Subject to Conditions; Providing for City Oversight by Real Estate Div of Dept of Public Works. (Dist 8-Pittman) (Staffopoulos) (Req of Mayor)
3/23/21 CO Introduced: TEU
TEU PH - Pursuant to Sec 336.10, F.S. – 4/19/21
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21

95. 2021-0178 ORD Approp \$761,250.00 in Federal Pass-Through Grants Funds from the FDOT to Reimburse the City for Its Participation in the Construction of Sidewalk Improvements on Cedar Point Rd from E of Grover Rd to W of Boney Rd; Purpose of Approp; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E for Construction of Sidewalk Improvements on Cedar Point Rd; Providing for Oversight by the Engineering & Construction Managemnt Div of the Dept of Public Works. (B.T. 21-055) (Staffopoulos) (Req of Mayor)
3/23/21 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21
96. [2021-0179](#) ORD Making Certain Findings & Auth the Borrowing from the City’s Commercial Paper Facility &/or Issuance of Fixed-Rate Debt in the Cumulative, Not-to-Exceed Amount of \$32,905,000, or Such Lesser Amount as Determined Pursuant to the Agreeemnt (Defined Below) as of the Time of Closing, & Approp Thereof to Provide Funding for the Purchase of the Metropolitan Parking Solutions Parking Garages Pursuant to the Default Provisions of the Developmnt Agreeemnt Dated 3/5/04; Purpose of Approp; Providing a Carryover of Funds from Yr to Yr Unit Such Funds are Expended or Lapse According to the Agreeemnt; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Project Entitled “MPS Garage Purchase;” Amending 2020-504-E, the FY 2021 Budget Ord, to Replace Rev Schedule B4, the FY 2020-21 CIP Projects Funded Via Borrowing, to Auth the Borrowing &/or the Issuance of Debt for the Purchase of the Parking Garages; Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver All Docs & Agreements Necessary to Transfer Developer’s Interest in the Proj to the City Pursuant to the Redevelopment Agreeemnt; Auth Apv of Technical Amendmnts by the Mayor or His Designee; Waiving Sec 122.411(A) (Fee Purchases), Subpart A (Acquisition of Interests in Real Property), Part 4 (Real Property), Chapt 122 (Public Property), Ord Code, to Auth Purchase of the Parking Garages Pursuant to the Developmnt Agreeemnt Without the Need of an Appraisal; Waiving Sec 55.115 (Procedures for Acquisition & Disposition of Downtown Property), Chapt 55 (DIA), Ord Code, to Allow for Purchase of Property to be Apvd by Action of This Legislation; Providing for Oversight by the DIA.
(B.T. 21-059) (Sawyer) (Req of Mayor)
3/23/21 CO Introduced: TEU, F, R
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21

97. [2021-0180](#) ORD Approp \$560,168.08 in Unappropriated Investment Pool Earnings Within the Southside Community Redevelopment Agency (“CRA”) Trust Fund of Which \$110,432.03 Will to be Allocated to the Riverplace Blvd CRA Proj & \$449,736.05 to Future Yr Debt Reduction; Purpose of Approp. (B.T. 21-058) (Staffopoulos) (Req of Mayor)
3/23/21 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21
98. [2021-0181](#) ORD Conf the Mayor’s Appt of Christopher R. Butler, a St. Johns County Resident with Substantial Business Interest in Duval County, to the Better Jacksonville Plan Financial Administration Committee, as a Private Citizen, Replacing Paul Sleiman, Pursuant to Sec 761.107, Ord Code, for a 1st Full Term to Expire 3/31/26; Providing for a Non-Resident of Duval County with Substantial Economic Business Interest to be Seated on the Better Jax Plan Financial Administration Committee. (Sidman) (Req of Mayor)
3/23/21 CO Introduced: R
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21
99. [2021-0182](#) ORD re Chap 118 (City Grants), Ord Code; Establishing the 2021-22 Categories of Most Vulnerable Persons & Needs for Public Svc Grants Approp. (Sidman) (Pursuant to Sec. 118.804 & at Req of the Public Service Grant Council)
3/23/21 CO Introduced: NCSPHS,F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21
100. [2021-0183](#) ORD-MC Re Dockless Mobility Programs; Amending Chapt 235 (Dockless Mobility Programs, Ord Code, Sec 235.104 (Dockless Mobility Unit Pilot Program Permitting) to Auth up to Six Operators & Sec 235.105 (Dockless Mobility Program Requirements) to Auth up to 12 Dockless Mobility Units to be Stored in Corrals, to Clarify the Role of the City’s Public Parking Div in Administering & Enforcing the Dockless Mobility Program, & to Provide That Unclaimed Dockless Mobility Units Shall Become City Property if Unclaimed for 180 Days. (Teal) (Introduced by CM Cumber)
3/23/21 CO Introduced: NCSPHS, TEU
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21

- 101.** [2021-0184](#) ORD Approp \$731,500.00 (\$397,794.73 from Special Events – FL GA Game Contingency, \$95,000.00 from Terry Parker Pool Fund, & \$238,705.27 from Council District 1 Autumn Bond Funds) to Provide Funding for a New Artificial Turf Field at Blue Cypress Park; Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver, an Agreement btwn the City of Jax & Southern Recreation, Inc; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract w/ Southern Recreation, Inc. to Provide Purchase & Installation of New Artificial Turf Field at Blue Cypress Park; Providing for a Reverter of Funds; Providing for the Oversight by the Parks, Recreation & Community Svcs Dept; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E to Auth the Project Titled “Blue Cypress Park Soccer Field;” Req 1-Cycle Emerg Action. (Johnston) (Introduced by CMs Morgan & Salem)
3/23/21 CO Introduced: NCSPHS, F, R
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21
- 102.** [2021-0185](#) ORD-MC re the Dept of Health, Duval County; Amending Chapt 29 (Public Health Unit), Ord Code, to Include a DOH Administrator Pursuant to Chapt 154, F.S., & to Update the Name of the Head of the Duval County Health Dept to be Either a Director or Administrator; Amending Numerous Code Chapts to Revise the Name of “Public Health Unit” to “County Health Dept” to Effectuate the Intent of This Legislation: Chapt 150 (Adult Entertainment & Svcs Code), Chapt 151 (Dancing Entertainment Establishment Code), Chapt 162 (Bathing Establishments), Chapt 176 (Compressed Air for Breathing), Chapt 197 (Riding Academies), Chapt 460 (Health Code), Chapt 418 (Jax Property Safety & Maintenance Code), & Chapt 614 (Public Order & Safety), Ord Code. (Sidman) (Introduced by CM White)
3/23/21 CO Introduced: NCSPHS
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21

103. [2021-0186](#) ORD Deappropriating Funds From the Soutel Rd Diet Project & Approp \$3,260,596.25 in Funds from Debt Managmnt Loan Proceeds Previously Approp for the Soutel Rd Diet Project to Provide Funding for Various Capital Improvement Projects in Council District 10; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E to Reduce Funding for the Project Entitled "Soutel Dr Rd Diet" & Provide Funding for the Projects Entitled "Soutel Dr & New Kings Rd Intersection Improvmnts," "Old Kings Rd at Dixie St (DSR)-Capital Improvmnt," "Cain Ln & Able St (DSR)-Capital Improvmnt;" & Transferring Future Yrs' CIP Allocations for the Project Entitled "Soutel Dr Rd Diet" to the Projects Entitled "Cain Ln & Able St (DSR)-Capital Improvmnt," "Zora St (DSR)-Capital Improvmnt," "Fyre Ave W (DSR)-Capital Improvmnt," "Ellis Rd. (DSR) -Capital Improvmnt," "Old Kings Rd (DSR)-Capital Improvmnt," "West Side Blvd (DSR)-Capital Improvmnt," "Davell Rd (DSR)-Capital Improvmnt," "Jack Horner Ln/Miss Muffet Ln (DSR)-Capital Improvmnt," "Harlow Blvd/Mother Hubbard Dr S (DSR)-Capital Improvmnt," "Sibbald Rd Sidewalk Extension," "CD 10 Sidewalk Repairs," "Channel Lining Drainage Improvmnts-I-10 to N of Ramona Blvd," & "District 8 (DSR) Capital Improvmnts. (Sidman) (Introduced by CM Priestly Jackson) 3/23/21 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21

ROLL CALL

ADJOURN

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.