City of Jacksonville

117 W Duval St Jacksonville, FL 32202



Agenda - Revised Marked

Tuesday, June 15, 2021 2:00 PM

Council Chambers 1st Floor, City Hall

Rules Committee

Brenda Priestly Jackson, Chair Garrett Dennis, Vice Chair Randy DeFoor Matt Carlucci Sam Newby Ju'Coby Pittman Michael Boylan

Legislative Services Manager: Melanie Wilkes Deputy General Counsel: Peggy Sidman Research Assistant: Colleen Hampsey Administration: Rachel Zimmer Council Auditor's Office: Trista Carraher If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

MEETING TIME: 2:00 PM – 4:30 PM (If attending virtually, please join the meeting by 1:45 PM) Meeting ID: 969 1880 3407 Passcode: 46259

The meeting noticed herein for Tuesday, June 15, 2021, 2:00 PM can be accessed as follows:

1) You may attend the meeting in-person at the physical location- City Council Chambers, but CDC guidelines will be adhered to due to COVID-19. Concurrent with the expiration of Mayor Curry's Emergency Executive Proclamation 2020-005, any member of the public entering City-owned public buildings may choose to wear a mask inside the building. Council strongly encourages the use of masks for all employees and visitors, especially when social distancing at 6 feet (or more) is not possible. Council will make masks available for visitors and the public.

2) You may attend the meeting virtually (for viewing only- no participation in public comment or public hearings).

3) The public is encouraged to share general comments with individual Council Members by email or telephone. CCMeeting06222021@coj.net is the designated email for comments from the public.

Meeting Convened:

Meeting Adjourned:

Attendance:

Title History

 <u>2020-0326</u>
 DEFER
 At request of CM Dennis
 RESO Supporting the Passage of a Policy Designating City Hall as a "Hit Free Zone," Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a "Hit Free Zone" Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis) 6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred: NCSPHS, R

Rules Committee	Agenda - Revised Marked	June 15, 2021
2. 2020-0584 DEFER At request of CM Dennis	ORD-MC Creating a New Chapt 79 (Jacksonville City O Review Board), Ord Code; Establishing a New Chapt Council-Appointed Citizen Review Board to make Recom Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601	ter Creating a nmendations to
3. 2020-0705 DEFER At request of CM Dennis	ORD-MC Regarding the Jacksonville Ethics Code; Amend (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Cod Part 8, Establish Subpart A, & to Add a New Subpa Consultants) to Provide for a City Registration Proces Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601	le, to Rename art B (Political ss for Political
4. 2021-0316 AMEND Contact: CM Boylan	ORD Relating to the Council Rules; Amend Council (Officers), Chapt 1 (Organization of the Council), Cou Allow Only At-Large Council Members to be Eligible to be the Council & the Vice President of the Council & the Rotation Basis. (Sidman) (Introduced by CM Boylan) 5/25/21 CO Introduced: NCSPHS, TEU, F, R, LUZ 6/1/21 NCSPHS Read 2nd & Rerefer 6/2/21 F Read 2nd & Rerefer 6/2/21 F Read 2nd & Rerefer 6/2/21 LUZ Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rerefer 6/14/21 NCSPHS Amend/Approve 1-6 (Fail) (CMs W Becton, Diamond, Bowman, & Carrico) 6/14/21 TEU Approve 0-6 (Fail) (CMs Salem, Carrico Ferraro, Morgan & Becton) 6/15/21 Finance Approve 0-4 (Fail) (CMs Carlucci, DeF Morgan) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –	, R, LUZ /hite, Pittman, o, R. Gaffney, Foor, Salem &

AMENDMENT

- 1. Clarify exception language for unqualified designee
- 2. Revise language in Council Rules as needed to reflect updated process
- 3. Correct scrivener's errors

• Amends Council Rules to change the process for designating the Council President and Vice President from an annual election to an annual rotation between At Large Council Members

• Adds requirement that Council President have at least one year's experience as a Member of City Council

• New process would be effective for officers assuming the President and Vice President offices July 1, 2027

5. <u>2021-0317</u> NCSPHS AMEND	ORD Approp \$133,800 from the Social Justice & Community Investment Special Committee Contingency for the Mental Health Offender Program ("MHOP"); Apv, & Auth the Mayor, or His Designee, & Corp Secretary to Exec & Deliver, a 1st Amendmnt to the Agreemnt
Contact:	btw the City of Jax & the I.M. Sulzbacher Center for the Homeless, Inc.
CM Salem	("Sulzbacher Center"); Invoking the Exception in Sect. 126.107(G), Ord.
	Code, to Allow Direct Contract with I.M. Sulzbacher Center for the
	Homeless, Inc. to Provide Services to the MHOP & Manage the MHOP;
	Providing for Oversight by the Office of Grants & Contract Compliance.
	(Sidman) (Introduced by CM Salem) (Co-Sponsors: CMs Freeman,
	Pittman & Carrico)
	5/25/21 CO Introduced: NCSPHS, F, R, SJCIC
	6/1/21 NCSPHS Read 2nd & Rerefer
	6/2/21 F Read 2nd & Rerefer
	6/2/21 R Read 2nd & Rerefer
	6/8/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R
	6/14/21 NCSPHS Amend/Approve 5-2 (CMs Diamond & Bowman) 6/15/21 Finance Amend/Approve 4-0
	Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21

NCSPHS AMENDMENT

1. Correct purpose of funding

2. Include language regarding the extension of the Sulzbacher contract to 9/30/22

3. Add reverter language that if the van purchased with City funding is not used by the Sulzbacher Center for the purposes set forth in the legislation for at least 5 years, the van will be returned to the City

4. Attach revised Exhibit 2 to reflect the corrected funding request letter

5. Attach revised Exhibit 3 to include the corrected Exhibit A (funding request letter) in the services contract

• Appropriates \$133,800 from the Social Justice Committee contingency account to provide additional funding to the I.M. Sulzbacher Center for the Mental Health Offender Program (MHOP)

• The Mental Health Offender Program was initially approved by Ord. 2020-733-E, which provided \$350,000 to the I.M. Sulzbacher Center and \$50,000 to the Courts

• The additional funding will be used for personnel costs, the purchase of a passenger van, fuel, equipment, travel, client needs, and rehab, repair and furnishings for additional rooms and offices for the MHOP

• The I.M. Sulzbacher Center's contract will be extended from 9/30/21 to 9/30/22

6. 2021-0318 NCSPHS AMEND Contact: CVP Newby	ORD Approp \$225,000 from the Social Justice & Community Investment Special Committee Contingency for the Quench the Violence Rework Program; Apv, & Auth the Mayor, or his Designee, & Corp Secretary to Exec & Deliver, an Agreemnt btwn the City of Jax & Quench the Violence, Inc.; Invoking the Exception in Sect. 126.107(G), Ord. Code, to allow Direct Contract with Quench the Violence, Inc. to Provide the Services for the Quench the Violence Rework Program; Waiving Sect. 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapter 110 (City Treasury), Ord. Code, to Allow for a Partial Advance Payment by the City; Providing for Oversight by the Office of Grants and Contract Compliance. (Sidman) (Introduced by CM Newby) (Co-Sponsor CMs Salem & Freeman) 5/25/21 CO Introduced: NCSPHS, F, R, SJCIC 6/1/21 NCSPHS Read 2nd & Rerefer 6/2/21 E Paad 2nd & Parefer
	6/2/21 F Read 2nd & Rerefer
	6/2/21 R Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R 6/14/21 NCSPHS Amend/Approve 5-2 (CMs Diamond & Bowman)
	6/15/21 Finance Amend/Approve 4-0 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21

NCSPHS AMENDMENT

1. Revise eligible age range to 18-30

2. Pg. 3, line 26: strike "Agreements" and insert "Agreement"

3. Add reverter language that if the equipment purchased with City funding is not used by Quench the Violence for the purposes set forth in the legislation for at least 5 years, the equipment will be returned to the City

4. Attach revised Exhibit 2 (Scope of Services) to correct budget

5. Attach revised Exhibit 3 (Services Contract) to correct budget, include eligible age range for participants, clarify services will be provided in Duval County, and update insurance language based on Risk Management review

• Appropriates \$225,000 from the Social Justice Committee contingency account to provide funding to Quench the Violence for the ReWork program

• Funding will be used to provide career training, coaching, and job placement services for 150 individuals

• Waives Sec. 110.112 (Advance of City funds; prohibition against) to allow for partial advance payment of 25% upon execution of the agreement

• Quench the Violence will be reimbursed monthly for training modules completed during the prior month

7. 2021-0322 AMEND Contact: CM Salem	ORD Approp \$100,974 from the Social Justice & Community Investment Special Committee Contingency for the 5000 Role Models of Excellence Project; Amend 3rd Revised Schedule M to Ord. 2020-511-E; Apv, & Auth the Mayor, or His Designee, & Corporation Secretary to Execute & Deliver, an Agreemnt Btwn the City of Jax & Jax Public Education Fund, Inc. ("JPEF"); Invoking the Exception in Sect. 126.107(G), Ord. Code, to allow Direct Contract with Jax Public Education Fund, Inc. to Provide the Services for the 5000 Role Models of Excellence Project; Waiving the Requirements of Chapter 77 (KHA), Sect. 77.111(A) (Provider Contracts), Ord. Code, to Exempt the Services to be Provided by Jax Public Education Fund, Inc. from Competitive Procurement; Waiving Sect. 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapter 110 (City Treasury), Ord. Code, to allow for a Partial Advance Payment by the City; Providing for Oversight by the KHA. (Sidman) (Introduced by CM Salem) (Co-Sponsors: CMs Freeman & Pittman) 5/25/21 CO Introduced: NCSPHS, F, R, SJCIC 6/1/21 NCSPHS Read 2nd & Rerefer 6/2/21 R Read 2nd & Rerefer
	6/14/21 NCSPHS Amend/Approve 5-2 (CMs Diamond & Bowman) 6/15/21 Finance Amend/Approve 4-0 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –6/8/21

AMENDMENT

1. Remove waiver of Section 110.112

2. Pg. 4, line 9: strike "Section 3" and insert "Section 4"

3. Attach revised Exhibit 2 (Scope of Services) to clarify the reimbursement terms within the program budget

4. Attach revised Exhibit 4 (Services Contract) to clarify the payment terms, require KHA advance approval of field trips in order to be eligible for reimbursement, include the updated scope of services, and correct scrivener's errors

• Appropriates \$100,974 from the Social Justice Committee contingency account to provide funding to the Jacksonville Public Education Fund (JPEF) for the 5000 Role Models of Excellence program

• Funding will be used to provide services for up to 558 students in Duval County

• JPEF may request an advance of up to 25% and future payments will be made monthly on a reimbursement basis

• Waives the requirement in Sec. 77.111(a) that provider contracts shall be competitively procured under Chapter 126, Ordinance Code, via an evaluated bid process in order to direct contract with the JPEF for the 5000 Role Models of Excellence program

8. 2021-0324 ORD Concerning a Continuation Grant; Approp \$560,440.00 in Annual Emergency Solutions Grant (ESG) Funding from the U.S. Dept of AMEND Housing & Urban Dev to fund Various Svcs & Activities Aimed at Addressing Homelessness & that meet the Goals & Objectives of the Contact: ESG Program; Purpose of Approp; Invoking the Exception Of Sect. Tom Daly 126.107(G) (Exemptions), Part 1 (General Regulations), Chapter 126, (Procurement Code), Ord. Code, to allow for a Direct Contract with Changing Homelessness, Inc.; Apv & Auth the Mayor, or his Designee, & the Corporation Secretary to Exec & Deliver on behalf of the City an Emergency Solutions Grant Agreemnt with Changing Homelessness, Inc. for the Provision of Services Described in this Ord.; Providing Auth for Reallocation of Grant Funds as More Particularly Described Herein. (B.T. 22-004) (Staffopoulos) (Reg of Mayor) 5/25/21 CO Introduced: NCSPHS, F, R 6/1/21 NCSPHS Read 2nd & Rerefer 6/2/21 F Read 2nd & Rerefer 6/2/21 R Read 2nd & Rerefer 6/8/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R 6/14/21 NCSPHS Amend/Approve 6-0-1 (Abstain- CM Pittman) 6/15/21 Finance Amend/Approve 4-0 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -6/8/21

AMENDMENT

1. Attach Revised Exhibit 1 (BT) to correct project codes

- 2. Attach Revised Exhibit 2 (Funding Schedule) to reflect updated schedule
- 3. Attach Revised Exhibit 3 (Award Letter) to reflect updated award amounts

Rules Committee	Agenda - Revised Marked	June 15, 2021
9 . <u>2021-0330</u>	RESO Conf the Mayor's Appt of Kimano Edwards, to of Trustees, Representing At-Large Group 1, Filling Held by Mario J. Payne, Pursuant to Sec. 90.101, Ord. Full Term to Expire 9/30/24. (Sidman) (Req of Mayor) 5/25/21 CO Introduced: R 6/2/21 R Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:LUZ	a Seat Formerly
APPOINTMENT		
10. <u>2021-0331</u> Contact: CM White	RESO Concerning the Vacation of a Portion of the Pla Heights Improvemnt Company Pursuant to Sect Statutes; Returning a Portion of the Lands shown on Improvemnt Company Plat to Acreage; Making Fi (Introduced by CM White) 5/25/21 CO Introduced: R 6/2/21 R Read 2nd & Rerefer 6/8/21 CO Read 2nd & Rereferred:R	177.101(3), FL said Jax Heights
 11. 2021-0346 FINANCE AMEND Contact: Kirk Wendland See separate handout for Council Auditor summary 	RESO Making Certain Findings, & Apv & Auth the Economic Developmnt Agreemnt btwn the City of Bradstreet, Inc., to Support the Relocation of the Con Headquarters to the City ("Project"); Auth a Relocation Amt of \$6,000,000 ("Relocation Grant") Payable in 3 A Following Acquisition of the Proj Parcel by the Co \$12,000,000 Headquarters Retention Grant ("HR Gr Equal, Annual Installmnts Over a 20 Yr period Followit the Proj Parcel by the Company, with Verification Retention Commencing in Yr 6 of the HR Grant; Auth Creation grant ("EC Grant") in the Max Amt of \$3,000 in the Amt of \$6,000 per New Job, Capped at 500 New 25 Percent Increments Over a 4 Yr Period; Apv & Auth Docs by the Mayor, or his Designee, & Corp Secretar of Technical Amendmnts by the Executive Director of Economic Developmnt ("OED") providing for Oversit Waiver of that Portion of the Public Investment Policy? Passage Pursuant to C.R. 3.305. (Sawyer) (Req of May 6/8/21 Introduced: F, R 6/15/21 Finance Amend/Approve 4-0-1 (Abstain- CM D	Jax & Dun & mpany's National Grant in the Max annual Installmnts ompany; Auth a rant") payable in ing Acquisition of of Employment an Employment an Employment b,000, Calculated Jobs, Payable in the Execution of ry; Auth Approval of the Office of ght by the OED; Adopted by Ord EC Grant, which ; Req 2 Reading yor)

FINANCE AMENDMENT

1. Pg. 5, line 29: strike "Section 4" and insert "Section 2"

2. Place revised Economic Development Agreement on file to:

- Strike references to "Related Companies" throughout agreement

- Section 4.3 - Clarify that subsequent disbursements of Relocation Grant are contingent on all property taxes being current

- Section 6.1 - Clarify 20% Duval residency for new jobs is a goal, not a requirement

- Section 6.2 - Add language that to meet residency goal, applicants will have resided within Duval County for two years at the time of hiring, and students attending colleges or universities in Duval County shall be considered as residing in Duval County during the time they were enrolled

- Section 7.1 - Clarify employees of affiliates of Company (not tenants of Company) count toward new jobs requirement

- Section 10.2(a) - Clarify that payments may be withheld on any grant if reporting requirements are not met

- Correct scrivener's errors

• Waives the Public Investment Policy in order to authorize incentives not contemplated by the policy

12. 2021-0351 ORD Approp \$20,000 from the SJCIC Contingency for the Literacy Pros of Jax, Inc. Citywide Reading Campaign; Apv, & Auth the Mayor, or his 2nd Designee, & Corp Secretary to Execute & deliver, an Agreemnt by the City of Jax & Literacy Pros of Jax, Inc.; Invoking the Exception in Sec 126.107 (G), Ord Code, to Allow Direct Contract with Literacy Pros of Jax, Inc. to a Literacy Campaign; Waiving Sec 110.112 (Advance of Citv Funds; Prohibition Against), Pt 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to Allow for a Partial Advance Paymnt by the City; Providing for Oversight by the Office of Public Affairs (Sidman) (Introduced by CM DeFoor) (Co-Sponsor CM Salem) 6/8/21 Introduced: NCSPHS, F, R 6/14/21 NCSPHS Read 2nd & Rerefer 6/15/21 Finance Read 2nd & Rerefer Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 6/22/21

Rules Committee		Agenda - Revised Marked	June 15, 2021
13. 2nd	<u>2021-0353</u>	ORD Approp \$150,000 from the SJCIC to Kids Hope A Allow KHA to Provide Funding to Operation Save Amend 4th Revised Schedule M to 2020-511-E; Auth Designee & Corp Sec. &/or the CEO of the KHA to Ex Svcs Contract w/Operation Save Our Sons, Inc. to Specified in this Ord; Invoking the Exception of (Exemptions), Pt 1 (General Regulations), Chapt Code), Ord Code, Regarding the Svcs to be Provid Save Our Sons, Inc.; Waiving the Requirements o Hope Alliance), Sec 77.111 (A) (Provider Contracts Exempt the Svcs to be Provided by Operation Save Ou Competitive Procurement; Providing for Oversight by th (Introduced by CM Newby) (Co-Sponsor CM Salem) 6/8/21 Introduced: NCSPHS, F, R 6/14/21 NCSPHS Read 2nd & Rerefer 6/15/21 Finance Read 2nd & Rerefer Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.64	Our Sons, Inc.; the Mayor, or his recute & Deliver a Provide the Svcs Sec 126.107 (G) 126 (Procurement led by Operation f Chapt 77 (Kids s), Ord Code, to ur Sons, Inc. from he KHA (Sidman)

14. 2021-0354 ORD Making Certain Findings & Approp \$19,900,000.00 in Coronavirus Aid Relief, & Economic Security ("CARES") Act Funding; Auth EMERGENCY Disbursement of \$16,833,586.69 to Provide Funding to offset OT and payroll related expenses incurred by the Jax Sheriff's Office ("JSO") & AMEND the Jax Fire & Rescue Dept ("JFRD") since 3/2020 as a Direct Result of \$488.016.67 to procure Emergency COVID-19. Operations Contact: Center/JFRD Emergency Response Systems and Equipment Upgrades, Joey Greive \$250,000.00 to the State of Florida Dept of Health, Duval Co Health Department ("DOH") for Vaccinations and Various other Health related Svcs in response to COVID-19, \$1,000,000.00 in Business Relief Grant Funds to the Jax Symphony Assoc, Inc. to cover Economic losses form cont'd business interruption due to COVID-19, \$50,000.00 in Business Relief Grant Funds to Cathedral District-Jax, Inc. to cover Economic losses form Business Interruption due to COVID-19, & 1,278,396.64 to be allocated by the City Council for other Cares Act qualifying expenditures; Purpose of approp; Provide a carryover of funds from yr to yr until such funds are expended or lapse, & providing that any Cares Act Grant Funding not expended pursuant to this Ord by 11/30/2021 shall revert to the fund of origin for Reappropriation for authorized expenditures under the terms of the Care Act Grant; Approving, & Authorizing the Mayor, or his Designee, and the Corp Sec to execute & deliver an agreemnt with the State of Florida DOH, Duval County Health Dept for the provisions of vaccinations & various other health related services in response to COVID-19; Invoking the exception of Section 126.107(G) (Exemptions), Pt 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, to allow for a direct contract with the State of Florida DOH, Duval County Health Dept; Approving & Authorizing the City to enter into, a COVID-19 Business Grant Agreement with Jacksonville Symphony Association, Inc.; Apv, & Auth the City to enter into, a COVID-19 Business Grant Agreemnt with Cathedral District-Jax, Inc.,; Invoking the exception of 126.107(G) (Exemptions), Chpt 126 (Procurement Code), Ord Code, to direct contract with Jax Symphony Association, Inc. and Cathedral District-Jax, Inc.; Authorizing the City to enter into amendmnts to existing agreemnts with Cares Act Funding recipients as necessary to reappropriate Cares Act Grant Funds as set forth herein; Prov for oversight by the Finance & Administration Dept; Prov for compliance for applicable Cares Act Grant Funding requirements; Requesting One Cycle Emerg Passage. (B. T. 21-082) (Staffopoulos) (Reg of Mayor) 6/8/21 Introduced: NCSPHS, F, R 6/14/21 NCSPHS Emergency/Amend/Approve 7-0 6/15/21 Finance Emergency/Amend/Approve 5-0 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 6/22/21

AMENDMENT

Attach Revised Exhibit 1 (BT) to insert accounting codes for the City Council allocation

Appropriates \$19,900,000 of CARES Act funding

From:

- 1. \$2,800,000 Eviction and Foreclosure Prevention Program
- 2. \$4,600,000 VyStar Small Business Relief Program
- 3. \$12,500,000 FEMA Non-reimbursable Contingency

To:

- 1. \$16,833,586.69 JFRD & JSO overtime costs
- 2. \$1,000,000 Jacksonville Symphony contribution
- 3. \$50,000 Cathedral District contribution
- 4. \$250,000 Dept. of Health contribution
- 5. \$488,016.67 Emergency Operations Center systems and equipment upgrades
- 6. \$1,278,396.64 Future City Council allocation

Comment:

The Administration intends to apply to FEMA for reimbursement of all COVID related personnel costs - approximately \$82 million. Covering JFRD & JSO overtime costs with CARES Act funding is a risk management strategy by the Administration should certain costs not be covered by FEMA.

- 15. 2021-0359
 2nd
 RESO Conf the Jax Ethics Commission's Appt of Kirby G. Oberdorfer, a Registered Duval County Voter, as the Director of the Office of Ethics, Compliance & Oversight (ECO) for the City of Jax, Pursuant to Sec 602.612, Ord Code, for a 3 Yr Term Ending 9/3/24; Providing for a Prospective Effective Date. (Sidman) (Req of Jax Ethics Commission) (Co-Sponsor CM Salem) 6/8/21 Introduced: R
- 16. 2021-0360
 2nd
 RESO Conf the Mayor's Appt of Chester Spellman, to the Public Service Grant Council, with Grant Experience, Replacing Carol Brock, Pursuant to Sect. 80.102, Ord. Code, for a Partial Term to Expire 12/31/22. (Sidman) (Req of Mayor) 6/8/21 CO Introduced: R
- **17.** <u>2021-0361</u> WITHDRAW At request of the Administration RESO Conf the Appt of Wiley Thomas, as a Member of the Kingsoutel Crossing Community Redevelopment Agency Advisory Board, Replacing Dr. Mary Jackson as a Citizen Member Representing the General Public who lives within one mile of the CRA Boundary, Pursuant to Chapt 53, Ord. Code, for a Partial Term Ending 12/31/21. (Sidman) (Req of Mayor) 6/8/21 CO Introduced: R

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18. 2nd	<u>2021-0362</u>	RESO Designating the Jax System of Care for C Health, acting through the KHA, a City Dept, as the C Council Pursuant to Sect. 394.657, FL Statutes, & Preparation & Submission of Grant Applications to the Mental Health, & Substance Abuse Reinvestment Grant Entity, Through the KHA; Establishing Membership Pursuant to Sect. 394.657, FL Statutes. (Johnston) (In White) 6/8/21 CO Introduced: R	County Planning Assigning the Criminal Justice, Program to this of Committee
19. 2nd	<u>2021-0363</u>	RESO Establishing a County Public Safety Coordina Required by Sect. 951.26, FL Statutes; Designating the of the Public Safety Coordinating Council & Setting Men Requirements of Sect. 951.26, FL Statutes. (Johnston CM White) 6/8/21 CO Introduced: R	e JSO as Admin nbership Per the
20. Emer Finan Amen	-	RESO Adopting City Council's 1, 3, & 5-Yr Strategic Pla Plan Measurables Adopted; Setting Council's Top Bud 2021-2022 FY; Encouraging Mayor to Incorporate Cour 2021-2022 Budget; Requesting One-Cycle Emerg Ac (Introduced by CM Carlucci) 6/8/21 CO Introduced:F, R 6/15/21 Finance Emergency/Amend/Approve 4-1 (CM S	get Priorities for acil Priorities into tion. (Johnston)

FINANCE AMENDMENT

Attach revised Exhibit 1 to reflect revised funding of \$1,000,000 for Food Deserts and \$1,100,000 for Waterfront Parks

NOTE: The next regular meeting is TBD due to Summer Break.

*****Note: Items may be added at the discretion of the Chair.*****

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.