## **City of Jacksonville**

117 W Duval St Jacksonville, FL 32202



## **Agenda - Revised Marked**

Wednesday, January 20, 2021
2:00 PM
Council Chambers 1st Floor, City Hall & Virtual

## **Rules Committee**

Brenda Priestly Jackson, Chair Garrett Dennis, Vice Chair Randy DeFoor Matt Carlucci Sam Newby Ju'Coby Pittman Michael Boylan

Legislative Assistant: Vonya Balogh Legislative Assistant: Jessica Smith Deputy General Counsel: Peggy Sidman Research Assistant: Colleen Hampsey Administration: Rachel Zimmer Council Auditor's Office: Trista Carraher If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

MEETING TIME: 2:00 P.M. – 4:00 P.M. Physical Location: Council Chambers

City Hall

117 W. Duval Street

Jacksonville, Florida 32202

(If attending virtually, please join the meeting by 1:45 P.M.)

Meeting ID: 958 1317 1492 Meeting Password: 258218

Council Members, City staff and the public may attend the meeting at the physical location-Council Chambers, but CDC guidelines will be adhered to due to COVID-19. A mandatory mask requirement is in place for all public buildings pursuant to the COJ Emergency Executive Proclamation 2020-005, as extended.

The public will be encouraged to share general comments with individual council members by email or telephone. Public hearings and public participation are required by state statute for specific legislation. We will conduct these hearings as required by state law. CCMeeting01262021@coj.net is the designated email for general comments to be including as a part of this meeting.

Meeting Convened: Meeting Adjourned:

Attendance:

Item/File No. Title History

**1.** 2020-0326

**DEFER** 

At request of CM Dennis

RESO Supporting the Passage of a Policy Designating City Hall as a "Hit Free Zone," Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a "Hit Free Zone" Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)

6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer

6/16/20 R Read 2nd & Rerefer

6/23/20 CO Read 2nd & Rereferred: NCSPHS, R

**2**. <u>2020-0374</u>

NCSPHS AMEND Council (

RESO Urging the Security & Emergency Preparedness Planning Council (SEPPC) to Develop Guidelines for Determining Essential Personnel Based on Nature of an Emergency. (Sidman) (Introduced by CM Freeman)(Co-Sponsored by CM's Pittman, Diamond, White,

Contact: CM Freeman)(Co-Sponsor Becton, Bowman & Carrico)

6/23/20 CO Introduced: NCSPHS, R 7/20/20 NCSPHS Read 2nd & Rerefer

7/21/20 R Read 2nd & Rerefer

7/28/20 CO Read 2nd & Rereferred: NCSPHS, R

1/19/21 NCSPHS Amend/Approve 7-0

#### **NCSPHS AMENDMENT**

1. Administration, Emergency Operations, and Employee Services will present an annual report as part of budget process regarding an update on essential personnel

2. Pg. 1, line 24: strike "personal" and insert "personnel"

3. Pg. 1, line 30: insert "Planning" after "Preparedness"

**3**. <u>2020-0528</u>

**DEFER** 

At request of CM Dennis

ORD-MC Amending Sec.108.507 (Representation of City Officials & Employees in Civil Matters), Pt. 5 (Legal Svcs.), Chapt 108 (Central Svcs.), Ord Code, to Include a Provision for Notice to the Office of General Counsel if an Individual Intends to Seek Reimbursement for Outside Counsel Attorney's Fees from the City for Civil or Criminal Actions; Provision Regarding rights Under FL Common Law & Regarding Criminal Actions or Criminal Investigations. (Johnston)

(Introduced by CM Dennis) 8/25/20 CO Introduced: F, R 9/1/20 F Read 2nd & Rerefer 9/1/20 R Read 2nd & Rerefer

9/8/20 CO PH Read 2nd & Rereferred: F, R

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20

January 20, 2021

# **4.** 2020-0529 SUB/REREFER

ORD-MC Amending Chapt 120 (General Employees & Correction Officer Pension Plans & all Employees Defined Contribution Retirement Plans), Pt. II (The General Employees Retirement Plan), Sec.120.206 (Time Svc Retirement Benefit; Cost of Living Adjustments), Ord Code, to Provide a 6 Month Window for Early Retirement as Follows: (1) Retirement at the Age of 60 w/5 Yrs Credited Svc; (2) Retirement at the Age of 55 w/10Yrs Credited Svc; & (3) Early Retirement w/20 Yrs. Credited Svc with a Reduced Benefit; Providing for Codification Instructions; Requirement of Actuarial Report; Requiring Collective Bargaining Where Applicable. (Sawyer) (Introduced by CM Dennis)

8/25/20 CO Introduced: NCSPHS, TEU, F, R

8/31/20 NCSPHS Read 2nd & Rerefer

8/31/20 TEU Read 2nd & Rerefer

9/1/20 F Read 2nd & Rerefer

9/1/20 R Read 2nd & Rerefer

9/8/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R

1/19/21 NCSPHS Sub/Rerefer 7-0

1/19/21 TEU Sub(NCSPHS)/Rerefer 7-0

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/8/20

### **5**. <u>2020-0559</u> DEFER

At request of CM Dennis

ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis)

9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC

9/14/20 NCSPHS Read 2nd & Rerefer

9/14/20 TEU Read 2nd & Rerefer

9/15/20 F Read 2nd & Rerefer

9/15/20 R Read 2nd & Rerefer

9/22/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, JWC

10/28/20 JWC Approve 1-7(Fail) (Birtalan, Haskell, Burnett, Devereaux,

Hardesty, Ferraro, White)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20

**6.** 2020-0584

**DEFER** 

ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to

At request of CM Dennis

Council. (Johnston) (Introduced by CM Dennis)

9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer

10/6/20 R Read 2nd & Rerefer

10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R

Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20

**7.** 2020-0596

Scrivener's

CM Dennis

Contact:

RESO Supporting the Return of the Hemming Confederate Monument Statue & Plaque Dedicated to the City & State by the Hemming Family, at the Request of the Hemming Family; Directing Legislative Svcs to Forward the Reso Upon Adoption to State for Consideration of Returning the Confederate Monument Statue & Plaque to the Hemming

Family. (Johnston) (Introduced by CM Dennis)

9/22/20 CO Introduced: R 10/6/20 R Read 2nd & Rerefer

10/13/20 CO Read 2nd & Rereferred: R

#### Scrivener's

1. Pg. 1, line 9: strike "SERVICE" and insert "SERVICES"

2. Pg. 1, line 10: insert "THE" before "STATE"

3. Pg. 1, line 25: strike "navy" and insert "Navy"

4. Pg. 2, line 6: insert "and" after "1898"

5. Pg. 2, line 24: strike "statue and plaques" and insert "Statue and Plaques"

6. Pg. 2, line 25: strike "s" and insert "as"

7. Pg. 3 line 1: strike "Monument" and insert "Statue"

8. Pg. 3, line 10: strike "circulating" and insert "circulate"

9. Pg. 3, line 13: strike "upon adoption"

### 8. <u>2020-0703</u> WITHDRAW

At request of CM Carlucci ORD Approp \$26,500.00 from Special Events – FL GA Game Contingency to Provide Funding to Robert Charles Lesser & Co., LLC ("RCLCO") for Lot J Consulting & Related Professional Svcs; Auth the Mayor, or His Designee, & the Corp Secretary to Execute an Agreemnt btwn the City of Jax & RCLCO for Strategic Review & Analysis of the Lot J Dev Proj; Invoking the Exception of Sec 126.107(G) (Exemptions), Part 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with RCLCO; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to Allow for a Partial Advance Paymnt by the City; Requesting Emergency Passage Upon Introduction; Requesting the Mayor Expedite Signature of this Legislation & Related Contract to Afford Time for RCLCO to Review the Lot J Dev Proj; Providing for Oversight by the Office of the Council Secretary. (Sidman) (Introduced by CM Carlucci and DeFoor)

11/24/20 CO Introduced: NCSPHS, TEU, F, R

11/30/20 NCSPHS Read 2nd & Rerefer

11/30/20 TEU Read 2nd & Rerefer

12/1/20 F Read 2nd & Rerefer

12/1/20 R Read 2nd & Rerefer

12/8/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R

1/19/21 NCSPHS Withdraw 7-0

1/19/21 TEU Withdraw 7-0

Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20

## **9.** <u>2020-0705</u>

**DEFER** 

At request of CM Dennis

ORD -MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis)

11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer

12/8/20 CO PH Read 2nd & Rereferred: R

Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20

**10.** <u>2020-0707</u> AMEND

See Auditor's summary on pg. 15

Contact: Steve Kelley ORD Making Certain Findings, & Auth the Mayor, or His Designee, to Execute a Redevelopmnt Agreemnt ("Redevelopmnt Agreemnt") btwn the City of Jacksonville ("City"), the Downtown Investment Authority ("DIA"), & PEP10 LLC ("Developer"), to Support the Renovation by Developer of the Former Independent Life Building ("Building") Located at 233 W. Duval St & Associated Parking Lot in the Northbank Downtown Community Redevelopmnt Area ("Project"); Auth a Downtown Historic Preservation & Revitalization Trust Fund Grant in the Amount of \$3,000,000.00 to the Developer in Connection with the Renovations to the Building, to be Approp by Subsequent Legislation; Waiving the Downtown Historic Preservation & Revitalization Trust Fund Guidelines Auth by 2002-395-E to Auth Grants in Excess of \$1,000,000.00 for the Project; Designating the DIA as Contract Monitor for the Revelopmnt Agreemnt; Providing for City Oversight of the Project by the Dept of Public Works & the DIA; Auth the Execution of All Documents Relating to the Above Agreemnt & Transactions, & Auth Technical Changes to the Documents. (Sawyer) (Req of DIA)

11/24/20 CO Introduced: NCSPHS, TEU, F, R

11/30/20 NCSPHS Read 2nd & Rerefer

11/30/20 TEU Read 2nd & Rerefer

12/1/20 F Read 2nd & Rerefer

12/1/20 R Read 2nd & Rerefer

12/8/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R

1/19/21 NCSPHS Amend/Approve 7-0

1/19/21 TEU Amend(NCSPHS)/Approve 7-0

Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20

#### **AMENDMENT**

- 1. Pg. 2, line 12: strike "an" after "of"
- 2. Pg. 2, line 24: strike comma after "Jacksonville"
- 3. Attach revised Exhibit 1 to correct total costs incurred as of 5/1/20
- **11.** 2020-0711

RESO Appt Isaac Rhodes Robinson as a Member of the Duval County Research & Developmnt Authority, Pursuant to Chapt 67, Ord Code, & Sec 159.703, F.S., Filling a Seat Formerly Held by Julie A. Dion, for a 1st Full Term Ending 10/17/23. (Distel) (Introduced by CP Hazouri) (Co-Sponsored by CM Salem)

11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer

12/8/20 CO Read 2nd & Rereferred: R

#### **APPOINTMENT**

# **12.** <u>2020-0729</u> DEFER

Due to 1/21/21 Planning Commission Meeting ORD- MC Regarding the Planning Commission Recommendations to the LUZ Committee & the Council; Amending Chapt 30 (Planning & Development Department), Part 2 (Planning Commission), Sec 30.203 (Conduct of Business), Ord Code, Regarding Minimum Number of Votes at the Planning Commission for Recommendation; Amending Chapt 650 (Comprehensive Planning for Future Development), Part 4 (Amendments to the Comprehensive Plan), Sec 650.405 (Planning Commission Advisory Recommendation & Public Hearing), Ord Code, Regarding the Timing of the PC Recommendation; Amending Chapt 656 (Zoning Code), Part 1 (General Provisions), Sec 656.129 (Advisory Recommendation on Amendment to the Zoning Code or Rezoning of Land), Ord Code, Regarding the Timing of the Planning Commission Recommendation. (Eller) (Introduced by CM R. Gaffney)

11/24/20 CO Introduced: R, LUZ 12/1/20 R Read 2nd & Rerefer 12/1/20 LUZ Read 2nd & Rerefer

12/8/20 CO Read 2nd & Rereferred; R, LUZ

1/12/21 CO PH Only LUZ PH – 1/20/21

Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 1/12/21

## **13.** <u>2020-0730</u>

Scrivener's

Contact: CM Freeman ORD-MC Regarding Chapt 656 (Zoning Code), Ord Code; Amending Sec 656.401 (Performance Standards & Development Criteria), Part A (Performance Standards & Development Criteria), Part 4 (Supplementary Regulations), Chapt 656 (Zoning Code, Ord Code, to Permit Swimming Lessons as a Home Occupation, Subject to Performance Standards & Development Criteria. (Eller) (Introduced by CM Freeman) (PD & PC Apv) (Co-Sponsored by CM's Pittman, Diamond, White, Becton, Bowman & Carrico)

11/24/20 CO Introduced: NCSPHS, R, LUZ 11/30/20 NCSPHS Read 2nd & Rerefer

12/1/20 R Read 2nd & Rerefer 12/1/20 LUZ Read 2nd & Rerefer

12/8/20 CO Read 2nd & Rereferred: NCSPHS, R, LUZ

1/12/21 CO PH Addn'l PH 1/26/21 1/19/21 NCSPHS Approve 7-0

LUZ PH - 1/20/21

Public Hearing Pursuant to Chapt 166.041(3)(c)(2) F.S. & CR 3.601-1/12/21 & 1/26/21

#### Scrivener's

Pg. 1, line 8: strike "PART" and insert "SUBPART"

**14.** <u>2020-0737</u> AMEND RESO Conf the Appt of Erich David Freiberger, PH.D., as a Member of the Jax Ethics Commission Replacing Gaylord George Candler, PH.D. for a Full Term Exp 12/31/24. (Pollock) (Introduced by CP Hazouri)

11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer

12/8/20 CO Read 2nd & Rereferred: R

#### **APPOINTMENT**

#### **AMENDMENT**

- 1. Correct term end date to 12/31/23
- 2. Pg. 1, lines 12 and 22: strike "prospective"

**15.** <u>2020-0740</u> DEFER

At request of the Administration

ORD Apv & Auth the Mayor, & Corp Secretary to Execute & Deliver, for & On Behalf of the City, the Cecil Field Connector Rd Cost Sharing & Mobility Fee Credit Agreemnt for Construction of a 4-Lane Blvd from Branan Field Extension Rd to the Southern Boundary of Cecil Commerce Center btwn the City & Developer in Order to Provide Terms for Sharing in the Cost of Design & Construction of the R/W Improvements, & Providing the Developer Authority for the Planning, Engineering, Permitting, & Construction of the R/W Improvemnts, & for the Authorization & Memorialization of Mobility Fee Credits in the Amount of \$731,227.00; Waiving the Provisions in Sec 655.507(B) (Credit Against Mobility Fee), & Sec 655.507(C) (Calculation of Credit), Chapt 655 (Concurrency & Mobility Management System), Ord Code, to Allow Mobility Fee Credit to be Provided & Calculated for a Transportation Benefit to the City Other than the Construction of a Transportation Improvement Project Funded Entirely by the Developer; Waiving the Provisions in Sec 655.508 (Mobility Fee Contract), Chapt 655 (Concurrency & Mobility Management System), Ord Code, to Allow a Mobility Fee Contract to Originate & Contain Exhibits Other than as Prescribed in the Section Waived; Providing for Oversight by the Engineering & Construction Management Division of the Public Works Department Regarding the Road Construction; Providing for Oversight by the Planning & Development Department Regarding the Mobility Fee Credits. (Grandin & Wilson) (Introduced by CM White)

11/24/20 CO Introduced: TEU, F, R 11/30/20 TEU Read 2nd & Rerefer

12/1/20 F Read 2nd & Rerefer

12/1/20 R Read 2nd & Rerefer

12/8/20 CO PH Read 2nd & Rereferred: TEU, F, R

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20

# **16.** <u>2020-0742</u> WITHDRAW

At request of CM Carlucci RESO Requesting the Downtown Investment Authority ("DIA") to Perform Powers & Duties Required by Chapt. 55, Ord. Code, Concerning the Proj. Entitled Lot J; Directing the DIA to Review, Analyze & Negotiate the Contracts on File with ord. 2020-648; Requesting DIA to Review the Lot J Plan with all the Developer's Proposed Financial Information; Requesting that the City Designate the Chief Executive Officer ("CEO") of the DIA or his or her Designee to be the Proj. Coordinator for the Lot J Proj; Providing for DIA Approval; Providing DIA Time to Review; Providing for Report of Findings to Council from DIA, as well as Filing of Applicable Legislation, Upon Completion of a Review of the Lot J Project, Including Review of the Rev Grant, with the Overall Marketing Plan for Downtown; Req Emergency Action Upon Introduction. (Sidman) (Introduced by CM Carlucci)

11/24/20 CO Introduced: NCSPHS, F, R

11/30/20 NCSPHS Read 2nd & Rerefer

12/1/20 F Read 2nd & Rerefer

12/1/20 R Read 2nd & Rerefer

12/8/20 CO Read 2nd & Rereferred: NCSPHS, F, R

1/19/21 NCSPHS Withdraw 7-0

### **17**. <u>2020-0757</u> DEFER

At request of CM Diamond

ORD-MC Amending Sec 655.508 (Mobility Fee Contract), Pt 5 (Mobility Fee), Chapt 655 (Concurrency & Mobility Management System), Ord Code, to Clarify the Allowance of a Mobility Fee Contract to Memorialize Credits Against Future Mobility Fee Payments for the Cost Related to the Demolition & Repurposing of an Existing Structure or Improvemnt. (Diamond) (Introduced by CM Diamond)

12/8/20 CO Introduced: NCSPHS, TEU, F, R, LUZ

1/4/21 NCSPHS Read 2nd & Rerefer

1/4/21 TEU Read 2nd & Rerefer

1/5/21 F Read 2nd & Rerefer

1/5/21 R Read 2nd & Rerefer

1/5/21 LUZ Read 2nd & Rerefer

1/12/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, LUZ Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/12/21

**18.** <u>2020-0758</u> AMEND

Contact: CM Carlucci ORD Approp \$140,000 from the Social Justice & Community Investment Special Committee Contingency to Kids Hope Alliance ("KHA") to Allow KHA to Prov Funding to the Teen Court Program; Auth KHA to Prov Funding in the Amount of \$140,000 to Teen Court to Prov 2.5 Case Managers & Addn'l Counseling; Auth the Mayor, or His Designee, & Corp Secretary, and/or the CEO of the KHA to Execute & Deliver a Svcs Contract w/Teen Court to Prov the Svcs Specified in this Ord; Invoking the Exception of Sec 126.107 (G) (Exemptions), Pt 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, Regarding the Svcs to be Provided by

Teen Court; Waiving the Requirements of Chapt 77 (KHA), Sec 71.111 (A) (Provider Contracts), Ord Code, to Exempt the Svcs to be Provided by Teen Court from Competitive Procuremnt; Providing for Oversight by the KHA. (Sidman) (CM Carlucci)

12/8/20 CO Introduced: NCSPHS, F, R, SJCIC

1/4/21 NCSPHS Read 2nd & Rerefer

1/5/21 F Read 2nd & Rerefer 1/5/21 R Read 2nd & Rerefer

1/12/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R, SJCIC 1/19/21 NCSPHS Amend/Approve 4-3 (Becton, Diamond, Bowman) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/12/21

#### **AMENDMENT**

- 1. Clarify contract will be with Fourth Judicial Circuit Court of Florida
- 2. Clarify reason for waiver of 77.111(a) is that Fourth Judicial Circuit Courts are the sole provider of the Duval County Teen Court program

Waives the requirement in Sec. 77.111(a) that provider contracts shall be competitively procured under Chapter 126, Ordinance Code, via an evaluated bid process in order to direct contract with the Fourth Judicial Circuit Courts of Florida for Teen Court services.

**19.** <u>2020-0759</u> Scrivener's

Contact: CM Pittman

ORD-MC Relating to Public Order & Safety; Amending Chapt 614, Ord Code: Creating a New Sec 614.102 (Large Gatherings Prohibited) to Prohibit Large Gatherings as it Relates to Public Health & Safety; Creating a New Subsection Defining "Large Gatherings" as 50 or More Individuals on or Near Public Rights-of-Way or Buildings; Creating a New Subsection (Owner's Consent Required; Notice of Prohibited Large Gatherings; Sunset Provision on 12/31/21) that Provides that the Owner, Lessee, Managing Agent or Person in Charge of a Building or Propty may Auth a Law Enforcement Officer to Reasonably Request a Person to Leave the Building or Propty & May be Subject to a \$500.00 Civil Penalty for Failing to do so; Creating a New Subsection (Exceptions) to Exempt Individuals who Receive Apvl for Special Event Permits & Individuals Exercising 1st Amendmnt Rights; Creating a New Subsection (Penalty) to Prov for Warnings for a 1st Violation & a Civil Fine of \$25.00 After Receipt of a Prior Written Warning. (Pollock) (Introduced by CM Pittman)(Co-Sponsored by CM's Diamond, Freeman & Cumber)

12/8/20 CO Introduced: NCSPHS, F, R 1/4/21 NCSPHS Read 2nd & Rerefer 1/5/21 F Read 2nd & Rerefer 1/5/21 R Read 2nd & Rerefer

1/12/21 CO PH Read 2nd & Rereferred: NCSPHS, F, R

1/19/21 NCSPHS Approve 6-1 (Becton)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 1/12/21

#### Scrivener's

- 1. Pg. 2, lines 12, 14, and 16: strike "Code" after "Safety"
- 2. Pg. 3, line 7: make "First Warning" lowercase
- 3. Pg. 3, line 27: make "First Violation" lowercase
- **20.** <u>2020-0766</u>

RESO Conf Appt of Mirza Pilakovic, to the Jacksonville Housing Authority, Filling a Seat Formerly Held by James Brent Allen, Pursuant to Chapt 51A, Ord Code, for a Partial Term to Expire 9/16/22.(Sidman) (Reg of Mayor)

12/8/20 CO Introduced: R 1/5/21 R Read 2nd & Rerefer

1/12/21 CO Read 2nd & Rereferred: R

#### **APPOINTMENT**

21. 2021-0022 2nd

ORD Approp \$200,000 from the Social Justice & Community Investmnt Special Committee Contingency for the JaxCareConnect Program (\$80,000 to We Care Jax, Inc. & \$120,000 to 6 Clinics (\$20,000 to Each Clinic)); Apv. & Auth the Mayor, or his Desginee, & Corp Secretary to Execute & Deliver, an Agreemnt btwn the City of Jax & We Care Jax, Inc.; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with We Car Jax, Inc. to Provide the Services for JaxCareConnect; Apv & Auth the Mayor, or his Designee, & Corp. Secretary to Execute & Deliver, Agreemnts btwn the City of Jax & Agape Community Health Ctr, Inc., WestJax Outreach DBA Community Health Health Outreach, Muslim American Social Svcs (Mass), Mission House, I.M. Sulzbacher Ctr for the Homeless, Inc., & Volunteers in Medicine; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract w/the 6 Clinics; Providing for Oversight by the Office of Grants & Contract Compliance. (Sidman) (Introduced by CM Boylan) (Co-Sponsored by CM Salem)

1/12/21 CO Introduced: NCSPHS, F, R 1/19/21 NCSPHS Read 2nd & Rerefer

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –1/26/21

**22**. 2021-0023

2nd

ORD Approp \$200,000 for the Social Justice & Community Invesmnt Special Committee Contingency for the Operation Boost! Program (\$100,000 to Workforce Industrial Training, LLC ("WIT") & \$100,000 FSCJ; Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, an Agreemnt btwn the City of Jax & Workforce Industrial Training, LLC; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with Workforce Industrial Training, LLC to Provide the Svcs for Operation Boost! Apv & Auth the Mayor, or his Designee, & Corp Secretary to Execute & Deliver, an Agreemnt btwn the City of Jax & FSCJ; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract with FSCJ to Provide Svcs for Operation Boost!; Waiving Sec 110.112 (Advance of the City Funds; Prohibition Against), Pt 1 (the City Treasury), Chapt 110 (City Treasury)Ord Code, to Allow for a Partial Advance Paymnt by the City; Providing Oversight by the Office of Grants & Contract Compliance. (Sidman) (Introduced by Salem, Priestly CVP Newby) (Co-Sponsored by CMs Jackson, DeFoor, White, Carlucci, Boylan)

1/12/21 CO Introduced: NCSPHS, F, R 1/19/21 NCSPHS Read 2nd & Rerefer

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 –1/26/21

23. 2021-0025 RESO Conf the Mayor's Appt of Tracy A. Flynn as Chief of the Risk Mgmnt. Div. of the Finance & Administration Dept. of the City of Jax Pursuant to Sec. 24.402, Ord Code. (McCain) (Reg of Mayor) 1/12/21 CO Introduced:R

2nd

Rules Committee		Agenda - Revised Marked	January 20, 2021
<b>24.</b> 2nd	<u>2021-0026</u>	RESO Conf the Mayor's Appt of McCarthy Crensha Svc. Board, Filling a Seat Formerly Held by Joel Po Article 17, Jax Charter, for a 1st Full Term to Exp. 6/3 (Req of Mayor) 1/12/21 CO Introduced:R	owell, Pursuant to
<b>25.</b> 2nd	2021-0027	RESO Conf the Reappt of Isaac Rhodes Robins Commission, as a Member of an Environmental Org At-Large Group-2 Residency Area, Pursuant to Sec. 9 for a 2nd Term to Exp. 12/31/21. (Distel) (Introduce (Co-Sponsored by CM Salem) 1/12/21 CO Introduced:R	anization from the 94.103, Ord. Code,
<b>26.</b> 2nd	2021-0028	RESO Conf the Reappt of Daniel L. Henry as a Mer County Election Advisory Panel, Pursuant to Chapt.59 2nd Full Term Ending 4/16/22. (Distel) (Introduced by 1/12/21 CO Introduced:R	9, Ord. Code, for a
<b>27.</b> 2nd	2021-0029	RESO Reappt Lauren Parsons Langham as a Me Housing & Community Development Commission, Purs Ord. Code, & Sec. 420.9076, F.S., for a 2nd Ter (Distel) (Introduced by CP Hazouri) 1/12/21 CO Introduced:R	suant to Chapt. 34,
<b>28.</b> 2nd	2021-0030	RESO Conf the Reappt of Courtney Weatherby-Hunte the Public Svc. Grant Council, with Grant Experie Chapt. 80, Ord. Code, for a 2nd Full Term Exp. (Introduced by CP Hazouri) 1/12/21 CO Introduced:R	ence, Pursuant to
<b>29.</b> 2nd	<u>2021-0031</u>	RESO Reappt Delilah R. "Dee" Bumbarger as a M Housing Finance Authority, as a Finance Rep., Purs Ord. Code, for a 2nd Full Term Ending 6/30/24. (Dis CP Hazouri) 1/12/21 CO Introduced:R	uant to Chapt. 52,
<b>30.</b> 2nd	2021-0032	RESO Conf the Appt Susan Fraser, to the Tree Ourban Planner from the At-Large Group 5 Resident Seat Formerly Held by Aaron A. Glick, Pursuant to Code, for a Partial Term to Exp. 12/31/21. (Distel) (Hazouri) 1/12/21 CO Introduced:R	cy Area, Filling a Sec. 94.103, Ord.

Rules Committee		Agenda - Revised Marked	January 20, 2021
<b>31.</b> 2nd	2021-0033	RESO Conf the Reappt of Curtis L. Hart, to the Tree C real Estate Professional from the At-Large Group 4 I Pursuant to Sec. 94.103, Ord. Code, for a 2nd Term to (Distel) (Introduced by CP Hazouri) (Co-Sponsored by C1/12/21 CO Introduced:R	Residency Area, p. Exp. 12/31/22.
<b>32.</b> 2nd	2021-0034	RESO Reappt Gloria "Nadine" Sherman Carswell as a Jax Housing Finance Authority, as a Finance Rep., Pu 52, Ord. Code, for a 1st term Ending 6/30/23. (Distel) (Hazouri) 1/12/21 CO Introduced:R	rsuant to Chapt.
<b>33.</b> 2nd	<u>2021-0035</u>	RESO Conf Reappt of Ann R. Mackey, as a Memb Service Grant Council, Pursuant to Chapt 80, Ord Coo with Grant Experience, for a 2nd Full Term Exp 1 (Introduced by CP Hazouri) 1/12/21 CO Introduced: R	le, as a Member
<b>34.</b> 2nd	2021-0036	RESO Conf Reappt of Bobby Stein, to JEA, Pursua Jacksonville Charter, for a 1st Full Term Exp 2/2 (Introduced by CP Hazouri) 1/12/21 CO Introduced: R	
35.	2021-0037	RESO Commending Dr. Diana Greene on Being Na Florida Superintendent of the Year by the FL Assoc School Superintendents. (Distel) (Introduced by (Co-Sponsored by CMs Salem & Morgan) 1/12/21 CO Introduced: R	iation of District
<b>36.</b> 2nd	2021-0038	ORD-Declaring Certain Parcel of Real Propty (R.E. #12 E 1st St btwn A. Philip Randolph Blvd & Franklin St., the Needs of the City; Providing for the Direct Sale Propty; Waiving the Provisions of Sec 122.423 Affordable Housing), Chapt 122 (Public Property), Ord for the Direct Sale of the Parcel to Jared Williams & Madjacent Propty Owners at the Negotiated Sales Foroviding Auth to the Mayor & Corp Secretary to Exect Deed. (Dist. 7-R. Gaffney) (Johnston) (Introduced by CM 1/12/21 CO Introduced: NCSPHS, TEU, F, R, LUZ 1/19/21 NCSPHS Read 2nd & Rerefer 1/19/21 TEU Read 2nd & Rerefer Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601	to be Surplus to of the Surplus (Disposition for Code, to Allow arquita Williams, Price of \$3,700; ute a Quit-Claim R.Gaffney)

Council Auditor's Office 2020-707

#### **Summary:**

This bill will authorize the execution of a Redevelopment Agreement for the renovation of the Independent Life building (located at 233 West Duval Street) and the construction of approximately 140 residential apartments, an approximately 21,000 square foot grocery store, and an approximately 10,000 square foot restaurant and lounge. The Redevelopment Agreement authorizes a \$3,000,000 grant from the Downtown Historic Preservation and Revitalization Trust Fund (HPTF) for the renovation of the Independent Life Building. The grant will be appropriated by future legislation. Private Developer investment of \$30,000,000 is required in order to receive the grant.

Ordinance 2020-527-E revised the guidelines for the HPTF and authorized a 90-day phase in period in which applicants could apply under the former guidelines approved by Ord. 2002-395-E or the revised guidelines. The developer for the Independent Life project has applied under the former guidelines. This bill waives the former guidelines to approve a grant in excess of \$1,000,000.

According to DIA's calculation, the project will generate a return on investment of 0.76.

#### Concern:

The HPTF is over committed. Below is a summary of proposed commitments from the HPTF which could impact the General Fund/GSD.

**HPTF Available Balance as of 12/8/20 = \$989,950** 

Appropriated Projects (see footnote): 2017-403-E Barnett Bank Building - \$4,000,000

#### **Committed Projects:**

2017-403-E - Laura Street Trio - \$4,000,000

2018-630-E - Jones Brothers Furniture - \$1,500,000

2020-230-E - Ambassador Hotel - \$1,500,000

Masonic Lodge (DIA Resolution 2018-03-04) - \$50,000

Total Committed Projects = \$7,050,000

**Shortfall for DIA Committed Projects = (\$2,060,050)** 

#### Footnote:

The Barnett Bank Building project is in default. The \$4,000,000 appropriated for this project can be de-appropriated and used to fund the committed projects shown above.

NOTE: The next regular meeting will be held Tuesday, February 2, 2021.

\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\*

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.