City of Jacksonville

117 W Duval St Jacksonville, FL 32202



Agenda - Marked

Monday, July 20, 2020 2:00 PM Zoom Virtual Meeting

Transportation, Energy & Utilities Committee

Ron Salem, Pharm. D., Chair LeAnna Cumber, Vice Chair Reggie Gaffney Scott Wilson Al Ferraro Joyce Morgan Danny Becton

Legislative Assistant: Vonya Balogh Legislative Assistant: Crystal Shemwell Chief Office of General Counsel: Paige Johnston Research Assistant: Anthony Baltiero Asst. Council Auditor: Phillip Peterson Administration: Rachel Zimmer Planning Dept.: Laurie Santana If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Meeting Convened:

Meeting Adjourned:

Status of JEA Presentation - Paul McElroy

Attendance:

Item/File No.

Title History

1. 2019-0555 ORD Auth the Approp of \$1,725,422.19 in funding from the City's General Fund, General Svc. Dist. Fund Balance, in order to provide DEFER funding for the repayment by the City of funds received from the State of FL Dept of Environmental Protection, Pursuant to that certain land & At request of the water conservation Fund Agreement No.12-00182 btwn the City & the Administration State of FL ("Grant Agreement"), to allow for the future dev of Metropolitan Park; Apv & Auth Mayor & Corp Sec to Exec any Grant Agreemt termination docs & othr agreemts as reg by law. (B.T. 19-112)(Lotzia)(Req of Mayor) 8/13/19 CO Introduced: NCSPHS, TEU, F 8/19/19 NCSPHS Read 2nd & Rerefer 8/19/19 TEU Read 2nd & Rerefer 8/20/19 F Read 2nd and Rerefer 8/27/19 CO PH Read 2nd and Rereferred; NCSPHS, TEU, F 9/5/19 NCSPHS Meeting Cancelled/Defer 9/5/19 TEU Meeting Cancelled/Defer 3/16/20 NCSPHS Meeting Cancelled-COVID-19/ Emergency-No Action 3/16/20 TEU Meeting Cancelled-COVID-19/ Emergency-No Action 3/17/20 F Meeting Cancelled-COVID-19/ Emergency-No Action 3/24/20 CO Meeting Cancelled-COVID-19/Emergency-No Action Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/27/19

2. 2020-0058 DEFER At request of JAA	ORD Apv & Auth Jax Aviation Authority (JAA) to Withdraw from Risk Mgmt. Insurance Prog. Operated by City of Jax in accordance w/Sec 128.106, Ord Code, Prov for Return of JAA Funds; Prov for Prospective Effec Withdrawal Date. (Sidman) (Req of JAA) 1/28/20 CO Introduced: TEU, F 2/3/20 TEU Read 2nd & Rerefer 2/4/20 F Read 2nd & Rerefer 2/11/20 CO PH Read 2nd & Rereferred;TEU,F 3/16/20 TEU Meeting Cancelled COVID-19/Emergency-No Action 3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/11/20
3. <u>2020-0107</u> DEFER	ORD Approp \$497,195.63 from Retained Earnings in Subfund 561 to Subfund 561 Self-Insurance Acct to Return Excess FY 2019 Gen Liability Loss Provision to JAA in Amt of \$9,035.70 & Return Excess
At request of JAA	Workers' Comp Loss Provision to 0.04 m 74m of \$0,000.70 d Retain Excess Workers' Comp Loss Provision to JAA in Amt of \$488,159.93. (B.T. 20-049) (McCain) (Req of Mayor) 2/11/20 CO Introduced: TEU, F 2/18/20 TEU Read 2nd & Rerefer 2/19/20 F Read 2nd and Rerefer 2/25/20 CO PH Read 2nd and Rerefered;TEU,F 3/16/20 TEU Meeting Cancelled COVID-19/Emergency-No Action 3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/25/20
4. <u>2020-0245</u> WITHDRAW	ORD MC-Relating to the Powers of the City Council & JEA; Setting a Public Referendum; Creating a New Sec. 4.04 & Amending Sec. 21.08 of the Charter of the City of Jax , in order to require that no Bonus or
At request of CM Salem	Incentive Program shall be Implemented unless Apvd Annually by the City Council; Providing for Referendum Approval; Providing for a Financial Impact Statement to be Developed & Placed on the ballot; Directing the Supervisor of Elections to Place the Referendum Question on the 2020 General Election Ballot on 11/3/2020. (Sidman) (Introduced by CM Salem) 5/12/20 CO Introduced: TEU, F, R 5/18/20 TEU Read 2nd & Rerefer 5/19/20 F Read 2nd & Rerefer 5/19/20 R Read 2nd & Rerefer 5/26/20 CO PH Read 2nd & Rerefered;TEU,F,R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 5/26/20

5. <u>2020-0262</u> PUBLIC HEARING Open & Close	ORD re Chapt 745 (Addressing and Street Naming Regulations) Ord Code; Renaming Portion of Bonneval Rd Extending from J. Turner Butler Blvd to Philips Hwy to "Bentley Road"; Directing Legislative Srvcs Div to Forward Ord to Planning & Developmt Dept for Processing, Implementation & Coordination with 911 Emergency, Fire & Rescue Dept, the Post Office & Other Affected Agencies & Organizations. (Dist
AMEND	
Contacts: Clay Whitfield / Cherry Pollock	 11-Becton) (Pollock) (Introduced by CM Becton) 5/26/20 CO Introduced: NCSPHS, TEU 6/1/20 NCSPHS Read 2nd & Rerefer 6/1/20 TEU Read 2nd & Rerefer 6/9/20 CO PH Read 2nd & Rerefered;NCSPHS,TEU 6/23/20 CO PH Only TEU PH Pursuant to Chapt 745 Ord Code - 6/15/20 & 7/20/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 6/9/20 & 6/23/20

AMENDMENT

Include waiver of Code Section 745.105(h) requiring the renaming be for the entire length of the street

6. 2nd	<u>2020-0348</u>	ORD-Q Granting Appl of Mulch Manufacturing, Inc. for Initial Certificate of Public Convenience & Necessity (CON) for the Mulch Manufacturing, Inc. Yard Trash Recycling Facility; Providing for Conditions of Said Certificate; Incorporating Exhibits. (McCain) (Introduced by CP Wilson Pursuant to Chapter 380, Ord Code) 6/23/20 CO Introduced: TEU TEU PH Pursuant to Chapter 380, Ord Code – 8/3/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20
7. 2nd	<u>2020-0349</u>	ORD-Q Granting Appl of Hrustic Brothers, Inc. for Initial Certificate of Public Convenience & Necessity (CON) for Hrustic Brothers Clean Debris Recycling Facility; Providing for Conditions of Said Certificate; Incorporating Exhibits.(McCain) (Introduced by CP Wilson Pursuant to Chapter 380, Ord Code) 6/23/20 CO Introduced: TEU TEU PH Pursuant to Chapter 380, Ord Code – 8/3/20 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20

8. 2nd	<u>2020-0350</u>	ORD Approp a \$10,000.00 Grant from FDOT for Participation in Proj Managemnt of Design for Intelligent Transportation System on Bay St. from I-95 to Festival Park Dr., Approving & Authorizing Local Agency Prog Agreemnt btwn City of Jax & FDOT; Providing for Oversight by Engineering & Construction Management Div of Dept of Public Works. (B.T. 20-079) (McCain) (Req of Mayor) 6/23/20 CO Introduced: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20
9. 2nd	<u>2020-0353</u>	ORD Approp \$241,813.00 from Debt Managemnt Fund Loan Proceeds to Provide Funding for Construction, Contingency & Personnel Costs Associated with Repair & Upgrade of Bridge 724050 on Old Plank Rd.; Amending 2020-2024 5-Yr CIP Apvd by Ord 2019-505-E to Reduce Funding for "Countywide Intersection IMP, BRGE-Bridges" Proj & Provide Funding for "Old Plank Rd Bridge Upgrades" Proj. (B.T. 20-087) (McCain) (Req of Mayor) 6/23/20 CO Introduced: NCSPHS, TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20

- 10. 2020-0354 2nd ORD Approp \$237,088.00 from Debt Management Fund Loan Proceeds to Provide Funding for Construction, Contingency, & Personnel Costs Associated with Repair & Upgrade of Bridge 724407 on Hodges Blvd; Amending 2020-2024 5-Yr CIP Apvd by Ord 2019-505-E to Reduce Funding for "Countywide Intersection IMP, BRGE-Bridges" & Provide Funding for "Hodges Boulevard Bridge Updates" Proj. (B.T. 20-089) (McCain) (Req of Mayor) 6/23/20 CO Introduced: NCSPHS,TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20
- 11. 2020-0361 2nd ORD Approp \$168,375.00 from Debt Management Fund Loan Proceeds for Construction, Contingency, & Personnel Costs Associated w/Repair & Upgrade of Bridge 724085 on Orchard St., Amending 2020-24 5-yr CIP Apvd by Ord 2019-505-E to Reduce Funding for Project "Countywide Intersection Imp BRGE-Bridges" & Provide for Funding for Project "Orchard Street Bridge Upgrades". (B.T. 20-086) (McCain) (Req of Mayor) 6/23/20 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20

- 12. 2020-0362 2nd ORD Approp \$1,370,895.00 Grant from FEMA, Funded through the Hazard Mitigation Grant Program & Apvd by the FL Division of Emerg Mgmt; Approving & Authorizing the Mayor, or his designee, & the Corp Secretary to execute & deliver, for & on behalf of the City, the Hazard Mitigation Grant program Contract #H0336 btwn City of Jax & FL Division of Emerg Mgmt; Providing Oversight by Public Works; Amending the 2020-24 5-Yr CIP Apvd by Ord 2019-505-E to provide funding for the project "Pre-Trial Detention Facility Generator Replacement." (B.T. 20-076) (McCain) (Req of Mayor) 6/23/20 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20
- **13.** 2020-0363 2nd ORD Approp \$152,125.00 from Debt Mgmt Fund Loan Proceeds to provide funding for the Construction, Contingency, & Personnel Costs Associated w/ Repair & Upgrade of Bridge 724043 on Norman Thagard Blvd. Amending 2020-24 5-Yr CIP Apvd by Ord 2019-505-E to Reduce Funding for Project "Countywide Intersection Imp, BRGE-Bridges" & Provide Funding for Project "Norman Thagard Boulevard Bridge Upgrades. "(B.T. 20-088) (McCain) (Req of Mayor) 6/23/20 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20
- 14. 2020-0365 2nd
 ORD Approp \$237,125.00 from Debt Management Fund Loan Proceeds to Provide Funding for Construction, Contingency, & Personnel Costs Associated w/Repair & Upgrade of Bridge 724055 on Pickettville Rd., Amending 2020-24 5-Yr CIP Apvd by Ord 2019-505-E to Reduce Funding for Project "Countywide Intersection IMP, BRGE-Bridges" & Provide Funding for Project "Pickettville Road Bridge Upgrades." (B.T. 20-085) (McCain) (Req of Mayor) 6/23/20 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20
- 15. 2020-0366 \$820.847.25 Grant from FEMA Funded thru Hazard ORD Approp Mitigation Grant Program & Apvd by FL Div of Emerg Mgmt for Hazard 2nd Mitigation Grant Program Contract Number H0434 btwn City of Jax & the FL Div of Emerg Mgmt; Approving & Authorizing the Mayor, or his designee, & the Corp Secretary to execute & deliver, for & on behalf of the City, the Hazard Mitigation Grant program Contract # H0434 btwn the City Of Jax & the FL Division of Emerg Mgmnt: Providing for Oversight by Public Works; Amending 2020-24 5-Yr CIP Apvd by Ord 2019-505-E to Provide Funding for Project "Police Memorial Building Generator Replacement" (B.T. 20-077) (McCain) (Reg of Mayor) 6/23/20 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-7/28/20

16. <u>2020-0377</u> EMERGENCY	ORD Making Certain Findings & Authorizing: (1) Borrowing from City's Commercial Paper Facility in the Up To, Max Amt of \$40,000,000; & (2) The Appropriation of \$35,000,000 of Net Proj Funds as Authorized by
AMEND	Ord 2020-261-E & as Amended Hereby, to Provide Funding for the St. Johns River Harbor Deepening Proj; Amending 2019-504-E, the FY
Contacts: Joey Greive / Beth McCague	2019-2020 Budget Ord, to Replace Schedule B4 in Order to Allow for "Jaxport Dredging" & "JPA Obligation – Jaxport Dredging"; Amending Supplemental Bond Ord 2020-261-E (The "Supplemental Bond Ordinance") to Increase Net Proj Funds from \$120,000,000 to \$155,000,000 & Adding the St. Johns River Harbor Deepening Proj to Exhibit 1 of the Supplemental Bond Ord; Authorizing the City to Enter into Agreemnt with Jaxport to Provide City Funding for the Dredging Proj in the Form of a \$40,000,000 Loan & a \$35,000,000 Grant; Invoking the Exception of 126.107(G) (Exemptions), Chapt 126 (Procurement Code), Ord Code, to Direct Contract with Jaxport; Req that the Finance & Admin Dept Administer the Agreemnt Authorized Herein; Req 1-Cycle Emerg Passage.(B.T. 20-095)(Sawyer)(Req of Mayor) (Co-Sponsored by CM's Bowman, Salem,Cumber & Freeman) 6/23/20 CO Introduced: NCSPHS, TEU, F, R, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20

AMENDMENT

1. Attach Revised Series 2020 Project borrowing list (Ex. 1) to correct activity numbers and remove the loan

2. Attach Revised BT (Ex. 2) to correct account codes

3. Attach Revised Debt Management Fund Detail (Ex. 3) to correct activity numbers

4. Place Revised Funding Agreement On File to clarify authorizing legislation and scriveners corrections

1. Appropriates a total of \$75,000,000 of borrowing to be contributed to JPA for the harbor deepening project

• \$40,000,000 in the City's commercial paper program to be repaid by JPA through an FDOT reimbursement no later than 9/30/23, and

• \$35,000,000 in long-term debt of the City to be granted to JPA as a local contribution with annual estimated debt service of \$2.31 million per year for 30 years

2. Approves agreement committing a future grant of \$25,000,000 in FY 2020/21 budget, subject to Council approval, with possibility for an additional grant of \$10,000,000 at a later date, also subject to Council approval. Combined \$35,000,000 would result in additional annual estimated debt service of \$2.31 million per year for 30 years.

NOTE: The next regular meeting will be held Monday, August 3, 2020.

*****Note: Items may be added at the discretion of the Chair.*****

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.