

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Marked

**Tuesday, July 23, 2024**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **City Council**

**Honorable Randy White**  
**President, 2024-2025**  
**District 12**  
**(904) 255-5212**

**Honorable Kevin Carrico**  
**Vice President, 2024-2025**  
**District 4**  
**(904) 255-5204**

**Margaret M. Sidman**  
**Council Director/  
Secretary**  
**(904) 255-5200**

**Merriane G. Lahmeur**  
**Chief of Legislative  
Services**  
**(904) 255-5122**

**Sergeant-At-Arms**  
**JSO Personnel**

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

**Committee Meetings for the week of Monday, August 5, 2024.  
(The week of July 29, 2024, through August 2, 2024, is a Council 5th Week)**

<b>Committee</b>	<b>Meeting Day</b>	<b>Time</b>	<b>Agenda Meeting</b>	<b>Chair</b>
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM J. Carlucci
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Howland
Finance	Tuesday	9:30 a.m.	No Agenda Meeting	CM Salem
TEU	Tuesday	2:00 p.m.	No Agenda Meeting	CM Lahnen
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM Carrico

**The next Council Meeting will be held on Tuesday, August 13, 2024.**

**To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Pastor Michael Popp, Grace Lutheran Church & School**

**PLEDGE OF ALLEGIANCE - Council Member Ken Amaro**

**PRESIDENT'S ANNOUNCEMENTS**

**ROLL CALL**

**APPROVE THE MINUTES OF THE REGULAR MEETING OF TUESDAY, JUNE 25, 2024.**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE JULY 23, 2024, COUNCIL MEETING:**

**OFFICE OF MAYOR** – Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on June 25, 2024.

**ETHICS, COMPLIANCE AND OVERSIGHT OFFICE** – Submitted 2023 Ethics Commission Annual Report, pursuant to Section 602.911, Ordinance Code – Received June 27, 2024.

**PLANNING AND DEVELOPMENT DEPARTMENT** – Submitted Jacksonville Historic Preservation Commission Annual Report, pursuant to Section 50.110, Ordinance Code – Received June 28, 2024.

**OFFICE OF INSPECTOR GENERAL** – Submitted Annual Report for 23-24, pursuant to Section 50.110, Ordinance Code – Received June 28, 2024.

**PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT** – Submitted Military and Veterans Appreciation Program Update for 7/1/23 – 6/30/24, Pursuant to Ordinance 2022-56-E – Received June 28, 2024.

**ETHICS, COMPLIANCE AND OVERSIGHT OFFICE** – Submitted Post-Employment Appeals Committee Annual Report for 2023, pursuant to Section 50.110, Ordinance Code – Received June 28, 2024.

**DOWNTOWN INVESTMENT AUTHORITY** – Submitted 23-24 DIA & DDRB Annual Report, pursuant to Section 50.110 (b), Ordinance Code – Received July 1, 2024.

**DOWNTOWN INVESTMENT AUTHORITY** – Submitted DIA Quarterly Report ending 6/30/24, pursuant to Section 50.117, Ordinance Code – Received July 1, 2024.

**FINANCE DEPARTMENT** – Submitted COJ Annual Comprehensive Financial Report for FY ending 9/30/23, pursuant to Section 24.103, Ordinance Code – Received July 1, 2024.

**FINANCE DEPARTMENT** – Submitted COJ Single Audit Report for FY ending 9/30/23, pursuant to Section 24.103, Ordinance Code – Received July 1, 2024.

**DUVAL COUNTY ELECTION ADVISORY BOARD** – Submitted 23-24 Annual Report, pursuant to Section 50.110 (b), Ordinance Code – Received July 2, 2024.

**OFFICE OF ECONOMIC DEVELOPMENT** – Submitted 2023 KingSoutel Crossing Community Redevelopment Agency Audited Financial Report, pursuant to Section 189.012 (c), Ordinance Code, & §218.32 (c), F.S. – Received July 3, 2024.

**OFFICE OF ECONOMIC DEVELOPMENT** – Submitted 2023 Renew Arlington Community Redevelopment Agency Audited Financial Report, pursuant to Section 189.012(c), Ordinance Code, & §218.32 (c), F.S. – Received July 3, 2024.

**OFFICE OF ECONOMIC DEVELOPMENT** – Submitted 2023 Jacksonville International Airport Community Redevelopment Area Audited Financial Report, pursuant to Section 189.012 (c), Ordinance Code, & §218.32 (c), F.S. – Received July 3, 2024.

**CITY COUNCIL DIRECTOR/SECRETARY** – Submitted 24-25 Bill Filing Deadlines, pursuant to Council Rule 3.103 (b) – Received July 15, 2024.

**EMPLOYEE SERVICES DEPARTMENT** – Submitted list of Assistant Management Improvement Officers, pursuant to Section 116.901 (g)(4), Ordinance Code – Received July 16, 2024.

**EMPLOYEE SERVICES DEPARTMENT** – Submitted Supervisor to Employee Ratio report, pursuant to Section 116.901 (i), Ordinance Code – Received July 16, 2024.

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT** – Submitted Notice of District Decision to Grant Permit Application in Duval County – Received July 16, 2024.

**PRESENTATION:**

**Presentation by Michael Corrigan, President & CEO, Visit Jacksonville**

**PAGES:**

**Zoe Schmookler, Bartram Trail High School**  
**Aliyah Quow, Duval Virtual Instruction Academy**

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**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL ORDINANCES:**

1.     [2024-0360](#)  
**(m) Move**  
ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-11) at 0 Preciosa Ct, btwn Sandler Rd & Bonita Cove Rd - Ernest Ross Grant, Jr. - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 015380-0100) (Dist. 12-White) (Abney) (LUZ) (PD Apv)  
5/14/24 CO Introduced: LUZ  
5/21/24 LUZ Read 2nd & Rerefer  
5/28/24 CO Read 2nd & Rerefer  
6/11/24 CO PH Only  
7/16/24 LUZ PH Approve 6-0  
LUZ PH - 6/18/24, 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/11/24
  
2.     [2024-0412](#)  
**(m) Move**  
ORD-Q Rezoning at 1249 St. Johns Bluff Rd N - (3.0± Acres) - IBP to PUD, to Permit a Pool Contractor's Office With Parking of Related Heavy Equipment & Materials & Certain Other Industrial Business Park Allowed Uses, as Described in the Tempool PUD - Temple Holdings, LLC (R.E. # 161801-0030) (Dist. 2-Gay) (Fulton) (LUZ) (PD & PC Apv)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Only  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24
  
3.     [2024-0413](#)  
**(v) Amend**  
**(m) Move**  
ORD-Q Rezoning on Owens Rd, btwn Ranch Rd & I-95 - (61.97± Acres) - PUD (2008-790-E & 2022-16-E) to PUD, to Permit Residential Uses, Including Townhomes, as Described in the Owens Ranch Townhomes PUD - PAAL I-95, LLC (R.E. # 106256-0030, 019348-0710 & 019348-0700) (Dist. 8-Gaffney, Jr.) (Lewis) (LUZ) (PD & PC Amd/Apv) (Ex Parte: CMs Arais, J. Carlucci, Amaro, Gaffney, Jr., Carrico & Johnson)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Only  
7/16/24 LUZ PH Amend/Approve (w/Conds) 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24

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4. [2024-0416](#)  
**(m) Move**
- ORD-Q Rezoning at 9107, 9113, 9119, 9125, 9131 & 9149 Joannes Way - (2.00± Acres) - RR-Acre to RLD-60 - ET Kaeleigh's Crossing, LP (R.E. # 016259-2140 (Portion), 016259-2145, 016259-2150, 016259-2155, 016259-2160, & 016259-2165) (Dist. 14-Johnson) (Fulton) (LUZ) (PD & PC Apv)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Only  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24
5. [2024-0420](#)  
**(m) Move**
- ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg at 2259 W 26th St, btwn Almeda St & North Canal St as a Local Landmark - Verlene Harrell; Statement of Landmark Criteria Satisfied; Identifying Those Activities Which Require the Issuance of a COA; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (R.E. # 084361-0000) (Dist. 10-Pittman) (Lopera) (Req of JHPC) (PD Apv)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Only  
7/16/24 LUZ PH Approve 6-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24

**\*CLERK READS ALL CONSENT AGENDA BILLS****CONSENT AGENDA:**

6. [2023-0621](#) ORD Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Amendment 2 to Redev Agrmt By & Among the City, DIA, Fuqua BCDC One Riverside Project Owner, LLC (Developer), Assignee of Fuqua Acquisitions II, LLC, & TBR One Riverside Owner, LLC, as Partial Assignee of Developer, Amend the Redev Agrmt Dated 12/20/21 Previously Auth by Ord 2021-796-E, as Previously Amended by Amendment 1 to Redev Agrmt Dated 10/12/22, as Auth by Ord 2022-493-E, (Collectively, the “Agreement”), to Modify the Performance Schedule & Associated Terms of the Agrmt; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Tech Changes to the Docs (Sawyer) (Req of DIA)  
9/12/23 CO Introduced: NCSPHS, F  
9/18/23 NCSPHS Read 2nd & Rerefer  
9/19/23 F Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
7/15/24 NCSPHS Withdraw 6-0  
7/16/24 F Withdraw 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23
7. [2024-0378](#) ORD Apv, & Auth the Mayor & Corp Sec to Execute & Deliver, the 2nd Amendment to Dev Agrmt Between the City & Publix Super Markets, Inc., as Appvd by Ord 2015-746-E, Extending the Duration of the Dev Agrmt to 9/28/31, Concerning Dev Now Known as “Pattillo - Publix” (CCAS # 24048), Consisting of 33.95± Acres of Vacant Industrial Land, Located on Beaver St btwn Blair Rd & Wheeler Rd, Pursuant to Pt 2, Ch 655, Ord Code (Dist. 12-White) (Harvey) (LUZ) (PD Apv)  
5/14/24 CO Introduced: LUZ  
5/21/24 LUZ Read 2nd & Rerefer  
5/28/24 CO Read 2nd & Rerefer  
6/11/24 CO PH Only  
7/16/24 LUZ Approve 6-0  
LUZ PH - 6/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/11/24

8. [2024-0442](#) RESO Conf the Mayor's Appt of Kevin Luhrs, a Duval County Resident, to the TRUE Commission, Replacing Clayton B. Levins, Pursuant to Sec 57.102 (Membership; Terms), Ch 57 (Taxation, Revenue, & Utilization Expenditures Commission), Ord Code, for a 1st Full Term to Exp 6/30/26 (Wilson) (Req of Mayor) (Co-Sponsor CM Peluso)  
5/28/24 CO Introduced: R  
6/3/24 R Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
7/15/24 R Approve 6-0
9. [2024-0457](#) ORD re Ch 745 (Addressing & Street Naming Regulations) Ord Code; to Re-name a Portion of "15th Street East" Extending from Liberty St N to Walnut St to "Swisher Street"; Waiver of Sec 745.105 (h), Ord Code, Which Requires That All Street Name Changes Be for the Entire Length of the Street; Directing the Legislative Svcs Div to Forward This Ord to the Planning & Dev Dept for Processing, Implementation, & Coordination With the Public Works Dept, Traffic Engineering Div, 911 Emergency, Fire & Rescue Dept, the Post Office & Other Affected Agencies & Orgs (Dist. 7-Peluso) (Pollock) (Introduced by CM Miller)  
6/11/24 CO Introduced: R, TEU  
6/17/24 R Read 2nd & Rerefer  
6/18/24 TEU Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/15/24 R Approve 7-0  
7/16/24 TEU PH Approve 6-0  
TEU PH Pursuant to Ch 745 Ord Code - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24
10. [2024-0464](#) ORD Approp \$500,000.00 from Investment Pool Earnings to Pay for the Purchase of Recycle Carts & for Necessary Temporary Labor Expenses Related to Residential Solid Waste Collections in FY 23-24 (B.T. 24-118) (Dillard) (Req of Mayor)  
6/11/24 CO Introduced: F, TEU  
6/18/24 F Read 2nd & Rerefer  
6/18/24 TEU Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/16/24 F Approve 7-0  
7/16/24 TEU Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24



11. [2024-0467](#) ORD Closing & Abandoning &/or Disclaiming Portions of Certain R/Ws Within the City to Include: an Opened & Improved Portion of the Panther Creek Pkwy R/W, Established in the Plat of Panther Creek Phase 1, as Recorded, at the Request of Panther Creek Preserve, LLC, Subject to Reservation Unto the City & JEA of an All Utilities, Facilities & Access Easement & Reservation; Prov for Appvl Subject to Conditions (Dist. 12-White) (Wilson) (Req of Mayor)  
6/11/24 CO Introduced: TEU  
6/18/24 TEU Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/16/24 TEU PH Approve 6-0  
TEU PH Pursuant to Sec 336.10, F.S. - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24
12. [2024-0469](#) ORD Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver an Agrmt btwn the City of Jax & the City of Atlantic Beach for the Coordination & Provision of Fire & Rescue Protection Svcs to Atlantic Beach; Prov for Oversight by the JFRD (Wilson) (Req of Mayor) (Co-Sponsors CMs Miller & Diamond)  
6/11/24 CO Introduced: NCSPHS, F  
6/17/24 NCSPHS Read 2nd & Rerefer  
6/18/24 F Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/15/24 NCSPHS Approve 6-0  
7/16/24 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24

**\*RECOGNIZE RULES CHAIR**

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**PUBLIC COMMENTS - REGARDING ECONOMIC DEV INVESTMENT INCENTIVES:**

13. [2024-0490](#) RESO Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & Project Heat, to Support the Creation of Company's Operations at a New Facility to Be Located at Cecil Field in Jax; Auth a 10-Yr REV Grant Not to Exceed \$2,000,000; Apv & Auth the Execution of Docs by the Mayor, or Her Desig, & Corp Sec; Auth Appvl of Technical Amendments by the Executive Dir of OED; Prov for Oversight by OED; Prov a Deadline for the Company to Execute the Agrmt; Affirming the Proj's Compliance With the Public Investment Policy Adopted by Ord 2024-286-E; Req 2-Reading Passage Pursuant to C.R. 3.305 (Dillard) (Req of Mayor)  
6/25/24 CO Introduced: F  
7/16/24 F Approve 6-1 (Diamond)
- Public Comment**
- (m) Move**

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS****\*CLERK READS ALL PUBLIC HEARING BILLS****PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163  
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

14.     [2024-0455](#)     ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-13) at  
5717 Monroe Smith Rd - Sarah Leigh Thompson - Requesting to Reduce the  
Min Road Frontage Requirements from 80 ft to 30 ft in RR-Acre (R.E. #  
015253-0030) (Dist. 12-White) (Lewis) (LUZ)  
6/11/24 CO Introduced: LUZ  
6/18/24 LUZ Read 2nd & Rerefer  
6/25/24 CO Read 2nd & Rerefer  
LUZ PH - 8/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/23/24
15.     [2024-0456](#)     ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-14) at  
0 Hood Road - Nazmi Gjoni - Requesting to Reduce the Min Road Frontage  
Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 149189-0040) (Dist. 5-J.  
Carlucci) (Williams) (LUZ)  
6/11/24 CO Introduced: LUZ  
6/18/24 LUZ Read 2nd & Rerefer  
6/25/24 CO Read 2nd & Rerefer  
LUZ PH - 8/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/23/24

- 16.**     [2024-0478](#)  
**Open PH**  
**Close PH**  
**Add. PH 8/13/24**
- ORD-MC Amend Sec 656.361.5.1 (Uses Permitted Generally-Applicable to All Overlay Districts Zoned CCBD), Sec 656.361.5 (Use Regulations), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Auth Temporary Parking for No Longer Than 4 Yrs on a Site That is Used Primarily for Govt Uses or for NFL Games or Other Special Events Occurring at the Stadium &/or Daily's Place Including Secondary Private Use When Not Required for Governmental Uses or Event Parking; Prov Codification Instructions (Sawyer) (Req of Mayor)  
(Companion 2024-904)  
6/11/24 CO Introduced: NCSPHS, R, LUZ  
6/17/24 NCSPHS Read 2nd & Rerefer  
6/17/24 R Read 2nd & Rerefer  
6/18/24 LUZ Read 2nd & Rerefer  
6/25/24 CO Read 2nd & Rerefer  
LUZ PH - 8/6/24  
Public Hearing Pursuant to Ch 166.041(3)(c)(2)(b), F.S. & CR 3.601 - 7/23/24 & 8/13/24
- 17.**     [2024-0491](#)  
**Open PH**  
**Close PH**
- ORD Auth the Mayor, or Her Desig, to Execute: (1) an Amended & Restated Economic Dev Agrmt btwn the City & Madison Palms, Ltd. (Company), as Assigned From the Vestcor Companies, Inc.; & (2) an Amendment 1 to Loan Agrmt (Amendment) btwn the City & the Company to Revise Certain Preconditions to Funding the City Dev Loan; Designating the OED as Contract Monitor for the Agrmt & Amendment; Prov for City Oversight of the Proj by the OED; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Company to Execute the Agrmt & Amendment After It is Delivered to the Company (Sawyer) (Req of Mayor)  
6/25/24 CO Introduced: F  
7/16/24 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/23/24

- 18.**     [2024-0492](#)     ORD Approp \$250,000.00 from the Mobility Fee - Zone 1 Bike Ped-Activity to the Loretto Rd - Sidewalk Proj to Fund Costs Related to the Construction of a Sidewalk Along Loretto Rd; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect This Approp of Funds to the Proj; Prov for Oversight by the Engineering & Construction Management Div of the Dept of Public Works (B.T. 24-121) (Dillard) (Req of Mayor)  
6/25/24 CO Introduced: NCSPHS, F, TEU  
7/15/24 NCSPHS Read 2nd & Rerefer  
7/16/24 F Read 2nd & Rerefer  
7/16/24 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/23/24
- Open PH**  
**Close PH**
- 19.**     [2024-0493](#)     ORD Approp Grant Funds in the Amt of \$500,000.00 from the State of FL Dept of Commerce, Defense Infrastructure Grant Prog, to Support the City's Encroachment Protection/Compatible Land Use Prog for the Purchase of Restrictive Use Easements on Properties Within the Military Influence Zone Surrounding Duval County Naval Bases & Airfields; Prov for Oversight by the Military Affairs & Veterans Dept (B.T. 24-122) (Dillard) (Req of Mayor) (Co-Sponsors CMs Miller & Johnson)  
6/25/24 CO Introduced: NCSPHS, F  
7/15/24 NCSPHS Read 2nd & Rerefer  
7/16/24 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/23/24
- Open PH**  
**Close PH**
- 20.**     [2024-0494](#)     ORD Reapprop \$8,026,971.05 in American Rescue Plan of 2021 Grant Funds from Various Accts Within the Other Federal, State & Local Grants - ARP Local Fiscal Recovery Fund Including (1) \$1,026,971.05 from Other Federal, State & Local Grants - ARP Local Fiscal Recovery Fund - U.S. Treasury Acct to Other Accts Within the Fund, & (2) \$7,000,000.00 to the Roof Replacement - PAC Proj, to Comply With ARP Timing Requirements; Amend the 24-25 5-Yr CIP Appvd by Ord 2023-505-E to Reflect This Approp of Funds to the Proj; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 24-125) (Dillard) (Req of Mayor)  
6/25/24 CO Introduced: NCSPHS, F  
7/15/24 NCSPHS Read 2nd & Rerefer  
7/16/24 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/23/24
- Open PH**  
**Close PH**

21. [2024-0495](#)

Open PH

Close PH

ORD Apv & Auth the CEO of DIA, or Her Desig, to Execute: (1) a Redev Agrmt (N4 Agreement) Among the City, DIA & Osprey River, LLC, or Its Affiliates (N4 Developer); (2) a Redev Agrmt (N5 Agreement) Among the City, DIA & 721 Pearl Garage, LLC, or Its Affiliates (N5 Developer); (3) a Redev Agrmt (N8 Agreement) Among the City, DIA & 606 Pearl Street, LLC, or Its Affiliates (N8 Developer); & (4) a Redev Agrmt (N11 Agreement) Among the City, DIA & Jax Porter, LLC, or Its Affiliates (N11 Developer & Collectively With the N4, N5 & N8 Developers, the “Developers”), to Support the Construction of 3 Multifamily & Retail Mixed-Use Dev & to Rehabilitate an Existing Parking Garage in the North Core of Downtown Jax; the N4 Agrmt Regards the Dev of 1.27± Acres of Land Bounded by Union St, Pearl St, Beaver St & N Clay St, to Provide a Min of 266 Residential Units, With 205,384± Sq. Ft. of Leasable Retail Space, & the Improvement of City Owned R/W Known as the N4 Clay Streetscape Improvements & the N4 Public Streetscape Improvements, (N4 Project); The N5 Agrmt Regards the Dev of 1.5± Acres of Land Bounded by W Union St, N Julia St, W Beaver St & N Pearl St, to Renovate an Existing Parking Garage & to Include Therein 15,000± Sq. Ft. of Leasable Retail Space, Inclusive of at Least 1 Restaurant Tenant, & the Improvement of City Owned R/W Known as the N5 Public Streetscape Improvements, (N5 Project); The N8 Agrmt Regards the Dev of 1.49± Acres of Land Bounded by W Beaver St, W Pearl St, W Ashley St & N Clay St, to Provide a Min 21 Floor Residential Tower With 352,660± Sq. Ft. of Leasable Residential Space, Comprised of a Min of 508 Residential Units, & 30,000± Sq. Ft. of Ground Floor Leasable Retail Space, & the Improvement of City Owned R/W Known as the N8 Ashley Streetscape Improvements, N8 Clay Streetscape Improvements, N8 Pearl Streetscape Improvements, & the N8 Public Streetscape Improvements, & the Pearl Square Improvements (N8 Project); The N11 Agrmt Regards the Dev of 1.02± Acres of Land Bound by W Ashley St, the Porter Mansion Property, W Church St and N Pearl St, to Include a Min 6 Floor Mixed-Use Bldg With No Fewer Than 194 Total Units, With 136,924± of Residential Leasable Space, & 21,333± of Ground Floor Leasable Retail Space, Inclusive of at Least 1 Restaurant Tenant Prov Outdoor Dining Options, the Improvement of City Owned R/W Known as the N11 Public Streetscape Improvements, & the Construction of Porter House Park, 18,150± Sq. Ft. Park (N11 Project & Together With the N4 Project, the N5 Project & the N8 Project, the “Project”); Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute a Tower Crane License Agrmt in Support of the Proj; Auth a 75%, 17 Yr Multi-Family Housing REV Grant in the Max Amt Not to Exceed \$14,105,000 in Connection With the N4 Proj (N4 REV Grant), Payable Through the Downtown Northbank CRA Trust Fund; Auth a 75%, 17 Yr REV Grant in the Max Amt Not to Exceed \$2,574,000 in Connection With the N5 Proj (N5 Rev Grant), Authorized Under the CRA Plan Umbrellas for Economic Dev & Parking, Payable Through the Downtown Northbank CRA Trust Fund; Auth a 75%, 17 Yr Multi-Family Housing REV Grant in the Max Amt Not to Exceed \$33,888,000 in Connection With the N8 Proj (N8 REV Grant), Payable Through the Downtown Northbank CRA Trust Fund; Auth a 75%, 17 Yr

Multi-Family Housing REV Grant in the Max Amt Not to Exceed \$9,061,000 in Connection With the N11 Proj (N11 Rev Grant), Payable Through the Downtown Northbank CRA Trust Fund; Apv & Auth a \$6,844,000 Completion Grant to the N4 Developer Payable by the City in 3 Installments Upon Completion of N4 Proj (N4 Completion Grant), to Be Appropriated by Subsequent Legislation; Apv & Auth a \$1,906,000 Completion Grant to the N5 Developer Payable by the City in 3 Installments Upon Completion of N5 Proj (N5 Completion Grant), to Be Appropriated by Subsequent Legislation; Apv & Auth a \$25,557,000 Completion Grant to the N8 Developer Payable by the City in 3 Installments Upon Completion of N8 Proj (N8 Completion Grant), to Be Appropriated by Subsequent Legislation; Apv & Auth a \$4,639,000 Completion Grant to the N11 Developer Payable by the City in 3 Installments Upon Completion of N11 Proj (N11 Completion Grant), to Be Appropriated by Subsequent Legislation; Designating the DIA as Contract Monitor for the Agrmts; Prov for Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Sawyer) (Req of DIA)  
 6/25/24 CO Introduced: NCSPHS, F  
 7/15/24 NCSPHS Read 2nd & Rerefer  
 7/16/24 F Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/23/24

22. [2024-0499](#)

**Open PH**  
**Close PH**

**(v) Emergency**  
**(m) Move**

**2/3 vote**  
**required**

ORD-MC re Ch 602 (Jacksonville Ethics Code), Amend Sec 602.921 (Duties & Powers), Subpt B (Powers & Duties), & Secs 602.931 (Process for the Imposition of Sanctions & Penalties), 602.932 (Documents & Testimony), & 602.934 (Dismissal of Complaints), Subpt C (Procedures & Due Process), Pt 9 (Jacksonville Ethics Commission), Ch 602 (Jacksonville Ethics Code), Ord Code, to Implement Recent Changes in State Law; Req 1-Cycle Emergency Passage (Johnston) (Req of Jax Ethics Commission & Co-Introduced by CMs Salem & White)  
 6/25/24 CO Introduced: R  
 7/15/24 R Emergency/Approve 7-0  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/23/24

## PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

- 23.**     [2022-0888](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (R.E. # 181767-0060) (12.95± Acres) – CGC to RPI – Steinemann San Pablo, LLC (Appl # L-5715-22C) (Dist. 13-Diamond) (Trout) (LUZ) (Rezoning 2022-889)  
 12/13/22 CO Introduced: LUZ  
 1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer  
 1/24/23 CO PH Addnt'l 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23  
 2/28/23 CO PH Cont'd 3/28/23 | 3/28/23 CO PH Cont'd 4/11/23  
 4/11/23 CO PH Cont'd 5/9/23 | 5/9/23 CO PH Cont'd 5/23/23  
 5/23/23 CO PH Cont'd 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23  
 6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
 8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
 9/12/23 CO PH Cont'd 9/26/23 | 9/26/23 CO PH Cont'd 10/10/23  
 10/10/23 CO PH Cont'd 10/24/23 | 10/24/23 CO PH Cont'd 11/14/23  
 11/14/23 CO PH Cont'd 11/28/23 | 11/28/23 CO PH Cont'd 1/9/24  
 1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/27/24  
 2/27/24 CO PH Cont'd 3/26/24 | 3/26/24 CO PH Cont'd 4/23/24  
 4/23/24 CO PH Cont'd 5/28/24 | 5/28/24 CO PH Cont'd 7/23/24  
 LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/21/24, 3/19/24, 4/16/24, 5/21/24, 7/16/24, 8/6/24  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24, 4/23/24, 5/28/24, 7/23/24



24. [2022-0889](#) ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ)  
(Small Scale 2022-888)  
12/13/22 CO Introduced: LUZ  
1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer  
1/24/23 CO PH Addnt'l 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23  
2/28/23 CO PH Cont'd 3/28/23 | 3/28/23 CO PH Cont'd 4/11/23  
4/11/23 CO PH Cont'd 5/9/23 | 5/9/23 CO PH Cont'd 5/23/23  
5/23/23 CO PH Cont'd 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23  
6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 9/26/23 | 9/26/23 CO PH Cont'd 10/10/23  
10/10/23 CO PH Cont'd 10/24/23 | 10/24/23 CO PH Cont'd 11/14/23  
11/14/23 CO PH Cont'd 11/28/23 | 11/28/23 CO PH Cont'd 1/9/24  
1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 3/26/24 | 3/26/24 CO PH Cont'd 4/23/24  
4/23/24 CO PH Cont'd 5/28/24 | 5/28/24 CO PH Cont'd 7/23/24  
LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/21/24, 3/19/24, 4/16/24, 5/21/24, 7/16/24, 8/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24, 4/23/24, 5/28/24, 7/23/24

- 25.**     [2023-0325](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - LDR to AGR - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl #L-5797-23C) (Dist. 12-White) (Parola) (LUZ) (PD & PC Apv)  
(Rezoning 2023-326)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer | 6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 10/10/23 | 10/10/23 CO PH Cont'd 11/14/23  
11/14/23 CO PH Cont'd 12/12/23 | 12/12/23 CO PH Cont'd 1/9/24  
1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/13/24  
2/13/24 CO PH Cont'd 2/27/24 | 2/27/24 CO PH Cont'd 3/12/24  
3/12/24 CO PH Cont'd 3/26/24 | 3/26/24 CO PH Cont'd 4/23/24  
4/23/24 CO PH Cont'd 5/14/24 | 5/14/24 CO PH Cont'd 5/28/24  
5/28/24 CO PH Cont'd 6/11/24 | 6/11/24 CO PH Cont'd 6/25/24  
6/25/24 CO PH Cont'd 7/23/24  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 3/5/24, 3/19/24, 4/16/24, 5/7/24, 5/21/24, 6/4/24, 6/18/24, 7/16/24, 8/6/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24, 4/23/24, 5/14/24, 5/28/24, 6/11/24, 6/25/24, 7/23/24

26. [2023-0326](#) ORD-Q Rezoning at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - PUD (2007-361-E) to PUD, to Permit Recreational Vehicle Park Uses, Single-Family Residential Uses, & Agriculture Uses, as Described in the Baldwin RV Park PUD - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl # L-5797-23C) (Dist. 12-White) (Cox) (LUZ) (PD Amd/Apv) (PC Apv) (Small Scale 2023-325)
- 5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer | 6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 10/10/23 | 10/10/23 CO PH Cont'd 11/14/23  
11/14/23 CO PH Cont'd 12/12/23 | 12/12/23 CO PH Cont'd 1/9/24  
1/10/24 CO PH Cont'd 1/23/24 | 1/23/24 CO PH Cont'd 2/13/24  
2/13/24 CO PH Cont'd 2/27/24 | 2/27/24 CO PH Cont'd 3/12/24  
3/12/24 CO PH Cont'd 3/26/24 | 3/26/24 CO PH Cont'd 4/23/24  
4/23/24 CO PH Cont'd 5/14/24 | 5/14/24 CO PH Cont'd 5/28/24  
5/28/24 CO PH Cont'd 6/11/24 | 6/11/24 CO PH Cont'd 6/25/24  
6/25/24 CO PH Cont'd 7/23/24  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 3/5/24, 3/19/24, 4/16/24, 5/7/24, 5/21/24, 6/4/24, 6/18/24, 7/16/24, 8/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24, 4/23/24, 5/14/24, 5/28/24, 6/11/24, 6/25/24, 7/23/24

27. [2023-0704](#)  
**Open PH**  
**Cont. PH to 8/13/24**
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - (0.45± Acres) - LDR to BP - T20 Holdings LLC (R.E. # 130411-0110, 130411-0120 & 130411-0130) (Appl # L-5859-23C) (Dist. 5-J. Carlucci) (Roberts) (LUZ) (PD Deny) (PC Apv)  
(Companions 2023-705 & 2023-706)  
10/10/23 CO Introduced: LUZ  
10/17/23 LUZ Read 2nd & Rerefer | 10/24/23 CO Read 2nd & Rerefer  
11/14/23 CO PH Addn'tl 11/28/23 | 11/28/23 CO PH Cont'd 12/12/23  
12/12/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24  
1/17/24 LUZ PH Approve 5-0 | 1/17/24 LUZ Reconsider/Defer  
1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 4/9/24 | 4/9/24 CO PH Cont'd 5/14/24  
5/14/24 CO PH Cont'd 6/11/24 | 6/11/24 CO PH Cont'd 6/25/24  
6/25/24 CO PH Cont'd 7/23/24  
LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24, 5/7/24, 6/4/24, 6/18/24, 7/16/24, 8/6/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/14/23 & 11/28/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24, 5/14/24, 6/11/24, 6/25/24, 7/23/24
28. [2023-0705](#)  
**Open PH**  
**Cont. PH to 8/13/24**
- ORD-Q Rezoning at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - (0.45± Acres) - RLD-60 to IBP - T20 Holdings LLC (R.E. # 130411-0110, 130411-0120 & 130411-0130) (Appl # L-5859-23C) (Dist. 5-J. Carlucci) (Williams) (LUZ) (PD Deny) (PC Apv) (Ex Parte: CMs Arias, Gaffney, Jr., J. Carlucci, Amaro & Carrico)  
(Companions 2023-704 & 2023-706)  
10/10/23 CO Introduced: LUZ  
10/17/23 LUZ Read 2nd & Rerefer | 10/24/23 CO Read 2nd & Rerefer  
11/14/23 CO PH Addn'tl 11/28/23 | 11/28/23 CO PH Cont'd 12/12/23  
12/12/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24  
1/17/24 LUZ PH Approve 5-0 | 1/17/24 LUZ Reconsider/Defer  
1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 4/9/24 | 4/9/24 CO PH Cont'd 5/14/24  
5/14/24 CO PH Cont'd 6/11/24 | 6/11/24 CO PH Cont'd 6/25/24  
6/25/24 CO PH Cont'd 7/23/24  
LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24, 5/7/24, 6/4/24, 6/18/24, 7/16/24, 8/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23 & 11/28/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24, 5/14/24, 6/11/24, 6/25/24, 7/23/24

- 29.**     [2023-0706](#)     ORD-Q Granting Administrative Deviation (Appl # AD-23-84), at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - T20 Holdings LLC - Requesting to: (1) Decrease the Min Number of Loading Spaces from 1 to 0, (2) Reduce the Perimeter Landscape Buffer btwn Vehicle Use Area & Abutting Property Along the South Boundary from 5 ft to 2 ft, (3) Decrease the Min Width of Driveway Access from St. Augustine Rd from 24 ft to 13 ft, & (4) Reduce the Uncomplimentary Land-Use Buffer Width from 10 ft to 5 ft Along the North Property Boundary from 10 ft to 5 ft Along the East Property Boundary & from 10 ft to 2 ft Along the South Property Boundary in RLD-60 (RE # 130411-0110, 130411-0120 & 130411-0130) (Dist. 5-J. Carlucci) (Williams) (LUZ) (PD Deny) (PC Apv) (Ex Parte: CM Johnson) (Companions 2023-704 & 2023-705)  
10/10/23 CO Introduced: LUZ  
10/17/23 LUZ Read 2nd & Rerefer | 10/24/23 CO Read 2nd & Rerefer  
11/14/23 CO PH Addn'tl 11/28/23 | 11/28/23 CO PH Cont'd 12/12/23  
12/12/23 CO PH Cont'd 1/9/24 | 1/10/24 CO PH Cont'd 1/23/24  
1/23/24 CO PH Cont'd 2/13/24 | 2/13/24 CO PH Cont'd 2/27/24  
2/27/24 CO PH Cont'd 4/9/24 | 4/9/24 CO PH Cont'd 5/14/24  
5/14/24 CO PH Cont'd 6/11/24 | 6/11/24 CO PH Cont'd 6/25/24  
6/25/24 CO PH Cont'd 7/23/24  
LUZ PH - 11/21/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 4/2/24, 5/7/24, 6/4/24, 6/18/24, 7/16/24, 8/6/24  
/Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/14/23 & 11/28/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 4/9/24, 5/14/24, 6/11/24, 6/25/24, 7/23/24
- 30.**     [2024-0225](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Clydo Rd, btwn Rolac Rd & Clydo Rd - (0.67± Acres) - LI to HI - Flo-Gas Corp (R.E. # 147758-0000) (Appl # L-5909-24C) (Dist. 5-J. Carlucci) (Roberts) (LUZ) (PD & PC Apv)  
(Rezoning 2024-226)  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
4/23/24 CO PH Addn'tl 5/14/24  
5/14/24 CO PH Cont'd 6/11/24  
6/11/24 CO PH Cont'd 6/25/24  
6/25/24 CO PH Cont'd 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 5/7/24, 6/4/24, 6/18/24, 7/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/23/24 & 5/14/24, 6/11/24, 6/25/24, 7/23/24
- Open PH**  
**Cont. PH to 8/13/24**
- Open PH**  
**Close PH**
- (m) Move**

- 31.**     [2024-0226](#)     ORD-Q Rezoning at 0 Clydo Rd, btwn Rolac Rd & Clydo Rd - (0.67± Acres) - IBP to IL - Flo-Gas Corp (R.E. # 147758-0000) (Appl # L 5909-24C) (Dist. 5-J. Carlucci) (Corrigan) (LUZ) (PD & PC Apv) (Small-Scale 2024-225)  
**Open PH**  
**Close PH**  
**(m) Move**  
3/26/24 CO Introduced: LUZ  
4/2/24 LUZ Read 2nd & Rerefer  
4/9/24 CO Read 2nd & Rerefer  
4/23/24 CO PH Addn'tl 5/14/24  
5/14/24 CO PH Cont'd 6/11/24  
6/11/24 CO PH Cont'd 6/25/24  
6/25/24 CO PH Cont'd 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 5/7/24, 6/4/24, 6/18/24, 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/23/24 & 5/14/24, 6/11/24, 6/25/24, 7/23/24
- 32.**     [2024-0395](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 13911 Atlantic Blvd - (43.80± Acres) - CGC, Pursuant to Ord 2009-621-E, Adopting a Remedial Amendment to the 2010 Comp Plan, to CGC - Jacksonville Intracoastal, LLC (R.E. # 167140-0100) (Appl # L-5810-23C) (Dist. 13-Diamond) (Parola) (LUZ) (JWC Apv) (PD & PC Apv) (Rezoning 2024-396)  
**Open PH**  
**Close PH**  
**(m) Move**  
5/28/24 CO Introduced: LUZ, JWC  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/25/24 & 7/23/24

- 33.**     [2024-0396](#)     ORD-Q Rezoning at 13911 Atlantic Blvd - (43.80± Acres) - PUD (2007-356-E) to PUD, to Permit Mixed Use, Multi-Family, Commercial/Office & Marina Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less Than 1,500 ft from a Church Without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the Harbour Mixed-Use PUD; Rezoning Subject to Conditions; Finding that there is Competent Substantial Evidence in the Record to Support the Need for Relief From the Requirement for a Waiver of Min Distance for Liquor License Location - Jacksonville Intracoastal LLC (R.E. # 167140-0100) (Appl # L-5810-23A) (Dist. 13-Diamond) (Lewis) (LUZ) (PD & PC Amd/Apv) (Ex Parte: CMs Arias, J. Carlucci, Amaro, Gaffney, Jr., Diamond & Carrico) (Small-Scale 2024-395)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Amend /Approve (w/Cond) 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24 & 7/23/24
- 34.**     [2024-0397](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2168 St. Johns Bluff Rd S, 0 & 10468 Bradley Rd, South of Bradley Rd & West of St. Johns Bluff & East of Cromwell Rd - (6.14± Acres) - RPI to BP - 2168 St Johns Bluff, LLC & Hung Van Nguyen & Christine Bunag (R.E. # 163806-0000, 163807-0400, 163810-0020, 163811-0000, 163812-0000, 163813-0050, 163814-0010, 163815-0000 & 163816-0000) (Appl # L-5929-24C) (Dist. 4-Carrico) (Salley) (LUZ) (PD & PC Apv) (Rezoning 2024-398)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/25/24 & 7/23/24

- 35.**     [2024-0398](#)     ORD-Q Rezoning at 2168 St. Johns Bluff Rd S, 0 & 10468 Bradley Rd, South of Bradley Rd & West of St. Johns Bluff & East of Cromwell Rd - (6.14± Acres) - CRO to PUD, to Permit Office & Storage Related Uses, as Described in the 2168 St. Johns Bluff LLC & Nguyen Hung Van et al PUD - 2168 St Johns Bluff, LLC & Hung Van Nguyen & Christine Bunag (R.E. # 163806-0000, 163807-0400, 163810-0020, 163811-0000, 163812-0000, 163813-0050, 163814-0010, 163815-0000 & 163816-0000) (Appl # L-5929-24C) (Dist. 4-Carrico) (Cox) (LUZ) (PD & PC Apv) (Small-Scale 2024-397)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 6-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24 & 7/23/24
- 36.**     [2024-0399](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 15453 Main St N - (2.39± Acres) - LDR to CGC - Self Storage Pecan Park, LLC (R.E. # 108295-0000 (Portion)) (Appl # L-5934-24C) (Dist. 8-Gaffney, Jr.) (Parola) (LUZ) (PD & PC Apv) (Rezoning 2024-400)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 5-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/25/24 & 7/23/24
- Open PH**  
**Close PH**  
**(m) Move**



- 37.**     [2024-0400](#)     ORD-Q Rezoning at 15453 Main St N - (4.63± Acres) - CCG-1 & RLD-100A to PUD, to Permit a Personal Property Storage Facility & Office & Commercial Uses, as Described in the Pecan Park Mixed Use PUD - Self Storage Pecan Park, LLC (R.E. # 108295-0000) (Appl # L-5934-24C) (Dist. 8- Gaffney, Jr.) (Corrigan) (LUZ) (PD & PC Apv) (Small-Scale 2024-399)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 6-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24 & 7/23/24
- 38.**     [2024-0401](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 8905 1st Ave - (0.19± Acres) - CGC to RPI - Hoose Homes & Investments, LLC (R.E. # 036203-0000) (Appl # L-5920-24C) (Dist. 10-Pittman) (Salley) (LUZ) (Companions 2024-402 & 2024-403)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
LUZ PH - 7/16/24, 8/6/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/25/24 & 7/23/24
- 39.**     [2024-0402](#)     ORD-Q Rezoning at 8905 1st Ave - (0.19± Acres) - CCG-1 to RO - Hoose Homes & Investments, LLC (R.E. # 036203-0000) (Appl # L-5920-24C) (Dist. 10-Pittman) (Fulton) (LUZ) (Companions 2024-401 & 2024-403)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
LUZ PH - 7/16/24, 8/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24 & 7/23/24

- 40.**     [2024-0403](#)     ORD-Q Apv Zoning Exception (Appl E-24-30) at 8905 1st Ave - Hoose Homes & Investments, LLC - Requesting a Single Family Dwelling on a Single Lot of Record, in RO (R.E. # 036203-0000) (Dist. 10-Pittman) (Fulton) (LUZ) (Companions 2024-401 & 2024-402)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
LUZ PH - 7/16/24, 8/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24 & 7/23/24
- Open PH**  
**Cont. PH to 8/13/24**
- 41.**     [2024-0404](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 302 & 306 Center Ave - (1.89± Acres) - LDR to LI - Joseph J. Echols & Lisa J. Echols (R.E. # 006727-0000 & 006727-0010) (Appl # L-5930-24C) (Dist. 12-White) (Salley) (LUZ) (PD & PC Apv) (Rezoning 2024-405)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/25/24 & 7/23/24
- Open PH**  
**Close PH**
- (m) Move**
- 42.**     [2024-0405](#)     ORD-Q Rezoning at 302 & 306 Center Ave - (1.89± Acres) - RR-Acre to IL - Joseph J. Echols & Lisa J. Echols (R.E. # 006727-0000 & 006727-0010) (Appl # L-5930-24C) (Dist. 12-White) (Cox) (LUZ) (PD & PC Apv) (Small-Scale 2024-404) (Ex Parte: CMs Gaffney, Jr., Amaro, Diamond, Johnson, J. Carlucci, Arias & Carrico)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24 & 7/23/24
- Open PH**  
**Close PH**
- (m) Move**

- 43.**     [2024-0406](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 2044 Liberty St - (0.14± Acres) - NC to RPI - Hoose Homes & Investments, Inc. & Hoose A, LLC (R.E. # 055193-0000 & 055194-0000) (Appl # L-5936-24C) (Dist. 7-Peluso) (Roberts) (LUZ) (PD & PC Apv)  
**Open PH**  
**Close PH**  
**(m) Move**  
(Rezoning 2024-407)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/25/24 & 7/23/24
- 44.**     [2024-0407](#)     ORD-Q Rezoning at 0 & 2044 Liberty St - (0.14± Acres) - CN-S to CRO-S - Hoose Homes & Investments, Inc. & Hoose A, LLC (R.E. # 055193-0000 & 055194-0000) (Appl # L-5936-24C) (Dist. 7-Peluso) (Williams) (LUZ) (PD & PC Apv)  
**Open PH**  
**Close PH**  
**(m) Move**  
(Small-Scale 2024-406)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24 & 7/23/24
- 45.**     [2024-0408](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3653 Newcomb Rd - (4.88± Acres) - RR to MDR - Newcomb Terrace, LLC (R.E. # 019487-0000) (Appl # L-5933-24C) (Dist. 8-Gaffney, Jr.) (Fogarty) (LUZ) (PD & PC Apv)  
**Open PH**  
**Close PH**  
**(m) Move**  
(Rezoning 2024-409)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/25/24 & 7/23/24

- 46.**     [2024-0409](#)     ORD-Q Rezoning at 3653 Newcomb Rd - (4.88± Acres) - RR-Acre to RMD-A - Newcomb Terrace, LLC (R.E. # 019487-0000) (Appl # L-5933-24C) (Dist. 8-Gaffney, Jr.) (Williams) (LUZ) (N CPAC Deny) (PD & PC Apv) (Ex Parte: CM Gaffney, Jr.)  
**Open PH**  
**Close PH**  
**(m) Move**  
(Small-Scale 2024-408)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24 & 7/23/24
- 47.**     [2024-0410](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5570 Plymouth St - (0.18± Acres) - LI to MDR - John & Elizabeth Pecott (R.E. # 067012-0000) (Appl # L-5927-24C) (Dist. 9-Clark-Murray) (Fogarty) (LUZ) (PD & PC Apv)  
**Open PH**  
**Close PH**  
**(m) Move**  
(Rezoning 2024-411)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/25/24 & 7/23/24
- 48.**     [2024-0411](#)     ORD-Q Rezoning at 5570 Plymouth St - (0.18± Acres) - IBP to RMD-A - John & Elizabeth Pecott (R.E. # 067012-0000) (Appl # L-5927-24C) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (PD & PC Apv)  
**Open PH**  
**Close PH**  
**(m) Move**  
(Small-Scale 2024-410)  
5/28/24 CO Introduced: LUZ  
6/4/24 LUZ Read 2nd & Rerefer  
6/11/24 CO Read 2nd & Rerefer  
6/25/24 CO PH Addn'tl 7/23/24  
7/16/24 LUZ PH Approve 7-0  
LUZ PH - 7/16/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24 & 7/23/24

49. [2024-0454](#) ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan, at 0 Main St N & 0 Pecan Park Rd, btwn I-95 & Main St & North of Pecan Park Rd - (1,003.91± Acres) - MU Subject to FLUE Site Specific Policy 4.3.15 & LI in the Rural & Suburban Dev Areas to LI, CGC, CSV, LDR, & MDR, With That Portion of the Property Located in the Rural Dev Area Being Added to the Suburban Dev Area; Repealing FLUE Site Specific Policy 4.3.15; Including a Revision to the Dev Areas Map - Rum East, LLC, Rum East A, LLC, Rum East B, LLC, Rum East C, LLC, Rum East D, LLC, Rum East E, LLC, Rum East F, LLC, Rum East G, LLC, Rum East H, LLC, Rum East I, LLC, Pecan Park Rail, LLC, PecPar, LLC, PecPar-A, LLC, PecPar-B, LLC, PecPar-C, LLC, PecPar-D, LLC & PecPar-E, LLC (R.E. # 108113-0005, 108113-0300, 108117-0005 & 108125-0000) (Appl # L-5886-23A) (Dist. 8-Gaffney, Jr.) (Roberts) (LUZ)  
6/11/24 CO Introduced: LUZ  
6/18/24 LUZ Read 2nd & Rerefer  
6/25/24 CO Read 2nd & Rerefer  
LUZ PH - 8/6/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 7/23/24 & 8/13/24

### 3RD READING ORDINANCES:

50. [2024-0371](#) ORD-MC Amend Sec 106.708 (Meals), Pt 7 (Travel Expense Reimbursement), Ch 106 (Budget & Accounting Code), Ord Code, to Increase the Per Diem Rates of Travel Reimb for Certain Meals; Prov Codification Instructions (Dillard) (Req of Mayor) (Co-Sponsor CM Johnson)  
(v) Amend  
(m) Move  
5/14/24 CO Introduced: R, F  
5/20/24 R Read 2nd & Rerefer  
5/21/24 F Read 2nd & Rerefer  
5/28/24 CO PH Read 2nd & Rerefer  
7/15/24 R Amend/Approve 6-0  
7/16/24 F Amend/Approve 6-1 (Diamond)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/28/24

- 51.**     [2024-0462](#)  
**(m) Move**
- ORD Approp \$5,000 from a Designated Contingency Acct to the Subsidies & Contributions to Private Org Acct to Provide Funding to Imperfect People Center, Inc., for Health & Awareness Workshops That Address Critical Health Issues in Duval, as Described Herein; Invoking the Exemption in Sec 126.107(g) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract With Imperfect People Center, Inc.; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With Imperfect People Center, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Imperfect People Center, Inc. for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Johnson)
- 6/11/24 CO Introduced: R, F  
6/17/24 R Read 2nd & Rerefer  
6/18/24 F Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/15/24 R Approve 7-0  
7/16/24 F Approve 6-1 (Diamond)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24
- 52.**     [2024-0463](#)  
**(v) Amend**  
**(m) Move**
- ORD Transferring \$110,225.00 from the General Fund - SERE Registration - Other General Governmental - Salaries Part Time Acct (513060) to Various Other Accts Within the Same Activity to Fund Salaries & Benefits for 2 New FT Positions Within the SOE Office; Apv Positions (R.C. 24-134) (B.T. 24-105) (Dillard) (Req of Mayor)
- 6/11/24 CO Introduced: R, F  
6/17/24 R Read 2nd & Rerefer  
6/18/24 F Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/15/24 R Amend/Approve 6-0  
7/16/24 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24

- 53.**     [2024-0470](#)     ORD Approp \$845,350.00 in Grant Funding from the US Dept of Energy (USDOE) Energy Efficiency & Conservation Block Grant Prog to Fund JEA's Restore, Repair & Resiliency Prog, Said Funds to Support Efforts to Conduct Energy Audits & Weatherization Repairs that Lower Energy Bills for Up to 110 Low Income Residents of Jax; Prov for Oversight by the Neighborhoods Dept (B.T. 24-116) (Wilson) (Req of Mayor) (Co-Sponsors CMs Clark-Murray, Johnson, Gaffney, Jr. & Pittman)  
6/11/24 CO Introduced: NCSPHS, F, TEU  
6/17/24 NCSPHS Read 2nd & Rerefer  
6/18/24 F Read 2nd & Rerefer  
6/18/24 TEU Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/15/25 NCSPHS Amend/Approve 6-0  
7/16/24 F Amend/Approve 7-0  
7/16/24 TEU Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24
- (v) Amend**  
**(m) Move**
- 54.**     [2024-0475](#)     ORD Approp \$310,713.50 from the Council President's Designated Contingency to the Mental Health Offender Prog (MHOP) to Pay for Contractual Svcs by I.M. Sulzbacher Center for the Homeless, Inc. (Sulzbacher) for the Continued Operation of a Jail Diversion Prog for Mentally Ill Offenders Through the MHOP; Prov for Carryover to 9/30/25; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a Svcs Contract btwn the City & I.M. Sulzbacher Center for the Homeless, Inc. for the Provision of Svcs for the MHOP; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With Sulzbacher; Prov for Oversight by the Grants & Contract Compliance Div (Staffopoulos) (Introduced by CM Salem) (Co-Sponsors CMs Miller & Johnson)  
6/11/24 CO Introduced: NCSPHS, R, F  
6/17/24 NCSPHS Read 2nd & Rerefer  
6/17/24 R Read 2nd & Rerefer  
6/18/24 F Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/15/24 NCSPHS Amend/Approve 6-0  
7/15/24 R Amend/Approve 7-0  
7/16/24 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24
- (v) Amend**  
**(m) Move**
- 2/3 vote required**

- 55.**     [2024-0476](#)     ORD Approp \$154,100 from the Council President’s Designated Contingency to the Subsidies & Contributions to Private Org Acct for Mayport Waterfront, Inc., d/b/a Mayport Waterfront Partnership (MWP), to Provide Funding to Support Various Activities & Initiatives by MWP Related to Restoration of Mayport as a “Working Waterfront”; Prov for Carryover to 9/30/25; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the City & Mayport Waterfront, Inc. for Svcs Related to Restoration of Mayport as a Working Waterfront; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With MWP; Prov for Oversight by the OED (Staffopoulos) (Introduced by CMs Salem & Diamond) (Co-Sponsors CMs Miller & Peluso) (JWC Apv)  
6/11/24 CO Introduced: NCSPHS, R, F, JWC  
6/17/24 NCSPHS Read 2nd & Rerefer  
6/17/24 R Read 2nd & Rerefer  
6/18/24 F Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/15/24 NCSPHS Amend/Approve 6-0  
7/15/24 R Amend/Approve 7-0  
7/16/24 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24
- (v) Amend**  
**(m) Move**
- 2/3 vote required**
- 56.**     [2024-0477](#)     ORD Approp \$125,000 from the Council President’s Designated Contingency to the General Fund Operating Subsidies & Contributions to Private Orgs Acct to Provide Add’l Funding to Downtown Vision, Inc. (DVI) for the Downtown Ambassadors Prog; Prov for Carryover to 9/30/25 (Lopera) (Introduced by CM Carlucci) (Co-Sponsor CM Peluso)  
6/11/24 CO Introduced: NCSPHS, F  
6/17/24 NCSPHS Read 2nd & Rerefer  
6/18/24 F Read 2nd & Rerefer  
6/25/24 CO PH Read 2nd & Rerefer  
7/15/24 NCSPHS Amend/Approve 6-0  
7/16/24 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24
- (v) Amend**  
**(m) Move**
- 2/3 vote required**



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**\*CLERK READS ALL SECOND READING BILLS****2ND READING RESOLUTIONS:****(Public Participation: 2024-496 & 2024-497)**

- 57.**     [2024-0496](#)     RESO Conf the Mayor’s Appt of Kevin Craig, a Duval County Resident, to the Downtown Development Review Board, as a Full Time Employee at a Business or Professional Office Located within the Downtown Area Representative, Replacing Gary Monahan, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, for a 1st Full Term to Exp on 6/30/26 (Wilson) (Req of Mayor)  
6/25/24 CO Introduced: R  
7/15/24 R Read 2nd & Rerefer
- 58.**     [2024-0497](#)     RESO Conf the Jax Ethics Commission’s Reappt of Kirby G. Oberdorfer, a Registered Duval County Voter, as the Director of the Office of Ethics, Compliance & Oversight (ECO) for the City of Jax, Pursuant to Sec 602.612, Ord Code, for a 3-Yr Term Ending 9/30/27; Prov for a Prospective Effective Date (Johnston) (Req of Jax Ethics Commission & Co-Introduced by CMs Salem, White & Diamond) (Co-Sponsor CM Miller)  
6/25/24 CO Introduced: R  
7/15/24 R Read 2nd & Rerefer

**2ND READING ORDINANCES:**

- 59.**     [2024-0479](#)     ORD Apv a Change to the Conceptual Master Plan for Development, at 0 U.S. Hwy 301 S, 0 Maxville MacClenny Hwy & 0 Normandy Blvd, South of I-10, North of Maxville MacClenny Hwy (SR 228), & btwn U.S. Hwy 301 & the Duval-Baker County Line - (7002.25± Acres) - 301 Capital Partners, LLC & First Coast Regional Utilities, Inc. (R.E. # 000974-0210, 000974-0220, 000996-3010, 001147-0000, 001150-2000, 001159-0010 & 001161-0020) (Dist. 12-White) (Parola) (LUZ)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24 & 8/27/24

60. [2024-0480](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 9320 Garden St btwn Jones Rd & Golden Bamboo Dr - (1.00± Acre) - AGR to LDR - Igor Sayenko (R.E. # 002893-0025 & 002893-0035) (Appl # L-5940-24C) (Dist. 12-White) (Parola) (LUZ)  
(Rezoning 2024-481)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/13/24 & 8/27/24
61. [2024-0481](#) ORD-Q Rezoning at 0 & 9320 Garden St btwn Jones Rd & Golden Bamboo Dr - (1.00± Acre) - AGR to RLD-100A - Igor Sayenko (R.E. # 002893-0025 & 002893-0035) (Appl # L-5940-24C) (Dist. 12-White) (Corrigan) (LUZ)  
(Small-Scale 2024-480)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24 & 8/27/24
62. [2024-0482](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6721 Norwood Ave btwn Essex St & Laurel St - (0.15± Acres) - LDR to CGC - First Coast No More Homeless Pets, Inc. (R.E. # 031712-0000 (Portion)) (Appl # L-5947-24C) (Dist. 10-Pittman) (Snyder) (LUZ)  
(Rezoning 2024-483)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/13/24 & 8/27/24
63. [2024-0483](#) ORD-Q Rezoning at 6721 Norwood Ave btwn Essex St & Laurel St - (0.25± Acres) - CO & RLD-60 to CCG-2 - First Coast No More Homeless Pets, Inc. (R.E. # 031712-0000 (Portion)) (Appl # L-5947-24C) (Dist. 10-Pittman) (Williams) (LUZ)  
(Small-Scale 2024-482)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24 & 8/27/24

64. [2024-0484](#) ORD-Q Rezoning at 9985 103rd St on the North Side of 103rd St, East of Connie Jean Rd - (5.05± Acres) - CCG-2 & PUD (2008-714-E) to PUD, to Permit Washing, Storing & Maintenance of Trucks & Other Commercial Uses; as Described in the FCC Environmental Services PUD - New Age Properties, LLC (R.E. # 012989-0020) (Dist. 12-White) (Cox) (LUZ)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
65. [2024-0485](#) ORD-Q Apv Zoning Exception (Appl E-24-31) at 3615 Dupont Ave btwn St. Augustine Rd & Dupont Station Ct - Bene Jaquez, LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption for Pepes Hacienda & Restaurant Corp at Unit 900, in CN (R.E. # 154036-0700) (Dist. 5-J. Carlucci) (Williams) (LUZ)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
66. [2024-0486](#) ORD-Q Apv Zoning Exception (Appl E-24-33) at 9825 San Jose Blvd btwn Crown Point Rd & Kori Rd - E Holdings, LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption for Sr Ceviche Jax, LLC in CCG-1 (R.E. # 148970-0000) (Dist. 6-Boylan) (Read) (LUZ)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24

67. [2024-0487](#) ORD-Q Apv Zoning Exception (Appl E-24-34) at 2467 Faye Rd, on the NE Corner of Faye Rd & Alta Rd - 2467 Faye Rd., LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption & Permanent or Restricted Outside Sale & Svc in Conjunction With a Restaurant, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of the Zoning Code for Tacuaches Mexican Restaurant, Inc., d/b/a Las Ninas Cocina Mexicana, in CN (R.E. # 108655-0000) (Dist. 2-Gay) (Corrigan) (LUZ)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
68. [2024-0488](#) ORD-Q Apv Zoning Exception (Appl E-24-35) at 4323 Herschel St on the NE Corner of Herschel St & San Juan Ave - San Juan Corner, LLC - Requesting (1) an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption or Off-Premises Consumption or Both, & (2) Permanent or Restricted Outside Sale & Svc, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, for Eat Happy Jax, LLC in CCG-1 (R.E. # 093588-0000) (Dist. 7-Peluso) (Williams) (LUZ)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
69. [2024-0489](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-15) at 0 Sycamore St - Charles Edward Boyd, Jr. & Keandra Chiffonya Boyd - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 004018-1020) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)  
6/25/24 CO Introduced: LUZ  
7/16/24 LUZ Read 2nd & Rerefer  
LUZ PH - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24

**INTRODUCTION OF NEW RESOLUTIONS (1ST READING):****(Public Participation: 2024-500, 2024-583 through 2024-586)**

70. [2024-0500](#) RESO Concerning the Proposed Ad Valorem Tax Millage Rates for the 2024 Tax Year; Advising the Property Appraiser of the “Rolled Back Rate” & Proposed Millage Rates for the Gen Svcs Dist, Excepting Urban Svcs Dists 2 through 5 (The Beaches & the Town of Baldwin), for the Gen Svcs Dis, Including Only Urban Svcs Dists 2, 3, & 4 (The Beaches), & for the Gen Svcs Dist, Including Only Urban Svcs Dist 5 (The Town of Baldwin); Setting the Date, Time & Place for a Public Hearing to Consider the Proposed 2024 Millage Rates & the Tentative Consolidated Govt Budget for the 24-25 FY; Req Emergency Passage Upon Intro; Directing the Chief of Legislative Svcs to Deliver a Copy of this Reso to the Property Appraiser Upon Adoption (Staffopoulos) (Req of Mayor)  
7/23/24 CO Introduced: F
- (v) **Emergency**
- Public Participation**
- (m) **Move**
71. [2024-0508](#) RESO Adopting the Annual Growth Rate as Recommended by the Administration for the Future Pension Liability Surtax Proceeds (Staffopoulos) (Req of Mayor)  
7/23/24 CO Introduced: F
72. [2024-0515](#) RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Denying Appl for Certificate of Appropriateness Seeking to Replace 20 Windows on a Single-Family Contributing Structure in the Riverside Avondale Historic District at 1920 Montgomery Pl, Filed by Jeff Thompson, Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2 (Appellate Procedure), Ord Code; Adopting Recommended Findings & Conclusions of the LUZ Committee (COA-24-30140) (R.E. # 092912-0000) (Dist. 7-Peluso) (Reingold) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH -

73. [2024-0558](#) RESO, Upon an Acknowledgement of Due Auth & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Rev Bonds (Village at Lake Forest), Series 2024, in an Aggregate Principal Amt Not to Exceed \$23,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to Be Located at 901 Kennard St, Jax, Duval County, FL, 32208, & to Be Commonly Known as “Village at Lake Forest”; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)  
7/23/24 CO Introduced: NCSPHS, F
74. [2024-0559](#) RESO Recognizing the Life of Joseph E. Lee, Jacksonville’s 1st African-American Lawyer, & Celebrating the Occasion of His 175th Birthday (Webb) (Introduced by CM Freeman)  
7/23/24 CO Introduced: R
75. [2024-0560](#) RESO Commending Jim Piggott Upon His Retirement for His 4 Decades of Diligent Local Journalism (Hampsey) (Introduced by CMs Amaro, Miller, J. Carlucci, Pittman, Boylan, Carlucci, Lahnen, Johnson, Salem, Gay, Freeman, Gaffney, Jr., Howland, Diamond & Carrico)  
7/23/24 CO Introduced: R
76. [2024-0561](#) RESO Commending J.D. Thompson for His Heroic Rescue of Lineman Randall Champion on July 17, 1967 (Hampsey) (Introduced by CM Gay)  
7/23/24 CO Introduced: R
77. [2024-0562](#) RESO Reappt Guillermo Simon, P.E., C.F.M., as a Member of the Environmental Protection Brd, Pursuant to Sec 73.101 (a)(3), Ord Code, as a Registered Professional Engineer, for a 2nd Full Term Exp 9/30/28 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
78. [2024-0563](#) RESO Conf the Appt of Lisa V. Johnson as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 3 Brd Members, Replacing Laura Schepis, Pursuant to Sec 118.605, Ord Code, for a Partial Term Exp 12/31/24; Requesting 1 Cycle Emergency Passage (Hampsey) (Req of the Cultural Council of Greater Jax)  
7/23/24 CO Introduced: R

79. [2024-0564](#) RESO Reappt Mark Vanloh as a Member of the Duval County Tourist Dev Council, as a Commercial Airline Industry/JAA Rep, Pursuant to Sec 70.102(a) (5), Ord Code, & Sec 125.0104(4)(e), F.S., for a 2nd Full Term Exp 6/30/28 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
80. [2024-0565](#) RESO re the Jax Police & Fire Pension Brd of Trustees; Appt Thomas M. Donahoo Jr., a Legal Resident of the City, to the Jax Police & Fire Pension Brd of Trustees, Pursuant to the Applicable Provisions of Ch 175.061 & 185.05, F.S. & Article 22, Jax Charter, Replacing Nawal B. McDaniel, for a 1st 4-Yr Term to Exp on 6/30/28 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
81. [2024-0566](#) RESO re the Jax Police & Fire Pension Brd of Trustees; Reappt Mia Jones, a Legal Resident of the City, to the Jax Police & Fire Pension Brd of Trustees, Pursuant to the Applicable Provisions of Ch 175.061 & 185.05, F.S., & Article 22, Jax Charter, for a 2nd 4-Yr Term to Exp on 6/30/28 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
82. [2024-0567](#) RESO Conf the Appt of Thalia M. Fusté as a Member of the Context Sensitive Streets Standards Committee, as a Rep of the Bicycling Community, Pursuant to Sec 32.702(b)(2)b., Ord Code, Replacing Christopher G. Burns, for a Partial Term Exp 7/31/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
83. [2024-0568](#) RESO Conf the Appt of Sharon E. Dykes as a Member of the Context Sensitive Streets Standards Committee, as a Disabled Person or Advocate for Disabled Persons, Pursuant to Sec 32.702(b)(2)f., Ord Code, Replacing Bernard C. Jorn, for a 1st Full Term Exp 7/31/27 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
84. [2024-0569](#) RESO Appt Council President Randy White as a Member of the Joint Planning Committee, as the City Council Rep, Pursuant to RESO 2001-65-A, for a Term Concurrent with the Term of the Council President for the 24-25 Council Yr (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R

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85. [2024-0570](#) RESO Reappt Council Member Mike Gay as a Member of the NE FL Regional Council, as a County Rep, Pursuant to the Applicable Provisions of Ch 186, F.S., & the Amended & Restated Interlocal Agrmt Auth via RESO 2003-750-A, for a Term Ending 6/30/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
86. [2024-0571](#) RESO Reappt Council Member Ken Amaro as a Member of the NE FL Regional Council, as a County Rep, Pursuant to the Applicable Provisions of Ch 186, F.S., & the Amended & Restated Interlocal Agrmt Auth via Reso 2003-750-A, for a Term Ending 6/30/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
87. [2024-0572](#) RESO Reappt Council Member Ken Amaro as a Member of the Circuit 4 Juvenile Justice Advisory Brd, Pursuant to Sec 985.664, F.S., for a Term Expiring 6/30/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
88. [2024-0573](#) RESO Conf the Reappt of Council Member Mike Gay as a Member & Council Member Ken Amaro as an Alternate Member of the Brd of Directors of the Jax Zoological Society, Representing the City Council, both for a Term Concurrent with the Term of the Council President for the 24-25 Council Yr (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
89. [2024-0574](#) RESO Appt Council Vice President Kevin Carrico as a Member of the Duval County Tourist Dev Council, Pursuant to Sec 70.102(a)(2), Ord Code, Replacing Council President Randy White, for a Term Ending 6/30/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
90. [2024-0575](#) RESO Appt Council Member Ron Salem as a Member of the Duval County Tourist Dev Council, Pursuant to Sec 70.102(a)(3), Ord Code, Replacing Council Member Terrance Freeman, for a Term Ending 6/30/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R



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91. [2024-0576](#) RESO Appt Council President Randy White as Chair of the Duval County Tourist Dev Council, Pursuant to Sec 70.102(a)(1), Ord Code, Replacing Council Member Ron Salem, for a Term Ending 6/30/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
92. [2024-0577](#) RESO Reappt Council Member Ron Salem to the Opioid & Substance Use Disorder Grants Committee, as a Liaison, Pursuant to Sec 84.202(b), Ord Code, for a Term Concurrent with the Term of the Council President for the 24-25 Council Yr (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
93. [2024-0578](#) RESO Conf the Reappt of Council Member Reggie Gaffney, Jr., to the Jax Housing & Comm Dev Commission, as a Locally Elected Official, Pursuant to Sec 34.203(a), Ord Code, & Sec 420.9076, F.S., for a 2nd Term Ending on 6/30/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
94. [2024-0579](#) RESO Conf the Reappt of Council Member Jimmy Peluso, as an Ex-Officio Member of the Brd of Directors of the Cultural Council of Greater Jax, for a Term Concurrent with the Term of the Council President for the 24-25 Council Yr (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
95. [2024-0580](#) RESO Conf the Reappt of Council Member Raul Arias as a Member of the Brd of Directors of Downtown Vision, Inc., for a Term Concurrent with the Term of the Council President for the 24-25 Council Yr (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
96. [2024-0581](#) RESO Reappt Council Member Michael Boylan to the Duval County Election Canvassing Brd, as a Substitute Member, Pursuant to Sec 102.141(1)(c), F.S., for the Term Beginning 7/1/24 & Ending 6/30/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R

97. [2024-0582](#) RESO Reappt Council Member Will Lahnen to the Duval County Election Canvassing Brd, as an Alternate Member, Pursuant to Sec 102.141(1)(e)2, F.S., for the Term Beginning 7/1/24 & Ending 6/30/25 (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
98. [2024-0583](#) RESO Appt Council Member Mike Gay as a Member of the North FL Transportation Planning Org, Pursuant to Sec 339.175, F.S., Replacing Terrance Freeman, for a Term Expiring 6/30/27; Req Emergency Passage Upon Intro (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
- (v) Emergency**
- Public Participation**
- (m) Move**
99. [2024-0584](#) RESO Electing the Reps from the City Council to Serve on the 2024 VAB Pursuant to Sec 194.015, F.S., for Terms Concluding with the Final Brd Hearing for the Tax Yr; Req Emergency Passage Upon Intro (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
- (v) Emergency**
- Public Participation**
- (m) Move**
100. [2024-0585](#) RESO Reappt Shirley Dasher to the VAB, as a Citizen Member Owning Homestead Property, Pursuant to Sec 194.015, F.S., for a Term Concluding with the Final Brd Hearing for the 2024 Tax Yr; Req Emergency Passage Upon Intro (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
- (v) Emergency**
- Public Participation**
- (m) Move**
101. [2024-0586](#) RESO Conf the Appt of Kimberly Morrison as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Replacing Karen Estella Smith, Pursuant to Sec 118.605, Ord Code, for a Partial Term Exp 12/31/24; Req Emergency Passage Upon Intro (Hampsey) (Req of the Cultural Council of Greater Jax)  
7/23/24 CO Introduced: R
- (v) Emergency**
- Public Participation**
- (m) Move**
102. [2024-0587](#) RESO Conf the Mayor's Appt of Maribel Hernandez as Chief of the Grants & Contract Compliance Div, Pursuant to Sec 24.902 (Division Chief), Pt 9 (Grants & Contract Compliance Division), Ch 24 (Finance & Administration Department), Ord Code (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: R

103. [2024-0588](#) RESO Conf the Mayor's Appt of Helena Atalla Parola, as Chief of the Community Planning Div, Pursuant to Sec 30.402 (Division Chief), Pt 4 (Community Planning Division), Ch 30 (Planning & Development Department), Ord Code (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: R
104. [2024-0589](#) RESO Conf the Mayor's Appt of Peter Deiuliis, a Duval County Resident, to the Downtown Development Review Brd, as an Architect Rep, Replacing Trevor S. Lee, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, for a 1st Full Term to Exp on 6/30/26 (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: R
105. [2024-0590](#) RESO Conf the Mayor's Appt of Kate Moorehead Carroll, a Duval County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103 (Composition; Liaisons; Terms; Removal), Ch 86 (Homelessness Initiatives Commission), Ord Code, for a 1st Full Term Ending 2/28/26; Req 1 Cycle Emergency Passage (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: R
106. [2024-0591](#) RESO Conf the Mayor's Appt of Shantel N. Davis, a St. Johns County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103 (Composition; Liaisons; Terms; Removal), Ch 86 (Homelessness Initiatives Commission), Ord Code, for a 1st Full Term Ending 2/28/27; Establishing Substantial Philanthropic Interest in Duval County, Pursuant to Sec 50.102(b) (Members of Boards & Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code; Req 1 Cycle Emergency Passage (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: R
107. [2024-0592](#) RESO Conf the Appt of Dr. Megan Allyse, a Duval County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103, Ord Code, for an Initial 3 Yr Term Exp 2/28/27; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R

108. [2024-0593](#) RESO Conf the Appt of Christopher Crothers, a Duval County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103, Ord Code, for an Initial 3-Yr Term Exp 2/28/27; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
109. [2024-0594](#) RESO Conf the Appt of Jitan Kuverji, a Duval County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103, Ord Code, for an Initial 2-Yr Term Exp 2/28/26; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
110. [2024-0595](#) RESO Conf the Appt of Jolita Wainwright, a Duval County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103, Ord Code, for an Initial 2-Yr Term Exp 2/28/26; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP White)  
7/23/24 CO Introduced: R
111. [2024-0596](#) RESO Conf the Mayor's Appt of John Hirabayashi, a Duval County Resident, to the DIA, Having Substantial Business Interest in the North Bank CRA, Replacing W. Braxton Gillam, IV, Pursuant to Sec 55.107(b)(1)(Downtown Investment Authority Board), Pt 1 (Downtown Investment Authority), Ch 55 (Downtown Investment Authority), Ord Code, for a 1st Full Term to Exp on 6/30/28 (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: R
112. [2024-0597](#) RESO Conf the Mayor's Appt of Jill Caffey, a Duval County Resident, to the DIA Brd, as a Person with Commercial Real Estate Experience, Replacing George R. Saoud, Esq, Pursuant to Sec 55.107 (Downtown Investment Authority Board), Pt 1 (Downtown Investment Authority), Ch 55 (Downtown Investment Authority), Ord Code, for a Partial Term to Exp on 6/30/26 (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: R
113. [2024-0598](#) RESO Conf the Mayor's Appt of Tourea B. Robinson as Chief of the Senior Svcs Div of the Parks, Recreation & Community Svcs Dept of the City of Jax, Pursuant to Sec 28.602 (Division Chief), Pt 6 (Senior Services Division), Ch 28 (Parks, Recreation & Community Services), Ord Code (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: R

114. [2024-0599](#) RESO Conf the Mayor's Reappt of Kevin T. Gay, a Duval County Resident, as a Member of the KHA Brd, Pursuant to Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, for a 2nd Full Term Exp on 12/31/25 (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: R

## INTRODUCTION OF NEW ORDINANCES (1ST READING):

### (Public Participation: 2024-458)

115. [2024-0501](#) ORD Levying Annual Taxes for the 2024 Calendar Yr on Real & Personal Property Located in the Gen Svcs Dist of the City of Jax, Excepting the 2nd, 3rd, 4th & 5th Urban Svcs Dists (the Cities of Jax Beach, Atlantic Beach, Neptune Beach & the Town of Baldwin); Stating the Percentage Change from the 2024 Rolled-Back Rate; Auth Assessment & Collection; Prov for the Use of the Revenues Generated (Staffopoulos) (Req of Mayor)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Sec 200.065, F.S. - 9/10/24 & 9/24/24
116. [2024-0502](#) ORD Levying Calendar Yr 2024 Annual Taxes on Real & Personal Property Located in the City of Jax, Including Only the 2nd, 3rd & 4th Urban Svcs Dists, to Wit: the Cities of Jax Beach, Atlantic Beach & Neptune Beach; Stating the Percentage Change from the 2024 Rolled-Back Rate; Auth Assessment & Collection; Prov for the Use of the Revenues Generated (Staffopoulos) (Req of Mayor)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Sec 200.065, F.S. - 9/10/24 & 9/24/24
117. [2024-0503](#) ORD Levying Calendar Yr 2024 Annual Taxes on Real & Personal Property Located in the City of Jax, Including Only the 5th Urban Svcs Dist, to Wit: the Town of Baldwin; Stating the Percentage Change from the 2024 Rolled-Back Rate; Auth Assessment & Collection; Prov for the Use of the Revenues Generated (Staffopoulos) (Req of Mayor)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Sec 200.065, F.S. - 9/10/24 & 9/24/24

118. [2024-0504](#) ORD Estab the City's 24-25 FY Consolidated Govt Budget; Prov a Table of Contents; Approp Funds & Adopting Budgets for the 24-25 FY for the City; Prov for Certain City Grants to Non-Governmental Orgs Pursuant to Ch 118, Ord Code; Estab Capital Outlays; Estab Carryovers; Prov for Federal Public Svc Grants; Prov for State & Federal Grant Progs; Prov for Gen Fund/GSD Funding for Salaries & Benefits; Estab the Employee Cap; Prov Position Allocations & Temporary Hours; Estab the CIP Budget for the 24-25 FY; Prov for the All Yrs Budget City Debt Mgmt Fund; Prov the Septic Tank Failure Schedule Pursuant to Ch 751 (Wastewater System Improvement Program), Ord Code; Estab the IT System Dev Prog Budget; Prov for Declaration of Intent to Reimb; Prov Gen Execution Authority; Approp Funds & Adopting Budgets for the 24-25 FY for JEA, JAA, JPA, JTA, the Police & Fire Pension Fund, JHFA, & the Downtown Vision Business Improvement Dist; Prov for Appvl of Non-Ad Valorem Assessment Roll as the Annual Rate Ord for the Downtown Vision Business Improvement Dist & an Annual Hearing Before the City Council Finance Committee; Estab Budget Restrictions; Prov for Capital Projs; Prov for Auto Allowance Restrictions; Prov for Pension Contributions; Prov for Appvl of Non-Ad Valorem Assessment for Stormwater Mgmt & an Annual Hearing Before City Council; Prov for Appvl of Non-Ad Valorem Assessment for Solid Waste Svcs & an Annual Hearing Before City Council; Waiving Sec 10.105 (Postage & Communication Expenses of Council Members), Ord Code, as to Postage & Communication Expenses of Council Members; Prov for Waiver of Ord 2000-1079-E, as Amended by Ord 2001-795-E, & Related Exhibits, to Allow Funds Received for Certain Loan Repayments of VCP-Lynch, Ltd. to Be Deposited Into the NE Tax Increment Dist - USD1C, Fund 10801; Prov for Waiver of 715.208 (Annual Adoption Procedures), Ord Code, as to the Requirement of a Preliminary Rate Ord; Prov for Public Works Charge Back Limitations; Estab a Municipal Purpose in Compliance with Sec 106.203(b), Ord Code, Re Food & Beverage Purchasing; Prov for Limits on Payments to Jax Area Legal Aid; Prov for Expenditures of Stormwater Fee for Time, Equipment, Material & Personnel; Prov for Payment by the City to Shands Jax in the Amt Not-to-Exceed \$56,000,000 for Indigent Care for 24-25; Prov for Transmittal of CRA Brd Resolutions to the CAO for the City; Prov for 24-25 Recapture Review for Contribution to Funds with Negative Cash Balances; Prov for Use of Emergency Funds from Public Bldgs; Prov for Allotment of City Council Postage; Apv Agrmts btwn the City OGC & Conflict Counsel for JSO; Auth an Amendment to the Florida Theatre Performing Arts Center, Inc. Agrmt; Auth an Amendment to the Jax Baseball, LLC, Public Infrastructure Capital Improvements Costs Disbursement Agrmt; Prov a List of Veterans Memorial Arena Trust Fund Recipients; Prov \$150,000 to United Way of Northeast Florida, Inc. for the 2-1-1 Prog, Auth Direct Contracting, Invoking the Exemption in Sec 126.108(g), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, & Desig the Grants & Contract Compliance Div to Oversee the Proj; Prov \$153,603 to Agape Community Health Center, Inc. for Charity Care Health Svcs, Auth Direct Contracting, Invoking the Exemption in

Sec 126.108(g), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, & Desig the Grants & Contract Compliance Div to Oversee the Proj; Prov \$270,000 to I.M. Sulzbacher Center for the Homeless, Inc. for the Urban Rest Stop Prog, Auth Direct Contracting, Invoking the Exemption in Sec 126.108(g), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, & Desig the Grants & Contract Compliance Div to Oversee the Proj; Prov \$153,431 to I.M. Sulzbacher Center for the Homeless, Inc. for Charity Care Health Svcs, Auth Execution of a Letter of Agrmt with the State of FL Agency for Health Care Admin (AHCA) & a Funding Agrmt btwn the City & I.M. Sulzbacher Center for the Homeless, Inc. (Sulzbacher), Allowing Up to \$153,431 of City Funds to Be Remitted to AHCA for Sulzbacher Progs, & Desig the Social Svcs Div to Oversee the Proj; Prov \$200,000 to Mental Health Resource Center, Inc. for Mental Health Resource Center, Inc. Progs, Auth Execution of a Letter of Agrmt with the State of FL AHCA & a Funding Agrmt btwn the City & Mental Health Resource Center (MHRC), Allowing Up to \$1,774,029 of City Funds to Be Remitted to AHCA for MHRC Progs, & Desig the Social Svcs Div & the Grants & Contract Compliance Div to Oversee the Proj; Prov \$200,000 to Volunteers in Medicine Jax, Inc. for the West Jax Clinic, Auth Direct Contracting, Invoking the Exemption in Sec 126.108(g), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, & Desig the Grants & Contract Compliance Div to Oversee the Proj; Auth a 0-Interest, Non-Recourse Loan in the Amt of \$10,000,000 to Self-Help Ventures Fund (SHVF) for Dev of Affordable Housing in Duval County, FL, Apv & Auth Execution of a Loan Agrmt & Related Docs, & Desig the Housing & Community Dev Div to Oversee the Proj; Prov \$500,000 to Jax Symphony Association, Inc. for Operational Expenses, Auth Direct Contracting, Invoking the Exemption in Sec 126.108(g), Ord Code, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, & Desig the Grants & Contract Compliance Div to Oversee the Proj; Prov \$3,000,000 to JU for the JU College of Law, Auth an Amendment to the City Funding Agrmt with JU Originally Appvd & Auth by Ord 2024-107-E, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, & Desig the OED to Oversee the Proj; Prov \$15,000,000 to the UF Brd of Trustees for the Estab & Operation of a Health & Financial Technology Graduate Education Center, Auth an Amendment to the City Funding Agrmt with the UF Brd of Trustees Originally Appvd & Auth by Ord 2023-114-E, Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Ord Code, & Desig the Finance Dept to Oversee the Proj; Apv & Auth Execution of an Agrmt with Jax Area Legal Aid (JALA) for Disbursement of Funds to Pursuant to the Legal Mandates in Sec 29.008(3)(a) & Section 939.185(1)(a), F.S., & Sec 634.102(c)(2), Ord Code, Waiving Conflicting Provisions of Sec 118.805 (Eligibility to Apply for Public Service Grants), Ord Code, & Desig the Grants & Contract Compliance Div to Oversee the Proj; Appvl & Auth to Execute a

Public Emergency Medical Transportation Letter of Agrmt with the State of FL AHCA for the Supplemental Payment Prog for Medicaid Managed Care Patients; Approp Funds & Adopting Budgets for the 24-25 F.Y. for the CRA Budgets (Renew Arlington, Kingsoutel Crossing, & DIA Community Redevelopment Agencies); Approp Funds & Adopting the Budget for the 24-25 FY for the TDC; Incorporating Schedules; Prov for Severability; Prov for Reconciliation of Schedules, Text, Codification, Journal Entries, etc. (Staffopoulos) (Req of Mayor)

7/23/24 CO Introduced: F

Finance Comm PH on DVI - 8/20/24

Public Hearing Pursuant to Sec 200.065, F.S. - 9/10/24 & 9/24/24

119. [2024-0505](#) ORD Adopting the FYs 25-29 Inclusive CIP, as Required by Ch 122 (Public Property), Pt 6 (Capital Improvement Plan), Ord Code; Prov for 2025 CIP Specificity Requirements; Directing Revisions & Updating of the Capital Improvements Element of the 2045 Comp Plan, as Required by Sec 163.3177, F.S.; Waiving Applicable Provisions of Sec 122.602 (Definitions), Pt 6 (Capital Improvement Plan), Ch 122 (Public Property), Ord Code, to Allow Roadway Resurfacing to Be Included in the List of Capital Improvement Projs for the 24-25 FY; Prov for Declaration of Intent to Reimb; Waiving Compliance with Sec 106.309 (Capital Improvement Appropriations Carried Over) & Sec 106.312 (Lapse of Appropriations), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Auth Submittal of the CIP Legislation without the Capital Improvements Projs Not Lapsed Exhibit; Prov for Reconciliation of Schedules, Text, Codification, Journal Entries (Staffopoulos) (Req of Mayor)

7/23/24 CO Introduced: F

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/13/24

120. [2024-0506](#) ORD Auth the Mayor, or Her Desig, & the Corp Sec to: (1) Execute & Deliver, for & on Behalf of the City, (A) an Agrmt with Shands Jax Medical Center, Inc., & (B) Letters of Agrmt with the State of FL Through Its Agency for Health Care Admin, Both Concerning Payment & Distribution of the City's Indigent Health Care Funds in the Amt of \$56,000,000 for FY 24-25, & (2) Take Such Further Action as May Be Necessary or Appropriate to Effectuate the Purpose of this Ord (Staffopoulos) (Req of Mayor)

7/23/24 CO Introduced: F

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/13/24



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121. [2024-0507](#) ORD Adopting the FYs 25-29 Inclusive IT System Dev Prog, Pursuant to Sec 106.207, Ord Code; Prov for Declaration of Intent to Reimb; Prov for Reconciliation of Schedules, Text, Codification, Journal Entries (Staffopoulos) (Req of Mayor)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/13/24
122. [2024-0509](#) ORD re Public Svc Grants; Approp \$7,200,000 from a Desig Special Council Contingency Acct for Public Svc Grants (PSG); Prov That Determination of Eligibility & the Process for Review, Evaluation, & Scoring of PSG Micro Grant Applications Shall Be in Accordance with Ord 2022-623-E; Apv & Auth Execution of Micro-Grant Agrmts; Prov for City Oversight by the Grants & Contract Compliance Div of the Dept of Finance; Waiving the Conflicting Provision of Sec 118.802 (Annual Lump Sum Appropriation for Public Service Grants), Pt 8 (Public Service Grants), Ch 118 (City Grants), Ord Code, to Approve the Lump Sum Approp for PSGs by Separate Legislation from the Annual Budget Ord (Staffopoulos) (Introduced by CP White)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/13/24
123. [2024-0510](#) ORD re Opioid & Substance Use Disorder Settlement Proceeds Grants; Approp \$4,768,478 from the Opioid Settlement Fund - Misc Settlements Acct to the Opioid Settlement Fund - Subsidies & Contributions to Private Orgs Acct to Fund Opioid & Substance Use Disorder Settlement Proceeds Grants (OSUD Grants); Prov for City Oversight by the Opioid Abatement Manager within the JFRD; Waiving the Conflicting Provision of Sec 84.301 (Opioid Settlement Proceeds Allocation for Opioid Settlement Proceeds Grants), Pt 3 (Opioid Settlement Proceeds Grant Award Procedures), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, to Apv the Lump Sum Approp for OSUD Grants by Separate Legislation from the Annual Budget Ord (Staffopoulos) (Introduced by CP White)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/13/24

124. [2024-0511](#) ORD Approp \$46,968,032 from Special Council Contingency - KHA to the Kids Hope Alliance (KHA); Prov for the KHA Comp Budget Transfer Powers; Apv & Auth Execution of Agrmts by the Mayor, or Her Desig, & the Corp Sec with Named Grant Recipients; Appvl & Auth to Execute Agmts with Named Grant Recipients & Invoking the Exemption in Sec 126.108(g), Ord Code; Auth the Procurement of Svcs Pursuant to Single Source Award as Determined Appropriate in Coordination with the Chief of Procurement Pursuant to Sec 126.306 (Procurement Methods & Selection), Ch 126 (Procurement Code), Ord Code; Auth the Procurement of Svcs Pursuant to the Competitive Solicitation Exemptions Listed in Sec 126.108 (Exemptions From Competitive Solicitation), Subpt A (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code; Waiving Sec 77.111(a) (Provider Contracts), Ch 77 (Kids Hope Alliance), Ord Code; Waiving Sec 77.113 (Annual Operating Budget; Budget Transfers), Ch 77 (Kids Hope Alliance), Ord Code, & Sec 106.304 (Mayor's Transfer Power), Ch 106 (Budget & Accounting Code), Ord Code, to Allow for Budget Transfers within the Plan; Auth the OGC & the Council Auditor's Office to Make All Changes Necessary to Effectuate the Council's Action (Staffopoulos) (Introduced by CP White)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/13/24
125. [2024-0512](#) ORD re James Weldon Johnson Park; Approp \$600,000 from a Gen Fund/GSD Desig Contingency Acct to Contractual Svcs in the Parks, Recreation & Community Svcs Dept for James Weldon Johnson Park Maintenance & Programming; Auth the OGC & the Council Auditor's Office to Make All Changes Necessary to Effectuate the Council's Action (Staffopoulos) (Introduced by CP White)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/13/24
126. [2024-0513](#) ORD Approp \$1,891,057 from a Gen Fund/GSD Desig Contingency Acct to Fund City Council Member Salaries & Benefits for FY 24-25; Apv Positions (Staffopoulos) (Introduced by CP White)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/13/24

127. [2024-0516](#) ORD Apv Proposed Evaluation & Appraisal Report (EAR) Based Text Amendments to the 2045 Comp Plan of the City for Transmittal to the State of FL Dept of Commerce, as the State Land Planning Agency, & Other Required Agencies for Review; Amend the Housing Element, the Future Land Use Element, the Public Schools Facilities Element, the Infrastructure Element, the Sanitary Sewer Service Feasibility Analysis & Definitions, to Incorporate Recommendations from the Evaluation & Appraisal Report as Appvd by Ord 2023-670-E (Parola) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24
128. [2024-0517](#) ORD Adopting the 2024B Series Text Amendment to the FLUE Map Series & the Transportation Element Map Series of the 2045 Comp Plan of the City to Amend the Coastal High Hazard Areas & Hurricane Evacuation Zones Map 4 (Parola) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24
129. [2024-0518](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Palm Lake Dr btwn Noah Rd & Eastport Rd - (23.70± Acres) - LI & BP to MDR - Palm Lake, LLC (R.E. # 109453-0015 & 109453-0040) (Appl # L-5946-24C) (Dist. 2-Gay) (Salley) (LUZ)  
(Rezoning 2024-519)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24
130. [2024-0519](#) ORD-Q Rezoning at 0 Palm Lake Dr btwn Noah Rd & Eastport Rd - (23.70± Acres) - IL & IBP to RMD-A & RMD-D - Palm Lake, LLC (R.E. # 109453-0015 & 109453-0040) (Appl # L-5946-24C) (Dist. 2-Gay) (Williams) (LUZ)  
(Small-Scale 2024-518)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24

131. [2024-0520](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 McDuff Ave N btwn Lowell Ave & Commonwealth Ave - (1.22± Acres) - LDR to CGC - Kevin Thigpen & William Taylor (R.E. # 056005-0000, 056006-0000 & 056007-0000) (Appl # L-5881-23C) (Dist. 9-Clark-Murray) (Salley) (LUZ)  
(Rezoning 2024-521)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24
132. [2024-0521](#) ORD-Q Rezoning at 0, 957, 961 & 971 McDuff Ave N btwn Lowell Ave & Commonwealth Ave - (1.56± Acres) - RLD-60 & CCG-1 to PUD, to Permit Commercial Uses, as Described in the Taylor/McDuff/Commonwealth PUD - Kevin Thigpen & William Taylor (R.E. # 056005-0000, 056006-0000, 056007-0000, 056008-0000, 056009-0000 & 056010-0000) (Appl # L-5881-23C) (Dist. 9-Clark-Murray) (Cox) (LUZ)  
(Small-Scale 2024-520)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24
133. [2024-0522](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan, at 0 Wingate Rd N at the NE Corner of Dunn Ave & Wingate Rd N - (4.19± Acres) - MDR to CGC - Matthew Miller, Individually & as Independent Administrator of the Estate of Melissa Miller, Loree Miller & Betty Jean Johann-Miller (R.E. # 019983-0000 (Portion)) (Appl # L-5939-24C) (Dist. 8-Gaffney, Jr.) (Roberts) (LUZ)  
(Rezoning 2024-523)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24

134. [2024-0523](#) ORD-Q Rezoning at 0 Wingate Rd N at the NE Corner of Dunn Ave & Wingate Rd N - (4.19± Acres) - RMD-A to PUD, to Permit Commercial Uses, as Described in the Windgate Self-Storage PUD - Matthew Miller, Individually & as Independent Administrator of the Estate of Melissa Miller, Loree Miller & Betty Jean Johann-Miller (R.E. # 019983-0000 (Portion)) (Appl # L-5939-24C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
(Small-Scale 2024-522)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24
135. [2024-0524](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan, at 1404 Blair Rd - (4.8± Acres) - LDR to MDR - Franck Ventures Company (R.E. # 008913-0000) (Appl # 5937-24C) (Dist. 12-White) (Roberts) (LUZ)  
(Rezoning 2024-525)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24
136. [2024-0525](#) ORD-Q Rezoning at 1404 Blair Rd - (4.8± Acres) - AGR to PUD, to Permit Residential Uses, Including Townhomes, as Described in the Blair Road Townhomes PUD - Franck Ventures Company (R.E. # 008913-0000) (Appl # L-5937-24C) (Dist. 12-White) (Corrigan) (LUZ)  
(Small-Scale 2024-524)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24
137. [2024-0526](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3319 Lenox Ave, btwn Thompson St & Day Ave - (0.99± Acres) - RPI to BP - Confederated Specialty, LLC (R.E. # 056893-0010) (Appl # L-5943-24C) (Dist. 9-Clark-Murray) (Salley) (LUZ)  
(Companions 2024-527 & 2024-528)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24

138. [2024-0527](#) ORD-Q Rezoning at 3319 Lenox Ave, btwn Thompson St & Day Ave - (0.99± Acres) - RLD-60 to IBP - Confederated Specialty, LLC (R.E. # 056893-0010) (Appl # L-5943-24C) (Dist. 9-Clark-Murray) (Williams) (LUZ) (Companions 2024-526 & 2024-528)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24
139. [2024-0528](#) ORD-Q Apv Zoning Exception (Appl E-24-39) at 3319 & 3333 Lenox Ave, btwn Thompson St & Day Ave - Confederated Specialty, LLC - Requesting Outside Storage Subject to the Performance Standards & Dev Criteria Set Forth in Pt 4, in IBP (R.E. # 056882-0000 & 056893-0010) (Dist. 9-Clark-Murray) (Williams) (LUZ) (Companions 2024-526 & 2024-527)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24
140. [2024-0529](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Jammes Rd btwn Hannah Stables Dr & 118th St - (9.29± Acres) - LDR to MDR - Shan Ramalingam (R.E. # 014498-0000) (Dist. 14-Johnson) (Roberts) (LUZ) (Rezoning 2024-530)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24
141. [2024-0530](#) ORD-Q Rezoning at 0 Jammes Rd btwn Hannah Stables Dr & 118th St - (9.29± Acres) - RR-Acre to RMD-D - Shan Ramalingam (R.E. # 014498-0000) (Appl # L-5932-24C) (Dist. 14-Johnson) (Williams) (LUZ) (Small-Scale 2024-529)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24

142. [2024-0531](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 8363 Ramona Blvd W, btwn Hammond Blvd & Cahoon Rd - (0.52± Acres) - NC to CGC - Kerry E. Hunter (R.E. # 007140-0050) (Appl # L-5955-24C) (Dist. 12-White) (Hinton) (LUZ)  
(Rezoning 2024-532)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24
143. [2024-0532](#) ORD-Q Rezoning at 8363 Ramona Blvd W, btwn Hammond Blvd & Cahoon Rd - (0.52± Acres) - CN to CCG-1 - Kerry E. Hunter (R.E. # 007140-0050) (Appl # L-5955-24C) (Dist. 12-White) (Lewis) (LUZ)  
(Small-Scale 2024-531)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24
144. [2024-0533](#) ORD-Q Rezoning at 2656, 2702 & 2712 Dunn Ave, East of Lem Turner Rd - (11.96± Acres) - RR-Acre to PUD, to Permit Residential Uses, Including Duplexes, Townhomes & Villas, as Described in the Highland Terrace PUD - Laura L. Reinhardt (Life Estate) & Hassell Co. Int., LLC (R.E. # 020377-0000, 020379-0000 & 020378-0000) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
145. [2024-0534](#) ORD-Q Rezoning at Normandy Blvd, btwn Carter Landing Blvd & Guardian Dr - (3.03± Acres) - PUD (2019-7-E) to PUD, to Permit Retail Commercial & Recreational Vehicle & Boat Storage, including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less Than 1,500 ft from a Church Without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the SAI of Jacksonville PUD; Finding that there is Competent, Substantial Evidence in the Record to Support the Need for Relief from the Requirement for a Waiver of Min Distance for Liquor License Location - SAI of Jacksonville Properties, LLC (R.E. # 009067-0015) (Dist. 12-White) (Lewis) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24

146. [2024-0535](#) ORD-Q Rezoning at 8374 New Kings Rd, btwn Gilchrist Rd & Finch Ave - (2.6± Acres) - CCG-2 to PUD, to Permit Commercial Uses, as Described in the New Kings Road PUD - And Property, LLC (R.E. # 039967-0000) (Dist. 10-Pittman) (Cox) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
147. [2024-0536](#) ORD-Q Rezoning at 0 & 9423 Crystal Springs Rd, btwn Crystal Cir & Chandler Oaks Dr - (10.00± Acres) - RR-Acre to PUD, to Permit Single Family Dwellings, as Described in the Crystal Springs PUD - Dao Nguyen (R.E. # 008833-0050, 008834-0000 & 008835-0000) (Dist. 12-White) (Cox) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
148. [2024-0537](#) ORD-Q Rezoning at 2939 Manitou Ave, btwn Ortega Blvd & Baltic Cir - (0.37± Acres) - PUD (2020-89-E) to PUD, to Permit a 4 Unit Multi-Family Residential Bldg, as Described in the Courtyard Homes PUD - Manitou, LLC (R.E. # 101602-0000) (Dist. 7-Peluso) (Hetzl) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
149. [2024-0538](#) ORD-Q Rezoning at 5050 Sunbeam Rd, btwn Hood Rd & Sunbeam Center Dr - (1.00± Acre) - PUD (2020-476-E) to PUD, to Permit Additional Commercial Uses, as Described in the Revised 5050 Sunbeam Road PUD - Rimoun N. Safar & Norman Safar (R.E. # 149085-0020) (Dist. 5-J. Carlucci) (Williams) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
150. [2024-0539](#) ORD-Q Rezoning at 0 Stockton St, btwn College St & Myra St - (0.23± Acres) - PUD (2009-546-E) to PUD, to Permit Single Family Homes, as Described in the John Gorrie PUD - John Gorrie Investment Group, LLC (R.E. # 091197-0010) (Dist. 7-Peluso) (Lewis) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24



151. [2024-0540](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-16) at 0 Gerona Dr N btwn Westham Rd & Brougham Ave - Caspian Group, Inc. - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 0 ft in RLD-60 - Caspian Group, Inc. (R.E. # 166872-0020) (Dist. 3-Lahnen) (Lewis) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
152. [2024-0541](#) ORD-Q Apv Zoning Exception (Appl E-24-36) at 8532 Baymeadows Rd btwn Bayberry Rd & Baymeadows Way - Illyria Properties 2, LLC - Requesting (1) an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, (2) Permanent or Restricted Outside Sale & Svc, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, & (3) a Restaurant With the Outside Sale & Svc of Food Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, for Dua 1, Inc., in CCG-1 (R.E. # 152690-0130) (Dist. 11-Arias) (Read) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
153. [2024-0542](#) ORD-Q Apv Zoning Exception (Appl E-24-37) at 7077 Bonneval Rd - HH Center, LLC - Requesting (1) an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, (2) Permanent or Restricted Outside Sale & Svc, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, & (3) a Restaurant With the Outside Sale & Svc of Food Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, for Jai Ganesh 11, Inc. (World of Beer), in CCG-1 (R.E. # 152836-0000) (Dist. 5-J. Carlucci) (Read) (LUZ)  
7/23/24 CO Introduced: LUZ  
LUZ PH - 9/4/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24

154. [2024-0543](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming Confederate St Extending btwn Hubbard St & Liberty St to “Frazier Place”; Recognizing the Achievements of Benjamin McVickers Frazier, Jr.; Waiving the Requirement of Subsec 745.105 (i)(2), Ord Code, that the Honoree Be Deceased for at Least 5 Yrs; Directing the Legislative Svcs Div to Forward a Copy of This Ord, Once Enacted, to the Planning & Dev Dept for Processing, Implementation, & Coordination Various City Depts & Other Affected Agencies & Orgs (Dist. 7-Peluso) (Pollock) (Introduced by CM Peluso)  
7/23/24 CO Introduced: NCSPHS, R, TEU  
TEU PH Pursuant to Ch 745 Ord Code - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
155. [2024-0544](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Naming an Existing Private Road Extending from Heckscher Dr to a Dead End to “J.D. Thompson Street”; Recognizing the Achievements of J.D. Thompson; Waiving the Requirement of City Addressing & Street Naming Policy that the Honoree Be Deceased for at Least 5 Yrs; Directing the Legislative Svcs Div to Forward a Copy of This Ord, Once Enacted, to the Planning & Dev Dept for Processing, Implementation, & Coordination Various City Depts & Other Affected Agencies & Orgs (Dist. 2-Gay) (Pollock) (Introduced by CM Gay)  
7/23/24 CO Introduced: NCSPHS, R, TEU  
TEU PH Pursuant to Ch 745 Ord Code - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
156. [2024-0545](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amendment to FY 23-24 Cure Violence Svcs Contract btwn the City & Reintegration Solutions, Inc. of Jax to Extend the Term & Amend the Prog Budget Detail; Prov for City Oversight by the Grants & Contract Compliance Div (Brown) (Req of Mayor)  
7/23/24 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
157. [2024-0546](#) ORD Approp \$3,449.59 from SOE Investment Pool Earnings Generated from Help America Vote Act (HAVA) Grant Funds Awarded by the U.S. Election Assistance Comm through the State of FL, Dept of State, Div of Elections, to Pay for the Mailing of Sample Ballots; Prov for Carryover of Funds into FY 24-25 (B.T. 24-126) (Dillard) (Req of Mayor)  
7/23/24 CO Introduced: R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24

- 158.** [2024-0547](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain 4th Amended & Restated Funding Agrmt btwn the City & JTA to Further Expand the “Door-to-Store Program” Appvd by Ord 2021-46-E, as Extended & Expanded by Ord 2021-140-E, Ord 2022-135-E, & Ord 2023-760-E, a Component of the Full-Service Grocery Store Improvement Prog Established Under Ord 2019-812-E; Prov for City Oversight & Prog Admin by the Office of Economic Dev (Dillard) (Req of Mayor)  
7/23/24 CO Introduced: NCSPHS, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
- 159.** [2024-0548](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Use & Occupancy Agrmt btwn the FDOT & the City for the City’s Use of the Airspace Above &/or Below the Gradeline of the 6± Acre Parcel Located at the R/W Under I-95 at Fuller Warren Bridge, for City Events & Public Use, for a 30 Yr Term Commencing on the Execution Date of the Agrmt, at a Rental Rate of \$0.00 Per Yr, & Auth Technical Changes to the Agrmt; Prov for Oversight by the Dept of Parks, Recreation & Community Svcs; Req Emergency Passage Upon Intro (Dillard) (Req of Mayor)  
7/23/24 CO Introduced: NCSPHS, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
- (v) Emergency**
- Public Participation**
- (m) Move**
- 2/3 vote required**
- 160.** [2024-0549](#) ORD Apv & Auth the Execution of an Amendment 4 to Economic Dev Agrmt btwn the City & Uptown Signature Development, Inc. (Company), to Allow the Company to Submit an Affidavit in Lieu of a Job Report to Substantiate the Number of New Jobs Created; Apv & Auth Execution of Docs by the Mayor or Her Desig & Corp Sec; Prov for City Oversight by the OED (Dillard) (Introduced by CM Salem)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24

161. [2024-0550](#) ORD re Ch 745 (Addressing & Street Naming Regulations) Ord Code; Estab an Honorary Street Desig & Associated Roadway Markers for Laudred Jerome Spates; Estab an Honorary Street Desig on V.C. Johnson Rd Extending btwn Dunn Ave & Angel Lake Dr for Laudred Jerome Spates; Prov for the Installation of 2 Honorary Roadway Markers to Be Located in Appropriate Locations on the Desig Road; Directing the Legislative Svcs Div to Forward this Ord to the Planning & Dev Dept, Addressing Div for Processing, Implementation & Coordination with the Public Works Dept, Traffic Engineering & Other Affected Agencies & Orgs (Dist. 8-Gaffney, Jr.) (Pollock) (Introduced by CM Gaffney, Jr.)  
7/23/24 CO Introduced: NCSPHS, TEU  
TEU PH Pursuant to Ch 745 Ord Code - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
162. [2024-0551](#) ORD-MC re the Public Service Grant Council; Amend Secs 118.806 (Application Requirements), 118.807 (Review, Evaluation & Scoring of Applications by PSG Council), & 118.808 (Funding Allocations by the PSG Council; Grant Award Limitations), Pt 8 (Public Service Grants), Ch 118 (City Grants), Ord Code; Prov for Codification Instructions (Brown) (Req of Mayor)  
7/23/24 CO Introduced: R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
163. [2024-0552](#) ORD Directing Extension of the Tax Rolls for the 2024 Tax Yr Prior to Completion of the VAB Hearings, as Auth by Sec 197.323, F.S. (Giannini) (Req of the Tax Collector)  
7/23/24 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
164. [2024-0553](#) ORD Approp \$50,000 from the Gen Fund Operating, Clean Communities Initiative Contingency Acct to the Gen Fund Operating, Specialized Equipment Acct within the Dept of Public Works for the Purchase of Trash Receptacles from Big Belly Solar, LLC, to Be Installed Along Commercial Corridors in Council Dist. 7 at Specific Locations Identified Herein; Prov for Carryover to FY 24-25; Appvl & Auth to Execute an Agrmt with Big Belly Solar, LLC, for the Purchase & Installation of Trash Receptacles; Invoking the Exemption in Sec 126.108(g) (Exemptions from Competitive Solicitation), Subpt A (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code; Prov for Oversight by the Dept of Public Works (Staffopoulos) (Introduced by CM Peluso)  
7/23/24 CO Introduced: R, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24

165. [2024-0554](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Ogalla Ave (Also Previously Known as Florida Ave), According to an Unrecorded Map of the Town of Dinsmore & Dinsmore Plots of Duval County, FL, at the Request of Jose Morquecho; Prov for Appvl Subject to Conditions (Dist. 8-Gaffney, Jr.) (Wilson) (Req of Mayor)  
7/23/24 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
166. [2024-0555](#) ORD Naming the City-Owned Bldg Located at 515 Julia St, Jax, FL 32202, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the “Gary F. Keys, Sr. Fire Rescue Headquarters” (Dist. 7-Peluso) (Staffopoulos) (Introduced by CM White)  
7/23/24 CO Introduced: NCSPHS, TEU  
TEU PH Per Sec. 122.105 - 8/20/24  
Public Hearing Pursuant to Sec. 122.105, Ch 166, F.S. & C.R. 3.601 - 8/27/24  
Public Hearing Add. Per Sec. 122.105 - 9/10/24
167. [2024-0556](#) ORD re Ch 745 (Addressing & Street Naming Regulations) Ord Code; Estab an Honorary Street Desig & Associated Roadway Markers for Erma Lee Cole; Estab an Honorary Street Desig on Broadway Ave Extending btwn Baker Ave & Robinson Ave for Erma Lee Cole; Prov for the Installation of 2 Honorary Roadway Markers to Be Located in Appropriate Locations on the Desig Road; Waiving the Requirement of Subsec 745.105 (i)(2), Ord Code, that the Honoree Be Deceased for at Least 5 Yrs; Directing the Legislative Svcs Div to Forward this Ord to the Planning & Dev Dept, Addressing Div for Processing, Implementation & Coordination with the Public Works Dept, Traffic Engineering & Other Affected Agencies & Orgs (Dist. 9-Clark-Murray) (Pollock) (Introduced by CM Clark-Murray)  
7/23/24 CO Introduced: NCSPHS, R, TEU  
TEU PH Pursuant to Ch 745 Ord Code - 8/20/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24

168. [2024-0557](#) ORD re Installation of a Historic Monument Marker; Acknowledging that Funding in the Amt of \$10,000.00 has Been Set Aside from the Special Committee on Parks & Quality of Life Acct from Council Dist. 10 for the Design, Fabrication, Installation & Maintenance of a Historic Monument Marker as Described Herein; Prov for Reverter of Funds; Auth Installation of a Historic Monument Marker at the Intersection of Kings Rd & Canal St at Kings Rd Memorial Park, Located in the Grand Park Community, to Remember & Honor the Legacies of Angela Michelle Carr, Anolt Joseph "AJ" Laguerre, Jr., & Jerrald De'Shaun Gallion, the Victims of a Dollar Store Shooting that Occurred on 8/26/23, in Jax, & in Recognition of the Survivors of Said Shooting; Finding a Public Purpose; Prov for Oversight by the Parks, Recreation & Community Svcs Dept & the Public Works Dept; Req 1 Cycle Emergency Passage; Directing the Legislative Svcs Div to Forward a Copy of this Ord to the Directors of the Parks, Recreation & Community Svcs Dept & the Public Works Dept (Dist. 10-Pittman) (Pollock) (Introduced by CM Pittman)  
7/23/24 CO Introduced: NCSPHS, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24
169. [2024-0905](#) ORD Making Certain Findings & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver a Supplemental Community Benefits Agrmt btwn the City & Jacksonville Jaguars, LLC Setting Forth the Strategic Focus & Respective Add'l Community Investments to Be Made Over the Term of the Amended & Restated Stadium Lease Agrmt btwn the City & Jax Stadium, LLC Auth by 2024-904-E; Auth Appvl of Technical Amendments by the Mayor or Her Desig; Prov for City Oversight by the OED (Dillard) (Req of Mayor & Co-Introduced by CM Carlucci)  
7/23/24 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/13/24

**ROLL CALL**

**ADJOURN**