

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Marked

**Tuesday, October 10, 2023**

**5:00 PM**

**Council Chamber  
1st Floor, City Hall**

### **City Council**

**Honorable Ronald B. Salem, Pharm. D.  
President, 2023-2024  
At-Large Group 2  
(904) 255-5216**

**Honorable Randy White  
Vice President, 2023-2024  
District 12  
(904) 255-5212**

**Margaret M. Sidman  
Council Director/Secretary  
(904) 255-5200**

**Merriane G. Lahmeur  
Chief of Legislative Services  
(904) 255-5122**

**Sergeant-At-Arms  
JSO Personnel**

**Excusals  
CM Diamond  
CM Freeman**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

### **Committee Meetings for the week of Monday, October 16, 2023.**

<b>Committee</b>	<b>Meeting Day</b>	<b>Time</b>	<b>Agenda Meeting</b>	<b>Chair</b>
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM Boylan
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Freeman
Finance	Tuesday	9:30 a.m.	No Agenda Meeting	CM Howland
TEU	Tuesday	2:00 p.m.	No Agenda Meeting	CM Pittman
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM Carrico

**The next Council Meeting will be held on Tuesday, October 24, 2023.**

**To access Council & Committee Agendas on the web:  
<https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Pastor Ted Corley, Mission First Coast**

**PLEDGE OF ALLEGIANCE - Council Member Terrance Freeman**

**PRESIDENT'S ANNOUNCEMENTS**

**ROLL CALL**

**APPROVE THE MINUTES OF THE REGULAR MEETING OF TUESDAY,  
 SEPTEMBER 26, 2023.**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE OCTOBER 10, 2023, COUNCIL MEETING:**

**OFFICE OF MAYOR** – Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on September 26, 2023.

**SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRICT** – Submitted Meeting Schedule for FY 24 pursuant to Ch. 189, F.S. – Received September 22, 2023.

**PAGES:**

**Nadia Darity, Jacksonville Arts & Music School (JAMS)**

**Kennedi Denson, Jacksonville Arts & Music School (JAMS)**

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**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL ORDINANCES:**

1.     [2023-0428](#)  
**(m) Move**     ORD-Q Rezoning at 0 Perdue Rd, btwn Airport Center Dr E & Duval Station Rd - (0.71± Acres) - PUD (2010-487-E) to RMD-D - Christopher Mathis & Latoya Adger (R.E. # 106618-0014) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (N CPAC Deny) (PD & PC Apv) (Ex Parte: CM Gaffney, Jr.)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Only  
10/3/23 LUZ PH Approve 6-0  
LUZ PH - 9/6/23, 9/19/23, 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23
  
2.     [2023-0543](#)  
**(m) Move**     ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-09), at 2790 Garris Ln, btwn Yellow Bluff Rd & Garris Ln - Mary Lee Anderson - Requesting to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre (R.E. # 106169-0030) (Dist. 2-Gay) (Lewis) (LUZ) (PD Apv) (Companion 2023-544)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Only  
10/3/23 LUZ PH Approve 6-0  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23
  
3.     [2023-0544](#)  
**(m) Move**     ORD-Q Granting Administrative Deviation (Appl AD-23-43), at 2790 Garris Ln, btwn Yellow Bluff Rd & Garris Ln - Mary Lee Anderson - Requesting to Reduce the Min Lot Area From 2.0 Acres to 1.13 Acres - RR-Acre (RE# 106169-0030) (Dist. 2-Gay) (Lewis) (LUZ) (PD Apv) (Companion 2023-543)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Only  
10/3/23 LUZ PH Approve 6-0  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

4. [2023-0545](#)  
**(m) Withdraw**  
**(Refund of base fees)**
- ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-02), at 0 Gerona Dr N, btwn Westham Rd & Brougham Ave - Omko, Inc. - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 0 ft in RLD-60 (R.E. # 166872-0020) (Dist. 3-Lahnen) (Lewis) (LUZ) (PD Deny) (Ex Parte: CMs J. Carlucci, Carrico & Johnson)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Only  
10/3/23 LUZ PH Withdraw (Refund of base fees) 6-0  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23
5. [2023-0546](#)  
**(m) Move**
- ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-12), at 10702 Alta Dr, btwn Masters Rd & Port Industrial Dr - Joseph Holton, Viktorya Budnik, Donald Heath Williams & Margarita Williams - Requesting to Reduce the Min Road Frontage Requirements from 160 ft to 35 ft for 2 Lots in RLD-100A (R.E. # 109086-0000) (Dist. 2-Gay) (Fulton) (LUZ) (PD Apv)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Only  
10/3/23 LUZ PH Approve 6-0  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23
6. [2023-0547](#)  
**(m) Move**
- ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-14), at 16005 Yogi Bear Ln, btwn Shellcracker Rd & Croaker Rd - Lee Matthew Schlachter & Lora Mae Schlachter - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 159682-0265) (Dist. 2-Gay) (Cox) (LUZ) (PD Apv)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Only  
10/3/23 LUZ PH Approve 6-0  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

7. [2023-0549](#)  
**(v) Amend**  
**(m) Rerefer**
- ORD-Q Apv the Waiver of Min Distance Requirements for Liquor License Location (Appl WLD-23-13), at 2695 Post St, btwn King St & Acosta St - Brewzstead LLC - Requesting to Reduce the Min Distance for a Liquor License Location from a Church or School from 1,500 ft to 1,215 ft for the CoLab Cafe Limited Liability Company, in CCG-1 (R.E. # 064199-0010) (Dist. 7-Peluso) (Corrigan) (LUZ)  
(Companion 2023-548)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Only  
10/3/23 LUZ PH Amend/Rerefer 6-0  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23
8. [2023-0550](#)  
**(m) Move**
- ORD-Q Apv Zoning Exception (Appl E-23-54), at 9735 Old St. Augustine Rd, btwn Pritmore Rd & Old St. Augustine Rd - KDPI Ventures LLC - Requesting: (1) an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, (2) Permanent Outside Sale & Svc of All Alcoholic Beverages Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, & (3) Outside Sale & Svc of Food Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, for Layalina Restaurant Inc., in CCG-1 (R.E. # 148952-0000) (Dist 5-J. Carlucci) (Fulton) (LUZ) (PD Apv)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Only  
10/3/23 LUZ PH Approve 6-0  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23

9. [2023-0553](#) ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg Located at 208 N Laura St, btwn Monroe St W & Adams St W, as a Local Landmark - The Greenleaf Building Condominium Association, Inc.; Directing the Chief of Legislative Svcs to Notify the Applicant, the Propty Owner, & the Propty Appraiser of the Local Landmark Designation, & to Record the Local Landmark Designation in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Designation on the Zoning Atlas (R.E. # 073751-1002) (Dist 7-Peluso) (Lopera) (Req of JHPC) (PD Apv)  
(m) Move
- 8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Only  
10/3/23 LUZ PH Approve 6-0  
LUZ PH - 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23

**\*CLERK READS ALL CONSENT AGENDA BILLS****CONSENT AGENDA:**

10. [2023-0445](#) ORD-MC re the Sheriff's Powers & Duties; Amend Ch 11 (Office of the Council Secretary) to Create a New Position Under the Supervision of the Council Secretary of Council Security Officer; Amend Ch 37 (Office of the Sheriff), Pt 1 (Organization), Sec 37.101 (Sheriff's Powers & Duties), Ord Code, to Create a New Subsec Regarding Dev of a Security Plan for City Hall & Other Public Bldgs & Facilities for the Safety of the Public, the Employees & the Elected Officials; Prov for Codification Instructions (Teal) (Introduced by CM Pittman) (Co-Sponsor CM Johnson)  
7/25/23 CO Introduced: R, F  
7/31/23 R Read 2nd & Rerefer  
8/1/23 F Read 2nd & Rerefer  
8/8/23 CO PH Read 2nd & Rerefer  
10/2/23 R Withdraw 6-0  
10/3/23 F Withdraw 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/8/23
11. [2023-0604](#) ORD Apv & Auth that Certain Settlement Agrmt btwn the City & Franklin Dodd, Jr., as Trustee, Under Land Trust #055660 Dated 1/17/13, & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver All Closing & Other Docs Relating Thereto, & to Otherwise Take All Action Necessary to Effectuate the Purposes of the Agrmt, for Acquisition by the City, at the Negotiated Settlement Price of \$180,000 in Lieu of Eminent Domain, of the Parcel Located at 281 King St, Jax, FL (R.E. #055660-0000) in Council Dist 7, to be Used for the McCoy's Creek Restoration Proj; Prov for Oversight of Acquisition of the Property by the Real Estate Div of the Dept of Public Works & Thereafter by the Dept of Public Works (Garrett) (Req of Mayor) (JWC Apv)  
9/12/23 CO Introduced: F, TEU, JWC  
9/19/23 F Read 2nd & Rerefer  
9/19/23 TEU Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
10/3/23 F Approve 7-0  
10/3/23 TEU Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23



12. [2023-0612](#) ORD Declaring that Florida PACE Funding Agency's Cont'd Operation in the City of Jax Without Auth from the City is a Public Health, Safety & Welfare Emergency & Auth the OGC to Initiate Litigation, as Appropriate, to Stop Florida PACE Funding Agency Operations in the City of Jax (Pinkstaff) (Introduced by CP Salem) (Co-Sponsors CMs Carlucci, Gay, Boylan, White, Johnson, Miller, Amaro, Carrico, Pittman, Gaffney, Jr., Arias, Lahnen, Howland & Clark-Murray)  
9/12/23 CO Introduced: NCSPHS, R, F  
9/18/23 NCSPHS Read 2nd & Rerefer  
9/18/23 R Read 2nd & Rerefer  
9/19/23 F Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
10/2/23 NCSPHS Approve 6-0  
10/2/23 R Approve 7-0  
10/3/23 F Approve 8-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23
13. [2023-0618](#) ORD Auth & Apv: (1) an Amendment 2 to the Economic Dev Agrmt btwn the City & Liquidproof, LLC (Company), (2) a Mortgage Modification Agrmt btwn the City & Company, & (3) an Amended & Restated Promissory Note btwn Company & the City, For the Purpose of Extending the Maturity Date of the Loan from 6/1/23 to 6/1/33, & Reamortizing the Remaining Bal of the Loan at the Current Interest Rate Through the Extended Loan Term, the Original Loan Having Been Auth by Ord 2017-448-E; Auth Such Other Closing Docs & Tech Changes as May be Required by the General Counsel, or His or Her Designee, & the Mayor's Office, Prov that the City's Costs are Not Increased; Prov for City Oversight by OED (Sawyer) (Req of Mayor)  
9/12/23 CO Introduced: NCSPHS, F  
9/18/23 NCSPHS Read 2nd & Rerefer  
9/19/23 F Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
10/2/23 NCSPHS Approve 5-0  
10/3/23 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23

14. [2023-0622](#) ORD Auth the Mayor, or Her Designee, to Execute: (1) an Amended & Restated Redev Agrmt (Amended RDA); & (2) an Amended & Restated CRA Infrastructure Improvements Cost Disbursement Agrmt Among the City, Elements Development of Jacksonville, LLC & the District Community Development District to Expand the Size of the Proj Parcel by 1.2± Acres, & Auth Certain Add'l Property to be Added to the Proj Parcel if Later Acquired by the Developer, Increase the # of Residential Units by 220± Units, Increase the # of Hotel Rooms by 53±, Reduce the Amt Retail Space by 13,200± sq ft, Increase the Max Amt of the REV Grant from \$56,025,000 to \$97,986,000 as a Result of Increased Costs Due to Market Conds, Clarify Location of Dedicated Public Parking Spaces, Clarify & Extend Certain Dates Within the Performance Schedule, With Completion of the CRA Infrastructure Improvements by 12/31/24, & to Make All Other Necessary Changes to the RDA, Interlocal Agrmt, Disbursement Agrmt & Related Docs to Effectuate the Foregoing Changes, With All Other Terms & Conds Remaining Unchanged; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Tech Changes to the Docs; Auth an Increase of \$41,961,000 to the \$56,025,000 REV Grant Previously Auth by Ord 2018-313-E (Sawyer) (Req of DIA)  
9/12/23 CO Introduced: NCSPHS, F  
9/18/23 NCSPHS Read 2nd & Rerefer  
9/19/23 F Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
10/2/23 NCSPHS Approve 5-0  
10/3/23 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23
15. [2023-0625](#) RESO Conf the Mayor's Appt of Alex Alston as Chief of the Sports & Entertainment Div of the Dept of Parks, Rec & Community Svcs of the City of Jax Pursuant to Sec 28.202 (Division Chief), Pt 2 (Sports & Entertainment Division), Ch 28 (Parks, Recreation & Community Services), Ord Code (Hodges) (Req of Mayor) (Co-Sponsor CM Johnson)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0

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16. [2023-0626](#) RESO Conf the Mayor's Appt of Nina Sickler as Dir of Public Works Pursuant to Sec 32.102 (Qualifications & Duties of Director), Pt 1 (In General), Ch 32 (Public Works Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs Clark-Murray, Pittman & Johnson)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
17. [2023-0627](#) RESO Conf the Mayor's Appt of Steven D. Long, Jr., as Public Works Operations Director Pursuant to Sec 32.104 (Operations Director), Pt 1 (In General), Ch 32 (Public Works Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs Clark-Murray & Pittman)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
18. [2023-0628](#) RESO Conf the Mayor's Appt of Audrey Gibson as Chief of the Grants & Contract Compliance Div Pursuant to Sec 24.902 (Division Chief), Pt 9 (Chief of the Grants & Contract Compliance Division), Ch 24 (Finance & Administration Department), Ord Code (Hodges) (Req of Mayor) (Co-Sponsors CMs Clark-Murray & Johnson)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
19. [2023-0629](#) RESO Conf the Mayor's Appt of Harrison E. Conyers as Dir of the Military Affairs & Veterans Dept Pursuant to Sec 22.102 (Office of the Director), Ch 22 (Military Affairs & Veterans Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs Lahnen, Diamond, Miller & Howland)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0

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20. [2023-0631](#) RESO Conf the Mayor's Appt of Chris T. Cicero as Treasurer Pursuant to Sec 24.202 (Division Chief), Pt 2 (Treasury Division), Ch 24 (Finance & Administration Department), Ord Code (Wilson) (Req of Mayor)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
21. [2023-0632](#) RESO Conf the Mayor's Appt of Wilfred A. Williams as Chief of the Solid Waste Div Pursuant to Sec 32.602 (Division Chief), Pt 6 (Solid Waste Division), Ch 32 (Public Works Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs Johnson, Howland & Clark-Murray)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
22. [2023-0633](#) RESO Conf the Mayor's Appt of Wanyonyi Kendrick as Chief of Information Technologies/Chief of Information Officer Pursuant to Sec 24.702 (Chief of Information Technologies/Chief Information Officer), Pt 7 (Information Technologies Division), Ch 24 (Finance & Administration Department) Ord Code (Hodges) (Req of Mayor) (Co-Sponsor CM Johnson)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
23. [2023-0635](#) RESO Conf JTA's Recommended Appt of Willard Payne, Jr., a Duval County Resident, to the Better Jax Plan Financial Administration Committee, as a Citizen Member, Pursuant to Sec 761.107, Ord Code, for a 1st Full Term Exp 3/31/28 (Staffopoulos) (Req of JTA) (Co-Sponsor CM Johnson)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0

24. [2023-0636](#) RESO Conf the Appt of Anthony B. Zebouni as a Member of the Taxation, Revenue & Utilization of Expenditures (TRUE) Commission, Filling a Seat Formerly Held by Benjamin Wasson, Pursuant to Ch 57, Ord Code, for a 1st Full Term Ending 6/30/25 (Hampsey) (Introduced by CP Salem) (Co-Sponsor CM Miller)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
25. [2023-0637](#) RESO Supporting House Bill 21, Desig Bridge #724420 on Howell Dr Over the Ribault River in Duval County as the “Coach Gwendolyn Maxwell Bridge to Ribault”; Directing the Chief of Legislative Svcs to Send a Copy of This Resolution to the Dist 2 Sec of the FDOT & the Members of the Duval County Legislative Delegation (Staffopoulos) (Introduced by CM Pittman) (Co-Sponsors CMs Clark-Murray & Johnson)  
9/12/23 CO Introduced: R, TEU  
9/18/23 R Read 2nd & Rerefer  
9/19/23 TEU Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0  
10/3/23 TEU Approve 6-0
26. [2023-0639](#) RESO Conf the Mayor’s Appt of Patricia Gillum Sams, a Duval County Resident, to JTA, Replacing Abel Harding, Pursuant to Ch 349 (Jacksonville Transportation Authority), F.S., for a Partial Term to Exp on 5/31/24, Followed by a 1st Full Term to Exp on 5/31/28 (Wilson) (Req of Mayor) (Co-Sponsor CM Johnson)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
27. [2023-0640](#) RESO Conf the Mayor’s Appt of Megan Hayward, a Duval County Resident, to JTA, Replacing Stephanie Burch, Pursuant to Ch 349 (Jacksonville Transportation Authority), F.S., for a Partial Term to Exp 5/31/25, Followed by a 1st Full Term to Exp on 5/31/29 (Wilson) (Req of Mayor) (Co-Sponsor CM Johnson)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0

28. [2023-0680](#) RESO Welcoming the 108th Annual Conference of the Association for the Study of African American Life & History to Jacksonville (Clements) (Introduced by CM Freeman) (Co-Sponsors CMs Miller, Howland & Clark-Murray)  
9/26/23 CO Introduced: R  
10/2/23 R Approve 6-0
29. [2023-0681](#) RESO Honoring the Life & Mourning the Passing of Marvin Cecil “Ceree” Harden III (Hampsey) (Introduced by CM Freeman) (Co-Sponsors CMs Salem, Boylan, White, Johnson, Amaro, J. Carlucci, Miller & Howland)  
9/26/23 CO Introduced: R  
10/2/23 R Approve 6-0

**\*RECOGNIZE RULES CHAIR**

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker’s card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**

**\*CLERK READS ALL PUBLIC HEARING BILLS**

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**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163  
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

- 30.**     [2023-0597](#)     ORD-Q Rezoning at 2825 Mayport Rd, btwn Mayport Rd & Pioneer Dr - (0.70± Acres) - PUD (1995-1158-E) to PUD, to Permit Commercial Uses, Including Outdoor Storage Yards Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 (Supplementary Regulations), Ch 656 (Zoning Code), Ord Code, as Described in the 2825 Mayport PUD - 2825 Mayport Rd LLC (R.E. # 168365-0000 (Portion)) (Dist. 13-Diamond) (Lewis) (LUZ)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23
- Open PH**  
**Close PH**
- 31.**     [2023-0598](#)     ORD-Q Rezoning at 0 & 5800 Ramona Blvd, 0 Lane Blvd & 0 Lane Ave S, btwn Lane Ave S & Ramona Blvd - (25.66± Acres) - CCG-2 & PUD (1998-903-E) to PUD, to Permit Commercial Uses & Up to 400 Townhomes, as Described in the Lane Avenue PUD - Grace & Company, Incorporated (R.E. # 007468-0100, 007468-0200, 007470-0100 & 007471-0000) (Dist. 9-Clark-Murray) (Cox) (LUZ)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23
- Open PH**  
**Close PH**
- 32.**     [2023-0599](#)     ORD-Q Rezoning at 2360 Saint Johns Bluff Rd, btwn Alden Rd & Bradley Rd - (16.11± Acres) - PUD (1996-958-E) to PUD, to Permit Education Institution & Recreational Uses, as Described in the Cornerstone Classical Academy PUD - Cornerstone Classical Academy, Inc. (R.E. # 163755-0020) (Dist. 4-Carrico) (Corrigan) (LUZ)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23
- Open PH**  
**Close PH**

- 33.**     [2023-0600](#)     ORD-Q Rezoning at 3301 Kennedy Ln, 0 Old Fairbanks Rd, 3318 Fairbanks Rd, & 3323 Loretto Rd, btwn Loretto Rd & Gwynford Ln - (23.60± Acres) -PUD (2022-250-E) to PUD, to Permit Single-Family Residential Uses, as Described in the Preserve at Loretto PUD - Southbelt Park LTD., IGS Diamond S Inc. & Irving G. Snyder, Jr. (R.E. # 156120-0000, 156326-0000, 156327-0000 & 158109-0000) (Dist. 6-Boylan) (Cox) (LUZ)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23
- 34.**     [2023-0601](#)     ORD-Q Apv the Waiver of Min Required Road Frontage (Appl# WRF-23-17), at 0 Bunion Dr, btwn Bunion Dr & Camfield St - American Classic Homes, LLC - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 72.52 ft for 2 Proposed Lots in RLD-100B (R.E. # 016183-0010) (Dist. 14-Johnson) (Corrigan) (LUZ)  
(Companion 2023-602)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23
- 35.**     [2023-0602](#)     ORD-Q Granting Administrative Deviation (Appl# AD-23-23), at 0 Bunion Dr, btwn Bunion Dr & Camfield St - American Classic Homes, LLC - Requesting to Reduce the Min Lot Area From 14,000 sq ft to 9,720 sq ft & to Reduce the Min Lot Width From 100 ft to 72 ft for 2 Proposed Lots in RLD-100B (RE# 016183-0010) (Dist. 14-Johnson) (Corrigan) (LUZ)  
(Companion 2023-601)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23



- 36.**     [2023-0668](#)     ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver an Interlocal Agrmt btwn the City & St. Johns County, FL (SJC), as Auth by Sec 163.01, F.S., for the Purpose of Allocating the Duties & Obligations with Regard to Permitting, Operation, Maintenance & Repair of Certain Portions of Race Track Rd with Portions Thereof in Both City Council Dist 11 & SJC; Prov for Oversight by Public Works (Dillard) (Req of Mayor)  
9/26/23 CO Introduced: F, TEU  
10/3/23 F Read 2nd & Rerefer  
10/3/23 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23
- Open PH**  
**Close PH**
- 37.**     [2023-0669](#)     ORD Approp \$585,760 from the Gen Fund - GSD Fund Bal to Downtown Economic Dev Fund to Fund Downtown Preservation & Revitalization Prog Loans to Regions Bank, as Previously Auth by Ord 2021-210-E & Ord 2023-150-E, & Auth an Intrafund Transfer of \$200,000, Representing Both Budget & Actual Prior Expense, btwn Centers Within the Downtown Economic Dev Fund; Prov for Reverter of Funds (B.T. 23-055) (Dillard) (Req of Mayor)  
9/26/23 CO Introduced: NCSPHS, F  
10/2/23 NCSPHS Read 2nd & Rerefer  
10/3/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23
- Open PH**  
**Close PH**
- 38.**     [2023-0671](#)     ORD-MC Creating a New Sec 111.270 (Homelessness Initiatives Special Revenue Fund), Pt 2 (Health & Human Services), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Estab a Permanent Homelessness Initiatives Special Rev Fund For the Purposes Described Herein; Prov For Codification Instructions; Approp \$1,000,000 to the Homelessness Initiatives Special Rev Fund, Including \$500,000 From the Council President's Designated Contingency Acct & \$500,000 From the Mayor's Task Force Contingency Acct; Prov For Oversight By the Social Svcs Div of the Dept of Parks, Rec & Community Svcs (Staffopoulos) (Introduced by CM Salem) (Co-Sponsor CM Johnson)  
9/26/23 CO Introduced: NCSPHS, R, F  
10/2/23 NCSPHS Read 2nd & Rerefer  
10/2/23 R Read 2nd & Rerefer  
10/3/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23
- Open PH**  
**Close PH**

- 39.**     [2023-0672](#)     ORD Apv, & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver an Amendment to the ARP Grant Agrmt Btwn the City & LIFT JAX, Inc. to Extend the Term of the Agrmt to Exp on 1/31/24; Waiving the Requirement in Ord 2021-516-E That Grant Funds be Expended by 9/30/23; Prov For Continued Oversight by Neighborhoods; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Peluso)  
9/26/23 CO Introduced: R, F  
10/2/23 R Emergency/Amend/Approve 6-0  
10/3/23 F Emergency/Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23
- Open PH**  
**Close PH**
- (v) Emergency**  
**(v) Amend**  
**(m) Move**
- 40.**     [2023-0673](#)     ORD Prov For Determination of Satisfactory Performance by Carr, Riggs & Ingram, LLC in Conducting Annual Audits For the City & Certain Other Funded Progs For the FYs Ending 9/30, 2020, 2021 & 2022; Apv, & Auth Execution by the Council President, or His Desig, of an Independent Auditor Agrmt Btwn the City & Carr, Riggs & Ingram, LLC, Outlining the Terms & Conditions to Engage Said Firm to Provide an Annual Audit of the City & Certain Other Funded Progs For 1 Add'l 1-Yr Period For the FY Ending 9/30/24 Under the Single Audit Approach; Prov For the Independent Auditor's Fee & Hrs to be Provided by the Council Auditor's Office (Staffopoulos) (Introduced by the Finance Committee (CMs Howland, White, Arias, Carrico, Gaffney, Jr., Lahnen & Pittman))  
9/26/23 CO Introduced: F  
10/3/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23
- Open PH**  
**Close PH**
- 41.**     [2023-0674](#)     ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Asland Rd R/W, Estab in the Plat of Garden City, as Recorded, at the Request of Toni Daniels Lee; Prov for Appvl Subj to Conditions (Dist 8 - Gaffney, Jr.) (Wilson) (Req of Mayor)  
9/26/23 CO Introduced: TEU  
10/3/23 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23
- Open PH**  
**Close PH**

42. [2023-0675](#)  
**Open PH**  
**Close PH**
- ORD Closing & Abandoning &/or Disclaiming 4 Unopened & Unimproved Portions of the Oak St, Maple St, & Cedar St R/W, Estab in the Plant of Dahls Addition to Garden City, as Recorded, Prov For Appvl Subj to Conditions (Dist 8 - Gaffney, Jr.) (Wilson) (Req of Mayor)  
9/26/23 CO Introduced: TEU  
10/3/23 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23
43. [2023-0676](#)  
**Open PH**  
**Close PH**
- ORD Conf the Mayor's Appt of Michael Bricker as Chief of Animal Care & Protective Svcs Div of the Neighborhoods Dept Pursuant to Sec 34.602 (Division Chief), Pt 6 (Animal Care & Protective Services Division), Ch 34 (Neighborhoods Department), Ord Code; Waiving the Requirement in Sec 34.602 (Division Chief), Pt 6 (Animal Care & Protective Services Division) Ch 34 (Neighborhoods Department), Ord Code, That the Division Chief Have a Bachelor's Degree or Higher From an Accredited College or University (Hodges) (Req of Mayor)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23
44. [2023-0677](#)  
**Open PH**  
**Close PH**
- ORD Approp \$137,000 From the Special Law Enforcement Trust Fund to Fund the Various Crime Prevention & Law Enforcement Expenditures & Activities Including: (1) Prov \$37,000 to Procure 2 UTV Vehicles for JSO Patrol Units; (2) Prov \$30,000 to Procure a Real Time Crime Ctr Workstation for JSO; (3) Transferring \$12,5000 From the Fund to the Teen Driver Special Rev Fund in Accordance With Sec 111.365, Ord Code, to Fund the Teen Driver Challenge Prog; (4) Transferring \$12,500 From the Fund to the Police Explorers Trust Fund in Accordance With Sec 111.340, Ord Code, to Fund JSO Police Explorer Post; (5) Transferring \$25,000 From the Fund to the First Coast Crime Stoppers; & (6) \$20,000 to be Used For the Homeward Bound Prog (B.T. 24-007) (Brown) (Req of Sheriff)  
9/26/23 CO Introduced: NCSPHS, F  
10/2/23 NCSPHS Read 2nd & Rerefer  
10/3/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23

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- 45.**     [2023-0678](#)     ORD Approp \$202,335.05 From the Federal Forfeitures Trust Fund to Estab the  
**Open PH**           FY 23-24 Operating Budget For the Federal Forfeitures Trust Fund (B.T.  
**Close PH**           24-005) (Brown) (Req of Sheriff)  
                          9/26/23 CO Introduced: NCSPHS, F  
                          10/2/23 NCSPHS Read 2nd & Rerefer  
                          10/3/23 F Read 2nd & Rerefer  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23
- 46.**     [2023-0679](#)     ORD Approp \$2,407,004.95 From the Inmate Welfare Trust Fund to Estab the  
**Open PH**           FY 23-24 Operating Budget For the Inmate Welfare Trust Fund; Auth a  
**Close PH**           Position Within the Inmate Welfare Trust Fund (R.C. 24-004) (B.T. 24-006)  
                          (Brown) (Req of Sheriff)  
                          9/26/23 CO Introduced: NCSPHS, F  
                          10/2/23 NCSPHS Read 2nd & Rerefer  
                          10/3/23 F Read 2nd & Rerefer  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/10/23

## PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

47. [2022-0888](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (R.E. # 181767-0060) (12.95± Acres) – CGC to RPI – Steinemann San Pablo, LLC (Appl # L-5715-22C) (Dist. 13-Diamond) (Trout) (LUZ) (Rezoning 2022-889)  
**Open PH**  
**Cont. PH to 10/24/23**  
 12/13/22 CO Introduced: LUZ  
 1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer  
 1/24/23 CO PH Addnt'l 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23  
 2/28/23 CO PH Cont'd 3/28/23 | 3/28/23 CO PH Cont'd 4/11/23  
 4/11/23 CO PH Cont'd 5/9/23 | 5/9/23 CO PH Cont'd 5/23/23  
 5/23/23 CO PH Cont'd 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23  
 6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
 8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
 9/12/23 CO PH Cont'd 9/26/23 | 9/26/23 CO PH Cont'd 10/10/23  
 LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23
48. [2022-0889](#) ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ) (Small Scale 2022-888)  
**Open PH**  
**Cont. PH to 10/24/23**  
 12/13/22 CO Introduced: LUZ  
 1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer  
 1/24/23 CO PH Addnt'l 2/14/23 | 2/14/23 CO PH Cont'd 2/28/23  
 2/28/23 CO PH Cont'd 3/28/23 | 3/28/23 CO PH Cont'd 4/11/23  
 4/11/23 CO PH Cont'd 5/9/23 | 5/9/23 CO PH Cont'd 5/23/23  
 5/23/23 CO PH Cont'd 6/13/23 | 6/13/23 CO PH Cont'd 6/27/23  
 6/27/23 CO PH Cont'd 7/25/23 | 7/25/23 CO PH Cont'd 8/8/23  
 8/8/23 CO PH Cont'd 8/22/23 | 8/22/23 CO PH Cont'd 9/12/23  
 9/12/23 CO PH Cont'd 9/26/23 | 9/26/23 CO PH Cont'd 10/10/23  
 LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23

- 49.**     [2023-0325](#)  
**Open PH**  
**Cont. PH to 11/14/23**
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - LDR to AGR - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl #L-5797-23C) (Dist. 12-White) (Parola) (LUZ) (PD & PC Apv)  
(Rezoning 2023-326)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer  
6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23  
7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23  
8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 10/10/23  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23
- 50.**     [2023-0326](#)  
**Open PH**  
**Cont. PH to 11/14/23**
- ORD-Q Rezoning at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - PUD (2007-361-E) to PUD, to Permit Recreational Vehicle Park Uses, Single-Family Residential Uses, & Agriculture Uses, as Described in the Baldwin RV Park PUD - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl # L-5797-23C) (Dist. 12-White) (Cox) (LUZ) (PD Amd/Apv) (PC Apv)  
(Small Scale 2023-325)  
5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer  
6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23  
7/25/23 CO PH Cont'd 8/8/23  
8/8/23 CO PH Cont'd 8/22/23  
8/22/23 CO PH Cont'd 9/12/23  
9/12/23 CO PH Cont'd 10/10/23  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23

- 51.**     [2023-0360](#)     ORD-Q Rezoning at 0, 10050, 10061, 10144 Noroad, 0 103rd St & 0 Connie Jean Rd, btwn 103rd St & Noroad - (37.86± Acres) - RR-Acre, RMD-A, CCG-2 & CN to PUD, to Permit a Recreational Vehicle Park Uses, as Described in the Noroad Motorhome Resort PUD - Noroad Development, LLC, Melvin R. Barbour & Vicky Barbour (R.E. # 012955-0010, 012956-0000, 012960-0000, 012961-0100, 012970-0100, 012971-0100 & 012974-0055) (Appl # L-5807-23C) (Dist. 12-White) (Fulton) (LUZ)  
 (Small Scale 2023-359)  
 6/13/23 CO Introduced: LUZ  
 6/21/23 LUZ Read 2nd & Rerefer  
 6/27/23 CO Read 2nd & Rerefer  
 7/25/23 CO PH Addn'tl 8/8/23  
 8/8/23 CO PH Cont'd 8/22/23  
 8/22/23 CO PH Cont'd 9/12/23  
 9/6/23 LUZ PH Substitute/Rerefer 6-0  
 9/12/23 CO PH Substitute/Rerefer 16-0  
 LUZ PH - 8/1/23, 8/15/23, 9/6/23, & 10/17/23  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/25/23 & 8/8/23, 8/22/23, 9/12/23, & 10/10/23 & 10/24/23
- 52.**     [2023-0407](#)     ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan, Including a Revision to the Development Areas Map at 0 Yellow Water Road, btwn Bell Estates Rd & Yellow Water Lane - (37.33± Acres) - AGR in the Rural Dev Area to LDR in the Suburban Dev Area- John Benton, as Trustee of the Yellow Water Land Trust Under the Provisions of a Trust Agrmt Dated 6/10/95 (R.E. # 002272-0030) (Appl # L-5717-22A) (Dist. 12-White) (Parola) (LUZ)  
 07/25/23 CO Introduced: LUZ  
 8/1/23 LUZ Read 2nd & Rerefer  
 8/8/23 CO Read 2nd & Rerefer  
 8/22/23 CO PH Addn'tl 9/12/23  
 9/12/23 CO PH Cont'd 9/26/23  
 9/26/23 CO PH Cont'd 10/10/23  
 LUZ PH - 9/6/23, 9/19/23, 10/3/23, 10/17/23  
 Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23, 9/26/23, 10/10/23

- 53.**     [2023-0417](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 6624 & 6634 Pickettville Rd, btwn I-295 Expwy N & Lane Ave N - (5.19± Acres) - LDR to LI - Andriy Hryhorchuk & Lyudmyla Hryhorchuk (R.E. # 004357-0010 (Portion) & 004358-0000) (Appl # L-5791-23C) (Dist. 10-Pittman) (Salley) (LUZ) (PC & PD Apv) (Rezoning 2023-418)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
9/6/23 LUZ PH Approve 6-0  
9/12/23 CO PH Cont'd to 9/26/23 Postponed 9/26/23 17-0  
9/26/23 CO PH Cont'd to 10/10/23 Postponed 10/10/23 18-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/22/23 & 9/12/23, 9/26/23, 10/10/23
- Open PH**  
**Close PH**
- (m) Move**
- 54.**     [2023-0418](#)     ORD-Q Rezoning at 6624 & 6634 Pickettville Rd, btwn I-295 Expwy N & Lane Ave N - (5.19± Acres) - RLD-60 to IL - Andriy Hryhorchuk & Lyudmyla Hryhorchuk (R.E. # 004357-0010 (Portion) & 004358-0000) (Appl # L-5791-23C) (Dist. 10-Pittman) (Fulton) (LUZ) (PD & PC Apv) (Small Scale 2023-417)  
7/25/23 CO Introduced: LUZ  
8/1/23 LUZ Read 2nd & Rerefer  
8/8/23 CO Read 2nd & Rerefer  
8/22/23 CO PH Addn'tl 9/12/23  
9/6/23 LUZ PH Approve 6-0  
9/12/23 CO PH Cont'd to 9/26/23 Postponed 9/26/23 17-0  
9/26/23 CO PH Cont'd to 10/10/23 Postponed 10/10/23 18-0  
LUZ PH - 9/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/22/23 & 9/12/23, 9/26/23, 10/10/23
- Open PH**  
**Close PH**
- (m) Move**



- 55.**     [2023-0533](#)  
**Open PH**  
**Cont. PH to 10/24/23**
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 6826 Richardson Rd, btwn New Kings Rd & Richardson Rd - (3.08± Acres) - RPI to CGC - Park & Go Truck Storage, LLC (R.E. # 041512-0000) (Appl # L-5823-23C) (Dist. 10-Pittman) (Parola) (LUZ)  
(Rezoning 2023-534)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Addn'tl 10/10/23  
LUZ PH - 10/3/23, 10/17/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/26/23 & 10/10/23
- 56.**     [2023-0534](#)  
**Open PH**  
**Cont. PH to 10/24/23**
- ORD-Q Rezoning at 6826 Richardson Rd, btwn New Kings Rd & Richardson Rd - (3.08± Acres) - PUD (2005-120-E) to PUD, to Permit an Automobile Svc Station & Recreational Vehicle & Self-Storage Uses, as Described in the Richardson Rd PUD - Park & Go Truck Storage, LLC.  
(R.E. # 041512-0000) (Appl # L-5823-23C) (Dist. 10-Pittman) (Lewis) (LUZ)  
(NW CPAC Deny)  
(Small Scale 2023-533)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Addn'tl 10/10/23  
LUZ PH - 10/3/23, 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23 & 10/10/23
- 57.**     [2023-0535](#)  
**Open PH**  
**Cont. PH to 10/24/23**
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 10939 Biscayne Blvd, btwn Mar Vic Ln & Yelford Cir - (0.97± Acres) - LDR to MDR - Dunn Avenue Holdings, LLC (R.E. # 044176-0050) (Appl # L-5831-23C) (Dist. 8-Gaffney, Jr.) (Fogarty) (LUZ)  
(Rezoning 2023-536)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Addn'tl 10/10/23  
LUZ PH - 10/3/23, 10/17/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/26/23 & 10/10/23

- 58.**     [2023-0536](#)     ORD-Q Rezoning at 10939 Biscayne Blvd, btwn Mar Vic Ln & Yelford Cir - (0.97± Acres) - RLD-100A to RMD-C - Dunn Avenue Holdings, LLC (R.E. # 044176-0050) (Appl # L-5831-23C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (N CPAC Deny)  
**Open PH**                     (Small Scale 2023-535)  
**Cont. PH to 10/24/23**     8/22/23 CO Introduced: LUZ  
                                   9/6/23 LUZ Read 2nd & Rerefer  
                                   9/12/23 CO Read 2nd & Rerefer  
                                   9/26/23 CO PH Addn'tl 10/10/23  
                                   LUZ PH - 10/3/23, 10/17/23  
                                   Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23 & 10/10/23
- 59.**     [2023-0537](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 & 1010 Mill Creek Rd, btwn Regency Square Blvd N & Libby Rd S - (4.24± Acres) - CGC to MDR - 1010 Mill Creek, LLC (R.E. # 120877-0010 & 121150-0100) (Appl # L-5838-23C) (Dist. 1-Amaro) (Lukacovic) (LUZ) (JWC Apv)  
**Open PH**                     (Rezoning 2023-538)  
**Cont. PH to 10/24/23**     8/22/23 CO Introduced: LUZ, JWC  
                                   9/6/23 LUZ Read 2nd & Rerefer  
                                   9/12/23 CO Read 2nd & Rerefer  
                                   9/26/23 CO PH Addn'tl 10/10/23  
                                   LUZ PH - 10/3/23, 10/17/23  
                                   Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/26/23 & 10/10/23
- 60.**     [2023-0538](#)     ORD-Q Rezoning at 0 & 1010 Mill Creek Rd, btwn Regency Square Blvd N & Libby Rd S - (4.24± Acres) - CRO & CO to RMD-C - 1010 Mill Creek, LLC (R.E. # 120877-0010 & 121150-0100) (Appl # L-5838-23C) (Dist. 1-Amaro) (Fulton) (LUZ)  
**Open PH**                     (Small Scale 2023-537)  
**Cont. PH to 10/24/23**     8/22/23 CO Introduced: LUZ  
                                   9/6/23 LUZ Read 2nd & Rerefer  
                                   9/12/23 CO Read 2nd & Rerefer  
                                   9/26/23 CO PH Addn'tl 10/10/23  
                                   LUZ PH - 10/3/23, 10/17/23  
                                   Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23 & 10/10/23

- 61.**     [2023-0539](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 1005 Pecan Park Rd, btwn International Airport Blvd & I-95 - (1.19± Acres) - AGR to LDR - William Alexander Mercer (R.E. # 108119-0000) (Appl # L-5856-23C) (Dist. 8-Gaffney, Jr.) (Salley) (LUZ)  
**Open PH**  
**Cont. PH to 10/24/23**  
(Rezoning 2023-540)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Addn'tl 10/10/23  
LUZ PH - 10/3/23, 10/17/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/26/23 & 10/10/23
- 62.**     [2023-0540](#)     ORD-Q Rezoning at 1005 Pecan Park Rd, btwn International Airport Blvd & I-95- (1.19± Acres) - AGR to RLD-60 - William Alexander Mercer (R.E. # 108119-0000) (Appl # L-5856-23C) (Dist. 8-Gaffney, Jr.) (Williams) (LUZ)  
**Open PH**  
**Cont. PH to 10/24/23**  
(Small Scale 2023-539)  
8/22/23 CO Introduced: LUZ  
9/6/23 LUZ Read 2nd & Rerefer  
9/12/23 CO Read 2nd & Rerefer  
9/26/23 CO PH Addn'tl 10/10/23  
LUZ PH - 10/3/23, 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23 & 10/10/23
- 63.**     [2023-0591](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Old Saint Augustine Rd, btwn Lake Gardens Dr & Whitmore Rd - (1.10± Acres) - LDR to PBF - American Legion Mandarin “Fallen Heroes” Post 372 Inc. (R.E. # 158290-0020) (Appl #L-5836-23C) (Dist. 6-Boylan) (Salley) (LUZ)  
**Open PH**  
**Close PH**  
**Add. PH 10/24/23**  
(Rezoning 2023-592)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/10/23 & 10/24/23

- 64.**     [2023-0592](#)     ORD-Q Rezoning at 0 Old Saint Augustine Rd, btwn Lake Gardens Dr & Whitmore Rd - (1.10± Acres) - RLD-60 to PUD, to Permit Dev of an American Legion Post Private Club & Related Amenities, with Sales & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, For On-Premises Consumption, as Described in the American Legion Mandarin Post 372 PUD - American Legion Mandarin “Fallen Heroes” Post 372 Inc. (R.E. # 158290-0020) (Appl #L-5836-23C) (Dist. 6-Boylan) (LUZ)  
(Small Scale 2023-591)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601- 10/10/23 & 10/24/23
- 65.**     [2023-0593](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 & 7447 Salisbury Rd, btwn Salisbury Rd & Baymeadows Cir W - (39.21± Acres) - LI to MDR & CSV - Cypress Plaza Properties, Inc. & Allstate Electrical Contractors, Inc. (R.E. # 152578-0000 & 152578-0010) (Appl #L-5844-23C) (Dist. 11-Arias) (Hinton) (LUZ)  
(Rezoning 2023-594)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/10/23 & 10/24/23
- 66.**     [2023-0594](#)     ORD-Q Rezoning at 0 & 7447 Salisbury Rd, btwn Salisbury Rd & Baymeadows Cir W - (39.21± Acres) - IL to PUD, to Permit Multi-Family Residential with Associated Recreational Uses, as Described in the Belfort Creek PUD - Cypress Plaza Properties, Inc. & Allstate Electrical Contractors, Inc. (R.E. # 152578-0000 & 152578-0010) (Appl #L-5844-23C) (Dist. 11-Arias) (Lewis) (LUZ)  
(Small Scale 2023-593)  
9/12/23 CO Introduced: LUZ  
9/19/23 LUZ Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
LUZ PH - 10/17/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23 & 10/24/23

- 67.**     [2023-0595](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 6410 Jones Rd, btwn Cisco Dr & Bee Balm Blvd - (32.32± Acres) - AGR to LDR - Ralph Wayne Davis & Emily Gail Davis (R.E. # 002896-0220 (Portion)) (Appl #L-5857-23C) (Dist. 12-White) (Parola) (LUZ)  
**Open PH**  
**Close PH**  
**Add. PH 10/24/23**     (Rezoning 2023-596)  
                          9/12/23 CO Introduced: LUZ  
                          9/19/23 LUZ Read 2nd & Rerefer  
                          9/26/23 CO Read 2nd & Rerefer  
                          LUZ PH - 10/17/23  
                          Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/10/23 & 10/24/23
- 68.**     [2023-0596](#)     ORD-Q Rezoning at 6410 Jones Rd, btwn Cisco Dr & Bee Balm Blvd - (32.32± Acres) - AGR to PUD, to Permit Single-Family Residential & Townhome Uses, as Described in the Jones Rd Phase 2 PUD - Ralph Wayne Davis & Emily Gail Davis (R.E. # 002896-0220 (Portion)) (Appl #L-5857-23C) (Dist. 12-White) (Nutt) (LUZ)  
**Open PH**  
**Close PH**  
**Add. PH 10/24/23**     (Small Scale 2023-595)  
                          9/12/23 CO Introduced: LUZ  
                          9/19/23 LUZ Read 2nd & Rerefer  
                          9/26/23 CO Read 2nd & Rerefer  
                          LUZ PH - 10/17/23  
                          Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/10/23 & 10/24/23

**3RD READING RESOLUTIONS:**

69.     [2023-0641](#)  
**(m) Move**             RESO Conf the Mayor's Appt of Mone Holder, a Resident of the City of Jax, to the Planning Commission as an At-Large Rep, Replacing Morgan Roberts, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp on 10/1/25, Followed by a 1st Full Term to Exp on 10/1/28 (Wilson) (Req of Mayor) (Co-Sponsors CMs Clark-Murray & Johnson)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
70.     [2023-0642](#)  
**(m) Move**             RESO Conf the Mayor's Appt of Lamonte W. Carter, a Duval County Resident, to the Planning Commission Representing Planning Dist 6 Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, Replacing Donald Marshall Adkison, for a 1st Full Term to Exp on 9/30/26 (Wilson) (Req of Mayor)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
71.     [2023-0643](#)  
**(m) Move**             RESO Conf the Mayor's Appt of Amy Yimin Fu, a Resident of the City of Jax, to the Planning Commission as an At-Large Rep, Replacing Jason Porter, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp on 9/30/24, Followed by a 1st Full Term to Exp on 9/30/27 (Wilson) (Req of Mayor)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0

72. [2023-0644](#)  
**(m) Move**
- RESO Conf the Mayor’s Appt of Antoinette “Tina” Meskel, a Duval County Resident, to the Planning Commission Representing Planning Dist 5 Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, Replacing Ian A. Brown, for a Partial Term to Exp on 9/30/25, Followed by a 1st Full Term to Exp on 9/30/28 (Wilson) (Req of Mayor) (Co-Sponsor CM Miller)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Approve 6-0
73. [2023-0645](#)  
**(v) Amend**  
**(m) Move**
- RESO Conf the Mayor’s Appt of Julius E. Harden, a City of Jax Resident, to the Planning Commission Representing Planning Dist 4, Replacing Alexander G. Moldovan, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp on 9/30/26 (Wilson) (Req of Mayor)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Amend/Approve 6-0
74. [2023-0646](#)  
**(v) Amend**  
**(m) Move**
- RESO Conf the Mayor’s Appt of Ali Marar, P.E., a Duval County Resident, to the Planning Commission Representing Planning Dist 2, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission) Ch 30 (Planning & Development Department), Ord Code, Replacing David Hacker, for a Partial Term to Exp on 9/30/26 (Wilson) (Req of Mayor)  
9/12/23 CO Introduced: R  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO Read 2nd & Rerefer  
10/2/23 R Amend/Approve 6-0
75. [2023-0699](#)  
**(m) Move**
- RESO Extending the City Council’s Condolences to the Victims & Survivors of the 8/26/23, Dollar General Shooting & Their Families, Publicly Condemning Racism, Discrimination, Bigotry, Bias & Hateful Actions & Speech of Any Kind, & Calling For the Jacksonville Community to Unite in the Effort to Eradicate Hate Crimes & to Promote Tolerance, Diversity & Equal Treatment For All Individuals (Staffopoulos) (Introduced by CMs Pittman, White, Freeman, Howland, J. Carlucci, Carlucci, Johnson, Peluso, Clark-Murray & Carrico) (Co-Sponsors CMs Amaro, Gaffney, Jr., Lahnen, Salem, Miller & Boylan)  
9/26/23 CO Introduced: R  
10/2/23 R Approve 6-0

**3RD READING ORDINANCES:**

76. [2023-0555](#) ORD re Ch 745 (Addressing & Street Naming Regulations) Ord Code; Estab an Honorary St Desig & Associated Rdwy Markers for Dr. Andrew Brooker Coleman, Jr.; Estab an Honorary St Desig on Moncrief Rd Extending from Voorhies St to Meharry St in Council Dist 10 for Dr Andrew Brooker Coleman, Jr.; Prov for the Installation of 2 Honorary Rdwy Markers to be Located in Approp Locations on the Desig Road in Council Dist 10; Waiver of Sec 745.105 (i) (3) Which Requires that the Honoree Live in the Community Within 5 Miles of the Street Being Desig for At Least 10 Yrs; Directing Legislative Svcs Div to Forward this Ord to the Planning & Dev Dept, Addressing Div for Processing, Implementation & Coordination with the Public Works Dept, Traffic Engineering & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Pittman)  
8/22/23 CO Introduced: R, TEU  
9/5/23 R Read 2nd & Rerefer  
9/6/23 TEU Read 2nd & Rerefer  
9/12/23 CO PH Cont'd 9/26/23 Read 2nd & Rerefer  
9/26/23 CO PH Only  
10/2/23 R Amend/Approve 6-0  
10/3/23 TEU PH Amend/Approve 6-0  
TEU PH Pursuant to Sec 745.105, Ord Code, & 166.041 F.S. - 9/19/23, 10/3/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/12/23, 9/26/23
77. [2023-0610](#) ORD Auth a Carryover of Funds Previously Approp by Ord 2021-382-E & Subsequently Re-Approp & Carried Over in Ord 2022-93-E; Apv, & Auth the Mayor, or Her Designee, & the Corp Secretary to Execute & Deliver an Amendment to the Grant Agrmt for the Historic Stanton School Bldg btwn the City & Historic Stanton, Inc. to Extend the Term of the Agrmt to Exp on 9/30/24; Prov for Oversight by the Grants & Contract Compliance Div; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Johnson & Peluso) (Co-Sponsors CMs Clark-Murray & Lahnen)  
9/12/23 CO Introduced: NCSPHS, F  
9/18/23 NCSPHS Read 2nd & Rerefer  
9/19/23 F Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
10/2/23 NCSPHS Substitute/Rerefer 6-0  
10/3/23 F Substitute/Rerefer 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23



- 78.**     [2023-0613](#)     ORD-MC Amend Ch 609 (Code Enforcement Citations), Ord Code, Sec 609.104 (Procedures), Ord Code; Specifically Revising Subsec (J) (1) to Add a New Subsec (6) for the Municipal Code Compliance Div to Eliminate the Requirement to Mail Citations by Certified Mail, Return Receipt Requested; Prov Codification Instructions (Pollock) (Introduced by CP Salem)  
9/12/23 CO Introduced: NCSPHS, R  
9/18/23 NCSPHS Read 2nd & Rerefer  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
10/2/23 NCSPHS Amend/Approve 6-0  
10/2/23 R Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23
- 79.**     [2023-0614](#)     ORD re Voting Precincts; Apv the Revision & Changes of Certain Voting Precinct Boundaries in the City of Jax, Duval County, FL, in Response to Litigation Brought Against the Supervisor of Elections, as Requested by the Supervisor of Elections Pursuant to Secs 352.101 & 352.102, Ord Code; Prov for County Precinct Maps & Polling Places on File & Online (Pinkstaff) (Req of SOE) (Co-Sponsor CM Clark-Murray)  
9/12/23 CO Introduced: NCSPHS, R  
9/18/23 NCSPHS Read 2nd & Rerefer  
9/18/23 R Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
10/2/23 NCSPHS Amend/Approve 5-0  
10/2/23 R Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/26/23
- 80.**     [2023-0619](#)     ORD Amend the JEA FY 22-23 Budget; Amend Ord 2022-504-E (the COJ Budget Ord) by Amend Schedule D (JEA Consolidated Capital Budget) to Increase the Dist Energy System Capital Budget Appvd for FY 22-23 (Staffopoulos) (Req of JEA)  
9/12/23 CO Introduced: F, TEU  
9/19/23 F Read 2nd & Rerefer  
9/19/23 TEU Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
10/3/23 F Amend/Approve 7-0  
10/3/23 TEU Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23

- 81.**     [2023-0620](#)     ORD Transferring \$900.00 from Other Operating Supplies to Food to Provide Food Svc Related to Mandatory In-Service Training for the Parks, Rec, & Community Svcs Dept, Purpose of Approp (B.T. 23-114) (Brown) (Req of Mayor)  
**(v) Amend**  
**(m) Move**  
9/12/23 CO Introduced: F  
9/19/23 F Read 2nd & Rerefer  
9/26/23 CO PH Read 2nd & Rerefer  
10/3/23 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23

**\*CLERK READS ALL SECOND READING BILLS**

**2ND READING RESOLUTIONS:**

**(Public Participation: 2023-682 through 2023-698)**

- 82.**     [2023-0682](#)     RESO Reappt Angela Phillips, as a Member of the Duval County Tourist Dev Council, as a Rep of the Tourist Accommodation Industry, Pursuant to Sec 70.102 (a) (4), Ord Code, & Sec 125.0104 (4) (E), F.S., for a 2nd Full Term Ending 6/30/27 (Hampsey) (Introduced by CP Salem)  
**Public Participation**  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 83.**     [2023-0683](#)     RESO Conf the Mayor's Appt of Pauline Drake, a Duval County Resident & Former Duval County Court Judge, to the Library Brd of Trustees as a Council At-Large Group 3 Rep, Replacing Steve Eagerton, Pursuant to Sec 90.101 (Establishment Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, for a 1st Full Term to Exp on 9/30/26 (Hodges) (Req of Mayor) (Co-Sponsor CM Salem)  
**Public Participation**  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer

- 84.**     [2023-0684](#)  
**Public  
Participation**
- RESO Conf the Mayor’s Appt of Tia Mackey Leathers, a Duval County Resident, to the Library Brd of Trustees as a Council At-Large Group 5 Rep, Replacing Gerald Thomas, Pursuant to Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, for a Partial Term to Exp on 9/30/25, Followed by a 1st Full Term to Exp on 9/30/29 (Hodges) (Req of Mayor) (Co-Sponsor CM Salem)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 85.**     [2023-0685](#)  
**Public  
Participation**
- RESO Conf the Mayor’s Appt of Americus Spencer-Harold, a Duval County Resident, to the Construction Trades Qualifying Brd as an Engineer Rep, Filling a Seat Formerly Held by Mark Keister, Pursuant to Sec 62.101 (Board Established), Ch 62 (Construction Trades Qualifying Board), Ord Code, For a 1st Full Term to Exp on 9/30/25 (Hodges) (Req of Mayor) (Co-Sponsor CM Salem)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 86.**     [2023-0686](#)  
**Public  
Participation**
- RESO Conf the Mayor’s Appt of Ennis Davis, a Duval County Resident, to the Downtown Dev Review Brd as an Urban Planner Rep, Filling a Seat Formerly Held by William J. Schilling, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, For a 1st Full Term to Exp on 6/30/25; Prov for a Prospective Effective Date (Hodges) (Req of Mayor) (Co-Sponsor CM Salem)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 87.**     [2023-0687](#)  
**Public  
Participation**
- RESO Conf the Mayor’s Appt of Andrea P. Reyes, a Duval County Resident, to the JHA, Filling a Seat Formerly Held by Mirza Pilakovic, Pursuant to Sec 51A.103 (Appointment, Qualifications, & Tenure of Commissioners; Hiring of Employees), Pt 1 (Jacksonville Housing Authority Established), Ch 51A (Jacksonville Housing Authority), Ord Code, For a 1st Full Term to Exp on 9/16/26 (Hodges) (Req of Mayor) (Co-Sponsor CM Salem)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer

- 88.**     [2023-0688](#)     RESO Conf the Mayor’s Appt of Alex Rukab, a Duval County Resident, to the JHFA as a Commerce Organization Rep, Replacing Matt Swanson, Pursuant to Sec 52.106 (Membership; Terms; Removal; Vacancy; Etc.), Ch 52 (Jacksonville Housing Finance Authority), Ord Code, For a Partial Term to Exp on 6/30/24, Followed by a 1st Full Term to Exp on 6/30/28 (Hodges) (Req of Mayor)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 89.**     [2023-0689](#)     RESO Conf the Mayor’s Appt of Jose Acevedo, a City of Jax Resident, to the JHRC, Replacing Christian Whitfield, Pursuant to Sec 60.103 (Terms; Vacancies; Attendance), Ch 60 (Human Rights Commission), Ord Code, For a Partial Term to Exp on 12/31/23, Followed by a 1st Full Term to Exp on 12/31/26 (Wilson) (Req of Mayor)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 90.**     [2023-0690](#)     RESO Conf the Mayor’s Appt of Monique L. Thompson, a Duval County Resident, as a Private Citizen Member of the JSEB Monitoring Committee, Replacing Kimano Edwards, Pursuant to Sec 126.607 (JSEB Monitoring Committee; Annual Program Review), Subpt B (Program Administrator), Pt 6 (Jacksonville Small & Emerging Business Program), Ch 126 (Procurement Code), Ord Code, For a 1st Full Term to Exp on 4/30/26 (Hodges) (Req of Mayor)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 91.**     [2023-0691](#)     RESO Conf the Mayor’s Appt of Dr. Joy Gorham Hervey, a Duval County Resident, as a Member of the Public Service Grant Council, Replacing Bob Baldwin, Pursuant to Sec 80.102 (Composition, Member Qualifications, Terms, Annual Training Requirement; Responsibilities), Ch 80 (Public Service Grant Council), Ord Code, For a Partial Term to Exp on 12/31/24, Followed by a 1st Full Term to Exp on 12/31/27 (Hodges) (Req of Mayor) (Co-Sponsor CM Salem)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer

- 92.**     [2023-0692](#)  
**Public Participation**     RESO Conf the Mayor’s Appt of Daniel L. Henry, a Duval County Resident, as a Member of the Public Service Grant Council, Replacing Kami Richardson, Pursuant to Sec 80.102 (Composition, Member Qualifications, Terms, Annual Training Requirement; Responsibilities), Ch 80 (Public Service Grant Council), Ord Code, For a 1st Full Term to Exp on 12/1/25 (Hodges) (Req of Mayor) (Co-Sponsor CM Johnson)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 93.**     [2023-0693](#)  
**Public Participation**     RESO Conf the Mayor’s Appt of James Croft, a Duval County Resident, as a Member of the Public Service Grant Council, Replacing James Coggin, Pursuant to Sec 80.102 (Composition, Member Qualifications, Terms, Annual Training Requirement; Responsibilities), Ch 80 (Public Service Grant Council), Ord Code, For a 1st Full Term to Exp on 12/31/25 (Hodges) (Req of Mayor) (Co-Sponsor CM White)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 94.**     [2023-0694](#)  
**Public Participation**     RESO Conf the Mayor’s Appt of Linae G. Parkinson, as a Member of the Public Service Grant Council, Replacing Chester Spellman, Pursuant to Sec 80.102 (Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 80 (Public Service Grant Council), Ord Code, For a Partial Term to Exp on 12/31/24, Followed by a 1st Full Term to Exp on 12/31/27 (Hodges) (Req of Mayor) (Co-Sponsor CM Johnson)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 95.**     [2023-0695](#)  
**Public Participation**     RESO Conf the Mayor’s Appt of William J. Burke, a Duval County Resident, to the Tree Commission, Replacing Chris D. Flagg, as a Landscape Architect Rep Pursuant to Sec 94.103 (Membership; Terms; Composition), Ch 94 (Tree Commission), Ord Code, For a Partial Term to Exp on 12/31/23, Followed by a 1st Full Term to Exp on 12/31/25 (Wilson) (Req of Mayor)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer

- 96.**     [2023-0696](#)     RESO Conf the Mayor’s Appt of John Moscarillo, a Duval County Resident, to the Tree Commission as a Forester Rep From the Council At-Large Group 1 Residency Area, Replacing Michael R. Robinson, Pursuant to Sec 94.103 (Membership; Terms; Composition), Ch 94 (Tree Commission), Ord Code, For a 1st Full Term to Exp on 12/31/24 (Wilson) (Req of Mayor)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 97.**     [2023-0697](#)     RESO Conf the Mayor's Appt of C. Popham Decunto, Employed in the City of Jax, Filling a Seat Formerly Held by Rita Mairs, to the Civil Service Brd, Pursuant to Sec 17.02 (Civil Service Board), Article 17 (Civil Service), City of Jax Charter, For a Partial Term to Exp on 6/30/25, Followed by a 1st Full Term to Exp on 6/30/28 (Hodges) (Req of Mayor)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer
- 98.**     [2023-0698](#)     RESO Conf the Mayor’s Appt of Michael McGowan, a Resident of the City of Jax, to the Planning Commission Representing Planning Dist 3, Replacing Daniel Blanchard, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, For a Partial Term to Exp on 9/30/26, Followed by a 1st Full Term to Exp on 9/30/29 (Wilson) (Req of Mayor)  
9/26/23 CO Introduced: R  
10/2/23 R Read 2nd & Rerefer

**2ND READING ORDINANCES:**

- 99.**     [2023-0649](#)     ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan, Including a Revision to the Development Areas Map, at 0 Coconut Palm Pkwy, 0 J. Turner Butler Blvd, 0 Kiwi Palm Ct, 4950 20 Mile Rd N, 0 & 14931 Philips Hwy, 0 Rosewater Ln, 0 San Pablo Rd & 6586 San Pablo Rd S, btwn I-295 & the Duval County/St. Johns County Line - (11,047.38± Acres) - AGR in the Rural Dev Area to MU in the Suburban Dev Area Subj to FLUE Site Specific Policy 4.3.23- Adding FLUE Site Specific Policy 4.3.23- BJD Timberlands, LLC & Estuary, LLC (R.E. # 167752-0200, 167755-0020, 167763-0020, 167764-0010, 167764-1100, 167769-0015, 167774-0000, 167775-0010, 167778-0320, 167876-0020, 167877-0000, 167886-0000, 167887-0000, 168158-0000, 168159-0000, 168160-0000 & 168177-0120) (Appl # L-5861-23A) (Dist. 11-Arias) (Parola) (LUZ)  
9/26/23 CO Introduced: LUZ, JWC  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code -10/24/23 & 11/14/23
- 100.**     [2023-0650](#)     ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Roosevelt Blvd, 4811 & 4837 Collins Rd, btwn Roosevelt Blvd & Ortega Bluff Pkwy - (115.73± Acres) - LI & MDR to RPI - Edward L. Toney & Joan M. Toney, as Co-Trustees of the Joan M. Toney Revocable Trust Dated 7/28/17, & Jemset LLC (R.E. # 098422-0000, 099140-0000, 099140-0020, 099151-0000 (Portion) & 105562-0010) (Appl # L-5778-22A) (Dist. 14-Johnson) (Fogarty) (LUZ)  
(Rezoning 2023-651)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code -10/24/23 & 11/14/23

- 101.** [2023-0651](#) ORD-Q Rezoning at 0 Roosevelt Blvd, 4811 & 4837 Collins Rd, btwn Roosevelt Blvd & Ortega Bluff Pkwy - (139.35± Acres) - IL, IBP, CO, PBF-1, RMD-A & RMD-B to PUD, to Permit Single-Family & Multi-Family Residential & Commercial Uses, as Described in the Collins Rd PUD - Edward L. Toney & Joan M. Toney, as Co-Trustees of the Joan M. Toney Revocable Trust Dated 7/28/17, & Jemset LLC (R.E. # 098422-0000, 099140-0000, 099140-0020, 099151-0000 & 105562-0010) (Appl #L-5778-22A) (Dist. 14-Johnson) (Corrigan) (LUZ)  
(Large-Scale 2023-650)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 -10/24/23 & 11/14/23
- 102.** [2023-0652](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Albert St, 0 Georgia St, 0 & 1150 Grant St, 0 Spratt St & 0 Van Buren St, btwn Grant St & Albert St - (3.61± Acres) - MDR to CGC - COJ (Appl #L-5846-23C) (Dist. 7-Peluso) (Parola) (LUZ)  
(Rezoning 2023-653)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/24/23 & 11/14/23
- 103.** [2023-0653](#) ORD-Q Rezoning at 0 & 665 A. Philip Randolph Blvd, 0, 1021, 1033, 1034, 1068 & 1105 Albert St, 0 Georgia St, 0, 1030 & 1150 Grant St, 0 Spratt St & 0 Van Buren St, btwn Arlington Expwy & Grant St - (7.58± Acres) - PBF-1 & CCG-2 to PUD, to Permit Commercial, Offices & Multi-Family Residential Uses, Including a Soccer Entertainment Complex, as Described in the Soccer Entertainment Complex PUD - COJ & SLG Investment Partnership, LLLP (Appl #L-5846-23C) (Dist. 7-Peluso) (Fulton) (LUZ)  
(Small Scale 2023-652)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23 & 11/14/23



- 104.** [2023-0654](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 8533 Malaga Ave & 3700 Collins Rd, btwn Collins Rd & Carmona St - (3.94± Acres) - LDR to ROS - The Rudder Club of Jacksonville, Inc. (R.E. # 100396-0000 & 100397-0000) (Appl #L-5849-23C) (Dist. 14-Johnson) (Hinton) (LUZ)  
(Rezoning 2023-655)  
9/26/23 CO Introduced: LUZ, JWC  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/24/23 & 11/14/23
- 105.** [2023-0655](#) ORD-Q Rezoning at 8533 Malaga Ave & 3700 Collins Rd, btwn Collins Rd & Carmona St - (3.94± Acres) - RLD-60 to ROS - The Rudder Club of Jacksonville, Inc. (R.E. # 100396-0000 & 100397-0000) (Appl #L-5849-23C) (Dist. 14-Johnson) (Corrigan) (LUZ)  
(Small Scale 2023-654)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23 & 11/14/23
- 106.** [2023-0656](#) ORD Adopt a Modification to the COJ 2045 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element to Reformat the List of Projs Into List By “Mode” Rather than By Mobility Zone, & to Add Braddock Rd E as a Mobility System Proj in the Corridor Mode to Mobility Zone 4 (Grandin) (Req of Mayor)  
(Companions 2023-657 & 2023-658)  
9/26/23 CO Introduced: TEU, LUZ  
10/3/23 TEU Read 2nd & Rerefer  
10/3/23 LUZ Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

- 107.** [2023-0657](#) ORD Apv a Mobility Fee & Credit Contract btwn the City & Eisenhower Property Group, LLC, to Auth Mobility Fee Credits in Exchange for the Conveyance, at No Cost to the City & With No Further Council Action, of Land for a R/W Corridor Referred to as “Braddock Road East” Located Within Mobility Zone 4 & Council Dist 8, from the Intersection of Braddock Rd & Lem Turner Rd to the NE Including Any Land Along Existing Braddock Rd that May Be Needed for Intersection Improvements at Lem Turner Rd, & for the Memorialization of the Mobility Fee Required for Future Dev of the Property Known as the Braddock Family Parcel PUD; Auth the Mayor & Corp Sec to Execute & Deliver the Agrmt & All Closing Docs Relating Thereto, & Otherwise Take All Necessary Actions to Effectuate the Purposes of the Agrmt in Accord with Sec 655.507, Ord Code; Prov for Oversight by the Planning & Dev Dept re the Mobility Fee Credit & Mobility Fees, & the Real Estate Div of the Public Works Dept for the Acquisition/Acceptance of Conveyance(s), & Prov Oversight by the R/W Stormwater Maintenance Div of the Public Works Dept Thereafter (Grandin) (Req of Mayor)  
(Companions 2023-656 & 2023-658)  
9/26/23 CO Introduced: F, TEU, LUZ  
10/3/23 F Read 2nd & Rerefer  
10/3/23 TEU Read 2nd & Rerefer  
10/3/23 LUZ Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
- 108.** [2023-0658](#) ORD-Q Rezoning at 0 & 14400 Braddock Rd, 0 & 15170 Lem Turner Rd, 0 Parete Rd S, 0 Younis Rd W, & 0 Gerald Rd, btwn Parete Rd S & Conifer Cove Trail - (2,235± Acres) - AGR to PUD, to Permit Mixed Use Dev Pursuant to Site Specific Policy 4.3.18 of the FLUE of the 2045 Comp Plan, as Described in the Braddock Family Parcel PUD, Pursuant to FLUMS Large-Scale Amend Appl L-5610-21A Adopted by Ord 2022-747-E; Adopting Sign Posting Plan Pursuant to Sec 656.124, Ord Code - William R. Braddock, et al. (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
(Companions 2023-656 & 2023-657)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

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- 109.** [2023-0659](#) ORD-Q Rezoning at 7932 Morse Ave, btwn Morse Ave & Quail Cove Ln - (3.73± Acres) - RR-Acre to PUD, to Permit Single-Family & Townhome Residential Uses, as Described in the Morse Avenue PUD - 7932 Morse Ave LLC (R.E. # 015791-0005) (Dist. 14-Johnson) (Williams) (LUZ)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
- 110.** [2023-0660](#) ORD-Q Rezoning at 0, 2700, 2835 & 2840 Stratton Rd, btwn Goble Rd & Stratton Rd - (31.56± Acres) - RLD-50 & PUD (2022-17-E) to PUD, to Permit Single-Family & Townhome Residential Uses, as Described in the Allier Residential PUD - Miller Landing LLC (R.E. # 012839-0030, 012860-0000, 012865-0110 & 012867-0000) (Dist. 12-White) (Cox) (LUZ)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
- 111.** [2023-0661](#) ORD-Q Rezoning at 2152 & 2156 Mayport Rd, btwn Dutton Island Rd W & Fairway Villas Dr - (1.56± Acres) - PUD (2018-617-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the Bosco Enterprises, LLC PUD - Bosco Enterprises, LLC (R.E. # 169410-0000 & 164910-0010) (Dist. 13-Diamond) (Corrigan) (LUZ)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

112. [2023-0662](#) ORD-Q Apv Zoning Exception (Appl E-23-56), at 1518 Hendricks Ave, btwn Cedar St & Lasalle St - Good Guys Property, LLC - Requesting: (1) an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer or Wine, for On-Premises and Off Premises Consumption, (2) Permanent Outside Sale & Svc of All Alcoholic Beverages Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, & (3) Outside Sale & Svc of Food Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4, for Kravegan LLC “Where Food Is Love” D/B/A Kravegan LLC Restaurant, in CCG-1 (R.E. # 080523-0000) (Dist 5-J. Carlucci) (Corrigan) (LUZ)  
(Companion 2023-663)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
113. [2023-0663](#) ORD-Q Apv the Waiver of Min Distance Requirements for Liquor License Location (Appl WLD-23-16), at 1518 Hendricks Ave, btwn Cedar St & Lasalle St - Good Guys Property, LLC - Requesting to Reduce the Min Distance for a Liquor License Location from a Church or School from 500 ft to 320 ft for Kravegan LLC “Where Food Is Love” D/B/A Kravegan LLC Restaurant, in CCG-1 (R.E. # 080523-0000) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)  
(Companion 2023-662)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
114. [2023-0664](#) ORD-Q Apv Zoning Exception (Appl E-23-60), at 6178 Townsend Rd, btwn Blanding Blvd & Jammes Rd - Nader Khazaal - Requesting an Establishment or Facility Which Includes the Retail Sale of Beer or Wine for On-Premises Consumption, for Imperial Market Inc., in PUD (1999-807-E) (R.E. # 098923-0000) (Dist 14-Johnson) (Fulton) (LUZ)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

115. [2023-0665](#) ORD-Q Apv Zoning Exception (Appl E-23-64), at 11148 San Jose Blvd, btwn San Jose Blvd & Old River Rd - Kan-Ki, Inc. - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer or Wine, for On-Premises Consumption, for Royal Jacksonville, LLC, in CCG-1 (R.E. # 156084-0010) (Dist 6-Boylan) (Lewis) (LUZ)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
116. [2023-0666](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-15), at 0 Gracy Rd, btwn Normandy Blvd & Stratton Rd - Justen M. Kelley - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 012886-0015) (Dist. 12-Wite) (Cox) (LUZ)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
117. [2023-0667](#) ORD-Q Apv Sign Waiver (Appl SW-23-07), for Sign at 1566 Dunn Ave, btwn Dunn Ave & Leonid Rd- William A. Watson, Jr., Trustee of the Revocable Living Trust of William A. Watson, Jr. Dated 10/3/79 - Requesting to Reduce the Min Setback btwn Signs from 200 ft to 160 ft & to Reduce the Min Setback from the R/W from 10 ft to 2 ft - CCG-1 (R.E. # 044211-0025) (Dist. 8-Gaffney, Jr.) (Lewis) (LUZ)  
9/26/23 CO Introduced: LUZ  
10/3/23 LUZ Read 2nd & Rerefer  
LUZ PH - 11/7/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23

118. [2023-0670](#) ORD of the City Council of the City of Jax Auth the Planning & Dev Dept to Prov a Written Response to the State Land Planning Agency on Behalf of the City Concerning the 2023 Assessment Report for the 2045 Comp Plan, which Includes a List of the Modifications to the 2045 Comp Plan Required in Response to Changes in State Law or Changes in Local Conds; Stating the Intent of the City Council to Amend the 2045 Comp Plan to Implement the Recommendations Contained in the 2023 Assessment Report (Teal) (Req of Mayor)  
9/26/23 CO Introduced: R, LUZ  
10/2/23 R Read 2nd & Rerefer  
10/3/23 LUZ Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/24/23

### INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

119. [2023-0715](#) RESO Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & Project Orion, to Support the Expansion of Company's Operations at a New Facility Located on the West Side of Jax; Auth a 10-Yr REV Grant Not to Exceed \$1,500,000; Apv & Auth the Execution of Docs by the Mayor, or Her Designee, & Corp Sec; Auth Appvl of Tech Amendments by the Executive Dir of OED; Prov for Oversight by OED; Prov a Deadline for the Company to Execute the Agrmt; Affirm the Proj's Compliance with the Public Investment Policy Adopted by Ord 2022-726-E, as Amended; Req 2-Reading Passage Pursuant to Council Rule 3.305 (Dillard) (Req of Mayor)  
10/10/23 CO Introduced: F
120. [2023-0725](#) RESO Mourning the Passing of Shannon Eller & Honoring Her Years of Public Service; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CMs Carrico, Boylan, Clark-Murray, J. Carlucci, Johnson, Salem, Howland, Miller, Lahnen, White, Diamond & Freeman) (Co-Sponsors CMs Arias, Gaffney, Jr., Amaro & Pittman)  
10/10/23 CO Introduced: R  
**(v) Emergency**  
**(m) Move**
121. [2023-0726](#) RESO Celebrating the 9th Annual National Apprenticeship Week Which Will Take Place 11/13/23 - 11/19/23 (Clements) (Introduced by CM Freeman)  
10/10/23 CO Introduced: R

122. [2023-0727](#) RESO Reappt Gloria “Nadine” Sherman Carswell as a Member of JHFA, as a Finance Rep, Pursuant to Ch 52, Ord Code, for a 2nd Term Ending 6/30/27; Prov for a Directive for the Chief of Legislative Svcs (Hampsey) (Introduced by CP Salem)  
10/10/23 CO Introduced: R
123. [2023-0728](#) RESO Conf the Mayor’s Appt of Yildirim “Alex” Sivar, to the Public Service Grant Council, Replacing Mary “Marcie” Turner, Pursuant to Sec 80.102 (Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 80 (Public Service Grant Council), Ord Code, for a Partial Term to Exp on 12/31/25, Followed by a 1st Full Term to Exp on 12/31/28 (Wilson) (Req of Mayor)  
10/10/23 CO Introduced: R
124. [2023-0729](#) RESO Conf the Mayor’s Appt of Norman Hofheimer to the Jacksonville Aviation Authority, Pursuant to Article 4 (Jacksonville Aviation Authority), Pt B (Related Laws), City of Jax Charter, Replacing Ray Alfred, for a Partial Term to Exp on 9/30/27 (Hodges) (Req of Mayor)  
10/10/23 CO Introduced: R
125. [2023-0730](#) RESO Conf the Mayor’s Appt of Willie F. Lyons, a Duval County Resident, to the Jax-Duval County Council on Elder Affairs, Replacing Dr. Murphy Nmezi, Pursuant to Sec 82.102 (Composition of Membership; Officers), Ch 82 (Jacksonville-Duval County Council on Elder Affairs), Ord Code, for a Partial Term to Exp on 6/30/25, Followed by a 1st Full Term to Exp on 6/30/27 (Wilson) (Req of Mayor)  
10/10/23 CO Introduced: R
126. [2023-0731](#) RESO Conf the Mayor’s Appt of Dr. Cynthia R. Griffin, a Duval County Resident, to the Jax-Duval County Council on Elder Affairs, Replacing Dr. Eldridge A. Groomes, Pursuant to Sec 82.102 (Composition of Membership; Officers), Ch 82 (Jacksonville-Duval County Council on Elder Affairs), Ord Code, for a Partial Term to Exp on 6/30/24, Followed by a 1st Full Term to Exp on 6/30/26 (Wilson) (Req of Mayor) (Co-Sponsor CM Salem)  
10/10/23 CO Introduced: R

127. [2023-0732](#) RESO Conf the Mayor's Appt of Ingrid K. Montgomery, a Duval County Resident, to the Jax-Duval County Council on Elder Affairs, Replacing Joseph Meux, Pursuant to Sec 82.102 (Composition of Membership; Officers), Ch 82 (Jacksonville-Duval County Council on Elder Affairs), Ord Code, for a Partial Term to Exp on 6/30/24, Followed by a 1st Full Term to Exp on 6/30/26 (Wilson) (Req of Mayor)  
10/10/23 CO Introduced: R
128. [2023-0733](#) RESO Conf the Mayor's Appt of Earl R. Matthews, a Duval Co Resident, to the Jax Housing & Community Dev Commission, Replacing Raul Ernesto Arias, Jr., Pursuant to Sec 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Pt 2 (Housing & Community Development Division), Ch 34 (Neighborhoods Department), Ord Code, for a 1st Full Term to Exp on 11/30/26 (Wilson) (Req of Mayor)  
10/10/23 CO Introduced: R
129. [2023-0734](#) RESO Conf the Mayor's Reappt of David J. Hacker, a Duval County Resident, to the Jax Housing & Community Dev Commission, Pursuant to 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Pt 2 (Housing & Community Development Division), Ch 34 (Neighborhoods Department), Ord Code, for a 2nd Full Term to Exp on 11/30/27 (Wilson) (Req of Mayor)  
10/10/23 CO Introduced: R
130. [2023-0735](#) RESO Conf the Mayor's Appt of Tyler Blair, a Duval County Resident, to the Context Sensitive Streets Standards Committee as a Civil Engineer with Transportation Planning Experience, Replacing Ameera Sayeed, Pursuant to Sec 32.702 (Context Sensitive Streets Standards Committee), Pt 7 (Context Sensitive Streets Standards Committee), Ch 32 (Public Works Department), Ord Code, for a Partial Term Ending on 7/31/25, Followed by a 1st Full Term Ending on 7/31/29 (Wilson) (Req of Mayor)  
10/10/23 CO Introduced: R
131. [2023-0736](#) RESO Conf the Mayor's Appt of Vanessa Cullins Hopkins as a Member of the JSEB Monitoring Committee, Replacing Jessie Spradley, Pursuant to Sec 126.607 (JSEB Monitoring Committee; Annual Program Review), Subpart B (Program Administrator), Pt 6 (Jacksonville Small & Emerging Business Program), Ch 126 (Procurement Code), Ord Code, for a Partial Term to Exp on 4/30/24, Followed by a 1st Full Term to Exp on 4/30/27 (Wilson) (Req of Mayor)  
10/10/23 CO Introduced: R



132. [2023-0737](#) RESO Conf the Mayor's Appt of Solomon Olopade, a Duval County Resident, to the Subdivision Standards & Policy Advisory Committee, as a Home Builder Rep, Replacing Jonathan S. Brannock Pursuant to Sec 654.142 (Subdivision Standards & Policy Advisory Committee), Ord Code, for a Partial Term to Exp on 11/30/24 (Wilson) (Req of Mayor)  
10/10/23 CO Introduced: R
133. [2023-0738](#) RESO Conf the Mayor's Appt of Anna Brosche as Director of Finance/Chief Financial Officer of the City of Jax Pursuant to Sec 24.102 (Director of Finance/Chief Financial Officer (CFO)), Pt 1 (Department Established; Office of Director/Chief Financial Officer), Ch 24 (Finance & Administration Department), Ord Code (Hodges) (Req of Mayor)  
10/10/23 CO Introduced: R
134. [2023-0739](#) RESO Desig 7893 Hogan Settlement Rd, Jax, FL, as a Brownfield Area for Environmental Rehab & Economic Development; Prov for Notification of Brownfield Site Rehab Agrmt (R.E. # 007618-0000) (Dist. 12-White) (Teal) (Req of Mayor)  
10/10/23 CO Introduced: NCSPHS, F, TEU  
Public Hearings Pursuant to Sec 376.80, F.S.& Ch 166, F.S. - 10/24/23 & 11/14/23
135. [2023-0740](#) RESO Desig 1959 Kings Ave & 0 Kings Ave, Jax, FL, as a Brownfield Area for Environmental Rehab & Economic Development; Prov for Notification of Brownfield Site Rehab Agrmt (R.E. # 082062-000 & 082112-0000) (Dist. 5-J. Carlucci) (Teal) (Req of Mayor)  
10/10/23 CO Introduced: NCSPHS, F, TEU  
Public Hearings Pursuant to Sec 376.80, F.S.& Ch 166, F.S. - 10/24/23 & 11/14/23

136. [2023-0741](#) RESO Upon an Acknowledgement of Due Auth & the Making of Findings, Apv the Issuance by the JHFA of Its Homeowner Mortgage Revenue Bonds, in 1 or More Series, in an Aggregate Face Amt not to Exceed \$100,000,000 for the Purpose of Purchasing Mortgage Loans Originated by Participating Local Lending Institutions to Finance the Purchase or Rehab of New or Existing Owner-Occupied Residences Situated in Duval County, FL, or Purchasing Securities Guaranteed by the Federal Govt or Agencies Thereof or for the Purpose of Refunding Outstanding Bonds of the JHFA Previously Issued for Such Purpose; Req the Intro of a Reso of the Council of the City of Jax, FL, Apv the Issuance of the Bonds; Auth the Submission of a Request for a Private Activity Bond Volume Cap Allocation; Determining Credit Not Being Pledged (Hodges) (Req of JHFA)  
10/10/23 CO Introduced: NCSPHS, F

### INTRODUCTION OF NEW ORDINANCES (1ST READING):

137. [2023-0700](#) ORD re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Residential Bldg Located at 3239 Dellwood Ave, btwn Owen Ave & Day Ave, as a Local Landmark - Artur Nistra & Jessica Rampton as Trustees of the Rampton & Nistra Living Trust; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Designation, & to Record the Local Landmark Designation in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Designation on the Zoning Atlas (R.E. # 061026-0000) (Dist 7-Peluso) (Req of JHPC)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601- 11/14/23
138. [2023-0701](#) ORD re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg Located at 930 N University Blvd, btwn Arlington Expwy & Los Santos Way, as a Local Landmark - TDC Jax, LLC; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Designation, & to Record the Local Landmark Designation in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Designation on the Zoning Atlas (R.E. # 129300-0000) (Dist 1-Amaro) (Req of JHPC)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601- 11/14/23

139. [2023-0702](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 14255 Duval Rd, btwn Higate Rd & Duval Pl W - (2.56± Acres) - LDR to BP - MDH Jax, Inc. (R.E. # 019365-0000) (Appl # L-5855-23C) (Dist. 8-Gaffney, Jr.) (Hinton) (LUZ)  
(Rezoning 2023-703)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/14/23 & 11/28/23
140. [2023-0703](#) ORD-Q Rezoning at 14255 Duval Rd, btwn Higate Rd & Duval Pl W - (2.56± Acres) - RR-Acre to PUD, to Permit Industrial Uses, as Described in the 14255 Duval Road Office Warehouse PUD - MDH Jax, Inc. (R.E. # 019365-0000) (Appl # L-5855-23C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
(Small Scale 2023-702)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23 & 11/28/23
141. [2023-0704](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - (0.45± Acres) - LDR to BP - T20 Holdings LLC (R.E. # 130411-0110, 130411-0120 & 130411-0130) (Appl # L-5859-23C) (Dist. 5-J. Carlucci) (Roberts) (LUZ)  
(Companions 2023-705 & 2023-706)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/14/23 & 11/28/23
142. [2023-0705](#) ORD-Q Rezoning at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - (0.45± Acres) - RLD-60 to IBP - T20 Holdings LLC (R.E. # 130411-0110, 130411-0120 & 130411-0130) (Appl # L-5859-23C) (Dist. 5-J. Carlucci) (Williams) (LUZ)  
(Companions 2023-704 & 2023-706)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23 & 11/28/23

143. [2023-0706](#) ORD-Q Granting Administrative Deviation (Appl# AD-23-84), at 0 St. Augustine Rd, btwn St. Augustine Rd & Lorimier Rd - T20 Holdings LLC - Requesting to: (1) Decrease the Min Number of Loading Spaces from 1 to 0, (2) Reduce the Perimeter Landscape Buffer btwn Vehicle Use Area & Abutting Property Along the South Boundary from 5 ft to 2 ft, (3) Decrease the Min Width of Driveway Access from St. Augustine Rd from 24 ft to 13 ft, & (4) Reduce the Uncomplimentary Land-Use Buffer Width from 10 ft to 5 ft Along the North Property Boundary from 10 ft to 5 ft Along the East Property Boundary & from 10 ft to 2 ft Along the South Property Boundary in RLD-60 (RE # 130411-0110, 130411-0120 & 130411-0130) (Dist. 5-J. Carlucci) (Williams) (LUZ)  
(Companions 2023-704 & 2023-705)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/14/23 & 11/28/23
144. [2023-0707](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Atlantic Blvd, btwn Sutton Lakes Blvd & Kernan Blvd - (3.42± Acres) - LDR to CGC - Property Management Support, Inc., as Trustee of Atlantic North Land Trust, U/T/A Dated 8/13/08 (R.E. # 165263-8310) (Appl # L-5848-23C) (Dist. 3-Lahnen) (Fogarty) (LUZ)  
(Rezoning 2023-708)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/14/23 & 11/28/23
145. [2023-0708](#) ORD-Q Rezoning at 0 Atlantic Blvd, btwn Sutton Lakes Blvd & Kernan Blvd - (3.42± Acres) - PUD (1994-704-652-E) & RR-Acre to CCG-1 - Property Management Support, Inc., as Trustee of Atlantic North Land Trust, U/T/A Dated 8/13/08 (R.E. # 165263-8310) (Appl # L-5848-23C) (Dist. 3-Lahnen) (Cox) (LUZ)  
(Small Scale 2023-707)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23 & 11/28/23

146. [2023-0709](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Halsema Rd S, btwn Cecil Commerce Center Pkwy & Chaffee Rd S - (1.00± Acres) - BP to RR - CTB3, LLC (R.E. # 001932-0010) (Appl # L-5852-23C) (Dist. 12-White) (Salley) (LUZ)  
(Rezoning 2023-710)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/14/23 & 11/28/23
147. [2023-0710](#) ORD-Q Rezoning at 0 Halsema Rd S, btwn Cecil Commerce Center Pkwy & Chaffee Rd S - (1.00± Acres) - PUD (2010-620-E) to RR-Acre - CTB3, LLC (R.E. # 001932-0010 (Portion)) (Appl # L-5852-23C) (Dist. 12-White) (Williams) (LUZ)  
(Small Scale 2023-709)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23 & 11/28/23
148. [2023-0711](#) ORD-Q Apv Zoning Exception (Appl E-23-61), at 8635 Blanding Blvd, btwn Youngerman Cir & Argyle Forest Blvd - Orange Park, LLC - Requesting an Establishment or Facility Which Includes the Retail Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer or Wine, for On-Premises Consumption, for Green Papaya of Orange Park Inc., D/B/A Green Papaya Thai & Sushi Cuisine, in CCG-1 (R.E. # 099094-0150) (Dist 14-Johnson) (Cox) (LUZ)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23
149. [2023-0712](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-18), at 0 Dinsmore Dairy Rd, btwn Dunn Ave & Braddock Rd - Russell L. Rathfon & Theresa A. Rathfon - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 003796-1800) (Dist. 8-Gaffney, Jr.) (Lewis) (LUZ)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23

150. [2023-0713](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-19), at 12751 Shims Rd, btwn Scarwin Ln & Sapp Rd - Kerry William Penn - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 106929-0110) (Dist. 2-Gay) (Cox) (LUZ)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23
151. [2023-0714](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-23-20), at 0 Spring Forest Ave, btwn Creetown Dr & Spring Forest Cir - James B. Osborne & Mary G. Osborne - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 0 ft in RLD-60 (R.E. # 138675-0210) (Dist. 4-Carrico) (Corrigan) (LUZ)  
10/10/23 CO Introduced: LUZ  
LUZ PH - 11/21/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/14/23
152. [2023-0716](#) ORD-MC Amend Sec 55.105 (Boundaries of Jacksonville Downtown Area), 55.106 (Definitions), & 55.112 (Project & Program Funding), Pt 1 (Downtown Investment Authority), Ch 55 (Downtown Investment Authority), Ord Code, to Revise & Add Certain Definitions, Clarify Proj & Prog Funding, Add Language Identifying the DIA as the Desig Supervising & Admin Body Over the Downtown Economic Dev Fund, & Amend the Sec Title; Prov for Codification Instructions (Lopera) (Req of DIA)  
10/10/23 CO Introduced: R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
153. [2023-0717](#) ORD re a Partial Ad Valorem Property Tax Exemption for Rehab of a Historic Landmark Desig by Ord 2021-377-E at 510 Julia St, Owned by 510 N Julia LLC; Prov for Exemption from that Portion of Ad Valorem Taxation Levied by the City on 100% of the Increase in Assessed Value Resulting from the Qualifying Improvement Proj, Pursuant to Sec 780.303, Ord Code; Prov for an Exemption Period of 10 Yrs Beginning January 1st of the Yr Following the Yr in Which the Council Enacts this Ord, Pursuant to Sec 780.304, Ord Code (Lopera) (Introduced by NCSPHS)  
10/10/23 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/24/23

154. [2023-0718](#) ORD re a Partial Ad Valorem Property Tax Exemption for Rehab of a Historic Landmark & Landmark Site Desig by Ord 2006-859-E at 424 N Hogan St, Owned by 218 W Church LLC; Prov for Exemption from that Portion of Ad Valorem Taxation Levied by the City on 100% of the Increase in Assessed Value Resulting from the Qualifying Improvement Proj, Pursuant to Sec 780.303, Ord Code; Prov for an Exemption Period of 10 Yrs Beginning on January 1st of the Yr Following the Yr in Which the Council Enacts this Ord, Pursuant to Sec 780.304, Ord Code (Lopera) (Introduced by NCSPHS)  
10/10/23 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/24/23
155. [2023-0719](#) ORD re a Partial Ad Valorem Property Tax Exemption for Rehab of a Historic Landmark Site Desig by Ord 2003-1410-E at 218 W Church St, Owned by 218 W Church LLC; Prov for Exemption from that Portion of Ad Valorem Taxation Levied by the City on 100% of the Increase in Assessed Value Resulting from the Qualifying Improvement Proj, Pursuant to Sec 780.303, Ord Code; Prov for an Exemption Period of 10 Yrs Beginning on January 1st of the Yr Following the Yr in Which the Council Enacts this Ord, Pursuant to Sec 780.304, Ord Code (Lopera) (Introduced by NCSPHS)  
10/10/23 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 10/24/23
156. [2023-0720](#) ORD Approp \$880,606.82 from the Projs Titled Hidden Village Dr Underdrain Rehab, Via Valencia Drainage Improvements - DSR & Underdrain Replacements to the Projs Titled Hanson Dr Underdrain Improvements, Brookmont & Lamanto Ave E Underdrain Improvements & Big Fishw-Ecosys Restor Proj-Acoe Joint to Pay for the Installation of a New Underdrain on Both Sides of Hanson Dr, the Construction of a New Underdrain System in the Area of Brookmont Ave E & Lamanto Ave, & the Funding of the City's Portion of the Big Fishweir Creek - Ecosystem Restoration Proj; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect this Approp of Funds from the Prior Projs to the Projs (B.T. 24-014) (Dillard) (Req of Mayor)  
10/10/23 CO Introduced: R, F, TEU, JWC  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
157. [2023-0721](#) ORD Approp \$750,000.00 from the FL Dept of Environmental Protection (FDEP) for the Christobel Septic Tank Phase-Out Proj; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect FDEP Grant Funding for the Proj; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 24-013) (Brown) (Req of Mayor)  
10/10/23 CO Introduced: R, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23



158. [2023-0722](#) ORD Approp \$162,000 from the Jax Rec & Environmental Land Acquisition Capital Projs Fund to the New Town Success Zone Park at Edward Waters University Proj; Prov for Oversight by Parks, Rec & Community Svcs (Staffopoulos) (Introduced by CM Clark-Murray)  
10/10/23 CO Introduced: NCSPHS, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/24/23
159. [2023-0723](#) ORD-MC re the Opioid & Substance Use Disorder Settlement Proceeds Grants; Amend Sec 84.204 (Organization & Proceedings), Pt 2 (Opioid & Substance Use Disorder Grants Committee), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code; Amend Secs 84.302 (Manager of Opioid Abatement; Responsibilities), 84.304 (Eligibility to Apply for Opioid Settlement Proceeds Grants), 84.305 (Application Requirements), 84.306 (Review, Evaluation & Scoring of Applications by OSUD Grants Committee), 84.307 (Funding Allocations by OSUD Grants Committee; Grant Award Limitations), Pt 3 (Opioid Settlement Proceeds Grants), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code; Waiving Grant Awards Deadline Dates for FY 23-24; Prov a Grant Awards Funding Allocation Deadline for FY 23-24; Req 1-Cycle Emergency Passage; Prov for Codification Instructions (Hodges) (Introduced by CP Salem)  
10/10/23 CO Introduced: R, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601- 10/24/23



160. [2023-0724](#) ORD Apv the Issuance & Sale by JEA of Its Electric Sys Revenue Bonds &/or Its Electric Sys Subordinated Revenue Bonds, Its Bulk Power Supply Sys Revenue Bonds &/or Its Power Park Issue 3 Bonds, in an Aggregate Amt Not To Exceed \$1,900,000,000, for the Purpose of Financing the Acquisition &/or Construction of Additions, Extensions & Improvements to the Electric Sys of JEA or for Purposes Auth Under the Bulk Power Supply Bond Reso or the 2nd Power Park Bond Reso, or of Refunding Electric Sys Revenue Bonds, Electric Sys Subordinated Revenue Bonds, Bulk Power Supply Sys Revenue Bonds &/or Power Park Issue 3 Bonds; Apv the Issuance & Sale by JEA of Its Water & Sewer Sys Revenue Bonds &/or Its Water & Sewer Sys Subordinated Revenue Bonds, in an Aggregate Amt Not To Exceed \$2,500,000,000, for the Purpose of Financing the Acquisition &/or Construction of Additions, Extensions & Improvements to the Water & Sewer Sys of JEA or of Refunding Water & Sewer Sys Revenue Bonds &/or Water & Sewer Sys Subordinated Revenue Bonds; Apv the Issuance & Sale by JEA of Its Dist Energy Syst Revenue Bonds in an Aggregate Amt Not To Exceed \$150,000,000, for the Purpose of Financing the Acquisition &/or Construction of Additions, Extensions & Improvements to the Dist Energy Sys of JEA or of Refunding Dist Energy Sys Revenue Bonds; Entering Into Certain Covenants with JEA & the Holders of Such Debt; Prov that the Debt Instruments Auth Hereby are Limited Obligations of JEA (Greenberg Traurig) (Req of JEA)  
10/10/23 CO Introduced: F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601- 10/24/23

**ROLL CALL**

**ADJOURN**