

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Monday, April 1, 2024

9:30 AM

**Council Chamber
1st Floor, City Hall**

Neighborhoods, Community Services, Public Health and Safety Committee

*Michael Boylan, Chair
Will Lahnen, Vice Chair
Matt Carlucci
Tyrona Clark-Murray
Rory Diamond
Terrance Freeman
Mike Gay*

*Legislative Assistant: Rebecca Bolton
Council Auditor's Office: Phillip Peterson, Asst. Council Auditor
Council Research: Eamon Webb
Office of General Counsel: Mary Staffopoulos, Deputy
Administration: Scott Wilson*

Meeting Convened:

Meeting Adjourned:

Attendance:

Item/File No.	Title History
<p>1. 2023-0621 DEFER At request of Developer</p>	<p>ORD Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Amendment 2 to Redev Agrmt By & Among the City, DIA, Fuqua BCDC One Riverside Project Owner, LLC (Developer), Assignee of Fuqua Acquisitions II, LLC, & TBR One Riverside Owner, LLC, as Partial Assignee of Developer, Amend the Redev Agrmt Dated 12/20/21 Previously Auth by Ord 2021-796-E, as Previously Amended by Amendment 1 to Redev Agrmt Dated 10/12/22, as Auth by Ord 2022-493-E, (Collectively, the “Agreement”), to Modify the Performance Schedule & Associated Terms of the Agrmt; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Tech Changes to the Docs (Sawyer) (Req of DIA) 9/12/23 CO Introduced: NCSPHS, F 9/18/23 NCSPHS Read 2nd & Rerefer 9/19/23 F Read 2nd & Rerefer 9/26/23 CO PH Read 2nd & Rerefer Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23</p>
<p>2. 2024-0166 Scrivener’s Contact: CP Salem 2/3 vote required by Council</p>	<p>ORD Approp: (1) \$300,000 from the Council President’s Designated Contingency, & (2) \$200,000 from the Resiliency Infrastructure Improvements Proj Into the Planning & Development Resiliency Office - Other Professional Svcs Acct, for a Total of \$500,000, in Order to Procure the Svcs of a Planning Consultant to Create an Urban Forestry Mgmt Plan (UFMP) for the City; Purpose of Approp; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect This Approp of Funds; Prov for Carryover of Funds to FY 24-25; Prov for Oversight by the Planning & Development Dept (Grandin) (Introduced by CM Salem) 2/27/24 CO Introduced: NCSPHS, R, F 3/4/24 NCSPHS Read 2nd & Rerefer 3/4/24 R Read 2nd & Rerefer 3/5/24 F Read 2nd & Rerefer 3/12/24 CO PH Read 2nd & Rerefer Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/12/24</p>

Scrivener's

1. Pg. 3, line 27, strike "to" and insert "from"

2. Pg. 4, lines 22 and 23, strike "2024-505-E" and insert "2023-505-E"

• Funding will be used to develop a strategic plan for urban forest management to identify a series of practical and quantifiable steps that guide activities and resources to accomplish predetermined outcomes, outline the time frame of implementation, and identify the responsible agency or partnership

3. [2024-0168](#)

AMEND

Contact:
Senator Gibson

ORD Transferring \$802,300.54 in Federal Grant Funds from Permanent & Probationary Salaries & Associated Fringe Benefits to Contractual Svcs to Expand the City's Existing Contract with Family Foundations of Northeast Florida, Inc. to Provide Intervention & Prevention Svcs to High Risk Participants; Auth Positions; Invoking the Exemption in Sec 126.107 (e) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code; Apv & Auth the Mayor, or her Designee, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Family Foundations of Northeast Florida, Inc.; Prov Oversight by the Grants & Contracts Compliance Div of the Finance & Administration Dept; Prov for Carryover of Funds to FY 24-25 (B.T. 24-048) (R.C. 24-075) (Wilson) (Req of Mayor)

2/27/24 CO Introduced: NCSPHS, R, F

3/4/24 NCSPHS Read 2nd & Rerefer

3/4/24 R Read 2nd & Rerefer

3/5/24 F Read 2nd & Rerefer

3/12/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/12/24

AMENDMENT

- 1. Clarify that \$22,175.54 of the reallocated grant funds will be used for pension costs for a grant-funded position and \$780,125 will be used for contractual services**
- 2. Clarify that the contractual services funding will be used for a new contract with Family Foundations, not expansion of an existing contract**
- 3. Clarify that the Family Foundations contract will be for a not to exceed amount of \$1,348,456 (\$568,331 of which was previously appropriated by Ord. 2023-188-E)**
- 4. Attach Revised Exhibit 3 (Family Foundations contract) to correct the format from a grant agreement to services contract, correct the term, maximum indebtedness, scope, and budget, and incorporate the federal award conditions**
- 5. Correct scrivener's error**

- Reallocates \$802,300.54 in federal grant funds previously appropriated by Ord. 2023-188-E for salaries and benefits to contractual services (\$780,125) and pension costs for the grant-funded position (\$22,175.54) related to the Mayor's Violence Reduction Center**
- Authorizes a contract with Family Foundations to provide mental health and financial wellness services to program participants**
- Reauthorizes one full time position to be funded from the grant**

4. [2024-0198](#) ORD Estab the FY 24-25 Categories of Most Vulnerable Persons & Needs for
Contact: PSG Appropriations in Accordance with Ch 118 (City Grants), Ord Code, &
Jaelyn Blair Estab a Recommended Funding Amt for the Micro-Grant Pilot Program
(PSG Council Chair) (Staffopoulos) (Req of PSG Council)
3/12/24 CO Introduced: NCSPHS, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

- Proposed categories and percentage funding for FY 24/25 Public Service Grants are:**
 - Acute - 30%**
 - Prevention and Diversion - 40%**
 - Self-Sufficiency and Stability - 30%**
- \$200,000 of the total amount to be budgeted for Public Service Grants in the FY 24/25 budget will be allocated to the Micro-Grant Pilot Program**

5. [2024-0199](#) ORD Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver an Amend 3 to Lease Agrmt btwn the City & Grace Aerospace LLC, Extending the Term of the Lease to 3/31/27 with Respect to the Leased Space Located in Bldg 905, with 2 1-Yr Renewal Options, at a Monthly Rental Rate of \$16,464.73, with 3% Annual Rent Increases, & with a Common Area Maintenance Fee of \$200.00 Per Month, & Requiring Tenant to Surrender All Leased Space Located in Bldg 905-1, Each Bldg Located Generally at 13541 Lake Newman St, Jax, FL, in Cecil Commerce Ctr; Prov for City Oversight by OED (Dillard) (Req of Mayor)
3/12/24 CO Introduced: NCSPHS, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

Authorizes an Amendment Three to the lease agreement between the City and Grace Aerospace LLC to:

- 1) Extend the term of the lease from 3/31/24 to 3/31/27 and provide for two 1-year renewal options
- 2) Remove Building 905-1 from the leased premises effective April 1, 2024 (previously included 2,500 sq. ft. of industrial space and 1,773 sq. ft. of office space)
- 3) Provide for annual rent of \$15,696.57 for industrial space (\$6.96/sq. ft) and \$768.16 for storage space (\$2.81/sq. ft.) plus applicable sales tax beginning April 2024 and annual rent escalations of 3%
- 4) Provide for a continued monthly common area maintenance fee of \$200

6. [2024-0200](#) ORD Approp \$544,427.00 in Grant Funding From the U.S. DOJ, Bureau of Scrivener's Justice Assistance, Edward Byrne Memorial Justice Assistance Grant Prog, to Fund Various Progs & Activities Aimed at Crime Control & Prevention & Improving Public Safety in Duval County; Auth Positions; Prov for Oversight by the Office of Grants & Contract Compliance of the Finance & Admin Dept (B.T. 24-070) (R.C. 24-038) (Dillard) (Req of Mayor)
3/12/24 CO Introduced: NCSPHS, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

Scrivener's

Change "Office of Grants and Contract Compliance" to "Grants and Contract Compliance Division"

- **This grant requires no City match**

7. [2024-0201](#)

AMEND

Contact:

Tracy Flynn

ORD Approp \$284,508.81, Consisting of \$98,000.00 from the Insured Progs Fund - Premium Paid Property Acct to the Self Insurance Fund - Other Professional Svcs Acct to Fund Onsite Physical Therapy & Industrial Performance Prog Svcs Provided to JFRD, & \$186,508.81 btwn Expenditure Accts Within the Insured Progs Fund to Increase Budgeted Amounts Based on Actuals (B.T. 24-078) (Dillard) (Req of Mayor)
3/12/24 CO Introduced: NCSPHS, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

AMENDMENT

Correct amount on pg. 2, line 5 to \$23,020.81

8. [2024-0202](#)

Scrivener's

Contact:

Johnnetta Moore

ORD Allocating \$78,443.00 in Grant Funds From the U.S. Dept of Health & Human Svcs HIV Emergency Relief Proj Grant, Originally Approp Pursuant to Ord 2023-504-E for the Ryan White HIV/AIDS Pt A Prog, to Fund a New FT Accountant Senior Position Within the Social Svcs Div of the Parks, Recreation & Community Svcs Dept, With No Local Match Required, to Support the Prog; Purpose of Approp; Auth Said Accountant Senior Position (B.T. 24-060) (R.C. 24-064) (Dillard) (Req of Mayor)
3/12/24 CO Introduced: NCSPHS, R, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/18/24 R Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

Scrivener's

1. Pg. 1, line 5: strike "ALLOCATING" and insert "APPROPRIATING"
2. Pg. 1, line 9 and pg. 2, line 4: insert "SCHEDULE B1A OF" before "ORDINANCE"
3. Pg. 2, line 1: strike "allocation" and insert "appropriation"

9. [2024-0203](#) ORD Approp \$800,000.00 From the Solid Waste Disposal Fund to Pay for the
DEFER Purchase of Recycle Carts & for Necessary Temp Residential Solid Waste
Collections in FY 23-24 (B.T. 24-076) (Dillard) (Req of Mayor)
At request of 3/12/24 CO Introduced: NCSPHS, F, TEU
the Administration 3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/19/24 TEU Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

10. [2024-0206](#) ORD Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver a
Contact: Locally-Funded Agrmt (Lump-Sum) btwn FL DOT & the City Pursuant to
Steve Long Which the City Agrees to Pay FL DOT \$2,500,000 for Certain Roadway
Improvements; Prov for Oversight by the Engineering & Construction Mgmt
Div of the Dept of Public Works (Dillard) (Req of Mayor)
3/12/24 CO Introduced: NCSPHS, F, TEU
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/19/24 TEU Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

• **Funding was previously appropriated as part of the Old Middleburg 103rd - Branan Field - 01 project**

11. [2024-0207](#) ORD Approp \$500,000.00, Including \$250,000.00 in Grant Funds Awarded by
AMEND the FL Dept of Environmental Protection, Office of Resilience & Coastal
Protection, & \$250,000.00 from the City Resiliency Infrastructure
Improvements Proj Fund for the City Match, for the Huguenot Memorial Park -
Contact: Shoreline Enhancement Proj; Amend the 24-28 5-Yr CIP Appvd by Ord
Daryl Joseph 2023-505-E to Reflect This Approp of Funds; Prov for Oversight by the Parks,
Recreation & Community Svcs Dept (B.T. 24-075) (Dillard) (Req of Mayor)
2/3 vote (Co-Sponsor CM Clark-Murray) (JWC Apv)
required by 3/12/24 CO Introduced: NCSPHS, F, JWC
Council 3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

AMENDMENT

- 1. Pg. 1, line 11 and pg. 2, line 6: strike “FUND”**
- 2. Attach revised Exhibit 2 (CIP sheets) to correct previous funding amount for the Resiliency Infrastructure Improvements project**

• The Parks, Recreation and Community Services Department estimates that future construction costs will be between \$7 million and \$16 million depending on the solution chosen and is exploring state and federal funding opportunities

- 12. [2024-0208](#)** ORD Auth the Mayor, or Her Designee, & the Corp Sec to Execute: (1) an Amendment 1 to Amended & Restated Redev Agrmt btwn the City & Armory Redevelopment Associates, LLC; & (2) an Amendment 1 to Amended & Restated Lease Agrmt btwn the City & Armory Redevelopment Associates, LLC, to Extend the Contingency Period to Obtain Zoning & Financing for the Improvements; Desig OED as Contract Monitor for the Amended RDA, Amended Lease Agrmt & Related Agrmts; Prov for City Oversight of the Proj by the Dept of Public Works & OED; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Sawyer) (Req of Mayor)
- Scrivener’s** 3/12/24 CO Introduced: NCSPHS, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24
- Contact:**
Ed Randolph

Scrivener’s

- 1. Pg. 2, lines 26-27: strike “Amended RDA and Amended Lease Agreement” and insert “Amendment One to the Amended RDA and Amendment One to the Amended Lease Agreement”**
- 2. Pg. 4, line 14: strike “Section 2” and insert “Section 1”**
- 3. Correct section numbering**

• Authorizes an Amendment One to the Amended and Restated Redevelopment Agreement and the Amended and Restated Lease for the Armory development to:

- Extend the expiration of the Contingency Period from 9/28/23 to seven months from the enactment date of the ordinance (the Developer must provide binding commitments for funding of at least \$20 million by the expiration of the Contingency Period)**
- Strike Section 14.8 of the lease which required the City to reinstate the terminated lease or enter into a new lease with a leasehold mortgagee if the lease is terminated due to an event of default**
- Replace Exhibit A to the lease to include a more detailed legal description of the leased premises**

- 13.** [2024-0209](#) ORD Approp \$18,429,138.41, Including (1) \$11,554,138.41 from the Projs Titled McCoy's Creek Improvements/Pipe Removal, Kernan Blvd Widen - 4 Lanes DVD - JTB & McCormick, Hammond Blvd Wall, University Blvd & Jack Rd, San Jose Blvd - New, St. Johns Bluff Rd - New Sidewalk ES, St. Johns Bluff Rd - New Sidewalk WS, Biscayne Blvd Sidewalk - New & Emerald Trail - S-Line Connector to the Projs Titled McCoy's Creek Greenway - Outfall Improvements With Riverwalk, Park St Road Diet, McCoy's Creek Channel Improvements/Restoration, Ranch Rd - Duval to Tradeport - Sidewalks - Mobility DD, Armsdale Rd - Duval Road Improvements, Duval Road Improvements - btwn Airport Ctr & Main, & Emerald Trail Model Mile Proj to Pay for the Completion of the Projs, & (2) \$6,875,000 From the Authorized Capital Projs Fund to the JTA Transportation Projs Pay-As-You-Go Fund With Respect to the Shindler 103rd to Argyle Forest Proj, & Updating Prior Approps to Reflect Actuals; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect This Approp of Funds to the CIP Projs; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 24-065) (Dillard) (Req of Mayor) (Co-Sponsors CMs Clark-Murray & Peluso) (JWC Apv)
3/12/24 CO Introduced: NCSPHS, F, TEU, JWC
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/19/24 TEU Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24
- AMEND**
- Contact:**
Steve Long
- 2/3 vote required by Council**
- See separate Auditor handout**

AMENDMENT

- 1. Attach Revised Exhibit 1 (BT) to correct account codes to align with debt and non-debt funding sources**
- 2. Attach Revised Exhibit 2 (CIP Sheets) to correctly reflect current and prior appropriations**

- Transfers funding from closed or completed projects to current projects that need additional funding and returns certain funds (\$527,303.74) to the account of origin for future appropriation**

14. [2024-0210](#) ORD Approp \$60,000, Including \$10,000 to Sigma Beta Club of Jacksonville Inc., \$10,000 to Delta Sigma Theta Sorority, Inc., Jax Alumnae Chapter, \$10,000 to Kappa Alpha Psi Jacksonville Foundation, Inc., \$10,000 to Beta Alpha Zeta Chapter of Zeta Phi Beta Sorority, Inc., \$10,000 to Omegas 4 Change, Inc. (Affiliate of Omega Psi Phi Theta Phi Chapter, Inc.), & \$10,000 to Alpha-Jax Foundation, Inc. (Gamma Rho Omega Chapter, Inc. Of Alpha Kappa Alpha Sorority), From Designated Contingency Accts Within the General Fund to the Private Orgs Acct Within the KHA Fund to Provide Funding for Various Youth Progs & Svcs as Described Herein; Amend the 4th Revised Schedule M to Ord 2023-511-E; Invoking the Exemption in Sec 126.107(G) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code, to Allow for Direct Contracts...Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson) (Co-Sponsor CM Peluso)
3/12/24 CO Introduced: NCSPHS, R, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/18/24 R Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

Scrivener's

Pg. 1, line 17: insert "SUBSIDIES AND CONTRIBUTIONS TO" after "THE"

• Appropriates \$60,000 from designated contingency accounts within the General Fund to the Kids Hope Alliance Fund to provide \$10,000 to each of the six organizations listed below for the following purposes:

- Sigma Beta Club of Jacksonville Inc. – reimburse costs for up to 20 participants to attend a leadership retreat

- Delta Sigma Theta Sorority, Inc., Jacksonville Alumnae Chapter – reimburse ten \$1,000 scholarships for higher education expenses

- Kappa Alpha Psi Jacksonville Foundation, Incorporated – reimburse costs for up to 40 participants to attend leadership retreats

- Beta Alpha Zeta Chapter of Zeta Phi Beta Sorority, Inc. – reimburse five \$2,000 scholarships for higher education expenses

- Omegas 4 Change, Inc. (Affiliate of Omega Psi Phi Theta Phi Chapter, Inc.) – reimburse costs for up to 20 participants to attend a college and civil rights tour

- Alpha-Jax Foundation, Inc. (Gamma Rho Omega Chapter, Inc. of Alpha Kappa Alpha Sorority) – reimburse costs related to meal distribution at high-poverty elementary schools

• Waives the requirement in Sec. 77.111(a) that KHA provider contracts shall be competitively procured under Chapter 126, Ordinance Code, via an evaluated bid process in order to direct contract with the six organizations listed above

15. [2024-0212](#)

AMEND

Contact:

**Trisha Bowles /
Anna Brosche**

ORD-MC Auth a Special Assessment on Hospitals Licensed by the Agency for Healthcare Admin to Fund the Low-Income Pool Prog; Incorporating Recitals; Estab Authority & Findings; Recognizing No Financial Impact to the City; Creating a New Ch 492 (Low-Income Pool Assessment); Including Purpose & Authority; Identifying the Requirements for the Special Assessment; Prov Exhibit 1 Listing the Properties to Be Assessed; Auth Annual Signing of the AHCA Letter of Agrmt & the Dispersing of Funds; Prov Procedures for Collection of the Assessments; Including Codification Instructions (Bowles) (Req of Mayor)

3/12/24 CO Introduced: NCSPHS, R, F

3/18/24 NCSPHS Read 2nd & Rerefer

3/18/24 R Read 2nd & Rerefer

3/19/24 F Read 2nd & Rerefer

3/26/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/26/24

AMENDMENT

- 1. Clarify the funds generated as a result of the special assessment will be held in a separate account**
- 2. Remove references to exhibits in the new Code sections and reference within bill instead**
- 3. Clarify that participating hospitals are located within Duval County**
- 4. Correct scrivener's errors**

- Authorizes a special assessment on participating Duval County Agency for Health Care Administration (AHCA) licensed hospitals to help fund the cost of uncompensated care provided to uninsured patients that do not qualify for Medicaid**
- This special assessment will be in addition to the special assessment previously authorized through Ord. 2021-456-E which covers the uncompensated care related to Medicaid patients (Directed Payment Program)**

16. [2024-0219](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Egret Landing), Series 2024, in an Aggregate Principal Amount Not to Exceed \$17,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Elderly Families of Low, Middle or Moderate Income, to Be Located at 5804 & 5806 North Main St, Jax, Duval County, FL, 32208, & to Be Commonly Known as “Egret Landing”; Determining Credit Not Being Pledged (Wilson) (Req of JHFA)
3/12/24 CO Introduced: NCSPHS, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO Read 2nd & Rerefer

- **Approximately 88 units**
- **Acquisition and construction of a new multifamily residential housing facility**
- **100% of the units will be reserved for households at or below 60% AMI and at least one resident 55 years of age or older**

17. [2024-0220](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Hollybrook Homes Apartments), Series 2024, in an Aggregate Principal Amount Not to Exceed \$26,279,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Rehab of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to Be Located at 104 King St, Jax, Duval County, FL, 32204, & to Be Commonly Known as “Hollybrook Homes Apartments”; Determining Credit Not Being Pledged (Wilson) (Req of JHFA)
3/12/24 CO Introduced: NCSPHS, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO Read 2nd & Rerefer

Scrivener’s

Pg. 2 line 12, and Pg. 3 line 20, strike “construction” and insert “rehabilitation”

- **Approximately 182 units**
- **Acquisition and rehabilitation of an existing multifamily residential housing facility**
- **100% of the units will be reserved for households at or below 60% AMI**

18. [2024-0221](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Sulzbacher Enterprise Village), Series 2024, in an Aggregate Principal Amount Not to Exceed \$16,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to Be Located at Walgreen Rd, Approximately 2,150 ft North of the Intersection of Walgreen Rd & Golfair Blvd, Jax, Duval County, FL, 32209, & to Be Commonly Known as “Sulzbacher Enterprise Village”; Determining Credit Not Being Pledged (Wilson) (Req of JHFA)
3/12/24 CO Introduced: NCSPHS, F
3/18/24 NCSPHS Read 2nd & Rerefer
3/19/24 F Read 2nd & Rerefer
3/26/24 CO Read 2nd & Rerefer

- **Approximately 100 units**
- **Acquisition and construction of an existing multifamily residential housing facility**
- **100% of the units will be reserved for households at or below 60% AMI**

19. [2024-0248](#) ORD Auth the Mayor to Apply to the FL Dept of Environmental Protection (FDEP) for Grant Funding through the Readiness & Recreation Initiative Grant Prog Funded by the Dept of the Interior, National Park Svc, & the Dept of Defense, & Committing to Undertake a Future Proj to Acquire & Develop 57± Acres of Property (R.E. # 168281-0000 & R.E. # 168437-0000) Located Adjacent to Naval Station Mayport Along S.R. A1A Subject to the Grant Award; Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver All Grant Agrmts btwn the City & FDEP, as Well as All Docs Related to Such Grants; Acknowledging Willingness to Amend the City’s CIP to Include the Proj; Prov for City Oversight by the Dept of Parks, Recreation, & Community Svcs; Req 1-Cycle Emergency Passage (Dillard) (Req of Mayor)
3/26/24 CO Introduced: NCSPHS, F, TEU
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

EMERGENCY

AMEND

Contact:
Daryl Joseph &
Jill Enz

AMENDMENT

1. Reflect that the Project, inclusive of acquisition and development, is anticipated to cost \$1,875,000 as follows:

- a. 50% acquisition cost of \$625,000 (to be funded through Federal Grant)**
- b. Passive Recreational Improvements of \$1,250,000 (100% City funded)**

2. Attach Revised Exhibit 2 (Project Information Sheet) to reflect planned recreational improvements

3. Correct Scrivener's

- **City will apply to FDEP for grant funding and commits to undertake a future project to acquire and develop approximately 57 acres adjacent to Naval Station Mayport**
- **Property would be open to the public for passive recreation and access to the water**
- **Grant would require the City to complete recreational improvement within 3 years**
- **The US Navy has committed to paying 50% (\$625,000) of the acquisition cost at closing**
- **The nature of the emergency is that the deadline for the Program grant application is April 15th**

20. [2024-0249](#) ORD Approp \$179,000.00 in Available Interest Revenue from the Duval County Tax Collector Interest Earnings TCSG Tax Collector General Operations - Financial & Admin 361105 Acct to Provide Funding for Build-Out Costs of the 1st Floor of the Yates Bldg to Serve as the Duval County Tax Collector's Reception & Waiting Area, Drop-Off Locker for Car Dealers & Title Svc Office; Purpose of Approp; Prov for Carryover of Funds Into FY 24-25 (B.T. 24-067) (Wilson) (Req of Mayor)
2nd 3/26/24 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

21. [2024-0252](#) ORD Approp \$100,000 From the Council President's Designated Contingency to the Mental Health Offender Prog (MHOP) to Pay for Contractual Svcs by I.M. Sulzbacher Center for the Homeless, Inc. for the Continued Operation of a Jail Diversion Prog for Mentally Ill Offenders through the MHOP; Apv, & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver a 6th Amendment to the Svcs Contract btwn the City & Sulzbacher for the Continued Provision of Svcs for the MHOP; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With Sulzbacher; Prov for Contract Oversight by the Grants & Contract Compliance Div (Staffopoulos) (Introduced by CM Salem)
2nd 3/26/24 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

22. [2024-0253](#)

EMERGENCY

Contact:
CM Peluso /
CP Salem

2/3 vote
required
by Council

ORD Approp \$200,000 from the Council President's Designated Contingency to the General Fund Operating Contractual Svcs Acct Within the Planning & Development Dept to Procure the Professional Svcs of Community Planning Collaborative LLC, to Conduct a Community Engagement & Visioning Study to Develop a Roadmap for Revitalization & Development in Durkeeville; Prov for Carryover of Funds to 4/30/25; Invoking the Exemption in Sec 126.107(G) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract With Community Planning Collaborative LLC; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver a Contract With Community Planning Collaborative LLC, for the Provision of Professional Svcs to Complete the Study; Prov for Oversight by the Planning & Development Dept; Req 1-Cycle Emergency Passage (Staffopoulos) (Introduced by CMs Peluso & Salem)
3/26/24 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

- **The contractor will assist the City, the Jacksonville Housing Authority, and the Neighborhood Alliance Development Corporation to develop the Miracle on Myrtle study**
- **A one cycle emergency has been requested in order to allow Community Planning Collaborative LLC to begin the study as soon as possible**

- 23. [2024-0254](#)** ORD Approp \$80,000, Including \$50,000 to Riverside-Avondale Preservation, Inc. (RAP), \$20,000 to Springfield Preservation & Revitalization Council, Inc. (SPAR) & \$10,000 to Murray Hill Preservation Association of Jax, FL, Inc. (MHPA), from Designated Contingency Accts Within the General Fund to the General Fund Operating - Misc Grants & Aids Acct to Provide Funding for Various Svcs & Initiatives as Described Herein; Prov for Carryover of Funds to 12/31/24; Invoking the Exemption in Sec 126.107(G) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code, to Allow for Direct Contracts With RAP, SPAR & MHPA, for the Svcs & Initiatives Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for Direct Contracts With RAP, SPAR & MHPA; Waiving Sec 118.602 (Responsibility), Pt 6 (Cultural Service Grant Program), Ch 118 (City Grants), Ord Code, to Authorize Award of This Funding to SPAR & RAP in Addition to Cultural Svc Grant Funding That Has Been or May Be Awarded by the Cultural Council; Apv, & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver Agrmts btwn the City & RAP, SPAR & MHPA; Prov for Oversight by the Grants & Contract Compliance Div of the Finance & Admin Dept; Req 1-Cycle Emergency Passage (Staffopoulos) (Introduced by CM Peluso)
3/26/24 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24
- EMERGENCY**
- Contact:**
CM Peluso
- 2/3 vote
required
by Council**

- **Appropriates \$75,000 from a contingency established for a Neighborhood Investment Micro Grant Program and \$5,000 from a contingency established for Community Development Corporation Capacity Building Grants for:**
 - **Riverside-Avondale Preservation, Inc. (RAP) (\$50,000)**
 - **Springfield Preservation and Revitalization Council, Inc. (SPAR) (\$20,000)**
 - **Murray Hill Preservation Association of Jacksonville, Florida, Inc. (MHPA) (\$10,000)**
- **RAP will use the funding for maintenance and repairs and capital outlay (trash cans, lamppost banners, landscaping materials, artwork, etc.)**
- **SPAR will use the funding to design and hang banners on historic light poles**
- **MHPA will use the funding for professional fees and services for branding and website design**
- **Authorizes carryover of funds to FY 24/25 to allow the City grants to be spent through December 31, 2024**
- **Waives the requirement in Code Sec. 118.107 that City funds appropriated to nonprofit organizations shall be subject to a competitive evaluated award process to authorize direct contracts with RAP, SPAR, and MHPA**
- **Waives the provision in Code Sec. 118.602 that no cultural organization may make a request for operating, program, or special project support except through an allocation from the Cultural Service Grant and Capital Grant Program in order to allow for direct contracts with RAP and SPAR**
- **A one cycle emergency has been requested in order to allow the funded organizations to begin work as soon as possible**

24. [2024-0256](#) ORD-MC Amend Sec 656.311 (Residential - Professional - Institutional Category), Subpt C (Commercial Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Include All Single Family Dwellings on the List of Permissible Uses & Structures in the Commercial, Residential & Office Zoning District; Amend Sec 656.704 (Nonconforming Lots of Record & Infill Lots - Residential), Pt 7 (Nonconforming Lots, Uses & Structures), Ch 656 (Zoning Code), Ord Code, to Address Modular & Mobile Homes & to Reduce the Min Sq Ft Required for Infill Lots From 2,500 Sq Ft to 1,500 Sq Ft; Amend Sec 656.1601 (Definitions), Pt 16 (Definitions), Ch 656 (Zoning Code), Ord Code, to Define “Cottage” & to Amend Certain Other Definitions; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Diamond) (Co-Sponsor CM Freeman)
3/26/24 CO Introduced: NCSPHS, LUZ
LUZ PH - 5/7/24
Public Hearing Pursuant to Ch 166.041(3)(c)(2)(b), F.S. & CR 3.601 - 4/23/24 & 5/14/24
25. [2024-0272](#) ORD Making Certain Findings, & Auth the Mayor, or her Designee, to Execute: (1) A Development Agrmt btwn the City & Lofts at Southbank, Ltd.; & (2) Loan Docs & Related Docs as Described in the Agrmt, to Support the Development by Company of an 0.88± Acre Site Located at the SW Corner of the Intersection of Prudential Dr & Hendricks Ave in the City; Auth a City Loan in the Amt of \$6,000,000 at 1% Interest With a Term of 18 Yrs in Connection With the Proj, to be Appropriated by Subsequent Legislation; Desig the Housing & Community Development Div as Contract Monitor for the Agrmt & Related Agrmts; Prov for City Oversight of the Proj by the Housing & Community Development Div; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Req 1-Cycle Emergency Passage (Sawyer) (Req of Mayor)
3/26/24 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/9/24

NOTE: The next regular meeting will be held Monday, April 15, 2024.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.