City of Jacksonville

117 W. Duval Street Jacksonville, FL 32202



Agenda - Marked

Monday, February 5, 2024 9:30 AM Council Chamber

Neighborhoods, Community Services, Public Health and Safety Committee

1st Floor, City Hall

Michael Boylan, Chair Will Lahnen, Vice Chair Matt Carlucci Tyrona Clark-Murray Terrance Freeman Mike Gay Jimmy Peluso

Legislative Assistant: Rebecca Bolton
Council Auditor's Office: Phillip Peterson, Asst. Council Auditor
Council Research: Eamon Webb
Office of General Counsel: Mary Staffopoulos, Deputy
Administration

Meeting Convened: Meeting Adjourned:

Attendance:

Item/File No.

Title History

1. <u>2023-0621</u>

DEFER

At request of Developer

ORD Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Amendment 2 to Redev Agrmt By & Among the City, DIA, Fuqua BCDC One Riverside Project Owner, LLC (Developer), Assignee of Fuqua Acquisitions II, LLC, & TBR One Riverside Owner, LLC, as Partial Assignee of Developer, Amend the Redev Agrmt Dated 12/20/21 Previously Auth by Ord 2021-796-E, as Previously Amended by Amendment 1 to Redev Agrmt Dated 10/12/22, as Auth by Ord 2022-493-E, (Collectively, the "Agreement"), to Modify the Performance Schedule & Associated Terms of the Agrmt; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Tech Changes to the Docs (Sawyer) (Req of DIA)

9/12/23 CO Introduced: NCSPHS, F 9/18/23 NCSPHS Read 2nd & Rerefer

9/19/23 F Read 2nd & Rerefer 9/26/23 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/26/23

2. 2024-0025

ORD-MC Amend the Boundaries of the Acree CDD, Pursuant to Sec 190.046, F.S., & Ch 92, Ord Code, to Amend the Boundaries of the Acree CDD to Expand the Regional Territory by an Additional 77.56± Acres; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Memorialize the Addition in Acreage; Prov for Conflict & Severability (Teal) (Introduced by the TEU Committee pursuant to Sec 92.09 Ord Code) (PD Apv)

Committee, pursuant to Sec 92.09, Ord Code) (PD Apv)

1/10/24 CO Introduced: NCSPHS, TEU 1/16/24 NCSPHS Read 2nd & Rerefer 1/17/24 TEU Read 2nd & Rerefer 1/23/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S., C.R. 3.601, Sec 190.005, F.S. & 92.11

Ord Code - 1/23/23

- CDD is located in Council District 8
- Expands CDD by 77.56 acres to a total of 567.87 acres, adding space for 200 additional multi-family homes

3. 2024-0027

Contact: Bill Clement ORD Approp \$134,615.00 in Grant Funding from the U.S. DOJ, Office of Justice Progs, Bureau of Justice Assistance, to Fund the Purchase of Locative Tracking Devices & Related Supplies; Prov for Oversight by JSO (B.T. 24-034)

(Dillard) (Reg of Mayor) (Co-Sponsor CM Clark-Murray)

1/10/24 CO Introduced: NCSPHS, F 1/16/24 NCSPHS Read 2nd & Rerefer

1/17/24 F Read 2nd & Rerefer 1/23/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/23/24

• Funding will be used for the purchase and maintenance of 200 locative tracking devices

4. 2024-0028 ORD Approp \$98,005.00 from Available Revenue Balance in the Domestic

Battery Surcharge Trust Fund to Estab the FY 23-24 Operating Budget for the **AMEND**

Fund & to Provide Add'l Training to Law Enforcement Personnel in Combating Domestic Violence (B.T. 24-035) (Dillard) (Req of Sheriff)

Contact: (Co-Sponsors CMs Clark-Murray, Miller & Johnson) **Bill Clement**

1/10/24 CO Introduced: NCSPHS, F 1/16/24 NCSPHS Read 2nd & Rerefer

1/17/24 F Read 2nd & Rerefer 1/23/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/23/24

AMENDMENT

- 1. Correct appropriation amount to \$98,005.21
- 2. Strike inapplicable local match and ongoing maintenance language

5. 2024-0029

Contact:

Bill Clement

ORD Approp Grant Funds in the Amount of \$249,953.00 from the U.S. DOJ, Office of Community Oriented Policing Services (COPS), to Fund the Expansion of the Integrating Communications, Assessment, & Tactics (ICAT) Course Including the Purchase of Virtual Reality Equipment & Other Related Expenses; Prov for City Oversight by JSO (B.T. 24-036) (Dillard) (Req of

Sheriff) (Co-Sponsor CM Miller) 1/10/24 CO Introduced: NCSPHS, F 1/16/24 NCSPHS Read 2nd & Rerefer

1/17/24 F Read 2nd & Rerefer 1/23/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/23/24

Appropriation includes funding for trainer salaries and the purchase of equipment and software

Neighborhoods, Community Services,	
Public Health and Safety Committee	

Agenda - Marked

February 5, 2024

6. 2024-0030 ORD Approp \$11,424,000.00 in Grant Funds from the FL Dept of Environmental Protection (FDEP) to Provide Funding for the Northbank Scrivener's Riverwalk - Northbank Bulkhead Proj; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver, for & on Behalf of the City an **Contact:** Agrmt btwn the City & FDEP Re the Proj; Amend the 24-28 5-Yr CIP Appvd Nina Sickler / by Ord 2023-505-E to Reflect this Approp of Funds; Prov for Oversight by the **Steve Long** Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 24-042) (Dillard) (Req of Mayor) (Co-Sponsor CM Clark-Murray) (JWC Apv) 2/3 vote 1/10/24 CO Introduced: NCSPHS, F, JWC required by 1/16/24 NCSPHS Read 2nd & Rerefer Council 1/17/24 F Read 2nd & Rerefer 1/23/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/23/24

Scrivener's

1. Pg. 2, line 6, strike "("FDEP)" and insert "("FDEP")"

2. Pg. 2, line 14, strike "strenghten" and insert "strengthen"

3. Pg. 2, line 26, strike "incoporated" and insert "incorporated"

• Required local match will be met with previously appropriated funds

• CIP Sheet indicates a total project cost in excess of \$80 million

7. 2024-0033

ORD Approp \$2,500,000.00 from the Northbank Riverwalk - Northbank
Bulkhead Proj to the Southbank Bulkhead Proj to Pay for Increased
Construction Costs; Amend the 24-28 5-Yr CIP Appvd by ORD 2023-505-E to
Transfer Funding to the Southbank Bulkhead Proj (B.T. 24-041) (Dillard) (Req of Mayor) (Co-Sponsors CMs Clark-Murray & Peluso) (JWC Apv)

2/3 vote 1/10/24 CO Introduced: NCSPHS, F, JWC required by 1/16/24 NCSPHS Read 2nd & Rerefer

Council 1/17/24 F Read 2nd & Rerefer

1/23/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/23/24

Southbank Bulkhead project estimated at \$14.5 million

8. <u>2024-0034</u>

Contact: Chief Ayoub

2/3 vote required by Council

ORD Approp \$508,030.00 in Grant Funding from FEMA Funded Through the Flood Mitigation Assistance Grant Prog, Through the FL Div of Emergency Mgmt (FDEM), to Fund the Acquisition of Property Located at 5123 Martha Ann Dr, Jax, FL 32207 (RE # 133973-0140) & the Demolition of the Residential Structure Located Thereon; Apv & Auth the Mayor, or Her Designee, & the Corp Sec, to Execute & Deliver, for & on Behalf of the City That Certain Federally-Funded Subaward & Grant Agrmt # B0205 btwn the City & FDEM; Amend the 24-28 5-Yr CIP Appvd by ORD 2023-505-E to Provide Funding for the Proj Entitled "Acquisition & Demo of a Floodprone Property - Martha Ann Drive"; Prov for Oversight by JFRD, Emergency Preparedness Div (B.T. 24-040) (Dillard) (Req of Mayor)

1/10/24 CO Introduced: NCSPHS, F, TEU 1/16/24 NCSPHS Read 2nd & Rerefer

1/17/24 F Read 2nd & Rerefer 1/17/24 TEU Read 2nd & Rerefer 1/23/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/23/24

- Property is located in Council District 5
- Upon completion of the project, the property will be converted to green space

9. 2024-0036

AMEND

Contact: Lori Boyer

See separate DIA Commitment Tracking handout ORD Apv & Auth the CEO of DIA, or Her Desig, to Execute a Redev Agrmt btwn the DIA & Creekside at Timuquana LLC, to Support the Renovation & Rehab by Developer of a Historic Bldg Located at 208 N. Laura Street; Auth 3 DPRP Loans, in an Aggregate Amt not to Exceed \$4,969,900.00, to the Developer in Connection with the Proj, to be Approp by Subsequent Legislation; Designating DIA as Contract Monitor for the Redev Agrmt; Prov for Oversight of the Proj by DIA; Auth the Execution of All Docs Relating to the Redev Agrmt & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for Developer to Execute the Redev Agrmt (Dillard) (Req of DIA) (Co-Sponsor CM Peluso)

1/10/24 CO Introduced: NCSPHS, F

1/16/24 NCSPHS Read 2nd & Rerefer

1/17/24 F Read 2nd & Rerefer

1/23/24 CO PH Read 2nd & Rerefer

AMENDMENT

- 1. Pg. 2, line 9: strike "and"
- 2. Place revised Redevelopment Agreement on file to correct amounts within Section 4.2 and correct scrivener's error
- Authorizes Downtown Preservation and Revitalization Program (DPRP) Loans of \$4,969,900 (of the total, \$3,975,900 can be forgiven and \$994,000 will be repaid with interest), subject to future appropriation by Council
- DPRP funding will be used to renovate and rehabilitate the building located at 208 N. Laura Street into approximately 44,000 sq. ft. of leasable commercial office space and 11,000 sq. ft. of retail/restaurant space on the first floor and within the basement of the building, but no less than 49,500 total leasable sq. ft.
- Construction must commence within 6 months of the effective date of the agreement and be completed within 18 months of the commencement date
- DPRP funding will be paid upon completion of the project for eligible costs incurred after August 18, 2023
- DPRP funding is subject to repayment if the property is sold or used for any purpose not contemplated by the agreement or the DPRP Guidelines within 5 years of disbursement
- DIA has calculated an ROI of 0.60 based on a 20-year valuation

10. <u>2024-0037</u> Scrivener's

Contact: Lori Boyer

See separate
DIA Commitment
Tracking handout

ORD Apv & Auth the CEO of DIA, or Her Desig, to Execute a Redev Agrmt btwn the DIA & CLL Jones Bros LLC, to Support the Renovation & Rehab by Developer of a Historic Bldg Located at 520 N. Hogan St; Auth 3 DPRP Loans, in an Aggregate Amt not to Exceed \$6,033,500.00, to the Developer in Connection with the Proj, to be Approp by Subsequent Legislation; Designating DIA as Contract Monitor for the Redev Agrmt; Prov for Oversight of the Proj by DIA; Auth the Execution of All Docs Relating to the Redev Agrmt & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for Developer to Execute the Redev Agrmt (Dillard) (Req of DIA) (Co-Sponsor CM Peluso)

1/10/24 CO Introduced: NCSPHS, F 1/16/24 NCSPHS Read 2nd & Rerefer

1/17/24 F Read 2nd & Rerefer

1/23/24 CO PH Read 2nd & Rerefer

Scrivener's

Pg. 2, line 8: strike "and"

- Authorizes Downtown Preservation and Revitalization Program (DPRP) Loans of \$6,033,500 (of the total, \$4,826,800 can be forgiven and \$1,206,700 will be repaid with interest), subject to future appropriation by Council
- DPRP funding will be used to renovate and rehabilitate the building located at 520 N. Hogan Street into a minimum of 1,700 sq. ft. of co-work office suite space on the first floor open to both the public and residents of the building and a minimum of 28 apartments located on the second through the seventh floors
- Construction must commence within 6 months of the effective date of the agreement and be completed within 24 months of the commencement date
- DIA has calculated an ROI of 0.50 based on a 20-year valuation

11. <u>2024-0038</u>

Scrivener's

Contact: CM Miller

2/3 vote required by Council

ORD Appropriating \$200,000 From a Designated Contingency Acct to the Subsidies & Contributions to Private Orgs Acct to Prov Funding to Springfield Preservation & Revitalization Council, Inc. (SPAR), for the Springfield Cleanup Corps Prog Described Herein; Prov for Carryover to FY 24-25; Invoking the Exemption in Sec 126.107(g) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract With SPAR; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With SPAR; Waiving Sec 118.602 (Responsibility), Pt 6 (Cultural Service Grant Program), Ch 118 (City Grants), Ord Code, to Auth Award of this Funding to SPAR in Addition to Cultural Service Grant Funding Awarded by the Cultural Council; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on behalf of the City an Agrmt btwn the City & SPAR For the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance & Admin Dept (Staffopoulos) (Introduced by CM Miller) (Co-Sponsor CM Peluso)

1/10/24 CO Introduced: NCSPHS, R, F

1/16/24 NCSPHS Read 2nd & Rerefer

1/16/24 R Read 2nd & Rerefer

1/17/24 F Read 2nd & Rerefer

1/23/24 CO PH Read 2nd & Rerefer

Scrivener's

Pg. 3, line 13: correct punctuation

- Appropriates \$200,000 from a designated contingency account that was established as part of the FY 23/24 budget process to provide funding to the Springfield Preservation and Revitalization Council, Inc. (SPAR)
- Funding will be used for the Springfield Cleanup Corps Program, which will consist of providing cleaning, litter removal, and blight reduction services in the Springfield community
- City funds will pay for the salary and benefits of an Operations Manager and three Operations Associates, a portion of the Executive Director's salary and benefits, and operating expenses needed to administer the program
- Authorizes carryover of funds to FY 24/25 to allow the City grant to be spent through February 28, 2025
- Waives the requirement in Code Sec. 118.107 that City funds appropriated to nonprofit organizations shall be subject to a competitive evaluated award process to allow a direct contract with the SPAR
- Waives the provision in Code Sec. 118.602 that no cultural organization may make a request for operating, program, or special project support except through an allocation from the Cultural Service Grant and Capital Grant Program

12. <u>2024-0039</u> **DEFER**

Due to Planning Commission

ORD-MC Concerning the Downtown Overlay Zone & the Downtown Sign Overlay Zone; Amend Sec 656.361.7.1 (Application & Review Procedure to DDRB & Council; Appeals), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Revise the Proj Types Subj to Staff Review & to DDRB Review, & to Clarify & Revise the Review Process & Procedures for Specified Projs; Amend Sec 656.361.8 (Deviations), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Eliminate the Workshop Requirement for Select Deviations; Amend Sec 656.1335 (Design Review), Subpt B (Downtown Sign Overlay Zone), Pt 13 (Sign Regulations), Ch 656 (Zoning Code), Ord Code, to Allow Staff Review of Certain Sign Applications (Lopera) (Req of DIA)

1/10/24 CO Introduced: NCSPHS, R, LUZ

1/16/24 NCSPHS Read 2nd & Rerefer

1/16/24 R Read 2nd & Rerefer

1/17/24 LUZ Read 2nd & Rerefer

1/23/24 CO PH Read 2nd & Rerefer

13. <u>2024-0041</u>

CM J. Carlucci

Scrivener's

Contact:

ORD-MC Amend Sec 111.920 (Homelessness Initiatives Special Revenue Fund), Pt 9 (Neighborhood Development), Ch 111 (Special Revenue and Trust Accounts), Ord Code, to Prov for Funding of Homelessness Initiatives through Certain Economic Development Agrmt Incentives (Staffopoulos) (Introduced by CM J. Carlucci) (Co-Sponsors CMs Carlucci, Boylan, Arias, Amaro & Pittman)

1/10/24 CO Introduced: NCSPHS, R, F 1/16/24 NCSPHS Read 2nd & Rerefer

1/16/24 R Read 2nd & Rerefer 1/17/24 F Read 2nd & Rerefer 1/23/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/23/24

Scrivener's

Pg. 2, line 25: insert "to" before "be"

- Amends Code Sec. 111.920 (Homelessness Initiatives Special Revenue Fund) to:
- 1) Allow for disbursements from the Fund at the request of the Director of the Department charged with overseeing the initiative for which funding is sought (subject to appropriation by Council)
- 2) Designate funding for homelessness initiatives to be equal to 4% of approved economic development incentives located outside the boundaries of an established Community Redevelopment Area approved during previous calendar year to be included in next annual budget (similar to JUMP apprenticeship and workforce training programs dedicated 1%)
- Based on the economic development incentives approved in calendar year 2023, a total of \$1,240,000 would need to be appropriated in the FY 24/25 budget for the Homelessness Initiatives Special Revenue Fund (from General Fund revenues or other designated funds)

14. <u>2024-0043</u>

AMEND

Contact: CM Carrico

2/3 vote required by Council

ORD Approp \$75,000 From a Designated Contingency Acct Within the Gen Fund to the Subsidies & Contributions to Private Orgs Acct Within the KHA Fund to Prov Funding to Elevate Jax Inc. for the Elevate Jacksonville at Westside High School Prog Described Herein; Amend the 3rd Revised Schedule M to Ord 2023-511-E; Invoking the Exemption in Sec 126.107(g) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract With Elevate Jax; Waiving the Requirements of Sec 77.111(a) (Provider Contracts), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svc to be Provided by Elevate Jax From Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of KHA to Execute & Deliver an Agrmt btwn the City or KHA & Elevate Jax for the Prog (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsors CMs Freeman, Miller & Johnson)

1/10/24 CO Introduced: NCSPHS, R, F 1/16/24 NCSPHS Read 2nd & Rerefer

1/16/24 R Read 2nd & Rerefer 1/17/24 F Read 2nd & Rerefer 1/23/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/23/24

AMENDMENT

- 1. Correct scrivener's errors
- 2. Attach revised Exhibit 1 (BT) to correct account information
- Appropriates \$75,000 from a designated contingency account that was established as part of the FY 23/24 budget process to provide funding to Elevate Jacksonville Inc.
- Funding will be used to pay for the salary and benefits of a teacher-mentor and the partial cost of a site coordinator for the 2023-2024 school year at Westside High School who will teach accredited elective classes that focus on building character and life skills
- Waives the requirement in Sec. 77.111(a) that KHA provider contracts shall be competitively procured under Chapter 126, Ordinance Code, via an evaluated bid process in order to direct contract with Elevate Jacksonville

15. <u>2024-0044</u>

At request of CM Pittman

WITHDRAW

ORD re Ch 745 (Addressing & Street Naming Regulations) Ord Code; to Re-name Weaver Rd Extending From Ave "B" to a Dead End as "Charlie E. McClendon Road" in Council Dist 8; Recognizing the Achievements of Charlie E. McClendon; Waiver of Sec 745.105 (i)(2), Ord Code, Which Requires That the Honoree Be Deceased for at Least 5 Yrs; Directing the Legislative Services Div to Forward This Ord to the Planning & Dev Dept for Processing, Implementation, & Coordination With the Public Works Dept, Traffic Engineering Div, 911 Emergency, Fire & Rescue Dept, the Post Office & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Pittman) (Co-Sponsor CM Amaro)

1/10/24 CO Introduced: NCSPHS, R, TEU 1/16/24 NCSPHS Read 2nd & Rerefer

1/16/24 R Read 2nd & Rerefer 1/17/24 TEU Read 2nd & Rerefer 1/23/24 CO PH Read 2nd & Rerefer

TEU PH Pursuant to Ch 745 Ord Code - 2/6/24

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/23/24

16. <u>2024-0068</u> 2nd

ORD Apv & Auth the Mayor or Her Desig & Corp Sec to Execute & Deliver: (1) a 1st Amendment to Option Agrmt & Purchase & Sale Agrmt; & (2) a Parking Lot License Agreement, Each btwn the City & RP Sports Investments, Inc., to Extend the Commencement Date for Construction of the Proj to 7/31/24, to Extend the Substantial Completion Date for Construction of the Proj to 3/1/26, to Reduce the Min Square Footage of the Office Bldg from 25,000 sq ft to 10,000 sq ft, & to Provide for the Use by the City of a Min of 531 Parking Spaces to Partially Fulfill the City's Parking Obligations for the Annual FL-GA Football Game & Game Day Parking Obligations Under the Jaguars Lease; Prov for Oversight by OED With Regard to the License (Sawyer) (Req of Mayor)

1/23/24 CO Introduced: NCSPHS, F, TEU

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/13/24

17. <u>2024-0069</u> 2nd

ORD Amend Sec 2 of ORD 2021-838-E Which Established a Dependent Special Dist Known as the "Baymeadows Community Improvement District" (BCID); Amend BCID Charter Sec 2 to Auth Issuance of Bonds; Deleting the Limit on Annual Adjustments to Assessments; Rev the Updated Annual Maxims for Assessments; Adding & Incorporating by Reference the Proposal Special Assessment Allocation Report; Removing the Ex Officio Requirement; Amend the Initial Election Date (Bowles) (Introduced by CM Arias)

1/23/24 CO Introduced: NCSPHS, R, F

18. 2nd	2024-0070

ORD Approp \$66,000.00 in Grant Funding from the National Highway Traffic Safety Admin Funded Through the FY 23-24 State & Community Highway Traffic Safety Prog, Through FDOT to the PSBU Grants/Occupant Protection Proj FY24 to Increase Safety Belt Use; Apv & Auth the Mayor, or Her Designee, & the Corp Sec, to Execute & Deliver, for & on Behalf of the City That Certain FDOT Subgrant for Highway Traffic Safety Funds # G2S39 Between the City & FDOT; Prov for Oversight by JSO (B.T. 24-052) (Dillard) (Req of Sheriff) (Co-Sponsor CM Clark-Murray)

1/23/24 CO Introduced: NCSPHS, F, TEU

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/13/24

19. <u>2024-0071</u> 2nd

ORD Approp \$25,000.00 in Grant Funding from Florida Animal Friend, Inc. to Pay for Spay & Neuter Svcs for Stray & Resident-Owned Free Roaming Cats & Kittens in the Community; Prov for Oversight by the Neighborhoods Dept, Animal Care & Protective Svcs Div (B.T. 24-047) (Dillard) (Req of Mayor) (Co-Sponsor CM Clark-Murray)

1/23/24 CO Introduced: NCSPHS, F

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/13/24

20. <u>2024-0074</u> 2nd

ORD Approp \$200,000.00 in Grant Funding from FDLE, Through Its FY 23-24 State Financial Assistance for Fentanyl Eradication (SAFE) in FL Prog, to the PSBU Grants/Operation Players Club (OPC) Proj FY 23-24 to Combat Illegal Fentanyl Activity; Prov for Oversight by JSO (B.T. 24-049) (Dillard) (Req of Sheriff) (Co-Sponsors CMs Miller & Clark-Murray)

1/23/24 CO Introduced: NCSPHS, F

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/13/24

21. <u>2024-0075</u> 2nd

ORD Approp \$150,000.00 in Grant Funding from FDLE, Through Its FY 23-24 State Financial Assistance for Fentanyl Eradication (SAFE) in FL Prog, to the PSBU Grants/Fentanyl Overdose Death Investigations (FODI) Proj FY 23-24 to Combat Illegal Fentanyl Activity; Prov for Oversight by JSO (B.T. 24-050) (Dillard) (Req of Sheriff) (Co-Sponsors CMs Miller & Clark-Murray)

1/23/24 CO Introduced: NCSPHS, F

22. <u>2024-0079</u>

2nd

ORD Auth the Mayor to Apply to the Florida Inland Navigation Dist (FIND) for 2024 Grants to Undertake Specified Waterways-Related Projs; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver All Grant Agrmts btwn the City & FIND, as Well as All Docs Related to Such Grants; Acknowledging Willingness to Meet Funding Requirements; Prov for City Oversight by the Parks, Recreation & Comm Svcs (Dillard) (Req of Mayor) 1/23/24 CO Introduced: NCSPHS, F, JWC

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/13/24

23. <u>2024-0080</u>

2nd

ORD Approp \$531,652.61 in Available Revenue From Various Accts Within the Downtown Northbank CRA Trust Fund to the Northbank Shipyards W CRA Proj & Deapprop \$27,963.86 From the Downtown Northbank CRA Trust Fund - Courthouse Reef Parking Acct (B.T. 24-025) (Dillard) (Req of Mayor) 1/23/24 CO Introduced: NCSPHS, F

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/13/24

24. <u>2024-0081</u>

2nd

ORD Approp \$512,866.00 From the Bldg Inspection 159 Fund Bal & General Fund to Various Accts Within the Bldg Inspection Fund to Fund Salaries & Benefits for 10 FT Employees; Apv & Auth (1) An Increase to the Employee Cap for the Bldg Inspection Div of the Planning & Dev Dept From 118 to 124 in Order to Allow for the Addition of 2 New Permit Assist Sr Positions, 2 New Professional Engineer Positions, & 2 New Bldg Plans Examiner Sr Positions, & (2) An Increase to the Employee Cap for the Development Svcs Div of the Planning & Dev Dept From 51 to 55, in Order to Allow for the Addition of 1 New City Planner III Position, 1 New Professional Engineer Position, 1 New Associate Engineer Position, & 1 New Traffic Technician Principal Position, All Within the Bldg Inspection Fund (Fund 15104) (B.T. 24-044) (R.C. 24-035) (Dillard) (Req of Mayor) (Co-Sponsors CMs Clark-Murray & Carlucci)

1/23/24 CO Introduced: NCSPHS, F

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/13/24

25. 2024-0082

2nd

ORD Approp \$400,000 From Gen Fund Operating Reserves to Prov Add'l Funding for the Home Roof Initiative Described & Appvd by Ord 2023-807-E; Prov for Oversight by the Neighborhoods Dept, Housing & Community Dev Div; Req 1-Cycle Emergency Passage (Staffopoulos) (Introduced by CM Carlucci) (Co-Sponsors CMs Gaffney, Jr. & Clark-Murray)

1/23/24 CO Introduced: NCSPHS, F

26. <u>2024-0083</u>

2nd

ORD Approp \$100,000.00 in Grant Funding From FDLE, Through Its FY 23-24 State Financial Assistance for Fentanyl Eradication (SAFE) in FL Prog, to the PSBU Grants/Fentanyl & Opioid Eradication (FOE) Proj FY 24 to Combat Illegal Fentanyl Activity; Prov for Oversight by the JSO (B.T. 24-051) (Dillard) (Req of Sheriff) (Co-Sponsors CMs Miller & Clark-Murray)

1/23/24 CO Introduced: NCSPHS, F

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/13/24

NOTE: The next regular meeting will be held Tuesday, February 20, 2024.

*****Note: Items may be added at the discretion of the Chair.****

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.