

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Revised Marked

Wednesday, January 3, 2024

2:00 PM

Council Chamber  
1st Floor, City Hall

### Transportation, Energy & Utilities Committee

*Ju'Coby Pittman, Chair*

*Chris Miller, Vice Chair*

*Matt Carlucci*

*Tyrone Clark-Murray*

*Mike Gay - Excused Absence*

*Nick Howland*

*Jimmy Peluso*

*Legislative Assistant: Steven Libby*

*Council Auditor's Office: Edward Linsky*

*Council Research: Eamon Webb*

*Office of General Counsel: Carla Lopera*

*Administration: Scott Wilson*

*Planning Dept.: Laurie Santana*

Meeting Convened:

Meeting Adjourned:

Attendance:

**Peggy Sidman to provide details on new voting system**

Item/File No.	Title History
1. <a href="#">2023-0793</a> <b>PUBLIC HEARING</b> <b>OPEN AND CLOSE</b>  <b>DEFER</b>  <b>Due to</b> <b>Public Hearings</b>	ORD Naming the City-Owned Bldg Located at 6360 Commerce St, Jax, FL 32211, in Council Dist 1, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, To be Known As the “Rita F. Reagan Building” (Staffopoulos) (Introduced by CMs Salem & Amaro) (Co-Sponsor CM Carlucci) (JHPC Apv) 11/14/23 CO Introduced: NCSPHS, TEU 11/20/23 NCSPHS Read 2nd & Rerefer 11/21/23 TEU Read 2nd & Rerefer 11/28/23 CO Read 2nd & Rerefer TEU PH Per Sec. 122.105 - 1/3/24 Public Hearing Pursuant to Sec. 122.105, Ch 166, F.S. & C.R. 3.601 - 1/9/24 Public Hearing Add. Per Sec. 122.105 - 1/23/24
2. <a href="#">2023-0797</a> <b>PUBLIC HEARING</b> <b>OPEN AND CLOSE</b>  <b>Contact:</b> <b>Will Williams /</b> <b>Eric Fuller</b>	ORD Making Certain Findings; Apv the Application of Gaston Tree Debris Recycling, L.L.C. For Renewal of Its Certificate of Public Convenience & Necessity (CON) to Operate a Yard Trash Recycling Facility With a Modification to Allow for the Expansion of the Facility onto an Adjacent Parcel; Prov for Conds of Said Renewal (Dillard) (Introduced by CP Salem, pursuant to Ch 380, Ord Code) 11/14/23 CO Introduced: NCSPHS, TEU 11/20/23 NCSPHS Read 2nd & Rerefer 11/21/23 TEU Read 2nd & Rerefer 11/28/23 CO Read 2nd & Rerefer 1/2/24 NCSPHS Approve 5-0 TEU PH Pursuant to Ch 380, Ord Code - 1/3/24 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/9/24

- **Facility is located in Council District 11**
- **Specific Operating Conditions allow for an additional 400 tons of material to be processed daily, for a total of 1,200 tons per day**
- **There is no change in operating days and hours**

3. [2023-0834](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved  
**PUBLIC HEARING** Portion of the Eden St R/W, Estab in the Plat of Biltmore # 05 Replat, as  
**OPEN and CLOSE** Recorded, at the Req of Tober Corporation; Prov for Appvl Subj to Conditions  
(Dist 10 - Pittman) (Dillard) (Req of Mayor)  
**Contact:** 11/28/23 CO Introduced: TEU  
**Renee Hunter** 12/5/23 TEU Read 2nd & Rerefer  
12/12/23 PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 1/3/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/12/23

• **Closure requested for the potential development of storage units, apartments or single family homes**

4. [2023-0835](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved  
**PUBLIC HEARING** Portion of the Moat St Alley R/W, Estab in the Plat of W Jacksonville, as  
**OPEN and CLOSE** Recorded, at the Req of Sar Inv LLC; Prov for Appvl Subj to Conditions (Dist 9  
- Clark-Murray) (Dillard) (Req of Mayor)  
**Contact:** 11/28/23 CO Introduced: TEU  
**Renee Hunter** 12/5/23 TEU Read 2nd & Rerefer  
12/12/23 PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 1/3/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/12/23

• **Closure requested for the potential development of a multi-tenant garage or warehouse**

5. [2023-0837](#) ORD Approp \$1,042,000.00 from the Countywide Bridges Proj to Fund 2  
**Contact:** Named Projs, with \$792,000.00 to Fund Yellow Bluff Rd Bridge Repairs, &  
**Nina Sickler /** \$250,000.00 to Fund the New Berlin Guardrails Proj; Purpose of Approp;  
**Robin Smith** Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect this Approp  
of Funds (B.T. 24-027) (Wilson) (Req of Mayor)  
**2/3 vote** 11/28/23 CO Introduced: NCSPHS, F, TEU  
**required by** 12/4/23 NCSPHS Read 2nd & Rerefer  
**City Council** 12/5/23 F Read 2nd & Rerefer  
12/5/23 TEU Read 2nd & Rerefer  
12/12/23 PH Read 2nd & Rerefer  
1/2/24 NCSPHS Approve 5-0  
1/3/24 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 12/12/23

6. [2023-0840](#) RESO Auth the Granting of a Non-Residential Solid Waste Collection & Transportation Franchise to Five Talent Services, LLC d/b/a Mobiledumps of Jacksonville Pursuant to Ch 380 (Solid Waste Management), Pt 6 (Nonresidential Solid Waste Collection & Transportation Franchise), Ord Code; Prov for Oversight by the Dept of Public Works, Solid Waste Div (Dillard) (Req of Mayor)  
11/28/23 CO Introduced: NCSPHS, F, TEU  
12/4/23 NCSPHS Read 2nd & Rerefer  
12/5/23 F Read 2nd & Rerefer  
12/5/23 TEU Read 2nd & Rerefer  
12/12/23 CO Read 2nd & Rerefer  
1/2/24 NCSPHS Approve 5-0  
1/3/24 F Approve 7-0
7. [2023-0861](#) ORD re Chap 745 (Addressing & Street Naming Regulations) Ord Code; to Re-name a Portion of “Church Street West” Extending From Jefferson St N to a Dead End Behind Lavilla School of the Arts as “Ray Charles Place” in Council Dist 7; Recognizing the Achievements of Ray Charles; Waiver of Sec 745.105 (H), Ord Code, Which Requires That All Street Name Changes Be for the Entire Length of the St; Waiver of Sec 745.105(I)(3), Ord Code, Which Requires That a Person Reside in the Community Within 5 Miles of the Street Name Change for at Least 10 Yrs; Directing the Legislative Services Div to Forward This Ord to the Planning & Dev Dept for Processing, Implementation, & Coordination With the Public Works Dept, Traffic Engineering Division, 911 Emergency, Fire & Rescue Dept, the Post Office & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Johnson) (Co-Sponsors CMs Peluso & Pittman)  
12/12/23 CO Introduced: R, TEU  
1/2/24 R Read 2nd & Rerefer  
TEU PH Pursuant to Ch 745 Ord Code - 1/17/24  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/9/24
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- 8.**     [2023-0864](#)     ORD Approp \$150,001 From Gain-Loss on Sale of Real Estate Within Fund 32103 - Jax Recreation & Environmental Land Acquisition Fund to the PRSC Parks & Recreation Capital Projs - Parks & Recreation/Parks QOL - Lift Ev'ry Voice & Sing Park Proj Per Ord 2021-496-E for Parks, Recreation, & Community Svcs Dept, Purpose of Approp; Amend the 24-28 5-Yr CIP Appvd by the Ord 2023-505-E to Reflect This Approp of Funds to the Lift Ev'ry Voice & Sing Park Proj; Prov for Oversight by Parks, Recreation, & Community Svcs Dept (B.T. 24-032) (Dillard) (Req of Mayor) (Co-Sponsors CMs Clark-Murray & Peluso)  
**2nd**
- 12/12/23 CO Introduced: NCSPHS, R, F, TEU  
1/2/24 NCSPHS Read 2nd & Rerefer  
1/2/24 R Read 2nd & Rerefer  
1/3/24 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/9/24
- 9.**     [2023-0867](#)     ORD Approp a \$67,340.00 Grant from the EPA Pursuant to the Clean Air Act to Provide Funding for the Purchase of New Air Monitoring Equipment for Particulate Matter & Ozone Concentrations; Purpose of Approp; Prov for Oversight & Reporting by the Neighborhoods Dept, Environmental Quality Div (B.T. 24-028) (Dillard) (Req of Mayor)  
**2nd**
- 12/12/23 CO Introduced: NCSPHS, F, TEU  
1/2/24 NCSPHS Read 2nd & Rerefer  
1/3/24 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/9/24
- 10.**    [2023-0868](#)     ORD Apv & Auth the Mayor, or her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, That Certain Revocable Permit & Hold Harmless Agrmt Btwn the City, JU, & OCEARCH for the Use of a City Owned Dock Facility in the Mayport Community on Submerged Lands Leased Pursuant to the Sovereignty Submerged Lands Lease (BOT File # 160359172) Auth by Ord 2022-215-E, for the Docking of Vessels Used for Research & Educational Purposes, With an Initial Term of 30 Yrs, With 4 5-Yr Renewal Options, With No Usage Fee; Prov Further Authorizations; Prov for Oversight by Parks, Recreation & Community Svcs Dept (Dillard) (Req of Mayor) (Co-Sponsors CMs Amaro & Clark-Murray) (JWC Apv)  
**2nd**
- 12/12/23 CO Introduced: NCSPHS, F, TEU, JWC  
1/2/24 NCSPHS Read 2nd & Rerefer  
1/3/24 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/9/24
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11. [2023-0872](#) ORD Approp \$100,000 from the Traffic Calming - Dist 1 Other Construction Costs Acct to the Council Dist 1 Contractual Svcs Acct to Provide Funding to Address Various Blight & Safety Concerns in Council Dist 1; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect Removal of the Traffic Calming - Dist 1 Proj; Req 1-Cycle Emergency Passage (Staffopoulos) (Introduced by CM Amaro)

**EMERGENCY**

**Contact:**  
**CM Amaro**

**2/3 vote required by Council**

12/12/23 CO Introduced: NCSPHS, F, TEU  
1/2/24 NCSPHS Emergency/Approve 5-0  
1/3/24 F Emergency/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/9/24

- **Contractual services funding will be utilized for tree trimming, beautification, landscaping enhancements and traffic calming**
- **The nature of the emergency is that there is an immediate need to reallocate these funds to address ongoing blight and safety concerns**

12. [2023-0875](#) ORD Declaring the Public Necessity for Acquiring Fee Simple Title & Temp Construction Easements Through Condemnation by Right of Eminent Domain to Certain Real Property in Council Dist 4, Such Real Property Being a Portion of: R.E. # 152854-0505; R.E. # 152866-1300; R.E. # 152854-0550; & R.E. # 152576-0250, With a Total Appraised Value of \$1,115,950, as Required for the Belfort Rd Widening Proj; Approp \$1,300,000 from Belfort Rd Widening/DM Other Construction Costs to DM R/W Acquisition to Fund the Purchase of Certain Real Property Described Herein for the Belfort Rd Widening Proj, Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Include a Funding Source for Land Acquisition & Site Preparation to the Proj; Auth the Real Estate Div of the Dept of Public Works to Make Offers & Negotiate for the Purchase of the Properties; Auth Issuance of a Declaration of Taking; Auth & Directing OGC to Institute Appropriate Condemnation Proceedings (B.T. 24-029) (Boeckman) (Req of Mayor)

**2nd**

12/12/23 CO Introduced: NCSPHS, F, TEU  
1/2/24 NCSPHS Read 2nd & Rerefer  
1/3/24 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/9/24

- 13.**     [2023-0881](#)     ORD Approp \$25,000 From the Council President’s Designated Contingency to JSO for the Provision of Traffic Control Svcs at the Intersection of Wells Creek Pkwy & Philips Hwy as Described Herein; Prov for Reverter of Funds; Prov for Oversight by JSO; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Arias) (Co-Sponsors CMs Carlucci, Carrico, Pittman, Gaffney, Jr. & Howland)
- EMERGENCY**
- FINANCE AMEND**
- Contact:**             12/12/23 CO Introduced: NCSPHS, F, TEU  
**CM Arias**             1/2/24 NCSPHS Emergency/Approve 6-0  
                              Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/9/24

**FINANCE AMENDMENT**

- 1. Attach revised Exhibit 1 (BT) to appropriate the funds into an account for Contractual Services**
- 2. Invoke the provisions of Section 126.107(g) to direct contract with Hart Halsey LLC D/B/A Extra Duty Solutions**
- 3. Attach Vender Letter as new Exhibit to establish the Officer pay rates**

- **The nature of the emergency is that traffic control at the intersection is needed to address safety concerns until the intersection improvements are completed**

**NOTE: The next regular meeting will be held Wednesday, January 17, 2024.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**