

# PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

**PLEASE PRINT**

\*Name & Address are required

NAME: Blake Harper DATE: 05.15.2023

ADDRESS: 3909 Sunbeam Rd PHONE: —

CITY: JACKSONVILLE COUNTY: DOCOVAL STATE: FL ZIP: 32257

REPRESENTING: \_\_\_\_\_

SIGNATURE:   I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: 0286 - OPPOSE

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

**(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)**

P- POTTSBURG CREEK / MASSIVE MASSIVE MASSIVE CORRUPTION + EQD, + EPB  
P- PUBLIC / COVERUPS ON POTTSBURG CREEK, 2022-0398, CHAIR CUT OF THE 3000  
P- PARK - NEXT TO A FEMA HOUSE - BELTON, WOODARD, T. SMITH, ADRE AYOUNB. ROAD, AG + SA  
BLOCK OF PARTIAL HOME

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2023-0323 + 2023-0324 - WHY?

EVIDENCE / TRAIL CHAIR CUT OF TRAIL TRAILS ON CATHARINE ST. BY THE ORANGE CREEK

NAME: John Philanthropic Resiliency Nooney DATE: 5/15/2023

ADDRESS: 8356 BASCOM LA. EVIDENCE PHONE: 904-434-0839

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32216

REPRESENTING: FEMA, NFLT, P.P.P. SNL, BBB, AARP, AG, SA, OGC, EPB, EQD, JU, FWC, EC

SIGNATURE: John Nooney  I DO NOT WISH TO SPEAK

IG, STRK, STRWMA - Dist. 4, CPAC-3, DEP

2009-442 - ARTIFICIAL REEF TRUST FUND - GOV. DE SANTIS + FREEDOM REEF IN STATE WATERS  
RUNKS - M. BOYLAN - CHAIR CHECK #1295 - \$1.00

COMMENTS FROM THE PUBLIC SUBJECT: P.P.P. THE KEVIN CARRICO #2,000,000 BOYS & GIRLS CLUB  
OF NORTHEAST FLORIDA POTTSBURG CREEK PUBLIC PARK // P.P.P. THE JARON TEAL OGC (OFFICE OF  
GENERAL CONSERVATION 2023-0323, 2023-0324) POTTSBURG CREEK PUBLIC PARK.

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EVIDENCE FOR OGC, AG, SA + THE MASSIVE CORRUPTION ON POTTSBURG CREEK