

22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Robert Richendollar DATE: 3/22/23  
ADDRESS: 4832 Maxwelder Rd ZIP: 32257 PHONE: 904 613 9741

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION 2023 MAR 22 PM 4:34

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

-18-

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Robert VanSickle DATE: 3/22/23

ADDRESS: 4802 Reed Ave ZIP: 32257 PHONE: 904 907 4387

E-MAIL ADDRESS: JANVAN6192@GMAIL.COM

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2022-0856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:48



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Allison Lowe DATE: 03/22/23

ADDRESS: 9960 Dovetail Drive E ZIP: 32257 PHONE: 706-766-7183

E-MAIL ADDRESS: afellers1525@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

2023 MAR 22 PM 4:58

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

2023 MAR 22 PM 4:58

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Allison Lowe

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Kimberly Sheppard DATE: 3-22-23

ADDRESS: 9955 Dovetail Dr. E ZIP: 32257 PHONE: (904)260-7155

E-MAIL ADDRESS: Hallmarkgirl0@bellsouth.net

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

2023 MAR 22 PM 4:58

PUBLIC HEARING BILL NUMBER: 22-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

Kimberly Sheppard

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



★ Not Speaking ★

22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Ryan Cantey DATE: 3/22/23

ADDRESS: 4916 Reed Ave ZIP: 32259 PHONE: 904-234-1510

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:46



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: MARK SCARBOROUGH DATE: 3-27-23

ADDRESS: 9990 HAWKS HOLLOW RD. ZIP: 32257 PHONE: 904-631-1065

E-MAIL ADDRESS: MDSCARB@GMAIL.COM

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth (NOT SPEAKING)

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-8570

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: MUHO DRAGANOVIĆ DATE: 03-22-2023

ADDRESS: 9987 Hawks Hollow Rd ZIP: 32257 PHONE: 904 260 3959

E-MAIL ADDRESS: no

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22PJ6

I SUPPORT \_\_\_\_\_ (or) I OPPOSE yes THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

2023 MAR 22 PM 4:41

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

*Muho Dragano*

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Carmen M Youngblood DATE: 3/22/23

ADDRESS: 4781 Goshawk Dr W ZIP: 33257 PHONE: 904-386-7880

E-MAIL ADDRESS: cjyoungblood@bellsouth.net

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

2023 MAR 22 PM 4:36

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

Carmen M Youngblood

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Sandy Walthmore DATE: 3-22-23

ADDRESS: 9952 Highliner Ln ZIP: 32257 PHONE: 904-868-4309

E-MAIL ADDRESS: Sandy44@aatt.net

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2022-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Sandy Walthmore

MAR 22 '23 PM 5:13

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Kathleen Bazylewicz DATE: 3-22-23

ADDRESS: 9982 Lightner Ln ZIP: 32257 PHONE: 757-449-7853

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2022-0856 2023 MAR 22 PM 4:46

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Kathleen Bazylewicz 2023 MAR 22 PM 4:46

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Stephanie Scarborough DATE: 3-22-2023

ADDRESS: 9990 Hawks Hollow ZIP: 32257 PHONE: 904-595-7344

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

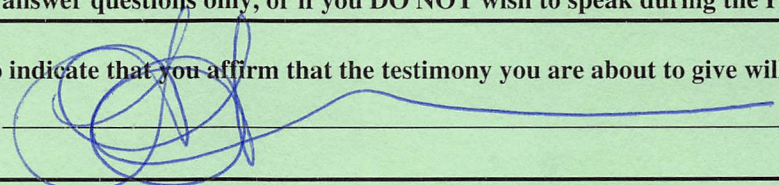
If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_



**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:41



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: FARIS DZAFIC DATE: 3-22-23

ADDRESS: 9477 HAWES HOLLOW ZIP: 32257 PHONE: 904-504-6212

E-MAIL ADDRESS: dzafic@Sellsinc.net

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22556

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

2023 MAR 22 PM 4:40

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Faris Dzafic

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: TIM SANDERS DATE: 3-22-23

ADDRESS: 10045 GOSHAWK E. ZIP: 32257 PHONE: 561 818 0189

E-MAIL ADDRESS: TIMOTHY.TASLA.SANDERS@GMAIL.COM

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? SELF

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth

Timothy Sanders

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:37



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Shanna Waterman DATE: 3/22/23

ADDRESS: 9959 Hawks Hollow Rd ZIP: 32257 PHONE: 904 993 3080

E-MAIL ADDRESS: shanna.waterman@hotmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2022-0856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Shanna Waterman

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:37



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Rebekah Fields DATE: 3/22/2023

ADDRESS: 9959 Hawks Hollow Rd. ZIP: 32257 PHONE: 904-662-1085

E-MAIL ADDRESS: Rmfields423@outlook.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2022-0856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Rebekah Fields

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:37



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Brenda VanSandt - Fuller DATE: 3/22/23

ADDRESS: 4827 Maxwood Rd ZIP: 32237 PHONE: 904-318-1160

E-MAIL ADDRESS: Brenda.vansandtFuller@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION 2023 MAR 22 PM 4:36

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

Brenda VanSandt Fuller

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Lyudmila Chayka DATE: 3/22/2023  
ADDRESS: 9965 Hawks Hollow Rd <sup>JAX, FL</sup> ZIP: 32257 PHONE: (904) 662-467  
E-MAIL ADDRESS: Lyudachayka@yahoo.com


Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2022-0856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth 

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)

MAR 22 '23 PM 4:36



# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Margaret Tussey DATE: 2/21/23

ADDRESS: 9963 Doretta Ln. # ZIP: 31207 PHONE: 904-254-9187

E-MAIL ADDRESS: tusseym@att.net

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

2023 MAR 22 PM 4:36

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth M. Tussey

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Gorgi Sotherland

DATE: 3 22 23

ADDRESS: 9988 Maxwood Ct ZIP: \_\_\_\_\_

PHONE: 3017305252

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22856 2023 MAR 22 PM 4:35

I SUPPORT \_\_\_\_\_ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Gorgi Sotherland 2023 MAR 22 PM 4:35

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Dottie Halligan DATE: 3/22/23

ADDRESS: 9983 Maxwood Ct. ZIP: 32257 PHONE: (904) 699-4045

E-MAIL ADDRESS: dorothyrhalligan@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22-0856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Dottie Halligan

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.) MAR 22 '23 PM 4:35



22-856

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: RONALD W. SIMS DATE: 3-22-23

ADDRESS: 10001 LIGHTNER LN ZIP: 32257 PHONE: 904.509.3672

E-MAIL ADDRESS: ronnie@ronniesims.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 22-856

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Ronald W. Sims

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:34



23-5

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: SARAH FINERAN DATE: 3/22/23

ADDRESS: 4011 LIVINGSTON RD ZIP: 32257 PHONE: 904-327-7904

E-MAIL ADDRESS: fineransbluff@aol.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-0005

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Sarah Fineran

MAR 22 '23 PM 4:56

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Michael Langton DATE: 3/27/23

ADDRESS: 1300 OAK HAVEN RD. ZIP: 32207 PHONE: 904-614-9861

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

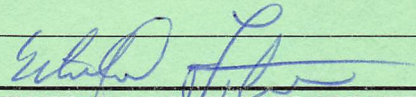
PUBLIC HEARING BILL NUMBER: 23-7

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

2023 MAR 22 PM 5:17

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_



SPEAKING TIME IS LIMITED TO **THREE (3) MINUTES** PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)



23-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME:

DAVID MCGOWAN

DATE:

3/22/23

ADDRESS:

1431 RIVERPARK BLVD

ZIP:

32227

PHONE:

904 437-6043

E-MAIL ADDRESS:

DMCGOWAN@AOL.COM

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

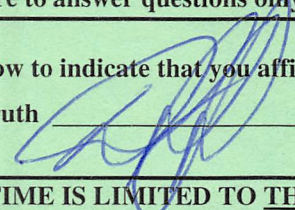
PUBLIC HEARING BILL NUMBER:

23-7

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth



**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



63-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Nina Barrengos DATE: 3/22/2023

ADDRESS: 1431 Riverplace Blvd ZIP: 32207 PHONE: 902 760 8680

E-MAIL ADDRESS: NBarrengos@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 23-7

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Nina Barrengos

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: LAURA LANGTON DATE: 3-22-23  
ADDRESS: 1300 OAK HAVEN RD ZIP: 32207 PHONE: 904-629-3785  
E-MAIL ADDRESS: lblankton@att.net

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? myself

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023 - 0007

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 5:12



23-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Chelly Schembere DATE: 3/22/2023

ADDRESS: 1431 Rump Road ZIP: 32237 PHONE: 850 419 1930

E-MAIL ADDRESS: Chelly1201@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 28-7

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

2023 MAR 22 PM 5:03

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



03-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Jeff Schembera DATE: 3/23/2023

ADDRESS: 1431 R. v. ... Loc Bldg 32207 ZIP: 32207 PHONE: 612-3581

E-MAIL ADDRESS: Schenberj@aol.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? My self

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 03-7 2023 MAR 22 PM 5:02

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



03.7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Shannon Hardington

DATE: March 22, 2023

ADDRESS: 1431 Riverplace Blvd. #2705 ZIP: 32207

PHONE: (904) 982-9692

E-MAIL ADDRESS: Smt2626@aol.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 23-7

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

2023 MAR 22 PM 5:13

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Shannon Hardington

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**

**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

(Please read the reverse side for instructions on speaking before the City Council.)

NO ONE wants this. It's bad for Jacksonville. It's bad for Jacksonville's future. It's bad for business. NO ONE bad for business. NO ONE wants it!



23-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Liz Figura DATE: 3/22/23

ADDRESS: 1431 Riverplace Blvd ZIP: 32207 PHONE: 904.613.3407

E-MAIL ADDRESS: lizfigura@yahoo.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-7

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

MAR 22 '23 PM 5:02

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

Liz Figura

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Devon Hardy

DATE: 3/22/23

ADDRESS: 1431 Riverplace Blvd ZIP: \_\_\_\_\_

PHONE: 850-896-8947

E-MAIL ADDRESS: vhardy603@yahoo.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: B-007 2023 MAR 22 PM 5:01

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

Devon Hardy

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Rachel Given DATE: 3/22/2023  
ADDRESS: 1120 Cedar #B ZIP: 32207 PHONE: 2006023931

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 0007

2023 MAR 22 PM 5:10

I SUPPORT \_\_\_\_\_ (or) I OPPOSE / THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Chase Sorenson DATE: 3/22/2023

ADDRESS: 1236 Rensselaer Ave. ZIP: 32205 PHONE: 904-616-6784

E-MAIL ADDRESS: Charles.Sorenson@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? —

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: PUD #2023-0007

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

MAR 22 '23 PM 4:56

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-07

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Lauren Carlucci DATE: 3-22-23

ADDRESS: 551 Alexandrian Pl ZIP: 32207 PHONE: 9043182461

E-MAIL ADDRESS: Lmcarlucci@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-0007

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

2023 MAR 22 PM 4:52

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

2023 MAR 22 PM 4:52

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Lauren Carlucci

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: W.E. MIMS DATE: 3/22/23

ADDRESS: 1431 RIVERPLACE BLVD #2704 ZIP: 32207 PHONE: 904/314-4616

E-MAIL ADDRESS: wemims3@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-6007

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth W.E. Mims

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:51



LAND USE & ZONING COMMITTEE PUBLIC HEARING  
REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Andrea Mims DATE: 3.22.23

ADDRESS: 1431 Riverplace #26A ZIP: 32207 PHONE: 9043166285

E-MAIL ADDRESS: twomims@comcast.net

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: # 2023-0007

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.**  
**NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**  
(Please read the reverse side for instructions on speaking before the City Council.)



23-7

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Charles Sorenson DATE: 3/22/2023

ADDRESS: 431 Riverplace Blvd Jax ZIP: 32207 PHONE: 904-571-0038

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

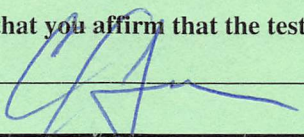
If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-0007

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_



**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:50



23-07

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Pam Sorenson DATE: 3/22/23

ADDRESS: 1431 Riverplace Blvd ZIP: 32207 PHONE: 904/399 0541

E-MAIL ADDRESS: matajogahug@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-0007

I SUPPORT \_\_\_\_\_ (or) I OPPOSE ✓ THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:50



23-07

*[Handwritten mark]*

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: SPERO KREVATAS DATE: 3-22-2023

ADDRESS: 1478 RIVERPLACE BLVD #2008 ZIP: 32207 PHONE: 904-398 0994

E-MAIL ADDRESS: SPERO LES JAX @ AOL.COM SPEROLESJAX@AOL.COM

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-07

I SUPPORT \_\_\_\_\_ (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth Spero Krevatas

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 4:42



23-67

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Paul Harder DATE: 22 Mar 23

ADDRESS: 1431 Rwenphu ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? agent

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023 67

I SUPPORT  (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

2023 MAR 22 PM 4:53

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-68

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Paul Haula DATE: 22 Mar 23

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

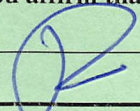
If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-65

I SUPPORT  (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION 2023 MAR 22 PM 4:53

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_



**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-69

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Paul Hank DATE: 22 Mar 23

ADDRESS: 1431 Memphis ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-69

I SUPPORT  (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION 2023 MAR 22 PM 4:53

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-70

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Emily Pierce DATE: 3/22/23

ADDRESS: 1301 Rimplice Blvd. ZIP: 22207 PHONE: 904-398-3911

E-MAIL ADDRESS: epierce@rtlaw.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? Applicant

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-70

I SUPPORT  (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth EA R

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-70

LAND USE & ZONING COMMITTEE PUBLIC HEARING  
REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Molly Turner DATE: 3-22-23

ADDRESS: 5772 Teat River Blvd ZIP: 30215 PHONE: 904 307 8754

E-MAIL ADDRESS: mjoern@hotmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-0020

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth

Molly Turner

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-71

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Emily Pierce DATE: 3/22/23

ADDRESS: 1301 Riverplace Blvd. ZIP: 32207 PHONE: 904-398-3911

E-MAIL ADDRESS: e.pierce@rtlaw.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? Applicant

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-71

I SUPPORT  (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-71

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Molly Turner DATE: 3-22-23

ADDRESS: 5772 Teat Kenir Blvd ZIP: 32219 PHONE: 904 307 8754

E-MAIL ADDRESS: mjoern@hotmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-0071

I SUPPORT \_\_\_\_\_ (or) I OPPOSE X THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

MAR 22 '23 PM 5:18

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-72

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: M. Hayden Phillips DATE: 3/23/2023

ADDRESS: 1301 Riverplace Blvd ZIP: 32207 PHONE: 904-346-5535

E-MAIL ADDRESS: hphillips@RTLAW.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? 6916 103<sup>rd</sup> St. LLC

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023 - 0072

I SUPPORT  (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**

MAR 22 '23 PM 5:03



23-73

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: M. Hayden Phillips DATE: 3/23/2023

ADDRESS: 1301 Rineyplace Blvd ZIP: 32207 PHONE: 904 346 5535

E-MAIL ADDRESS: hphillips@RTLaw.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? 6916 103rd St. LLC

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023 - 0073

I SUPPORT  (or) I OPPOSE  THIS LEGISLATION

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.** MAR 22 '23 PM 5:03  
(Please read the reverse side for instructions on speaking before the City Council.)



23-75

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: STEVE DREBENOW DATE: 3-22-23

ADDRESS: 1 Independence Drive Sec 120 ZIP: 32202 PHONE: 904 301 1269

E-MAIL ADDRESS: SD C DREVER.MCAFEE.COM

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? ESJ

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-75

I SUPPORT  (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION

2023 MAR 22 PM 5:04

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth \_\_\_\_\_

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**



23-75

# LAND USE & ZONING COMMITTEE PUBLIC HEARING REQUEST TO SPEAK/REGISTER

**PLEASE PRINT** \*Name and Address are required

NAME: Sean Bowman DATE: 3/22/23

ADDRESS: 1360 LIVE OAK LN ZIP: 32207 PHONE: 904-333-3004

E-MAIL ADDRESS: sbowmanbuilder@gmail.com

Are you a Lobbyist/Agent?  Yes  No If yes, who do you represent? \_\_\_\_\_

If you are a Lobbyist/Agent, have you registered as a lobbyist with the City Council Secretary?  Yes  No

PUBLIC HEARING BILL NUMBER: 2023-0075

I SUPPORT \_\_\_\_\_ (or) I OPPOSE \_\_\_\_\_ THIS LEGISLATION unsure 2023 MAR 22 PM 5:33

Please check this box if you are here to answer questions only, or if you DO NOT wish to speak during the Public Hearing.

If you intend to speak, please sign below to indicate that you affirm that the testimony you are about to give will be the truth, the whole truth and nothing but the truth [Signature]

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.  
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.  
(Please read the reverse side for instructions on speaking before the City Council.)**