

PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER

PLEASE PRINT


*Name & Address are required

NAME: Daniel Bierman DATE: 8/10/2022

ADDRESS: 630 Egret Bluff Ln PHONE: 904-729-1313

CITY: Jax COUNTY: Duval STATE: FL ZIP: 32211

REPRESENTING: self

SIGNATURE:  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Arlington River 2000-0463

**SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.**

(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

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RULE 3.605 - ADDRESSING THE COUNCIL. Prior to addressing the Council, the person desiring to speak should fill out a speaker's request card, provided by the Legislative Services Division, and return the speaker's request card to the Legislative Services staff before speaking. The speaker's request card should contain the name, residential address and zip code of the speaker, the date of the meeting at which they are speaking and the name of the person or entity the speaker may be representing and the subject matter or bill number(s) the speaker desires to address. A registered lobbyist providing information on behalf of a registered client may provide a business address in lieu of a residential address on the speaker's card. At public hearings required by law or fixed by the Council, the presiding officer shall extend the floor to a reasonable number of proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Council shall proceed to the place assigned for speaking, and limit his/her comments to three (3) minutes for public hearing and three (3) minutes for public comments, unless a lesser time is fixed for all speakers by the presiding officer, or further time is granted by the Council. All remarks shall be addressed to the Council as a body and not to any member thereof. No person other than a Council Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the presiding officer. All questions to the Council shall be directed through the presiding officer.

RULE 4.806- PRIVILEGE OF FLOOR.

(a) General Exclusion: No person, except Council Members and working employees of the Council, shall be admitted within the rail unless permitted by the presiding officer.

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RULE 4.505 - DISRUPTION OF MEETING. Any person who disrupts a Council meeting may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer. Furthermore, the presiding officer shall expect audience members and speakers to conduct themselves with civility and shall expect audience members to refrain from threatening behavior or language. The presiding officer may call upon the Sergeant-At-Arms to enforce directions given by the presiding officer to address violations of this Rule.

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NAME: Azi Yavari DATE: 8/10/2022

ADDRESS: 4422 Landover Dr. PHONE: 904-472-7466

CITY: Jacksonville COUNTY: Duval STATE: FL ZIP: 32207

REPRESENTING: First Coast Rowing Club

SIGNATURE:  I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Requested speaker on Arlington River
2022-0463

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GOVERNOR DE SANTIS - HELP! 2021-0075, 2022-0035
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PLEASE PRINT

SUPPORT OUR MILITARY! SPOT J^A NEXT TO A NAVY SHIP
2016-18
HOWARD

NAME: JOHN J. NOONEY DATE: 8/10/2022

ADDRESS: 8356 BARCOM RD. PHONE: 904-434-0839

CITY: JACKSONVILLE COUNTY: DUVAL STATE: FL ZIP: 32216

REPRESENTING: FISHERMEN, AG, EQD, EPB, FWC, JU

SIGNATURE: John J. Rooney I DO NOT WISH TO SPEAK

RESILIENCE IS A JOKE. 2021-06502 POTTSBURG CREEK: AKA
COMMENTS FROM THE PUBLIC SUBJECT: 2022-03985 CLUSTER P.

SAVE RODMAN - FLOOD THE MARATHON INVESTIGATE OUR WATERWAYS ESPECIALLY
THE 2/12/22-2/13/22 SUPER BOWL WEEKEND COVER UP BY EQD + EPB OF THE

SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.
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3000 Block of PARSONS HOME RD. DISTRICT 4
(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)

ASK DR. WHITE ABOUT THE #54 FWC MARATHON BOOY THAT I
FOUND AND REPORTED. ARE BUOYS BETTER THAN SIGNS?

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*Name & Address are required

NAME: Caryn H. Oliver DATE: 9-10-2022

ADDRESS: 9527 Oak Leaf Rd PHONE: _____

CITY: Jax COUNTY: _____ STATE: _____ ZIP: _____

REPRESENTING: _____

SIGNATURE: [Signature] I DO NOT WISH TO SPEAK

COMMENTS FROM THE PUBLIC SUBJECT: Clear Air

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