Introduced by the Council President at the request of the Mayor:

ORDINANCE 2019-759-E

AN ORDINANCE APPROVING AND ADOPTING REVISED

UNDERWRITING GUIDELINES FOR THE JSEB ACCESS TO

CAPITAL PROGRAM TO CLARIFY PRE-QUALIFICATION

CRITERIA AND REQUIRED DOCUMENTATION; PROVIDING

AN EFFECTIVE DATE.

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BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Background. Ordinance 2018-576-E authorized to serve as the Program Office of Economic Development Administrator for the JSEB Access to Capital Program "Program"). The Program included the adoption of general Underwriting Guidelines for the Program. The purpose of to revise the Access to Capital Underwriting legislation is Guidelines to provide clarification with regard qualification criteria and required documentation. Specifically, requirements have been added to the pre-qualification criteria of the Underwriting Guidelines to reflect that 1) an applicant must have a contract as the prime contractor or as a subcontractor retained by a prime contractor with the City of Jacksonville or one of its Independent Authorities, or must be under contract as the prime contractor or as a subcontractor retained by a prime company that is subject to Economic contractor with а an Development Agreement ("EDA") with the City to complete work associated with the project as defined in the EDA, and 2) a copy of the applicable contract must be provided with the application package.

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Form Approved:

- /s/ James R. McCain, Jr.
- 14 Office of General Counsel

Section 2.

Section 3.

without the Mayor's signature.

Capital Underwriting Guidelines.

incorporated herein by this reference.

15 Legislation prepared by: James R. McCain, Jr.

Approval and Adoption of Revised Access to

adopted the revised Access to Capital Underwriting Guidelines for

the Program, a copy of which is attached hereto as Exhibit 1 and

effective upon signature by the Mayor or upon becoming effective

Effective Date.

There are hereby approved and

This ordinance shall become

16 GC-#1310822-v1-10_07_19_OED_JSEB_UnderwritingGuidelines.docx

ACCESS TO CAPITAL UNDERWRITING GUIDELINES

July 25 Updated September 25, 2018 2019

Office of Economic Development Access to Capital Underwriting Guidelines

The Office of Economic Development (OED) is established as a Program Administrator for the Access to Capital Program, which supports the lending needs to Jacksonville Small and Emerging Businesses (JSEBs). The purpose of this document is to establish the general underwriting guidelines for the loan program. Allowable uses for loans include materials and operational costs.

Pre-qualification criteria:

- •1. Applicant must meet all JSEB qualifications and be a current certified JSEB business
- •2. Must be an eligible business!
- 3. Must have a contract as the prime contractor or as a subcontractor retained by a prime contractor with the City of Jacksonville (City) or one of its Independent Authorities; or must be under contract as the prime contractor or as a subcontractor retained by a prime contractor with a Company that is subject to an Economic Development Agreement (EDA) with the City to complete work associated with the project as defined in the EDA.
- •4. Minimum 550 FICO Score
- •5. No bankruptcies in the past 3 years
- •6. No foreclosures
- •7. Taxes, rent, mortgage must be current
- •8. No recent judgments

Required Documents:

- Completed loan application
- Proof of identity and all business documentation, including license, certificates, business establishment documents, etc.
- Copy of required contract, as noted in item 3 of the pre-qualification criteria.
- Two years of financial statements and tax returns for the business
- If business established for less than two years, the principal² owners financial statements and tax returns must be provided
- Current interim financial statement (within 90 days)
- Resume and background of the owner(s)
- Signed disclosure for obtaining personal credit history of all principal owners

^{**}Additional documentation may be requested by OED.

¹ May not be Nightclubs, Adult Entertainment, Adult Gaming Rooms, Pawn Shops, Check Cashing Establishments, Pay Day Loans, Bikini Bars, or Used Car Lots.

² "Principal" is defined as any one individual who owns or controls 20% or more of the entity

Pricing & Fees

- Loan Interest Rate = Current Prime Rate + 3%
- Closing costs must be paid by the borrower and may be included in the loan amount or paid at the time of closing

Minimum and Maximum Loan Amounts

- Minimum Loan Amount \$5,000
- Maximum Loan Amount \$100,000

Credit Analysis Summary & Recommendation

The underwriter should ensure that all credit factors have been considered. Credit decisions will be based on the following criteria:

- Business financial statements
- Management ability and character
- Financial ability to repay the loan
- Payment history with other creditors
- Payment history with landlord(s)
- Credit history and financial stability of company principals and/or sufficient and collectable collateral
- FICO Score

In some cases, the loan request, as initially presented by the applicant, may be incomplete; or it may require additional financial information, and/or guarantor support. If additional documentation is needed to further consider the loan request, both a verbal and written notification to the applicant should be given.

It is the underwriter's charge to carefully evaluate each request in order to approve eligible and credit worthy requests for financing. Key to this analysis is an assessment by the underwriter of the business' and management's ability to perform and their capacity to repay the debt; and, then to determine if the weaknesses of the credit can be sufficiently mitigated by proper structure, monitoring, technical assistance, or covenants.

A recommendation will be issued by the underwriter within five (5) business days of receipt of all required documentation.

Policy Statement

OED loan decisions will not discriminate in any way based upon age, race, color, ethnicity, religion, gender, or disability. OED will use standard eligibility and credit factors in the loan decision process; and credit decisions will be based upon an analysis of program eligibility under management experience and ability, character and credit histories, repayment capacity, financial strength. The loan program will be administered with prudent and sound lending practices during application, underwriting, decision process, closing, documentation, and monitoring.

Access to Capital Underwriting Guidelines

July 25, 2018 Updated September 25, 2019

Page 3 of 3

LEGISLATIVE FACT SHEET

DATE:	09/30/1	9		BT or R	C No:	N/A
· · · · · · · · · · · · · · · · · · ·				(Administration &	City Council (Bills)
SPONSOR:	Office of E	conomic Deve	elopment			
•	•	(D	epartment/Divi	slon/Agency/Coun	cii Member)	
Contact for all in	quiries and p	presentations_		Office of Econ	omic Devel	opment
Provide Name:		Kirk Wendland, I	Executive Direc	ctor, Office of Ecor	omic Develop	oment (OED)
Contac	t Number:_		255-545	55		
Email .	Address:	<u>k</u>	cwendland@	coj.net	-	
PURPOSE: White Pag Research will complet (Minimum of 350	e this form for Co	ouncil Introduced le	gislation and the			and the Impact.) Council other legislation.
the JSEB Access to Program. The purp qualification criteria Underwriting Guide retained by a prime contract as the prime	Capital Progra ose of this legis and required d lines to reflect t contractor with the contractor or ment Agreement	tm (Program). The station is to revise ocumentation. So that the applicant the City of Jacks as a subcontract (EDA) with the	his included the the Underwrite the Underwrite pecifically, a but must have a conville (City) of the retained by City to complet	adoption of geneing Guidelines to public that been additionant at the primer one of its Indeperational prime contractors work associated	al Underwriting to the clarification of the pre-ce contractor of the contractor of t	gram Administrator for a Guidelines for the loan ation with regard to pre- qualification criteria of or as a subcontractor ties; or must have a any that is subject to an act as defined in the EDA.

(Name of Fund as it will appear in title of legislation) Name of Foderal Funding Source(s) From: It: Amount: Amount:	APPROPRIATION: Total An List the source_name and pro		as follows: pers for each category listed below:
Name of State Funding Source(s): From:	<u> </u>	•	
Name of State Funding Source(s): From:	Name of Federal Funding Source(s)	Fram:	Amount:
Name of City of Jacksonville Funding Source(s): To: Amount: Name of In-Kind Contribution(s): From: To: Amount: Name & Number of Bond Account(s): To: Amount: Name & Number of Bond Account(s): To: Amount: PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER: Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? and staffing obligation? Per Chapters 12: & 106 regarding funding of anticipated post-construction operation costs. (Minimum of 350 words - Maximum of 1 page.) Ordinance 2018-578-E authorized the Office of Economic Development (OED) to serve as the Program Administrator for the JSEB Access to Capital Program (Program). This included the adoption of general Underwriting Guidelines for the loan Program. The purpose of this legislation is to revise the Underwriting Guidelines to provide clarification with regard to pre-qualification criteria and required documentation. Specifically, a bullet has been added to the pre-qualification criteria of Underwriting Guidelines to reflect that the applicant must have a contract as the prime contractor or as a subcontractor retained by a prime contractor or as a subcontractor retained by a prime contractor with the City of Jacksonville (City) or one of its Independent Authorities; or must have a contract as the prime contractor retained by a prime contractor with the City of Jacksonville (City) or one of its Independent Authorities; or must have a contract as the prime contractor retained by a prime contractor with the City of Jacksonville (City) or one of its Independent Authorities; or must have a contract as the prime contractor retained by a prime contractor with the project as defined in the EDA. A copy of the applicable contract must be provided with the application package.	,		Amount:
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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	x	Justification of Emergency: If yes, explanation must include detailed nature of
		emergency.
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Federal or State Mandate?	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
wanuate r		including Statute of Provision.
Fiscal Year	l x l	Note: If yes, note must include explanation of all-year subfund carryover
Carryover?	اللا	language. 1HM is an all years subfund.
•	ľ	inm is an all years auditho.
 1		A Machineath 15 year officeh groupeste CID form(s). Include huntifection for
CIP Amendment?	x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.
Contract / Agreement	П	Attachment & Explanation: If yes, attach the Contract / Agreement and name
Approval?	×	of Department (and contact name) that will provide oversight. Indicate if
		negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT?	×	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	\mathbf{x}	Code Reference: If yes, Identify code section(s) in box below and provide
		detailed explanation (including impacts) within white paper.
		Code Reference: If yes, identify code in box below and provide detailed
Code Exception?	×	explanation (including impacts) within white paper.
Related Enacted		Code Reference: If yes, identify related code section(s) and ordinance
Ordinances? X		reference number in the box below and provide detailed explanation and any changes necessary within white paper.
لــا		2018-576-E

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes	No	
Continuation of Grant?		x	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
			·
Surplus Property Certification?		×	Attachment. If yes, attach appropriate form(s) Explanation: List agencies (including City Council / Auditor) to receive reports
Reporting Requirements?	х		and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.
ı	i	L	OED provides quarterly activity reports to the JSEB Administrator and JSEB Monitoring Committee for the preceding three-month period. Reports are due within 30 days of the end of each calendar quarter.
	7.].f	91.1	M 1 - 9/20/2019
Division Chief	<u> </u>	we	Date 9/30/2019 (signature) Date 9/30/2019
Prepared By:	Men	dy	(signature) Date 9/30/2019

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:	:				
	(Name, Job Title, Department)				
	Phone: E-mail:				
From:	n: Kirk Wendland, Executive Director, Office of Economic Development				
	Initiating Department Representative (Name, Job Title, Department)				
	Phone: 904-255-5455 E-mail: kwendland@coj.net	· · · · · · · · · · · · · · · · · · ·			
Primary	Time Translation, Executive Director, Office of Economic Development				
Contact:	minding Department Representative (resine, 300 little, Department)				
	Phone: 904-255-5455 E-mail: <u>kwendland@coj.net</u>				
CC:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the M	ayor			
	Phone: 904-255-5013 E-mail: jelsbury@coj.net				
<u>COUN</u> To:	PUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFI Peggy Sidman, Office of General Counsel, St. James Suite 480	CER TRANSMITTAL			
10.	Phone: 904-255-5055 E-mail: psidman@coj.net				
From:	:				
	Initiating Council Member / Independent Agency / Constitutional Officer	······································			
	Phone: E-mail:				
Primary					
•	act: (Name, Job Title, Department)				
	Phone: E-mail:				
CC:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mi	ayor			
	Phone: 904-255-5013 E-mail: jelsbury@coj.net	•			
	lation from Independent Agencies requires a resolution from the Independ oving the legislation.	dent Agency Board			
• • •	pendent Agency Action Item: Yes No				
-	Boards Action / Resolution? X Attachment: If yes, attach appropriate when is board action scheduled?	nate documentation If no,			

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED