

CHIEF of LEGISLATIVE SERVICES
117 W Duval St, Suite 430,4th Floor
Jacksonville, FL 32202 OFFICE
(904) 255-5122
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OFFICE

OFFICE OF CITY COUNCIL

Legislative Services Division

Matters Pending 3.23.21

All committees meet on the 1st floor of City Hall.

Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.

KEY	NAME OF COMMITTEE	MEETING DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday,2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning Agenda	Tuesday ,4:30pm & Committee,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 04/13/21.



City of Jacksonville

117 W Duval St
Jacksonville, FL 32202

Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd & 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln & Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust & Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman & Hazouri)</p> <p>1/14/20 CO Introduced: LUZ 1/22/20 LUZ Read 2nd & Rerefer 1/28/20 CO Read 2nd & Rereferred: LUZ 2/11/20 CO PH Only 3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action 3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action 4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E 11/17/20 LUZ Meeting Cancelled-No Action LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/11/20</p>	4/6/2021	Land Use & Zoning Committee
2020-0326	In Committee	<p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)</p> <p>6/9/20 CO Introduced: NCSPHS, R 6/15/20 NCSPHS Read 2nd & Rerefer 6/16/20 R Read 2nd & Rerefer 6/23/20 CO Read 2nd & Rereferred: NCSPHS, R</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0340	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. & Florence St. (0.07± Acres) – LI to MDR – Hoose Homes & Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed) (LUZ) (PD Deny) (Rezoning 2020-341)</p> <p>6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer</p>	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21,4/13/21		
2020-0341	In Committee	ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21,4/13/21</p>		
2020-0385	In Committee	<p>ORD-Q Rezoning at 2619 & 0 Ignition Dr., & 0 Duval Rd.,(174.0± Acres), btwn Duval Rd., & Armsdale Rd. –PUD to PUD- NP Jacksonville Industrial, LLC., NP Jacksonville Industrial I, LLC. & NP Jacksonville Industrial Park Association, Inc. (Dist 7-R.Gaffney) (Abney) (LUZ) (PD & PC Amd/Apv) 7/28/20 CO Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only 11/17/20 LUZ Meeting Cancelled - No Action LUZ PH – 9/1/20,10/6/20,10/20/20, 11/17/20, 12/1/20, 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/20/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	4/6/2021	Land Use & Zoning Committee
2020-0391	In Committee	<p>ORD-Q Rezoning at 8113 Alton Ave, & 8129 Alton Ave (0.99± Acres) btwn Acme St. & Bowlan St N – CO to CCG-2 – North Florida Land Trust Inc. (Dist. 1-Morgan) (Abney) (LUZ) 7/28/20 Introduced: LUZ 8/4/20 LUZ Read 2nd & Rerefer 8/11/20 CO Read 2nd & Rereferred: LUZ 8/25/20 CO PH Only LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/25/20</p>	4/6/2021	Land Use & Zoning Committee
2020-0559	In Committee	<p>ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector & to the Mayors of Baldwin, Atlantic Beach, Jax Beach & Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis)</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC 9/14/20 NCSPHS Read 2nd & Rerefer 9/14/20 TEU Read 2nd & Rerefer 9/15/20 F Read 2nd & Rerefer 9/15/20 R Read 2nd & Rerefer 9/22/20 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, JWC 10/28/20 JWC Approve 1-7 (Fail) (Birtalan, Haskell, Burnett, Devereaux, Hardesty, Ferraro, White) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 9/22/20</p>		
2020-0575	In Committee	<p>ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. & 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ) 9/22/20 CO Introduced: LUZ 10/6/20 LUZ Read 2nd & Rerefer 10/13/20 CO Read 2nd & Rereferred: LUZ 10/27/20 CO PH Only 11/17/20 LUZ Meeting Cancelled - No Action LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 10/27/20</p>	4/6/2021	Land Use & Zoning Committee
2020-0584	In Committee	<p>ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis) 9/22/20 CO Introduced: NCSPHS, R 10/5/20 NCSPHS Read 2nd & Rerefer 10/6/20 R Read 2nd & Rerefer 10/13/20 CO PH Read 2nd & Rereferred: NCSPHS, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 10/13/20</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0620	In Committee	<p>ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule “A” for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule “A” for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code. Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 PH Read 2nd & Rereferred</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0661	In Committee	Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 10/27/20 ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CMs Bowman, Boylan & R. Gaffney) 10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 12/1/20, 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/24/20	4/6/2021	Land Use & Zoning Committee
2020-0680	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0, 14370, 14380 & 14410 Normandy Blvd, btwn Normandy Blvd & Manning Cemetery Rd (103.85± Acres) - AGR-III & AGR-IV to LDR & RR – Wilbur C. Bell, Donna F. Bell, Pamela D. Burch-Dyer, Geoffrey P. Dyer & Rory E. Vilett (Appl# L-5482-20A) (Dist 12-White) (McDaniel) (LUZ) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/2/21 LUZ PH Sub/Rerefer 4-0 3/9/21 CO PH Sub/Rereferred: LUZ 16-0 LUZ PH – 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21 & 4/20/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 12/8/20 & 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21 & 4/13/21 & 4/27/21	4/6/2021	Land Use & Zoning Committee
2020-0681	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 4250 Matador Dr. & 4200 Georgetown Dr., btwn Matador Dr. & Georgetown Dr. (9.08± Acres) – PBF to LDR – John C. Shaver & The Church at Sun Coast of North Florida, Inc., (Appl# L-5467-20C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (PD & PC Apv) (Rezoning 2020-682) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Sec 163.3187, F.S.& Chapt 650, Pt 4, Ord Code – 12/8/20 & 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21,4/13/21		
2020-0682	In Committee	ORD-Q Rezoning at 4250 Matador Dr & 4200 Georgetown Dr., btwn Matador Dr. & Georgetown Dr. (9.08± Acres) – PBF-2 to RLD 40 - John C. Shaver & The Church at Sun Coast of North Florida, Inc., (Dist 10-Priestly Jackson) (Cox) (LUZ) (PD Amd/Apv) (PC Apv) (Ex-parte: CM's Priestly Jackson, Boylan, DeFoor, Bowman, Carlucci, Ferraro, R. Gaffney, White, & Freeman) (Small-Scale 2020-681) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 12/8/20 & 1/12/21,1/26/21, 2/9/21, 2/23/21, 3/9/21, 3/23/21,4/13/21	4/6/2021	Land Use & Zoning Committee
2020-0689	In Committee	ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (Ex-parte: CMs Bowman, Salem, Boylan, Pittman, DeFoor, Carlucci & Diamond) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20	4/6/2021	Land Use & Zoning Committee
2020-0705	In Committee	ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R	4/6/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0744	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Buffalo Ave, btwn 55th St E & 50th St E (7.97± Acres) – LI to HI – Buffalo Land & Timber, LLC. (Appl# L-5495-20C) (Dist 7-R.Gaffney) (McDaniel) (LUZ) (PD Deny) (Rezoning 2020-745) 12/8/20 Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 LUZ PH – 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21, 2/23/21, 3/9/21, 3/23/21,4/13/21	4/6/2021	Land Use & Zoning Committee
2020-0745	In Committee	ORD-Q Rezoning at 0 Buffalo Ave, (10.92± Acres) btwn 55th St E & 50th St E – IL to PUD – Buffalo Land & Timber, LLC. (Appl# L-5495-20C) (Dist 7-R.Gaffney) (Quinto) (LUZ) (NW CPAC Deny) (Exparte: CMs R. Gaffney & Boylan) (Small-Scale 2020-744) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 3/9/21 CO PH Cont'd 3/23/21 3/23/21 CO PH Cont'd 4/13/21 LUZ PH – 2/2/21, 2/17/21, 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 1/26/21 & 2/9/21, 2/23/21, 3/9/21, 3/23/21,4/13/21	4/6/2021	Land Use & Zoning Committee
2020-0755	In Committee	ORD-Q Apv Sign Waiver Appl SW-20-07 for Sign at 1620 Naldo Ave, btwn Lasalle St & Landon Ave. Owned by the San Marco United Methodist Church, Inc. (F/K/A Elizabeth Swaim Memorial Methodist Church, Inc.), Requesting to Increase the Max Size of a Sign from 24 Sq Ft to 29 Sq Ft, & Increase the Max height of a Sign from 8 Ft to 10 FT in RMD-D Dist. (Dist 5-Cumber) (Wells) (LUZ) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0011	In Committee	<p>1/26/21 CO PH Only 2/2/21 LUZ PH Amend/Rerefer 7-0 2/9/21 CO Amend/Rereferred: LUZ 19-0 3/23/21 CO PH Only LUZ PH – 2/2/21 & 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 1/26/21 & 3/23/21</p> <p>ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. & Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) (NCPAC Deny) (Ex-Parte: CMs Boylan & DeFoor) 1/12/21 CO Introduced: LUZ 1/20/21 LUZ Read 2nd & Rerefer 1/26/21 CO Read 2nd & Rereferred: LUZ 2/9/21 CO PH Only LUZ PH – 2/17/21, 3/2/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/9/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0043	In Committee	<p>ORD-Q Rezoning at 0 Jones Rd & 4802 Jones Rd, (16.15± Acres) btwn Pritchard Rd & Magill – RR-Acre to RLD-60 - Iris S. Buchanan (as Trustee of the Iris S. Buchanan Revocable Trust Agreemnt dated 3/5/01) (R.E. #'s 003355-0000 & 003368-0000) as Defined & Classified Under Zoning Code. (Dist 8-Pittman) (Quinto) (LUZ) (PD Apv) (PC Procedural Deny) (Ex-parte: CMs Pittman, Carlucci, Boylan, White, R. Gaffney, Diamond, Boylan & Ferraro) 1/26/21 CO Introduced: LUZ 2/2/21 LUZ Read 2nd & Rerefer 2/9/21 CO Read 2nd & Rereferred: LUZ 2/23/21 CO PH Only LUZ PH – 3/2/21, 3/16/21, 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 2/23/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0064	In Committee	<p>ORD Naming Field at J.P. Small Memorial Park Stadium Located at 1701 Myrtle Ave, Jax, FL 32209, for Henry L. Aaron, to be Known as the “Henry L. Aaron Field at J.P. Small Memorial Park Stadium.” (Dist. 8-Pittman) (Johnston) (Introduced by CMs Salem, Pittman, Newby & R. Gaffney) (Co-Sponsored by CMs Becton, Bowman, Hazouri , Morgan, Freeman ,Ferraro & Carrico) 2/9/21 CO Introduced: NCSPHS, TEU 2/16/21 NCSPHS Read 2nd & Rerefer 2/16/21 TEU Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: NCSPHS, TEU 3/23/21 CO PH Only; Addn'l 4/13/21 TEU PH - 3/15/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21</p>	4/6/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0073	Unfinished Business	ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. & Milmar Dr. N, Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Road Frontage Requirements from 48ft to 24ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) (PD Amd/Apv) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: LUZ 3/9/21 CO PH Only 3/16/21 LUZ PH Amend/Approve 7-0 3/23/21 CO Postponed to 4/13/21 18-0 LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	4/13/2021	City Council
2021-0079	In Committee	ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition & Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase & Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley & Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, TEU, F 2/16/21 NCSPHS Read 2nd & Rerefer 2/16/21 TEU Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0097	In Committee	RESO Encouraging & Requesting the Downtown Investment Authority (“DIA”) to Explore the Sale or Lease of Propty Located at 816 Union St. W., within the Downtown CRA Boundary, to the Jacksonville Brotherhood of Police Officers; Providing DIA Time to Review & Report Its Findings to Council. (Johnston) (Introduced by CM Dennis) 2/9/21 CO Introduced: R 2/17/21 R Read 2nd & Rerefer 2/23/21 CO Read 2nd & Rereferred: R	4/6/2021	Rules Committee
2021-0098	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 9412 Feagles Farm Rd., 9431 Feagles Farm Rd. & 6047 Jones Rd. (475.16±Acres) – AGR-III to LDR – Lori Feagle Putnam, Et Al. (App# L-5497-20A) (Dist 8-Pittman) (Reed) (LUZ) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0099	In Committee	<p>3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 3/23/21 & 4/13/21</p> <p>ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 14051 Beach Blvd., btwn San Pablo Rd. S. & Hodges Blvd. (14.02±Acres) – CGC to HDR – Elda FI Investments, LLC. (Appl# L-5494-20A) (Dist 3-Bowman) (Kelly) (LUZ)</p> <p>2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 3/23/21 & 4/13/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0100	In Committee	<p>ORD Auth the Borrowing from the City's Commercial Paper Facility and/or Issuance of Fixed-Rate Debt in the Max Amount of up to \$100,000,000 to Provide Funding for the Wastewater System Improvement Program; Approp \$100,000,000 to the Water/Wastewater System Fund; Amending 2020-504-E, the FY 20-21 Budget Ord, to Replace the Schedule B4 in Order to Allow for the "Water/Wastewater System Fund;" Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-505-E to Provide Funding for the Project Entitled "Water/Wastewater System Fund;" Providing for Quarterly Reports to Council. (Sidman) (Introduced by CP Hazouri) (Co-Sponsored by CMs Carlucci, Pittman, DeFoor & Dennis)</p> <p>2/23/21 CO Introduced: NCSPHS, TEU, F 3/1/21 NCSPHS Read 2nd & Rerefer 3/1/21 TEU Read 2nd & Rerefer 3/2/21 F Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0101	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7981 Baymeadows Cir. W, btwn Baymeadows Cir. E & Baymeadows Cir. W (8.69± Acres) – NC to MDR – D.R. Horton, Inc. - Jacksonville. (Appl# L-5509-20C) (Dist 11-Becton) (Lukacovic) (LUZ) (SECPAC Deny) (Rezoning 2021-102)</p> <p>2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH: 4/6/21</p>	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0102	In Committee	Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21 ORD-Q Rezoning at 7981 Baymeadows Cir W (16.96± Acres) btwn Baymeadows Cir. E & Baymeadows Cir. W – PUD to PUD – D.R. Horton, Inc.- Jacksonville. (Appl# L-5509-20C) (Dist 11-Becton) (Lewis) (LUZ) (SECPAC Deny) (Small-Scale 2021-101) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH - 4/6/21	4/6/2021	Land Use & Zoning Committee
2021-0103	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 — 3/23/21 & 4/13/21 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7981 Baymeadows Cir. W, btwn Baymeadows Cir. E & Baymeadows Cir. W (1.61± Acres) – NC to MDR – D.R. Horton, Inc. - Jacksonville. (Appl# L-5508-20C) (Dist 11-Becton) (Lukacovic) (LUZ) (SECPAC Deny) (Rezoning 2021-104) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH - 4/6/21	4/6/2021	Land Use & Zoning Committee
2021-0104	In Committee	Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21 ORD-Q Rezoning at 7981 Baymeadows Cir W (12.05± Acres) btwn Baymeadows Cir E & Baymeadows Circ W – PUD to PUD – D.R. Horton, Inc.- Jacksonville. (Appl# L-5508-20C) (Dist 11-Becton) (Lewis) (LUZ) (SECPAC Deny) (Small-Scale 2021-103) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH - 4/6/21	4/6/2021	Land Use & Zoning Committee
2021-0105	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21 ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Ribault Ave, btwn Trout River Blvd. & 2nd Ave. (0.19± Acres) – LDR to CGC – Valarie C. Sawyer, RN, & Brandon White, D/B/A Trout River Assisted Living Facility, LLC. (Appl# L-5476-20C) (Dist 8-Pittman) (McDaniel) (LUZ)	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Rezoning 2021-106) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21		
2021-0106	In Committee	ORD-Q Rezoning at 0 Ribault Ave. & 9821 Ribault Ave. (0.60± Acres) btwn Trout River Blvd. & 2nd Ave. – PUD, CCG-2 & RLD-60 to PUD – Valarie C. Sawyer, RN, & Brandon White, D/B/A Trout River Assisted Living Facility, LLC. (Appl# L-5476-20C) (Dist 8-Pittman) (Abney) (LUZ) (Small Scale 2021-105) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21	4/6/2021	Land Use & Zoning Committee
2021-0107	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 2230 Westmont St., btwn Philips Hwy. & Interstate 95 (0.16± Acres) – MDR to CGC – 2989 Philips Highway, LLC. (Appl# L-5510-20C) (Dist 5-Cumber) (Fogarty) (LUZ) (Rezoning 2021-108) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21	4/6/2021	Land Use & Zoning Committee
2021-0108	In Committee	ORD-Q Rezoning at 2230 Westmont St. (0.16± Acres) btwn Philips Hwy. & Interstate 95 – RMD-D to CCG-2 – 2989 Philips Highway, LLC. (Appl# L-5510-20C) (Dist 5-Cumber) (Corrigan) (LUZ) (Small Scale 2021-107) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH - 4/6/21	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0109	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21 ORD-Q Rezoning at 1104 LaSalle St. (0.08± Acres) btwn Larue Ave. & Belmonte Ave. – PUD to PUD – Roseprop, LLC. (R.E.# 080063-0100) (Dist 5-Cumber) (Abney) (LUZ) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only LUZ PH - 4/6/21	4/6/2021	Land Use & Zoning Committee
2021-0111	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 ORD-MC Regarding Chap 656 (Zoning Code), Ord Code; Amending Sec 656.313 (Community/ General Commercial Category), Part 3 (Schedule of District Regulations), Subpart C (Commercial Use Categories & Zoning Districts), Chap 656 (Zoning code), Ord Code, to Add Service Garages for Minor Repairs to Uses Permitted by Exception; Providing for Severability. (Johnston) (Introduced by CM Ferraro) 2/23/21 CO Introduced: LUZ 3/2/21 LUZ Read 2nd & Rerefer 3/9/21 CO Read 2nd & Rereferred: LUZ 3/23/21 CO PH Only;Addn'l 4/13/21 LUZ PH: 4/6/21	4/6/2021	Land Use & Zoning Committee
2021-0117	In Committee	Public Hearing Pursuant to Chapt 166.041(3)(c)(2), F.S. & CR 3.601 - 3/23/21 & 4/13/21 ORD-MC Repealing Chapt 24 (Finance & Admin Dept), Pt 6, Sec 24.604 (Office of the Ombudsman Functions) & Sec 24.605 (Equal Business Opportunity Office Functions), Ord Code; Creating a New Chapt 24 (Finance & Admin Dept), Pt 10 (Office of the Ombudsman) & Pt 11 (Equal Business Opportunity Division); Amend Chapt 24, Sec 24.603 (Duties of Chief of Procurement), Ord Code; Repealing Chapt 126 (Procurement Code), Pt 6A (Small Business Capital, Bonding & Outreach Prog.) & Pt 6B (Jax Small Emerging Business Prog.), Ord Code; Creating a New Chapt 126, Pt 6 (Jax Small Emerging Business Prog.), Subpt A (General Provisions), Subpt B (Prog. Admin.), Subpt C (Prog.Support Svcs.; Marketing & Outreach; Disparity Study Update), Subpt D (Prog.Eligibility, Procedures, & Other Requirements); Providing for Codification Instructions. (Hodges) (Co-Introduced by CMs Pittman, Freeman, Dennis,Morgan & Hazouri) 2/23/21 CO Introduced: F, R 3/2/21 F Read 2nd & Rerefer 3/2/21 R Read 2nd & Rerefer 3/9/21 CO PH Read 2nd & Rereferred: F, R 3/16/21 F Substitute/Rerefer 7-0 3/16/21 R Substitute(Finance)/Rerefer 6-0 3/23/21 CO Substitute/Rereferred: F,R 18-0	4/6/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0133	In Committee	Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21 ORD Transmitting a Proposed Large Scale Revision to the FLUM of 2030 Comp Plan at 16198 Butch Baine Dr., btwn Pecan Park Rd. & I-95. (204.90 ± Acres) - AGR-II & AGR-III, to LDR & CSV. (Appl # L-5513-21A) (Dist 7-R.Gaffney) (Reed) (LUZ) 3/9/21 CO Introduced: LUZ 3/16/21 LUZ Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rerefered:LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 4/13/21 & 4/27/21	4/6/2021	Land Use & Zoning Committee
2021-0134	In Committee	ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 Main St. North, btwn Pecan Park Rd., & Max Leggett Pkwy (93.72 ± Acres) – LI to MDR – Owned by Pecan Park/Main St., LLC, Et. Al.(Appl #L-5520-21A) (Dist 7-R.Gaffney) (Reed) (LUZ) 3/9/21 CO Introduced: LUZ 3/16/21 LUZ Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rerefered:LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 4/13/21 & 4/27/21	4/6/2021	Land Use & Zoning Committee
2021-0135	In Committee	ORD Adopting a Large-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Trout River Blvd. & 10042 New Kings Rd., btwn Trout River Blvd. & Barth Rd., (10.30 ± Acres) – LDR & CGC to HI & LI – Owned by Larry’s 1st Stop Auto Parts, Inc. (Appl #L-5427-19A) (Dist 8-Pittman) (Lukacovic) (LUZ) (Rezoning 2021-136) 3/9/21 CO Introduced: LUZ 3/16/21 LUZ Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rerefered:LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 4/13/21 & 4/27/21	4/6/2021	Land Use & Zoning Committee
2021-0136	In Committee	ORD-Q Rezoning at 0 Trout River Blvd. & 10042 New Kings Rd., (10.30 ± Acres) btwn Trout River Blvd. & Barth Rd.,- RR-ACRE & CCG-2 to PUD - Owned by Larry’s 1st Stop Auto Parts, Inc. (Appl #L-5427-19A) (Dist 8-Pittman) (Quinto) (LUZ) (N CPAC Deny) (Ex-Parte: CM Boylan) (Large-Scale 2021-135) 3/9/21 CO Introduced: LUZ 3/16/21 LUZ Read 2nd & Rerefer	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0137	In Committee	<p>3/23/21 CO Read 2nd & Rerefered:LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 -- 4/13/21 & 4/27/21</p> <p>ORD-Q Rezoning at 3917 Starratt Rd., (22.34 ± Acres) btwn Deermeadow Ln & Grover Rd.- RR-ACRE to RLD-100A – Owned by Dean G. Andring & Margaret S. Andring. (R.E.# 108094-0000) (Dist 2-Ferraro) (Wells) (LUZ) (Ex-Parte: CMs Boylan & Carlucci)</p> <p>3/9/21 CO Introduced: LUZ 3/16/21 LUZ Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rerefered:LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –4/13/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0138	In Committee	<p>ORD-Q Rezoning at 0 Ricker Rd., (11.27 ± Acres) btwn Townsend Rd & Morse Ave. RR-ACRE to RLD-60 - Owned by Holstar, LLC. (R.E.# 015809-0120 & 015810-0010) (Dist 10-Priestly Jackson) (Wells) (LUZ) (Ex-parte: CM Priestly Jackson)</p> <p>3/9/21 CO Introduced: LUZ 3/16/21 LUZ Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rerefered:LUZ LUZ PH - 4/20/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 –4/13/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0139	In Committee	<p>ORD-Q Regarding Chapt 307 (Historic Preservation), Ord Code; Designating the Union Terminal Company Warehouse, Owned by East Property Owner, LLC at 700 East Union St., as a Local Landmark; Directing the Chief of Legislative Services to Notify the Applicant, the Propty Owner, & the Propty Appraiser of the Local Landmark Designation, & to Record the Local Landmark Designation in the Official Record of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Designation on the Zoning Atlas (R.E. 122092-0115) (Dist 7-R.Gaffney) (West) (Req of JHPC)</p> <p>3/9/21 CO Introduced: LUZ 3/16/21 LUZ Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:LUZ LUZ PH – 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0141	In Committee	<p>ORD Approp a Total of \$150,000 from Special Events – FL GA Game Contingency to the Authorized Capital Projects Fund (32111) to Provide Funding for the Cordial Drive Water Proj. (\$116,000 of Which is to Install Water Lines, Fire Hydrant & Meters in the R/W of Cordial Dr., in Dist-11, & \$34,000 of Which is for the Customer-Side Connection Costs Done by a Professional, Licensed Plumber Selected by JEA through Competitive Bids; Providing for the Purpose; Providing for the Reverter of Funds; Providing for the Oversight by the Public Works Dept; Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Auth the Proj Titled "Cordial Dr. Water Proj." (Dist 11-Becton) (Johnston) (Introduced by CM Becton) (Co-Sponsor CM's Ferraro,R.Gaffney,Pittman & Newby) 3/9/21 CO Introduced: NCSPHS,TEU, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/15/21 TEU Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,TEU,F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21		
2021-0142	In Committee	ORD-MC Amending Sec 123.107 (Exemptions), Part 1 (In General), Chapt 123 (Public Fees), Ord Code, to Add to the Exemptions a Park Admission Fees Exemption for Gold Star Families & an Administrative Process for Exempting Such Fees; Correcting Outdated References in Existing Sec 123.107. (Johnston) (Introduced by CM Dennis) 3/9/21 CO Introduced: NCSPHS, F, R 3/15/21 NCSPHS Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/16/21 R Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer: NCSPHS,F,R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0143	In Committee	ORD Approp \$475,000 in Funds (A Transfer of \$131,178 from Fair Share Sector 4.2 Funds & \$343,822 from Special Events – Florida Georgia Game Contingency) to Provide Funding for the Installation of a Sidewalk on Collins Rd. from Pineverde to Matera Ave (Collins Road Sidewalk Project); Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Reduce Funding for the Project Entitled "Yacht Club Road – New Sidewalk" & Provide Funding for the Proj Entitled "Collins Road – New Sidewalk" (Johnston) (Introduced by CM DeFoor) 3/9/21 CO Introduced: NCSPHS, TEU, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/15/21 TEU Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0144	In Committee	ORD Approp \$2,000,000 from the Tree Protection & Related Expenses Trust Fund, Fund 15304, for the County-Wide "Remove and Replace" Prog; Apv, & Req the Mayor, or His Designee, to Direct the Dept of Public Works to Administer the Program in Accordance w/the Criteria Herein Provided; Providing a Carryover of Funds into Subsequent FYs. (Grandin) (Introduced by CM Salem) 3/9/21 CO Introduced: NCSPHS, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0145	In Committee	<p>3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21</p> <p>ORD-MC re Chapt 656 (Zoning Code), Ord Code; Amending Sec 656.401 (Performance Standards & Development Criteria), Subpart A (Performance Standards & Development Criteria), Part 4 (Supplementary Regulations), Chapt 656 (Zoning Code), Ord Code, to Remove the Limitation of Hours Operation Off-Street Parking Lots in the CCG-1,CCG-2,IBP,IL & PBF-3 Zoning Districts. (Grandin) (Introduced by CM Dennis)</p> <p>3/9/21 CO Introduced: TEU, LUZ 3/15/21 TEU Read 2nd & Rerefer 3/16/21 LUZ Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rerefered:TEU,LUZ LUZ PH-4/20/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21</p>	4/5/2021	Transportation, Energy & Utilities Committee
2021-0146	In Committee	<p>ORD Apv & Auth the Mayor, or His Designee, The Sheriff of Duval County, & the Corp Secretary to Enter into a Traffic Control Agreemnt w/ Southern Oaks Association, Inc., Pursuant to Sec 316.006, F.S.; Providing for Authorization for JSO to Enforce Southern Oaks Neighborhood's 15mph Speed Limit. (Johnston) (Introduced by CM Becton)</p> <p>3/9/21 CO Introduced: NCSPHS, TEU 3/15/21 NCSPHS Read 2nd & Rerefer 3/15/21 TEU Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,TEU Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0147	In Committee	<p>ORD Approp \$13,500.00 in Dept of Homeland Security (DHS)/Federal Emergency Mgmt Agency (FEMA) Emergency Food & Shelter Prog Phase 38 Pass-Through Grant Funding Distributed by United Way Worldwide to be Used for Emergency Rent, Mortgage & Utility Assistance for Eligible Duval County Veterans; Purpose of Approp; Providing for Oversight by the Military Affairs & Veterans Dept. (B.T. 21-051) (Staffopoulos) (Req of Mayor)</p> <p>3/9/21 CO Introduced: NCSPHS, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0148	In Committee	<p>ORD Approp \$110,196.28 for Final Design Engineering Plans & Specifications Svcs for the Replacement of Bridge #724039 on 5th St. Over Six Mile Creek (The "Proj"); Purpose of Approp; Amending the 2021-2025 5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Proj; Providing for City Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div. (B.T.</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0150	In Committee	<p>21-050) (Staffopoulos) (Req of Mayor) 3/9/21 CO Introduced: NCSPHS,TEU, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/15/21 TEU Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21</p> <p>ORD Approp \$152,039 to Pay for Design & Permitting Svcs for the Moncrief Rd. Pedestrian Bridge Elevation Proj (The “Proj”); Purpose of Approp; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Proj; Providing for City Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div.(B.T. 21-048) (Staffopoulos) (Req of Mayor) 3/9/21 CO Introduced: NCSPHS,TEU, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/15/21 TEU Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,TEU,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0151	In Committee	<p>ORD Approp \$54,000 in Anticipated Revenue from the Lease of a Portion of City-Owned Property Located at 7600 Bailey Body Rd, Jax, FL 32216 to Thompson Enterprises of Jax, LLC to be Used by the JFRD for the Purchase of Capital Firefighting Equipment; Purpose of Approp. (B.T. 21-039) (Staffopoulos) (Req of Mayor) 3/9/21 CO Introduced: NCSPHS, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0154	In Committee	<p>ORD Approp \$75,000 in Funds from General Fund/General Svcs District-Special Events to General Fund/General Svcs-Public Works Office of the Director-Administration to Provide Funding for Renovations & Improvements of the Neptune Beach Sr Activity Ctr Located at 2004 Forest Ave; Providing for the Purpose; Providing for Reverter; Providing for Oversight. (Dist 13-Diamond) (Johnston) (Introduced by CM Diamond) (Co-Sponsor CM Ferraro) 3/9/21 CO Introduced: NCSPHS, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0155	In Committee	ORD Approp \$350,000 in Funds from General Fund/General Svcs District Special Events to General Fund/General Svcs District Equal Business Opportunity Office to Provide Funding for an Updated Multi-Jurisdictional Disparity Study; Providing for the Purpose; Providing for Carryover of Funds; Providing for Oversight by the Procurement Div. (Johnston) (Introduced by CM Freeman) (Co-Sponsors CM's Dennis & Pittman) 3/9/21 CO Introduced: NCSPHS, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/23/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0157	In Committee	ORD Approp \$1,873,733 in Funds from Special Events – Florida Georgia Game Contingency – PSG to Provide Additional Funding for Public Service Grants in the 2021-22 FY; Providing for Carryover of Funds (Sidman) (Introduced by CM Carlucci) 3/9/21 CO Introduced: NCSPHS, F 3/15/21 NCSPHS Read 2nd & Rerefer 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0159	In Committee	ORD Making Certain Findings & Apv & Auth the Execution of an Economic Developmnt Agreemnt (“Agreement”) btwn COJ (“City”) & Thetokos Holdings, LLC (“Company”), to Support the Redevlopmnt of a Vacant office Bldg into Approx 118 Market-Rate Housing Units Located Generally at 7820 Arlington Expressway, Jacksonville, FL (“Project”); Auth a 10 Yr, 75% Recapture Enhanced Value (REV) Grant of Not to Exceed \$820,000; Apv & Auth the Execution of Documnts by the Mayor, or His Designee, & Corp Secretary; Auth Apvl of Technical Amendmnts by the Executive Director of the Office of Economic Development (“OED”); Providing for Oversight by the OED; Providing a Deadline for the Company to Execute the Agreemnt; Requesting a Waiver of the Public Investmnt Policy Adopted by Ord 2016-382-E, as Amended.(Sawyer) (Req of Mayor) 3/9/21 CO Introduced: F 3/16/21 F Read 2nd & Rerefer 3/23/21 CO PH;Read 2nd & Rerefer:F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21	4/6/2021	Finance Committee
2021-0161	In Committee	RESO Conf the Reappt of Geraldine (Lockett) Jackson as a JEA Representative to the Civil Svc Board of the City of Jax, Pursuant to Sec 17.02 of the Charter of Jax, for a First Full Term to Expire 6/30/23. (Sidman) (Req of JEA) 3/9/21 CO Introduced: R 3/16/21 R Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rerefered:R	4/6/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0163	In Committee	RESO Conf Appt of Bradley S. Talbert to the Jax Port Authority, Replacing John Baker, Pursuant to Article 5 (Jax Port Authority), Charter of the City of Jax, for a Partial Term to Exp. 9/30/21, & Subsequently Reappt Mr. Talbert to a 1st Full Term to Exp. 9/30/25 (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem) 3/9/21 CO Introduced: R 3/16/21 R Read 2nd & Rerefer 3/23/21 CO Read 2nd & Rerefered:R	4/6/2021	Rules Committee
2021-0165	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Line St, btwn McQuade St. & Broadway Ave. (0.18± Acres) – MDR to RPI – Gateway Community Services, Inc. (Appl# L-5531-21C) (Dist 9-Dennis) (Reed) (Introduced by CMs Dennis & Salem) (Rezoning 2021-166) 3/23/21 CO Introduced: LUZ LUZ PH – 5/4/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 4/27/21 & 5/11/21	4/6/2021	Land Use & Zoning Committee
2021-0166	In Committee	ORD-Q Rezoning at 0 Line St., btwn McQuade St. & Broadway Ave. (0.18± Acres) – RMD-A to CO – Gateway Community Services, Inc. (Appl# L-5531-21C) (R.E. 077366-0000) (Dist 9-Dennis) (Lewis) (Introduced by CMs Dennis & Salem) (Small-Scale 2021-165) 3/23/21 CO Introduced: LUZ LUZ PH – 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21 & 5/11/21	4/6/2021	Land Use & Zoning Committee
2021-0167	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7715 Old Middleburg Rd. S. & 7723 Old Middleburg Rd. S., btwn Collins Rd. & Taylor Field Rd. (4.35± Acres) – LDR to CGC – Robert W. Schlichter, Jr., Et Al., (Appl# L-5514-21C) (Dist 12-White & Dist 14-DeFoor) (Hinton) (LUZ) (Rezoning 2021-168) 3/23/21 CO Introduced: LUZ LUZ PH – 5/4/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 4/27/21 & 5/11/21	4/6/2021	Land Use & Zoning Committee
2021-0168	In Committee	ORD-Q Rezoning at 7715 Old Middleburg Rd. S. & 7723 Old Middleburg Rd. S., btwn Collins Rd. & Taylor Field Rd. (4.35± Acres) – RR-Acre to PUD – Robert W. Schlichter, Jr., Et Al., (Appl# L-5514-21C) (R.E. 016361-0055 & 016361-0060) (Dist 12-White & Dist 14-DeFoor) (Quinto) (LUZ) (Small-Scale 2021-167) 3/23/21 CO Introduced: LUZ	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0169	In Committee	<p>LUZ PH – 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21 & 5/11/21 ORD-Q Rezoning at 0 McCormick Rd., (2.56± Acres) btwn Kernan Blvd. & Chandelier Dr. – PUD to PUD – Wonderwood Land Trust. (R.E. 161020-0800) (Dist 2-Ferraro) (Corrigan) (LUZ) 3/23/21 CO Introduced: LUZ LUZ PH – 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0170	In Committee	<p>ORD-Q Rezoning at 0 Lakeside Dr. & 4228 Lakeside Dr., (2.74± Acres) btwn Euclid St. & Herschel St. – PUD to PUD – BBC Ortega Landing, LLC. (R.E. 094170-0100 & 094170-0152) (Dist 14-DeFoor) (Abney) (LUZ) (Ex-Parte: CM DeFoor) 3/23/21 CO Introduced: LUZ LUZ PH – 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0171	In Committee	<p>ORD-Q Rezoning at 3915 Starratt Rd., (0.50± Acres) btwn Deer Meadow Ln. & Grover Rd. – RR-Acre to RLD-100A – Keith E. Howard & Dena L. Howard. (R.E. 108093-0010) (Dist 2-Ferraro) (Wells) (LUZ) 3/23/21 CO Introduced: LUZ LUZ PH – 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0172	In Committee	<p>ORD-Q Apv Waiver of Min Rd. Frontage Appl WRF-21-03 at 5100 Tierra Verde Ln., btwn Tierra Verde Ln. & Tierra Verde Ct. – Owned by The Lloyd Family Joint Revocable Trust, Et Al., Req to Reduce Min Road Frontage Requirements from 80ft to 0ft in RR-Acre. (Dist 6-Boylan) (Quinto) (LUZ) 3/23/21 CO Introduced: LUZ LUZ PH – 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0173	In Committee	<p>ORD-Q Apv Sign Waiver Appl SW-21-01for Sign at 5327 Timuquana Rd., btwn Catoma St. & Ortega Farms Blvd. – Owned by Mission Springs JV Owner 2019, LLC, Req Internal Illumination in RMD-D Dist. (Dist 9-Dennis) (Lewis) (LUZ) 3/23/21 CO Introduced: LUZ LUZ PH – 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 4/27/21</p>	4/6/2021	Land Use & Zoning Committee
2021-0174	In Committee	<p>ORD-MC re Chapt 656 (Zoning Code), Ord Code; Amending Sec 656.306 (Medium Density Residential Category), Subpart B (Residential Use Categories & Zoning Districts), Part 3 (Schedule of District Regulations), Chapt 656 (Zoning Code), Ord Code, to Address Lot Requirements; Amending Sec 656.414 (Townhouses & Rowhouses), Subpart B (Misc Regulations), Part 4 (Supplementary Regulations), Chapt 656 (Zoning Code), Ord Code,</p>	4/6/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		to Address Platting & Developmnt Requirements. (Eller) (Req of Mayor) 3/23/21 CO Introduced:LUZ LUZ PH: 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/27/21		
2021-0175	In Committee	ORD-MC re Chapt 656 (Zoning Code), Ord Code; Creating a New Sec 656.720 (Nonconforming Use Administrative Deviation), Part 7 (Nonconforming Lots, Uses & Structures), Chapt 656 (Zoning Code), Ord Code, to Provide for Administrative Deviations for Certain Nonconforming Uses. (Eller) (Introduced by CMs Bowman, Boylan, Diamond, Ferraro, Freeman, R.Gaffney & White) 3/23/21 CO Introduced: LUZ LUZ PH: 5/4/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/27/21	4/6/2021	Land Use & Zoning Committee
2021-0176	In Committee	ORD Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver That Certain Purchase & Sale Agreeemnt (The “Agreement”) btwn the City of Jax & First Coast Land Developmnt, Inc. & All Closing Documents Relating Thereto, & Otherwise Take All Necessary Action to Effectuate the Purposes of the Agreeemnt, for Acquisition by the City, at the Negotiated Purchase Price of \$300,000.00, of 2 Contiguous Properties Located on Firestone Rd btwn Thurston Rd. & Wilson Blvd. to be Developed as a New Fire Station 75 Site; Providing for Oversight of the Acquisition of the Properties by the Real Estate Div of the Dept of Public Works & Thereafter by the JFRD. (R.E. # 012569-000 & 012570-0000) (Dist. 10-Priestly Jackson) (Staffopoulos) (Req of Mayor) 3/23/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0177	In Committee	ORD Closing & Abandoning &/or Disclaiming Unopened & Unimproved R/W in the Unrecorded Dinsmore Farms Subdivision, All Lying in Sec 1, Township 1, Range 25 E, at the Request of KB Home Jacksonville LLC; Providing for Approval Subject to Conditions; Providing for City Oversight by Real Estate Div of Dept of Public Works. (Dist 8-Pittman) (Staffopoulos) (Req of Mayor) 3/23/21 CO Introduced: TEU TEU PH - Pursuant to Sec 336.10, F.S. – 4/19/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21	4/5/2021	Transportation, Energy & Utilities Committee
2021-0178	In Committee	ORD Approp \$761,250.00 in Federal Pass-Through Grants Funds from the FDOT to Reimburse the City for Its Participation in the Construction of Sidewalk Improvements on Cedar Point Rd from E of Grover Rd to W of Boney Rd; Purpose of Approp; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E for Construction of Sidewalk Improvements on Cedar Point Rd; Providing for Oversight by the Engineering & Construction Managemnt Div of the Dept of Public Works. (B.T. 21-055) (Staffopoulos) (Req of Mayor) 3/23/21 CO Introduced: NCSPHS, TEU, F	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0179	In Committee	<p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21</p> <p>ORD Making Certain Findings & Auth the Borrowing from the City's Commercial Paper Facility &/or Issuance of Fixed-Rate Debt in the Cumulative, Not-to-Exceed Amount of \$32,905,000, or Such Lesser Amount as Determined Pursuant to the Agreemnt (Defined Below) as of the Time of Closing, & Approp Thereof to Provide Funding for the Purchase of the Metropolitan Parking Solutions Parking Garages Pursuant to the Default Provisions of the Developmnt Agreemnt Dated 3/5/04; Purpose of Approp; Providing a Carryover of Funds from Yr to Yr Unit Such Funds are Expended or Lapse According to the Agreemnt; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E to Provide Funding for the Project Entitled "MPS Garage Purchase;" Amending 2020-504-E, the FY 2021 Budget Ord, to Replace Rev Schedule B4, the FY 2020-21 CIP Projects Funded Via Borrowing, to Auth the Borrowing &/or the Issuance of Debt for the Purchase of the Parking Garages; Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver All Docs & Agreements Necessary to Transfer Developer's Interest in the Proj to the City Pursuant to the Redevelopment Agreemnt; Auth Apv of Technical Amendmnts by the Mayor or His Designee; Waiving Sec 122.411(A) (Fee Purchases), Subpart A (Acquisition of Interests in Real Property), Part 4 (Real Property), Chapt 122 (Public Property), Ord Code, to Auth Purchase of the Parking Garages Pursuant to the Developmnt Agreemnt Without the Need of an Appraisal; Waiving Sec 55.115 (Procedures for Acquisition & Disposition of Downtown Property), Chapt 55 (DIA), Ord Code, to Allow for Purchase of Property to be Apvd by Action of This Legislation; Providing for Oversight by the DIA.</p> <p>(B.T. 21-059) (Sawyer) (Req of Mayor)</p> <p>3/23/21 CO Introduced: TEU, F, R</p>	4/5/2021	Transportation, Energy & Utilities Committee
2021-0180	In Committee	<p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21</p> <p>ORD Approp \$560,168.08 in Unappropriated Investment Pool Earnings Within the Southside Community Redevelopment Agency ("CRA") Trust Fund of Which \$110,432.03 Will to be Allocated to the Riverplace Blvd CRA Proj & \$449,736.05 to Future Yr Debt Reduction; Purpose of Approp. (B.T. 21-058) (Staffopoulos) (Req of Mayor)</p> <p>3/23/21 CO Introduced: NCSPHS, F</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0181	In Committee	<p>Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21</p> <p>ORD Conf the Mayor's Appt of Christopher R. Butler, a St. Johns County Resident with Substantial Business Interest in Duval County, to the Better Jacksonville Plan Financial Administration Committee, as a Private Citizen, Replacing Paul Sleiman, Pursuant to Sec 761.107, Ord Code, for a 1st Full Term to Expire 3/31/26; Providing for a Non-Resident of Duval County with Substantial Economic Business Interest to be Seated on the Better Jax Plan Financial Administration Committee. (Sidman) (Req of Mayor)</p> <p>3/23/21 CO Introduced: R</p>	4/6/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0182	In Committee	ORD re Chap 118 (City Grants), Ord Code; Establishing the 2021-22 Categories of Most Vulnerable Persons & Needs for Public Svc Grants Approp. (Sidman) (Pursuant to Sec. 118.804 & at Req of the Public Service Grant Council) 3/23/21 CO Introduced: NCSPHS,F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0183	In Committee	ORD-MC Re Dockless Mobility Programs; Amending Chapt 235 (Dockless Mobility Programs, Ord Code, Sec 235.104 (Dockless Mobility Unit Pilot Program Permitting) to Auth up to Six Operators & Sec 235.105 (Dockless Mobility Program Requirements) to Auth up to 12 Dockless Mobility Units to be Stored in Corrals, to Clarify the Role of the City's Public Parking Div in Administering & Enforcing the Dockless Mobility Program, & to Provide That Unclaimed Dockless Mobility Units Shall Become City Property if Unclaimed for 180 Days. (Teal) (Introduced by CM Cumber) 3/23/21 CO Introduced: NCSPHS, TEU Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0184	In Committee	ORD Approp \$731,500.00 (\$397,794.73 from Special Events – FL GA Game Contingency, \$95,000.00 from Terry Parker Pool Fund, & \$238,705.27 from Council District 1 Autumn Bond Funds) to Provide Funding for a New Artificial Turf Field at Blue Cypress Park; Apv & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver, an Agreeemnt btwn the City of Jax & Southern Recreation, Inc; Invoking the Exception in Sec 126.107(G), Ord Code, to Allow Direct Contract w/ Southern Recreation, Inc. to Provide Purchase & Installation of New Artificial Turf Field at Blue Cypress Park; Providing for a Reverter of Funds; Providing for the Oversight by the Parks, Recreation & Community Svcs Dept; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E to Auth the Project Titled “Blue Cypress Park Soccer Field;” Req 1-Cycle Emerg Action. (Johnston) (Introduced by CMs Morgan & Salem) 3/23/21 CO Introduced: NCSPHS, F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0185	In Committee	ORD-MC re the Dept of Health, Duval County; Amending Chapt 29 (Public Health Unit), Ord Code, to Include a DOH Administrator Pursuant to Chapt 154, F.S., & to Update the Name of the Head of the Duval County Health Dept to be Either a Director or Administrator; Amending Numerous Code Chpts to Revise the Name of “Public Health Unit” to “County Health Dept” to Effectuate the Intent of This Legislation: Chapt 150 (Adult Entertainment & Svcs Code), Chapt 151 (Dancing Entertainment Establishment Code), Chapt 162 (Bathing Establishments), Chapt 176 (Compressed Air for Breathing), Chapt 197 (Riding Academies), Chapt 460 (Health Code), Chapt 418 (Jax Property Safety & Maintenance Code), & Chapt 614 (Public Order & Safety), Ord Code. (Sidman) (Introduced by CM White) 3/23/21 CO Introduced: NCSPHS Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0186	In Committee	<p>ORD Deappropriating Funds From the Soutel Rd Diet Project & Approp \$3,260,596.25 in Funds from Debt Managmnt Loan Proceeds Previously Approp for the Soutel Rd Diet Project to Provide Funding for Various Capital Improvement Projects in Council District 10; Amending the 2021-25 5-Yr CIP Apvd by Ord 2020-505-E to Reduce Funding for the Project Entitled "Soutel Dr Rd Diet" & Provide Funding for the Projects Entitled "Soutel Dr & New Kings Rd Intersection Improvmnts," "Old Kings Rd at Dixie St (DSR)-Capital Improvmnt," "Cain Ln & Able St (DSR)-Capital Improvmnt;" & Transferring Future Yrs' CIP Allocations for the Project Entitled "Soutel Dr Rd Diet" to the Projects Entitled "Cain Ln & Able St (DSR)-Capital Improvmnt," "Zora St (DSR)-Capital Improvmnt," "Fyre Ave W (DSR)-Capital Improvmnt," "Ellis Rd. (DSR)-Capital Improvmnt," "Old Kings Rd (DSR)-Capital Improvmnt," "West Side Blvd (DSR)-Capital Improvmnt," "Davell Rd (DSR)-Capital Improvmnt," "Jack Horner Ln/Miss Muffet Ln (DSR)-Capital Improvmnt," "Harlow Blvd/Mother Hubbard Dr S (DSR)-Capital Improvmnt," "Sibbald Rd Sidewalk Extension," "CD 10 Sidewalk Repairs," "Channel Lining Drainage Improvmnts-I-10 to N of Ramona Blvd," & "District 8 (DSR) Capital Improvmnts. (Sidman) (Introduced by CM Priestly Jackson)</p> <p>3/23/21 CO Introduced: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21</p>	4/5/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0187	In Committee	<p>RESO Making Certain Findings, & Apv & Auth the Execution of an Economic Agreeemnt ("Agreeemnt") btwn the City of Jax ("City") & 11180 Blasius Rd, LLC ("Company"), to Support the Creation of the Company's Operations at a New Facility Located Generally at 11180 Blasius Rd Within the City ("Project"); Auth a 5-Yr Recapture Enhanced Value (REV) Grant of \$1,100,00; Apv & Auth the Execution of Documents by the Mayor, or His Designee, & Corp Secretary; Auth Apv of Technical Amendmnts by the Executive Director of the Office of Economic Development ("OED"); Providing for Oversight by the OED; Providing for a Deadline for the Company to Execute the Agreeemnt; Affirming the Project's Compliance w/ the Public Investment Policy Adopted by Ord 2016-382-E, As Amended; Req 2-Reading Passage Pursuant to C.R. 3.305. (Sawyer) (Req of Mayor)</p> <p>3/23/21 CO Introduced:F, R</p>	4/6/2021	Finance Committee
2021-0188	In Committee	<p>RESO Conf the Mayor's Appt of Oliver Schnusenberg, a Duval County Resident, to the Better Jax Plan Financial Administration Committee, as a Citizen Member Representing the Financial Business Community, Replacing Mathew Holdt, Pursuant to Sec 761.107, Ord Code, for a 1st Full Term to Expire 3/31/26. (Sidman) (Req of Mayor)</p> <p>3/23/21 CO Introduced: R</p>	4/6/2021	Rules Committee
2021-0190	In Committee	<p>RESO Honoring & Commending Bolles School Junior Taylor Richardson for Her Outstanding & Unprecedented Work as a Teenage Philanthropist & Advocate for "STEM" Education, Literacy & Social Justice. (Clements) (Introduced by CM Carrico)(CO-Sponsor CM's Salem & Freeman)</p> <p>3/23/21 CO Introduced: R</p>	4/6/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0191	In Committee	RESO of the City Council of the City of Jax Apv the City Council Special Committee on Resiliency's Final Report, Dated 2/2021; Thanking the Subject Matter Experts & the Northeast FL Regional Council for Their Time & Effort. (Grandin) (Introduced by DeFoor) 3/23/21 CO Introduced: R	4/6/2021	Rules Committee
2021-0192	In Committee	ORD Making Certain Findings, & Apv & Auth the Execution of an Economic Developmnt Agreemnt ("Agreemnt") btwn the City of Jax ("City") & Jax North Apartments Owner, LLC ("Company"), to Support the Developmnt of a 324 Unit Multifamily Apartment Project Generally Located at 14670 Duval Rd in the City ("Project"); Auth a \$250,000 Tax Increment District Infrastructure Grant ("TID Grant"); Apv & Auth the Execution of Documents by the Mayor, or His Designee, & Corp Secretary; Auth Approval of Technical Amendmnts by the Executive Director of the Office of Economic Developmnt ("OED"); Waiving Provisions of Chapt 126, (Procurement Code), Ord Code, w/ Respect to the Project; Providing for Oversight by the OED; Waiver of that Portion of the Public Investment Policy Adopted by Ord 2016-382-E Which Would Require that in Order for a Project to Receive a TID Grant 20 New Full-Time Jobs Must be Created; Req 2-Reading Passage Pursuant to C.R. 3.305. (Sawyer) (Req of Mayor) 3/23/21 CO Introduced: F, R Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 4/13/21	4/6/2021	Finance Committee