

CHIEF of LEGISLATIVE SERVICES  
117 W Duval St, Suite 430,4th Floor  
Jacksonville, FL 32202 OFFICE  
(904) 255-5122  
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OFFICE

OFFICE OF CITY COUNCIL  
Legislative Services Division  
Matters Pending 2.23.21

All committees meet on the 1st floor of City Hall.

\*Standing Committee Meetings will be in Hybrid Virtual/In-Person Meetings.\*

KEY	NAME OF COMMITTEE	MEETING DAY	CHAIRS
NCSPHS	Neighborhood, Community Services, Public Health & Safety	Monday,9:30 am	CM White
TEU	Transportation, Energy & Utilities	Monday,2:00 pm	CM Salem
F	Finance	Tuesday ,9:30 am	CM Carlucci
R	Rules	Tuesday , 2:00pm	CM PriestlyJackson
LUZ	Land Use & Zoning Agenda	Monday ,4:30 pm	CM Boylan
LUZ	Land Use & Zoning	Tuesday ,5:00 pm	CM Boylan

NOTE: THE NEXT REGULAR CITY COUNCIL MEETING IS ON 03/09/21.



# City of Jacksonville

117 W Duval St  
Jacksonville, FL 32202

## Search Results

File ID	Status	Title	Agenda Date	Controlling Body
2020-0020	In Committee	<p>ORD-Q Rezoning at 3323 Loretto Rd., 0 Fairbanks Rd., 3318 Fairbanks Rd &amp; 3301 Kennedy Ln. (23.59± Acres) btwn Kennedy Ln &amp; Lazy Willow Ln. – RR-Acre to PUD – Murel G. Cissell Living Trust &amp; Cissell Real Estate Holdings, LLC. (Dist 6-Boylan) (Lewis) (LUZ) (SECPAC Deny) (Ex-parte: CMs Boylan, Wilson, Diamond, Bowman, Dennis, DeFoor, R.Gaffney, Freeman &amp; Hazouri)</p> <p>1/14/20 CO Introduced: LUZ            1/22/20 LUZ Read 2nd &amp; Rerefer            1/28/20 CO Read 2nd &amp; Rereferred: LUZ            2/11/20 CO PH Only            3/17/20 LUZ Meeting Cancelled COVID-19/Emergency-No Action            3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action            4/7/20 LUZ Mtg Cancelled COVID-19/PH Cont 4.21.20, per 2020-200-E            11/17/20 LUZ Meeting Cancelled-No Action            LUZ PH – 2/19/20, 3/17/20, 4/7/20, 4/21/20, 6/16/20, 8/4/20, 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21            Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601- 2/11/20</p>	3/2/2021	Land Use & Zoning Committee
2020-0326	In Committee	<p>RESO Supporting the Passage of a Policy Designating City Hall as a “Hit Free Zone,” Training of Employees for an Appropriate Response, &amp; Posting Signage at City Hall Identifying Propty as a “Hit Free Zone” Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)</p> <p>6/9/20 CO Introduced: NCSPHS, R            6/15/20 NCSPHS Read 2nd &amp; Rerefer            6/16/20 R Read 2nd &amp; Rerefer            6/23/20 CO Read 2nd &amp; Rereferred: NCSPHS, R</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0340	In Committee	<p>ORD Adopt Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Florence St., btwn Phyllis St. &amp; Florence St. (0.07± Acres) – LI to MDR – Hoose Homes &amp; Investments, LLC. (Appl# L-5447-20C) (Dist 9- Dennis) (Reed) (LUZ) (PD Deny) (Rezoning 2020-341)</p> <p>6/23/20 CO Introduced: LUZ            7/21/20 LUZ Read 2nd &amp; Rerefer            7/28/20 CO Read 2nd &amp; Rereferred: LUZ</p>	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code - 8/11/20 & 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21		
2020-0341	In Committee	ORD-Q Rezoning at 0 Florence St. (0.07± Acres), btwn Phyllis St. & Florence St. – IL to RMD-A – Hoose Homes & Investments, LLC. (Dist 9- Dennis) (Cox) (LUZ) (Small-Scale 2020-340) 6/23/20 CO Introduced: LUZ 7/21/20 LUZ Read 2nd & Rerefer 7/28/20 CO Read 2nd & Rereferred: LUZ 8/11/20 CO PH Addn'l 8/25/20 8/25/20 CO PH Cont'd 9/8/20, per 2020-200-E 9/8/20 CO PH Cont'd 9/22/20, per 2020-200-E 9/22/20 CO PH Cont'd 10/13/20, per 2020-200-E 10/13/20 CO PH Cont'd 10/27/20, per 2020-200-E 10/27/20 CO PH Cont'd 11/10/20, per 2020-200-E 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0385	In Committee	<p>LUZ PH - 8/18/20, 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 8/11/20 &amp; 8/25/20, 9/8/20, 9/22/20, 10/13/20, 10/27/20, 11/10/20, 11/24/20, 12/8/20, 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21</p> <p>ORD-Q Rezoning at 2619 &amp; 0 Ignition Dr., &amp; 0 Duval Rd.,(174.0± Acres), btwn Duval Rd., &amp; Armsdale Rd. –PUD to PUD- NP Jacksonville Industrial, LLC., NP Jacksonville Industrial I, LLC. &amp; NP Jacksonville Industrial Park Association, Inc. (Dist 7-R.Gaffney) (Abney) (LUZ) (PD &amp; PC Amd/Apv)</p> <p>7/28/20 CO Introduced: LUZ</p> <p>8/4/20 LUZ Read 2nd &amp; Rerefer</p> <p>8/11/20 CO Read 2nd &amp; Rereferred: LUZ</p> <p>8/25/20 CO PH Only</p> <p>11/17/20 LUZ Meeting Cancelled - No Action</p> <p>LUZ PH – 9/1/20,10/6/20,10/20/20, 11/17/20, 12/1/20, 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 8/25/20</p>	3/2/2021	Land Use & Zoning Committee
2020-0391	In Committee	<p>ORD-Q Rezoning at 8113 Alton Ave, &amp; 8129 Alton Ave (0.99± Acres) btwn Acme St. &amp; Bowlan St N – CO to CCG-2 – North Florida Land Trust Inc. (Dist. 1-Morgan) (Abney) (LUZ)</p> <p>7/28/20 Introduced: LUZ</p> <p>8/4/20 LUZ Read 2nd &amp; Rerefer</p> <p>8/11/20 CO Read 2nd &amp; Rereferred: LUZ</p> <p>8/25/20 CO PH Only</p> <p>LUZ PH – 9/1/20, 9/15/20, 10/6/20, 10/20/20, 11/4/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 8/25/20</p>	3/2/2021	Land Use & Zoning Committee
2020-0559	In Committee	<p>ORD-MC Creating a New Chapt 797 (Local Option Vessel Registration Fee), Ord Code, Adopting the Local Option Vessel Registration Fee Permitted by State Law; Setting Effective Date of New Local Option Vessel Registration Fee as 1/1/21; Directing the Chief of Legislative Svcs to Forward a Copy of the Ord Upon Enactment to the Tax Collector &amp; to the Mayors of Baldwin, Atlantic Beach, Jax Beach &amp; Neptune Beach; Directing the Tax Collector to Notify the State of Imposition of the New Local Option Vessel Registration Fee. (Johnston) (Introduced by CM Dennis)</p> <p>9/8/20 CO Introduced: NCSPHS, TEU, F, R, JWC</p> <p>9/14/20 NCSPHS Read 2nd &amp; Rerefer</p> <p>9/14/20 TEU Read 2nd &amp; Rerefer</p> <p>9/15/20 F Read 2nd &amp; Rerefer</p> <p>9/15/20 R Read 2nd &amp; Rerefer</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0575	In Committee	<p>9/22/20 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU, F, R, JWC  10/28/20 JWC Approve 1-7 (Fail) (Birtalan, Haskell, Burnett, Devereaux, Hardesty, Ferraro, White)  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 9/22/20  ORD-Q Rezoning at 0 Pearl St. N. (0.22± Acres) btwn 18th St. W. &amp; 19th St. W. – CN to CCG-1 – Emilio Montilla Investments, Inc. (Dist 7-R. Gaffney) (Cox) (LUZ)  9/22/20 CO Introduced: LUZ  10/6/20 LUZ Read 2nd &amp; Rerefer  10/13/20 CO Read 2nd &amp; Rereferred: LUZ  10/27/20 CO PH Only  11/17/20 LUZ Meeting Cancelled - No Action  LUZ PH – 11/4/20, 11/17/20, 12/1/20, 1/20/21, 2/2/21, 2/17/21, 3/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 10/27/20</p>	3/2/2021	Land Use & Zoning Committee
2020-0584	In Committee	<p>ORD-MC Creating a New Chapt 79 (Jacksonville City Council Citizen Review Board), Ord Code; Establishing a New Chapter Creating a Council-Appointed Citizen Review Board to make Recommendations to Council. (Johnston) (Introduced by CM Dennis)  9/22/20 CO Introduced: NCSPHS, R  10/5/20 NCSPHS Read 2nd &amp; Rerefer  10/6/20 R Read 2nd &amp; Rerefer  10/13/20 CO PH Read 2nd &amp; Rereferred: NCSPHS, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 10/13/20</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0606	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N &amp; 10657 Airport Terrace Dr., btwn Craig Dr. &amp; Airport Terrace Dr. (2.30± Acres) – RPI &amp; LDR to CGC - St. Johns 404, LLC. – (Appl# L5460-20C) (Dist 2-Ferraro) (McDaniel) (LUZ) (GAB CPAC Deny) (PD Deny) (PC Amd/Apv)  (Rezoning 2020-607)  10/13/20 CO Introduced: LUZ  10/20/20 LUZ Read 2nd &amp; Rerefer  10/27/20 CO Read 2nd &amp; Rereferred: LUZ  11/10/20 CO Meeting Cancelled - No Action  11/17/20 LUZ Meeting Cancelled - No Action  11/24/20 CO PH Cont'd 12/8/20  12/8/20 CO PH Cont'd 1/12/21  1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Only  2/23/21 CO PH Addn'l PH 3/9/21  LUZ PH – 11/17/20 &amp; 12/1/20, 1/5/21, 1/20/21 &amp; 3/2/21  Public Hearing Pursuant to Sec 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 11/10/20</p>	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0607	In Committee	& 11/24/20, 12/8/20, 1/12/21, 1/26/21 & 2/23/21 & 3/9/21 ORD-Q Rezoning at 0 St. Johns Bluff Rd. N., 404 St. Johns Bluff Rd. N, & 10657 Airport Terrace Dr. (2.30± Acres) btwn Craig Dr. & Airport Terrace Dr. – RLD-60 & CRO to PUD – St. Johns 404, LLC (Appl # L-5460-20C) (Dist 2-Ferraro) (Quinto) (LUZ) (PD Deny) (PC Apv)(Ex-parte: CM Ferraro) (Small-Scale 2020-606) 10/13/20 CO Introduced: LUZ 10/20/20 LUZ Read 2nd & Rerefer 10/27/20 CO Read 2nd & Rereferred: LUZ 11/10/20 CO Meeting Cancelled - No Action 11/17/20 LUZ Meeting Cancelled - No Action 11/24/20 CO PH Cont'd 12/8/20 12/8/20 CO PH Cont'd 1/12/21 1/12/21 CO PH Cont'd 1/26/21 1/20/21 LUZ PH Sub/Rerefer 6-0 1/26/21 CO PH Sub/Rereferred: LUZ 18-0 2/23/21 CO PH Addn'l PH 3/9/21 LUZ PH – 11/17/20 & 12/1/20, 1/5/21, 1/20/21 & 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 11/10/20 & 11/24/20, 12/8/20, 1/12/21, 1/26/21 & 2/23/21 & 3/9/21	3/2/2021	Land Use & Zoning Committee
2020-0620	In Committee	ORD-MC Creating a New Part 1 Possession of Twenty Grams or Less of Cannabis or Paraphernalia), Chapt 606 (Drugs), Ord Code, to Create A Civil Citation Within the City of Jax Ord. Code for Possession of 20 Grams or Less of Cannabis or Paraphernalia; Amending Sec. 609.109 (Applicable Chapters and Parts), Chapt. 609, (Code Enforcement Citations), Ord. Code, to Establish New Class Fines in Schedule "A" for Violations of Part 1, Chapt. 609 (Code Enforcement Citations), Ord Code, to Establish New Class of Fines in Schedule "A" for Violations of Part 1 (Possession of 20 Grams or Less of Cannabis or Paraphernalia), Chapt. 606 (Drugs), Ord. Code.Providing for Severability. (Johnston) (Introduced by CM Dennis) 10/13/20 CO Introduced: NCSPHS, F 10/19/20 NCSPHS Read 2nd & Rerefer 10/20/20 F Read 2nd & Rerefer 10/27/20 PH Read 2nd & Rereferred Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 10/27/20	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2020-0661	In Committee	ORD-Q Rezoning at 0 Cedar Point Rd (10.36± Acres), btwn Boney Rd & Nungezer Rd – RR-Acre to PUD – Rawls Ranch, Inc. (Dist 2-Ferraro) (Lewis) (LUZ) (PD Deny) (PC Amd/Apv) (Ex-Parte: CMs Bowman, Boylan & R. Gaffney) 10/27/20 Introduced: LUZ 11/4/20 LUZ Read 2nd & Rerefer	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0680	In Committee	<p>11/10/20 CO Meeting Cancelled - No Action  11/17/20 LUZ Meeting Cancelled - No Action  11/24/20 CO PH Read 2nd &amp; Rereferred: LUZ  LUZ PH – 12/1/20, 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 11/24/20</p> <p>ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0, 14370, 14380 &amp; 14410 Normandy Blvd, btwn Normandy Blvd &amp; Manning Cemetery Rd (103.85± Acres) - AGR-III &amp; AGR-IV to LDR &amp; CGC – Wilbur C. Bell, Donna F. Bell, Pamela D. Burch-Dyer, Geoffrey P. Dyer &amp; Rory E. Vilett (Appl# L-5482-20A ) (Dist 12-White) (McDaniel) (LUZ)  11/24/20 CO Introduced: LUZ  12/1/20 LUZ Read 2nd &amp; Rerefer  12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd &amp; Rereferred: LUZ  1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Cont'd 2/9/21  2/9/21 CO PH Cont'd 2/23/21  2/23/21 CO PH Cont'd 3/9/21  LUZ PH – 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21  Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code – 12/8/20 &amp; 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21</p>	3/2/2021	Land Use & Zoning Committee
2020-0681	In Committee	<p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 4250 Matador Dr. &amp; 4200 Georgetown Dr., btwn Matador Dr. &amp; Georgetown Dr. (9.08± Acres) – PBF to LDR – John C. Shaver &amp; The Church at Sun Coast of North Florida, Inc., (Appl# L-5467-20C) (Dist 10-Priestly Jackson) (Lukacovic) (LUZ) (PD &amp; PC Apv) (Rezoning 2020-682)  11/24/20 CO Introduced: LUZ  12/1/20 LUZ Read 2nd &amp; Rerefer  12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd &amp; Rereferred: LUZ  1/12/21 CO PH Cont'd 1/26/21  1/26/21 CO PH Cont'd 2/9/21  2/9/21 CO PH Cont'd 2/23/21  2/23/21 CO PH Cont'd 3/9/21  LUZ PH – 1/5/21, 1/20/21, 2/2/21, 2/17/21, 3/2/21  Public Hearing Pursuant to Sec 163.3187, F.S.&amp; Chapt 650, Pt 4, Ord Code – 12/8/20 &amp; 1/12/21, 1/26/21, 2/9/21, 2/23/21, 3/9/21</p>	3/2/2021	Land Use & Zoning Committee
2020-0682	In Committee	<p>ORD-Q Rezoning at 4250 Matador Dr &amp; 4200 Georgetown Dr., btwn Matador Dr. &amp; Georgetown Dr. (9.08± Acres) – PBF-2 to RLD 40 - John C. Shaver &amp; The Church at Sun Coast of North Florida, Inc., (Dist 10-Priestly Jackson) (Cox) (LUZ) (PD &amp; PC Apv) (Ex-parte: CM Priestly Jackson, Boylan, DeFoor)</p>	3/2/2021	Land Use & Zoning Committee

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		(Small-Scale 2020-681) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Addn'l PH 1/12/21/Read 2nd & Rereferred: LUZ 1/12/21 CO PH Cont'd 1/26/21 1/26/21 CO PH Cont'd 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601– 12/8/20 & 1/12/21,1/26/21, 2/9/21, 2/23/21, 3/9/21		
2020-0689	In Committee	ORD-Q Rezoning at 0 Broward Rd, btwn Zoo Parkway & Broward Rd (113.47± Acres) – RLD-90 & RMD-A to PUD - Charles M. Broward, ET AL. (Dist 8-Pittman) (Abney) (LUZ) (Ex-parte: CMs Bowman, Salem, Boylan, Pittman, DeFoor & Carlucci) 11/24/20 CO Introduced: LUZ 12/1/20 LUZ Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: LUZ LUZ PH – 1/5/21,1/20/21, 2/2/21, 2/17/21, 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 12/8/20	3/2/2021	Land Use & Zoning Committee
2020-0705	In Committee	ORD-MC Regarding the Jacksonville Ethics Code; Amending Chapt 602 (Jacksonville Ethics Code), Part 8 (Lobbying), Ord Code, to Rename Part 8, Establish Subpart A, & to Add a New Subpart B (Political Consultants) to Provide for a City Registration Process for Political Consultants. (Johnston) (Introduced by CM Dennis) 11/24/20 CO Introduced: R 12/1/20 R Read 2nd & Rerefer 12/8/20 CO PH Read 2nd & Rereferred: R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 12/8/20	3/2/2021	Rules Committee
2020-0743	In Committee	ORD Apv 2020B Series Text Amendmnt to the Conservation & Coastal Management Element of the 2030 Comp Plan of the City of Jax to Address Resiliency Planning through the Adaptation Action Area, for Transmittal to the State of FL's Various Agencies for Review; Providing a Disclaimer that the Amendmnt Granted Herein Shall not be Construed as an Exemption from any Other Applicable Laws. (Kelly) (Introduced by CM DeFoor, Chair on behalf of the Special Committee on Resiliency) (PD Apv) (PC Amd/Apv) 12/8/20 Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21	3/2/2021	Land Use & Zoning Committee



File ID	Status	Title	Agenda Date	Controlling Body
		2/23/21 CO PH Cont'd 3/9/21 LUZ PH – 2/2/21, 3/2/21 Public Hearing Pursuant to Sec 163.3184(3), F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21, 2/23/21, 3/9/21		
2020-0744	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Buffalo Ave, btwn 55th St E & 50th St E (7.97± Acres) – LI to HI – Buffalo Land & Timber, LLC. ( Appl# L-5495-20C) (Dist 7-R.Gaffney) (McDaniel) (LUZ) (PD Deny) (Rezoning 2020-745) 12/8/20 Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 LUZ PH – 2/2/21, 2/17/21, 3/2/21 Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 1/26/21 & 2/9/21, 2/23/21, 3/9/21	3/2/2021	Land Use & Zoning Committee
2020-0745	In Committee	ORD-Q Rezoning at 0 Buffalo Ave, (10.92± Acres) btwn 55th St E & 50th St E – IL to PUD – Buffalo Land & Timber, LLC. (Appl# L-5495-20C) (Dist 7-R.Gaffney) (Quinto) (LUZ) (Exparte: R. Gaffney) (Small-Scale 2020-744) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Addn'l PH 2/9/21 2/9/21 CO PH Cont'd 2/23/21 2/23/21 CO PH Cont'd 3/9/21 LUZ PH – 2/2/21, 2/17/21, 3/2/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 - 1/26/21 & 2/9/21, 2/23/21, 3/9/21	3/2/2021	Land Use & Zoning Committee
2020-0755	In Committee	ORD-Q Apv Sign Waiver Appl SW-20-07 for Sign at 1620 Naldo Ave, btwn Lasalle St & Landon Ave. Owned by the San Marco United Methodist Church, Inc. (F/K/A Elizabeth Swaim Memorial Methodist Church, Inc.), Requesting to Increase the Max Size of a Sign from 24 Sq Ft to 29 Sq Ft, & Increase the Max height of a Sign from 8 Ft to 10 FT in RMD-D Dist. (Dist 5-Cumber) (Wells) (LUZ) 12/8/20 CO Introduced: LUZ 1/5/21 LUZ Read 2nd & Rerefer 1/12/21 CO Read 2nd & Rereferred: LUZ 1/26/21 CO PH Only	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2020-0757	In Committee	<p>2/2/21 LUZ PH Amend/Rerefer 7-0  2/9/21 CO Amend/Rereferred: LUZ 19-0  LUZ PH – 2/2/21 &amp; 4/6/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601– 1/26/21 &amp; 3/23/21</p> <p>ORD-MC Amending Sec 655.508 (Mobility Fee Contract), Pt 5 (Mobility Fee), Chapt 655 (Concurrency &amp; Mobility Management System), Ord Code, to Clarify the Allowance of a Mobility Fee Contract to Memorialize Credits Against Future Mobility Fee Payments for the Cost Related to the Demolition &amp; Repurposing of an Existing Structure or Improvemnt. (Diamond) (Introduced by CM Diamond)  12/8/20 CO Introduced: NCSPHS, TEU, F, R, LUZ  1/4/21 NCSPHS Read 2nd &amp; Rerefer  1/4/21 TEU Read 2nd &amp; Rerefer  1/5/21 F Read 2nd &amp; Rerefer  1/5/21 R Read 2nd &amp; Rerefer  1/5/21 LUZ Read 2nd &amp; Rerefer  1/12/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, TEU, F, R, LUZ  1/20/21 LUZ PH - 2/2/21, 2/17/21, 3/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 1/12/21</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0011	In Committee	<p>ORD-Q Rezoning at 0 Heckscher Dr., btwn Legend Ln. &amp; Orahood Ln. (1.474± Acres) – PUD to PUD – Relentless HD, LLC. (Dist 2-Ferraro) (Corrigan) (LUZ) (NCPAC Deny) (Ex-Parte: CM Boylan)  1/12/21 CO Introduced: LUZ  1/20/21 LUZ Read 2nd &amp; Rerefer  1/26/21 CO Read 2nd &amp; Rereferred: LUZ  2/9/21 CO PH Only  LUZ PH – 2/17/21, 3/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/9/21</p>	3/2/2021	Land Use & Zoning Committee
2021-0039	In Committee	<p>ORD Apv the Proposed 2021B Series Text Amendment to the Capital Improvemnts Element of the 2030 Comp Plan of the City of Jax, to Remove the Mobility Fee Calculation from the 2030 Comprehensive Plan &amp; Reference the Mobility Fee Calculation in the Ord Code, for Transmittal to the State of FL's Various Agencies for Review. (Reed) (Req of Mayor) (PD Apv) (PC Amd/Apv)  1/26/21 CO Introduced: LUZ  2/2/21 LUZ Read 2nd &amp; Rerefer  2/9/21 CO Read 2nd &amp; Rereferred: LUZ  2/23/21 CO PH Addn'l PH 3/9/21  LUZ PH – 3/2/21  Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code – 2/23/21 &amp; 3/9/21</p>	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0040	In Committee	<p>ORD Apv the Proposed 2021B Series Text Amendment to the Future Landuse Element of the 2030 Comp Plan of the City of Jax, to add Accessory Dwelling Units as an Accessory Use in the Low Density Residential Landuse Category, for Transmittal to the State of FL's Various Agencies for Review. (Reed) (Req of Mayor) (PD &amp; PC Apv)</p> <p>1/26/21 CO Introduced: LUZ  2/2/21 LUZ Read 2nd &amp; Rerefer  2/9/21 CO Read 2nd &amp; Rereferred: LUZ  2/23/21 CO PH Addn'l PH 3/9/21  LUZ PH – 3/2/21  Public Hearing Pursuant to Sec 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code – 2/23/21 &amp; 3/9/21</p>	3/2/2021	Land Use & Zoning Committee
2021-0041	In Committee	<p>ORD-Q Rezoning at 1201 Kings Ave., (10.84± Acres) btwn Interstate 95 &amp; Kings Ave – CCG-1 &amp; PUD to PUD – JTA ( R.E. #'s 080660-1500, 080660-1510 &amp; 080660-1520), as Defined &amp; Classified Under Zoning Code, to Permit Mixed Use Developmnt, as Described in the Kings Ave Station PUD. (Dist 5-Cumber) (Wells) (LUZ) (PD &amp; PC Amd/Apv)</p> <p>1/26/21 CO Introduced: LUZ  2/2/21 LUZ Read 2nd &amp; Rerefer  2/9/21 CO Read 2nd &amp; Rereferred: LUZ  2/23/21 CO PH Only  LUZ PH – 3/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/23/21</p>	3/2/2021	Land Use & Zoning Committee
2021-0042	In Committee	<p>ORD-Q Rezoning at 6242 Old Soutel Court, (1.43± Acres) btwn Pickett Dr. &amp; Old Soutel Court – IBP to PUD - Camp Allen LLC, (R.E. # 030087-0000), as Defined &amp; Classified Under Zoning Code, to Permit Industrial &amp; Commercial Uses, as Described in the 6242 Old Soutel Court PUD (Dist 10-Priestly Jackson) (Corrigan) (LUZ) (Ex-parte: CMs Priestly Jackson)</p> <p>1/26/21 CO Introduced: LUZ  2/2/21 LUZ Read 2nd &amp; Rerefer  2/9/21 CO Read 2nd &amp; Rereferred: LUZ  2/23/21 CO PH Only  LUZ PH – 3/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 –2/23/21</p>	3/2/2021	Land Use & Zoning Committee
2021-0043	In Committee	<p>ORD-Q Rezoning at 0 Jones Rd &amp; 4802 Jones Rd, (16.15± Acres) btwn Pritchard Rd &amp; Magill – RR-Acre to RLD-60 - Iris S. Buchanan (as Trustee of the Iris S. Buchanan Revocable Trust Agreemnt dated 3/5/01) (R.E. #'s 003355-0000 &amp; 003368-0000) as Defined &amp; Classified Under Zoning Code.  (Dist 8-Pittman) (Quinto) (LUZ) (Ex-parte: CMs Pittman &amp; Carlucci)</p> <p>1/26/21 CO Introduced: LUZ  2/2/21 LUZ Read 2nd &amp; Rerefer</p>	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0044	In Committee	<p>2/9/21 CO Read 2nd &amp; Rereferred: LUZ  2/23/21 CO PH Only  LUZ PH – 3/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/23/21</p> <p>ORD-Q Rezoning at 7400 San Jose Blvd, (4.71± Acres) btwn Bolles School Dr &amp; Larida Ln - PBF-2 to PBF-3 - Bolles School (R.E. #'s 149837-0010 &amp; 149839-0000) as Defined &amp; Classified Under Zoning Code.(Dist 5-Cumber) (Corrigan) (LUZ) (PD &amp; PC Apv)  1/26/21 CO Introduced: LUZ  2/2/21 LUZ Read 2nd &amp; Rerefer  2/9/21 CO Read 2nd &amp; Rereferred: LUZ  2/23/21 CO PH Only  LUZ PH – 3/2/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/23/21</p>	3/2/2021	Land Use & Zoning Committee
2021-0048	In Committee	<p>ORD Approp \$1,044,010.95 from the Federal Forfeitures Trust Fund to Establish the FY 2020-2021 Operating Budget for the Federal Forfeitures Trust Fund. (B.T. 21-020) (Staffopoulos) (Req of Sheriff)  1/26/21 CO Introduced: F  2/2/21 F Read 2nd &amp; Rerefer  2/9/21 CO PH Read 2nd &amp; Rereferred: F  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/9/21</p>	3/2/2021	Finance Committee
2021-0064	In Committee	<p>ORD Naming Field at J.P. Small Memorial Park Stadium Located at 1701 Myrtle Ave, Jax, FL 32209, for Henry L. Aaron, to be Known as the "Henry L. Aaron Field at J.P. Small Memorial Park Stadium." (Dist. 8-Pittman) (Johnston) (Introduced by CMs Salem, Pittman, Newby &amp; R. Gaffney) (Co-Sponsored by CMs Becton, Bowman, Hazouri &amp; Morgan)  2/9/21 CO Introduced: NCSPHS, TEU  2/16/21 NCSPHS Read 2nd &amp; Rerefer  2/16/21 TEU Read 2nd &amp; Rerefer  2/23/21 CO Read 2nd &amp; Rereferred: NCSPHS, TEU  TEU PH - 3/15/21  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/23/21 &amp; 4/13/21</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0065	In Committee	<p>ORD Adopting the 2020B Series Text Amendmnt to the Future Land Use Element &amp; the Conservation/Coastal Mgmnt Element of the 2030 Comp Plan of the City of Jax, to Update Map L-4 &amp; Map C-1, the 100 Yr Flood Hazard Area, Flood Zones Map. (Reed) (LUZ)  2/9/21 CO Introduced: LUZ  2/17/21 LUZ Read 2nd &amp; Rerefer  2/23/21 CO Read 2nd &amp; Rereferred: LUZ</p>	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0066	In Committee	<p>LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code – 3/9/21 &amp; 3/23/21</p> <p>ORD Adopting the 2020B Series Text Amendmnt to the Transportation Element of the 2030 Comp Plan of the City of Jax, to Update Map T-3B, the 2045 Cost Feasible Plan Projects Map. (Reed) (LUZ) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: LUZ</p>	3/2/2021	Land Use & Zoning Committee
2021-0067	In Committee	<p>LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code – 3/9/21 &amp; 3/23/21</p> <p>ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. &amp; Clark Rd. (15.54± Acres) – LDR, CGC &amp; MDR to CSV – Trout River Land Holdings, LLC. (Appl# L-5515-21A) (Dist 8-Pittman) (Kelly) (LUZ) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: LUZ</p>	3/2/2021	Land Use & Zoning Committee
2021-0068	In Committee	<p>LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. &amp; Chapt 650, Pt 4, Ord Code – 3/9/21 &amp; 3/23/21</p> <p>ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Broward Rd., btwn Island Point Dr. &amp; Clark Rd. (5.04± Acres) – CGC to MDR – Trout River Land Holdings. LLC. (Appl# L-5490-20C) (Dist 8-Pittman) (Kelly) (LUZ) (Rezoning 2021-69) 2/9/21 CO Introduced: LUZ, JWC 2/17/21 LUZ Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: LUZ, JWC</p>	3/2/2021	Land Use & Zoning Committee
2021-0069	In Committee	<p>LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 163.3187, F.S. &amp; Chapt 650, Pt 4, Ord Code – 3/9/21 &amp; 3/23/21</p> <p>ORD-Q Rezoning at 0 Broward Rd. (8.43± Acres) btwn Island Point Dr. &amp; Clark Rd. – PUD to RMD-D – Trout River Land Holdings, LLC. (Appl# L-5490-20C) (Dist 8-Pittman) (Quinto) (LUZ) (NCPAC Deny) (Ex-Parte: CM Boylan) (Small-Scale 2021-68) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: LUZ</p>	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0070	In Committee	<p>LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 - 3/9/21 &amp; 3/23/21</p> <p>ORD-Q Rezoning at 0 Clark Rd., 435 Clark Rd., 467 Clark Rd. &amp; 0 Interstate Center Dr. (16.10± Acres) btwn Clark Rd. &amp; Interstate Center Dr. – PUD to PUD – 435 Clark Road Holdings, LLC. (R.E.#s 020694-0000, 020673-0100, 020690-0400 &amp; 020690-0600) (Dist 8-Pittman) (Lewis) (LUZ) (NCPAC Apv) (Ex-Parte: CM Boylan) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: LUZ</p>	3/2/2021	Land Use & Zoning Committee
2021-0071	In Committee	<p>LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p> <p>ORD-Q Rezoning at 1225 Howard Rd. (0.31± Acres) btwn Interstate 295 &amp; Creek Point Blvd. – RMD-A to CCG-2 – Sam Properties Investments, LLC. (R.E.# 109686-0000 (Portion)) (Dist 2-Ferraro) (Cox) (LUZ) (NCPAC Deny) (Ex-Parte: CM Boylan) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: LUZ</p>	3/2/2021	Land Use & Zoning Committee
2021-0072	In Committee	<p>LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p> <p>ORD-Q Rezoning at 4043 Lenox Ave. (0.36± Acres) btwn Luray St. &amp; Druid St. – RLD-60 to IL – All State Septic, Inc. (R.E.# 058903-0010 (Portion)) (Dist 9-Dennis) (Wells) (LUZ) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: LUZ</p>	3/2/2021	Land Use & Zoning Committee
2021-0073	In Committee	<p>LUZ PH – 3/16/21 Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p> <p>ORD-Q Apv Waiver of Minimum Road Frontage Appl WRF-21-01 at 1934 Bartram Rd., btwn Embassy Dr. &amp; Milmar Dr. N, Owned by Joshua T. Gideon, Et Al., Requesting to Reduce Min Road Frontage Requirements from 48ft to 24ft in RLD-60. (Dist 5-Cumber) (Abney) (LUZ) 2/9/21 CO Introduced: LUZ 2/17/21 LUZ Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: LUZ</p>	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0074	In Committee	ORD-MC Amending Sec. 129.102 (Salary of Members of Council; Salary of Council President), Chapt 129 (Compensation of City Officials & Employees), Ord Code, to Require that an Increase or Cost of Living Adjustment Approved for Council Annual Salary be Prepared as Separate Legislation from the Annual Budget Bill (Johnston) (Introduced by CM Diamond, White & Ferraro) (Co-Sponsored by CMs Cumber) 2/9/21 CO Introduced: NCSPHS, TEU, F, R, LUZ 2/16/21 NCSPHS Read 2nd & Rerefer 2/16/21 TEU Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/17/21 R Read 2nd & Rerefer 2/17/21 LUZ Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F, R, LUZ Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0075	In Committee	ORD Auth the Mayor to Apply to the Florida Inland Navigation District (FIND) for 2021 Grants to Undertake Specified Waterways-Related Projects; Authorizing the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver all Grant Agreements btwn the City & FIND, as well as all Docs. Related to Such Grants; Acknowledging Willingness to Meet Funding Requirements; Providing for City Oversight by the Dept. of Parks, Recreation & Community Svcs. (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, F, JWC 2/16/21 NCSPHS Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, F, JWC Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0076	In Committee	ORD Approp \$3,906,140 from the FY 19-20 Managed Care Options & Certified Public Expenditures Medicaid Progs., Administered by the State of FL Agency for Health Care Administration, to Fund Addn'l Personnel Costs to Convert 1 Part-Time Fire/Rescue EMS Billing & Coding Specialist Position to a Full-Time EMS Billing & Coding Specialist Position w/in the Jax Fire & Rescue Dept. (B.T. 21-036) (R.C. 21-061) (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, F 2/16/21 NCSPHS Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0077	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that Certain Lease Agreement btwn COJ ("Tenant") & Fort George Island Volunteer Fire Dept., Inc. ("Landlord") for Propty Located at 9363 Heckscher Dr., Jax, FL 32226, for an Initial Term of 5 Yrs Beginning 3/31/21 w/Options to Renew for up to 2 Addn'l 3 Yr Terms,	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
		at an Annual Rental Rate of \$7,400 w/no Annual Rent Increases; Providing for Oversight by the Jax Fire & Rescue Dept. (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, F 2/16/21 NCSPHS Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21		
2021-0078	In Committee	ORD Apv & Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver that Certain Lease Agreement btwn COJ (“Tenant”) & Mandarin-Loretto Volunteer Fire Dept., Inc. (“Landlord”) for Fire Station #42, Located at 2948 Delor Dr., Jax, FL 32223, for an Initial Term of 5 Yrs Beginning 3/31/21, w/ Options to Renew for up to 2 Addnl 3 Yr Terms, at an Annual Rental Rate of \$38,200 w/ no Annual Rent Increases; Providing for Oversight by the Jax Fire & Rescue Dept. (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, F 2/16/21 NCSPHS Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0079	In Committee	ORD Approp \$1,037,130.00 from FEMA through the State of FL Div of Emergency Mgmt. Under the Hazard Mitigation Assistance Grant Prog. to Fund the Acquisition & Installation of 7 Permanent Generators at 7 Storm Water Pump Station Sites within Duval Cty, Amending the 2021-2025 5 Yr CIP Apvd by Ord 2020-505-E to Purchase & Install Permanent Emergency Generators at the Following Locations: Hillman Dr., Myrtle Ave., Hilly Rd., Bradley Rd., Jessie St., McGrits Creek Park/Lew Brantley & Sandalwood Canal; Providing for City Oversight by the Dept. of Public Works, Public Bldgs Div (B.T. 21-038) (Staffopoulos) (Req of Mayor) 2/9/2021 CO Introduced: NCSPHS, TEU, F 2/16/21 NCSPHS Read 2nd & Rerefer 2/16/21 TEU Read 2nd & Rerefer 2/17/21 F Read 2nd & Rerefer 2/23/21 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 2/23/21	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0081	In Committee	ORD Apv, & Auth the Mayor, or His Designee, & Corp Secretary to Execute & Deliver, an Agreement btwn COJ & Hearts 4 Minds, Inc.; Invoking the Exception in Sec 126.107 (G), Ord Code, to Allow Direct Contract w/Hearts for Minds, Inc., to Provide the Service for a Mental Health Mural Campaign; Waiving Sec 110.112 (Advance of City Funds; Prohibition Against), Part 1 (The City Treasury), Chapt 110 (City Treasury), Ord Code, to Allow for a Partial Advance Payment by the City; Providing for Oversight by the Office of Public Affairs (Sidman) (Introduced by CM Freeman) (Co-Sponsored by CM Morgan)	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee



File ID	Status	Title	Agenda Date	Controlling Body
2021-0083	In Committee	<p>2/9/2021 CO Introduced: NCSPHS, F, R  2/16/21 NCSPHS Read 2nd &amp; Rerefer  2/17/21 F Read 2nd &amp; Rerefer  2/17/21 R Read 2nd &amp; Rerefer  2/23/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, F, R  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 2/23/21</p> <p>ORD-MC Creating a New Chap 672 (Public Nuisance Abatement Board); Providing a Statement of Legislative Intent; Providing for Identifying Properties that Attract or Allow Nuisance Activities; Requiring Corrective Action by Property Owners; Providing Procedures for Enforcement; Providing for Notice, Hearing, Rights &amp; Appeals; Providing for Assessment &amp; Recovery of Costs, Fines &amp; Fees Related to Enforcement; Creating a Public Nuisance Abatement Board; Providing for Conflicts, Severability, Codification &amp; an Effective Date. (Teal) (Introduced by CMs R. Gaffney, Cumber, White &amp; Newby) (Co-Sponsored by CM Carrico)</p> <p>2/9/21 CO Introduced: NCSPHS, F  2/16/21 NCSPHS Read 2nd &amp; Rerefer  2/17/21 F Read 2nd &amp; Rerefer  2/23/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 2/23/21</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0084	In Committee	<p>ORD Approp \$25,000 in Funds from Special Events – Florida Georgia Game Contingency to Provide Funding for an Emancipation Day Celebration in James Weldon Johnson Park on 5/20/21; Providing for Oversight by the Parks, Recreation &amp; Community Svcs. Dept. (Johnston) (Introduced by CM Pittman)(Co-Sponsored by CM Morgan)</p> <p>2/9/2021 CO Introduced: NCSPHS, F  2/16/21 NCSPHS Read 2nd &amp; Rerefer  2/17/21 F Read 2nd &amp; Rerefer  2/23/21 CO PH Read 2nd &amp; Rereferred: NCSPHS, F  Public Hearing Pursuant to Chapt 166, F.S. &amp; CR 3.601 – 2/23/21</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0086	In Committee	<p>RESO Conf Appt of James Coggin, to the Public Service Grant Council, w/Grant Experience, Replacing Tameka Holly, Pursuant to Chapt 80, Ord Code, for a 1st Full Term to Expire 12/31/22 (Sidman) (Req of Mayor)</p> <p>2/9/2021 CO Introduced: R  2/17/21 R Read 2nd &amp; Rerefer  2/23/21 CO Read 2nd &amp; Rereferred: R</p>	3/2/2021	Rules Committee
2021-0087	In Committee	<p>RESO Reappt of James P. Branch, Jr. as a Union Member Rep to the Civil Service Board, Pursuant to Article 17, Part A, Jacksonville Charter, for a 2nd Full Term to Expire June 30, 2023. (Sidman) (Req of Mayor)</p>	3/2/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0090	In Committee	<p>2/9/21 CO Introduced: R 2/17/21 R Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: R</p> <p>RESO Supporting Senate Bill 78, Designating a Portion of State Road U.S. 90/Beaver St. btwn Chaffee Rd &amp; U.S. 301 in Duval Cty as "John B. Coxwell Memorial Highway;" Directing the Chief of Legislative Svcs to Send a Copy of this Reso Upon Adoption to the FDOT, Duval Legislative Delegation, the Senate President &amp; the Speaker of the House. (Sidman) (Introduced by CM White) (Co-Sponsored by CMs Becton &amp; Salem)</p> <p>2/9/2021 CO Introduced: TEU, R 2/16/21 TEU Read 2nd &amp; Rerefer 2/17/21 R Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: TEU, R</p>	3/1/2021	Transportation, Energy & Utilities Committee
2021-0094	In Committee	<p>RESO Regarding COJ's 2021 List of Priority Projects Related to Transportation Improvements; Providing a Recommendation to the North FL Transportation Planning Organization (TPO). (Johnston) (Introduced by CMs Newby, DeFoor &amp; White) (Co-Sponsored by CM Morgan)</p> <p>2/9/21 CO Introduced: TEU, R 2/16/21 TEU Read 2nd &amp; Rerefer 2/17/21 R Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: TEU, R</p>	3/1/2021	Transportation, Energy & Utilities Committee
2021-0096	In Committee	<p>RESO Conf Appt of Abel Harding to the Jacksonville Transportation Authority, Replacing Isaiah Rumlin, Pursuant to Chapt 349, F.S., for a 1st Full Term to Expire 5/30/24. (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem)</p> <p>2/9/21 CO Introduced: R 2/17/21 R Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: R</p>	3/2/2021	Rules Committee
2021-0097	In Committee	<p>RESO Encouraging &amp; Requesting the Downtown Investment Authority ("DIA") to Explore the Sale or Lease of Propty Located at 816 Union St. W., within the Downtown CRA Boundary, to the Jacksonville Brotherhood of Police Officers; Providing DIA Time to Review &amp; Report Its Findings to Council. (Johnston) (Introduced by CM Dennis)</p> <p>2/9/21 CO Introduced: R 2/17/21 R Read 2nd &amp; Rerefer 2/23/21 CO Read 2nd &amp; Rereferred: R</p>	3/2/2021	Rules Committee
2021-0098	In Committee	<p>ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 9412 Feagles Farm Rd., 9431 Feagles Farm Rd. &amp; 6047 Jones Rd. (475.16±Acres) – AGR-III to LDR – Lori Feagle Putnam, Et Al. (Appl# L-5497-20A) (Dist 8-Pittman) (Reed) (LUZ)</p> <p>2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21</p>	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0099	In Committee	Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 3/23/21 & 4/13/21 ORD Transmitting a Proposed Large Scale Revision to FLUM of 2030 Comp Plan at 14051 Beach Blvd., btwn San Pablo Rd. S. & Hodges Blvd. (14.02±Acres) – CGC to HDR – Elda FI Investments, LLC. (Appl# L-5494-20A) (Dist 3-Bowman) (Kelly) (LUZ) 2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3184(3), F.S. & Chap 650, Pt.4, C.R. – 3/23/21 & 4/13/21	3/2/2021	Land Use & Zoning Committee
2021-0100	In Committee	ORD Auth the Borrowing from the City's Commercial Paper Facility and/or Issuance of Fixed-Rate Debt in the Max Amount of up to \$100,000,000 to Provide Funding for the Wastewater System Improvement Program; Approp \$100,000,000 to the Water/Wastewater System Fund; Amending 2020-504-E, the FY 20-21 Budget Ord, to Replace the Schedule B4 in Order to Allow for the "Water/Wastewater System Fund;" Amending the 2021-2025 5-Yr CIP Approved by Ord 2020-505-E to Provide Funding for the Project Entitled "Water/Wastewater System Fund;" Providing for Quarterly Reports to Council. (Sidman) (Introduced by CP Hazouri) (Co-Sponsored by CMs Carlucci, Pittman, DeFoor & Dennis) 2/23/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0101	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7981 Baymeadows Cir. W, btwn Baymeadows Cir. E & Baymeadows Cir. W (8.69± Acres) – NC to MDR – D.R. Horton, Inc. - Jacksonville. (Appl# L-5509-20C) (Dist 11-Becton) (Lukacovic) (LUZ) (Rezoning 2021-102) 2/23/21 CO Introduced: LUZ LUZ PH: 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21	3/2/2021	Land Use & Zoning Committee
2021-0102	In Committee	ORD-Q Rezoning at 7981 Baymeadows Cir W (16.96± Acres) btwn Baymeadows Cir. E & Baymeadows Cir. W – PUD to PUD – D.R. Horton, Inc.- Jacksonville. (Appl# L-5509-20C) (Dist 11-Becton) (Lewis) (LUZ) (Small-Scale 2021-101) 2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 — 3/23/21 & 4/13/21	3/2/2021	Land Use & Zoning Committee
2021-0103	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 7981 Baymeadows Cir. W, btwn Baymeadows Cir. E & Baymeadows Cir. W (1.61± Acres) – NC to MDR – D.R. Horton, Inc. - Jacksonville. (Appl# L-5508-20C) (Dist 11-Becton) (Lukacovic) (LUZ)	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
		(Rezoning 2021-104) 2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21		
2021-0104	In Committee	ORD-Q Rezoning at 7981 Baymeadows Cir W (12.05± Acres) btwn Baymeadows Cir E & Baymeadows Circ W – PUD to PUD – D.R. Horton, Inc.- Jacksonville. (Appl# L-5508-20C) (Dist 11-Becton) (Lewis) (LUZ) (Small-Scale 2021-103) 2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21	3/2/2021	Land Use & Zoning Committee
2021-0105	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 0 Ribault Ave, btwn Trout River Blvd. & 2nd Ave. (0.19± Acres) – LDR to CGC – Valarie C. Sawyer, RN, & Brandon White, D/B/A Trout River Assisted Living Facility, LLC. (Appl# L-5476-20C) (Dist 8-Pittman) (McDaniel) (LUZ) (Rezoning 2021-106) 2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21	3/2/2021	Land Use & Zoning Committee
2021-0106	In Committee	ORD-Q Rezoning at 0 Ribault Ave. & 9821 Ribault Ave. (0.60± Acres) btwn Trout River Blvd. & 2nd Ave. – PUD, CCG-2 & RLD-60 to PUD – Valarie C. Sawyer, RN, & Brandon White, D/B/A Trout River Assisted Living Facility, LLC. (Appl# L-5476-20C) (Dist 8-Pittman) (Abney) (LUZ) (Small Scale 2021-105) 2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21	3/2/2021	Land Use & Zoning Committee
2021-0107	In Committee	ORD Adopting a Small-Scale FLUM Amendmnt to 2030 Comp Plan at 2230 Westmont St., btwn Philips Hwy. & Interstate 95 (0.16± Acres) – MDR to CGC – 2989 Philips Highway, LLC. (Appl# L-5510-20C) (Dist 5-Cumber) (Fogarty) (LUZ) (Rezoning 2021-108) 2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 3/23/21 & 4/13/21	3/2/2021	Land Use & Zoning Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0108	In Committee	ORD-Q Rezoning at 2230 Westmont St. (0.16± Acres) btwn Philips Hwy. & Interstate 95 – RMD-D to CCG-2 – 2989 Philips Highway, LLC. (Appl# L-5510-20C) (Dist 5-Cumber) (Corrigan) (LUZ) (Small Scale 2021-107) 2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21 & 4/13/21	3/2/2021	Land Use & Zoning Committee
2021-0109	In Committee	ORD-Q Rezoning at 1104 LaSalle St. (0.08± Acres) btwn Larue Ave. & Belmonte Ave. – PUD to PUD – Roseprop, LLC. (R.E.# 080063-0100) (Dist 5-Cumber) (Abney) (LUZ) 2/23/21 CO Introduced: LUZ LUZ PH - 4/6/21 Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/23/21	3/2/2021	Land Use & Zoning Committee
2021-0110	In Committee	ORD Auth the Granting of a Non-Residential Solid Waste Collection & Transportation Franchise to GFL Solid Waste Southeast, LLC Pursuant to Chap 380 (Solid Waste Management), Part 6 (Nonresidential Solid Waste Collection & Transportation Franchises), Ord Code; Providing for Oversight by the Dept of Public Works, Solid Waste Div. (Staffopoulos) (Req of Mayor) 2/23/21 CO Introduced: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	3/1/2021	Transportation, Energy & Utilities Committee
2021-0111	In Committee	ORD-MC Regarding Chap 656 (Zoning Code), Ord Code; Amending Sec 656.313 (Community/ General Commercial Category), Part 3 (Schedule of District Regulations), Subpart C (Commercial Use Categories & Zoning Districts), Chap 656 (Zoning code), Ord Code, to Add Service Garages for Minor Repairs to Uses Permitted by Exception; Providing for Severability. (Johnston) (Introduced by CM Ferraro) 2/23/21 CO Introduced: LUZ LUZ PH: 4/6/21 Public Hearing Pursuant to Chapt 166.041(3)(c)(2), F.S. & CR 3.601 - 3/23/21 & 4/13/21	3/2/2021	Land Use & Zoning Committee
2021-0112	In Committee	ORD Approp \$3,127,492.00 to Fund a One-Way to Two-Way Street Conversion of Portions of Adams St. & Forsyth St.; Purpose of Approp.; Providing for Oversight by the DIA. (B.T. 21-043)(Staffopolous)(Req of Mayor) 2/23/21 CO Introduced: TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	3/1/2021	Transportation, Energy & Utilities Committee
2021-0113	In Committee	ORD Approp. \$ 7,500,000 from the General Fund - Transfer from Fund Balance to Subsidies & Contributions to Private Organizations (In the Amt of \$1,000,000) & Loans (In the Amt of \$6,500,000) to Icemen Igloo, LLC (“Company”) for the Purpose of Providing an Up-To \$1,000,000 Developmnt Completion Grant in Connection with the Purchase &	3/2/2021	Finance Committee

File ID	Status	Title	Agenda Date	Controlling Body
		<p>Developmnt of the Site Currently Known as the Jax Ice &amp; Sportsplex, Inclusive of a 2nd Ice Rink, a Sports-Themed Restaurant &amp; Facilities to Support you Hockey Progs., on the Company's to be Acquired Property at 3605 Philips Highway,Jax,FL ("The Project");Apv &amp; Auth an up to \$1,000,000 Developmnt Completion Grant Upon Substantial Completion of the Proj.; Apv &amp; Auth an Up-to 20 yr., \$6,500,000 Loan Payable to the Company on a Reimbursement Basis During Construction of the Proj., with an Interest Rate of 3% Per Yr.; Purpose of Approp.; Providing a Carryover of Funds from Yr. to Yr. until such Funds are Expended or Lapse According to the Agreeemnt; Apv &amp; Auth the Mayor, or his Designee, &amp; the Corp. Secretary to Execute &amp; Deliver an Economic Developmnt Agreeemnt, Loan Agreeemnt, Promissory Note &amp; Related Loan Docs. btwn the Company &amp; the City; Auth Approval of Technical Amendmnts by the Executive Director of the OED; Providing for Loan Repaymnts to be Deposited into the General Fund for Future Approp; Providing Oversight by the OED; Waiver of that Portion of the Public Investmnt Policy Adopted by Ord 2016-382-E, as Amended, to Auth a \$6,500,000 Loan &amp; a \$1,000,000 Developmnt Completion Grant. (B.T. 21-052) (Sawyer) (Req of Mayor)</p> <p>2/23/21 CO Introduced: F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p>		
2021-0114	In Committee	<p>ORD Amending Ord 2019-888-E to Provide for a Carryover of so that the "Roosevelt/Edgewood - Artwalk &amp; Lighting" Proj. can be Completed Following Constructn Delays; Providing for an Amendmnt to the Reverter Language Provide for in 2019-888-E; Providing for Retroactive Applicability; Providing that there are no other Changes to Ord 2019-888-E. (Johnston) (Introduced by CM DeFoor)</p> <p>2/23/21 CO Introduced: NCSPHS, TEU, F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0115	In Committee	<p>ORD-MC Amending Chapt. 122 (Public Property), Pt.4 (Real Property), Subpart B (Real Property Dispositions &amp; Exchanges), Secs. 122.422 (Determination of Need; Declaration that Property is Surplus to the Needs of the Public) &amp; 122.423 (Disposition for Affordable Housing), Ord Code; Providing for Codification Instructions (Hodges) (Req of Mayor &amp; Co-Introduced by CP Hazouri &amp; CM Diamond)</p> <p>2/23/21 CO Introduced: NCSPHS, F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0116	In Committee	<p>ORD Apv &amp; Auth the Mayor, or his Designee, &amp; the Corp. Secretary to Execute &amp; Deliver that Certain Maintenance Agreeemnt btwn the City of Jax &amp; Liberty Point LLC ("LP") for Maintenance of Certain Public Improvemnts at Berkman Plaza; Providing further Auth; Providing for City Oversight by the Dept. of Parks, Recreation &amp; Comm. Svcs. (Staffopoulos) (Req of Mayor)</p> <p>2/23/21 CO Introduced: NCSPHS, F</p> <p>Public Hearing Pursuant to Chapt 166, F.S. &amp; C.R. 3.601 – 3/9/21</p>	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee

File ID	Status	Title	Agenda Date	Controlling Body
2021-0117	In Committee	ORD-MC Repealing Chapt 24 (Finance & Admin Dept), Pt 6, Sec 24.604 (Office of the Ombudsman Functions) & Sec 24.605 (Equal Business Opportunity Office Functions), Ord Code; Creating a New Chapt 24 (Finance & Admin Dept), Pt 10 (Office of the Ombudsman) & Pt 11 (Equal Business Opportunity Division); Amend Chapt 24, Sec 24.603 (Duties of Chief of Procurement), Ord Code; Repealing Chapt 126 (Procurement Code), Pt 6A (Small Business Capital, Bonding & Outreach Prog.) & Pt 6B (Jax Small Emerging Business Prog.), Ord Code; Creating a New Chapt 126, Pt 6 (Jax Small Emerging Business Prog.), Subpt A (General Provisions), Subpt B (Prog. Admin.), Subpt C (Prog.Support Svcs.; Marketing & Outreach; Disparity Study Update), Subpt D (Prog.Eligibility, Procedures, & Other Requirements); Providing for Codification Instructions. (Hodges) (Co-Introduced by CMs Pittman, Freeman & Dennis) 2/23/21 CO Introduced: F, R Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	3/2/2021	Finance Committee
2021-0118	In Committee	ORD Approp. \$14,384,362 of City Funds & \$12,500,000 of JEA Funds to Provide Funding for The Christobel Neighborhood Septic Tank Phase Out Proj.; Purpose of Approp.; Providing a Carryover of Funds from Yr. to Yr. until such Funds are Expended or Lapse According to the Agreeemnt; Amending 2020-504-E, the FY 2021 Budget Ord., to Replace Schedule B4, the FY 2020-2021 CIP Projs. Funded via Borrowing, to Authorize the Borrowing and/or the Issuance of Debt for the Water/Wastewater System Fund Proj.; Amending the 2021-2025 5Yr. CIP Prog. Apvd. by Ord 2020-505-E to add the Proj. entitled "Water/Wastewater System Fund"; Auth the Mayor, or his Designee, and Corp.Secretary to Execute & Deliver a 2nd Amendmnt to the Interagency Agreeemnt btwn the City of Jax & JEA dated 3/22/2016; Providing for Constructn. (B.T. 21-053) (Sawyer) (Req of Mayor & Co-Introduced by CVP Newby, CMs Pittman & Priestly Jackson) 2/23/21 CO Introduced: NCSPHS, TEU, F Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 3/9/21	3/1/2021	Neighborhoods, Community Services, Public Health and Safety Committee
2021-0120	In Committee	RESO Conf the Appt of Dr. Ramsey Salem, as a Member of the Renew Arlington Community Redevelopment Agency Advisory Board, as a Commercial Property Owner Within the CRA Boundary, Pursuant to Chapt 53, Ord Code, for a First Full Term Ending 12/31/24. (Sidman) (Req of Mayor) 2/23/21 CO Introduced: R	3/2/2021	Rules Committee
2021-0121	In Committee	RESO Conf the Mayor's Appt of Elias Hionides, to the Art in Public Places Committee, Serving as a Lay Citizen Representing the Planning District 1, Replacing Christina Parrish, Pursuant to Chapt 126, Ord Code, for a First Full Term to Expire 12/31/23. (Sidman) (Req of Mayor) (Co-Sponsored by CM Salem) 2/23/21 CO Introduced: R	3/2/2021	Rules Committee
2021-0122	In Committee	RESO Conf the Mayor's Appt of Gerald Thomas to the Library Board of Trustees, as an At-Large Group 5 Representative, Replacing Matt Swanson, Pursuant to Sec 90.101, Ord	3/2/2021	Rules Committee

File ID	Status	Title	Agenda Date	Controlling Body
		Code, for a Partial Term to Expire 9/30/21. (Sidman) (Req of Mayor) 2/23/21 CO Introduced: R		
2021-0123	In Committee	RESO Conf the Mayor's Appt of Heather Terrill to the Art in Public Places Committee, Serving as a Lay Citizen Representing the Planning District 3, Replacing Lea M. Mahan, Pursuant to Chapt 126, Ord Code, for a First Full Term to Expire 12/31/23. (Sidman) (Req of Mayor) 2/23/21 CO Introduced: R	3/2/2021	Rules Committee
2021-0124	In Committee	RESO Conf the Mayor's Appt of Ana Kamiar, a Resident of Duval County, to the Art in Public Places Committee, Serving as an Art Professional, Replacing Suzanne Pickett, Pursuant to Chap 126, Ord Code, for a Partial Term to Expire 12/31/21. (Sidman) (Req of Mayor) 2/23/21 CO Introduced: R	3/2/2021	Rules Committee
2021-0125	In Committee	RESO Conf the Mayor's Appt of Keith Doles, a Resident of Duval County, to the Art in Public Places Committee, Serving as an Art Professional, Replacing Tracie Thornton, Pursuant to Chapt 126, Ord Code, for a First Full Term to Expire 12/31/22. (Sidman) (Req of Mayor) 2/23/21 CO Introduced: R	3/2/2021	Rules Committee
2021-0126	In Committee	RESO Appt Andrew Fraden to the Jacksonville Waterways Commission, as a General Public Representative, Filling a Seat Formerly Held by Garrett N. Barket, Pursuant to Chapt 95, Ord Code, for a Partial Term Ending 12/31/21. (Distel) (Introduced by CP Hazouri) 2/23/21 CO Introduced: R	3/2/2021	Rules Committee
2021-0127	In Committee	RESO Honoring & Commemorating the Life & Ministry of Dr. Jeannette C. Holmes-Vann. (Clements) (Introduced by CMs Newby & Pittman) (Co-Sponsored by CMs Becton & Morgan) 2/23/21 CO Introduced: R	3/2/2021	Rules Committee
2021-0128	In Committee	RESO Honoring the River City Science Academy Middle-High School & Mandarin School for Their State School of Character Designation. (Distel) (Introduced by CM Freeman) (Co-Sponsored by CMs Becton & Morgan) 2/23/21 CO Introduced: R	3/2/2021	Rules Committee
2021-0129	In Committee	RESO Commending the 125th Fighter Wing of the Florida Air National Guard for Their Outstanding Service & Support During the COVID-19 Pandemic Response. (Baltiero) (Introduced by CM Ferraro) (Co-Sponsored by CMs Becton, Bowman & Morgan) 2/23/21 CO Introduced: R	3/2/2021	Rules Committee
2021-0130	In Committee	RESO Commending Jim Schmitt upon being Selected the 2021 Vystar Duval County Teacher of the Year. (Hampsey) (Introduced by CM Boylan) (Co-Sponsored by CMs Becton & Morgan)	3/2/2021	Rules Committee



<b>File ID</b>	<b>Status</b>	<b>Title</b>	<b>Agenda Date</b>	<b>Controlling Body</b>
2021-0131	In Committee	2/23/21 CO Introduced: R RESO Celebrating the Retirement of Martin A. Goetz from River Garden Senior Svcs. after 43 Years of Service. (Distel) (Introduced by CM Boylan) (Co-Sponsored by CP Hazouri, CMs Salem, Becton & Morgan)	3/2/2021	Rules Committee
2021-0132	In Committee	2/23/21 CO Introduced: R RESO Honoring the Heroic Efforts of the Jax Sheriff's Office & the Jax Fire & Rescue Dept. on the Dames Point Bridge on February 6, 2021. (Mitchell) (Introduced by CM Ferraro) (Co-Sponsored by CMs Salem, Becton, Bowman & Morgan)	3/2/2021	Rules Committee