

1 Introduced by the Council President at the request of the Mayor and  
2 amended by the Land Use and Zoning Committee:

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5 **ORDINANCE 2022-641-E**

6 AN ORDINANCE APPROVING PROPOSED EVALUATION AND  
7 APPRAISAL REPORT (EAR) BASED TEXT AMENDMENTS TO  
8 THE 2030 COMPREHENSIVE PLAN OF THE CITY OF  
9 JACKSONVILLE (THE "PLAN") FOR TRANSMITTAL TO THE  
10 STATE OF FLORIDA DEPARTMENT OF ECONOMIC  
11 OPPORTUNITY, AS THE STATE LAND PLANNING AGENCY,  
12 AND OTHER REQUIRED AGENCIES FOR REVIEW; AMENDING  
13 THE INTRODUCTION, THE CONSERVATION/COASTAL  
14 MANAGEMENT ELEMENT, THE CAPITAL IMPROVEMENTS  
15 ELEMENT, THE FUTURE LAND USE ELEMENT, THE HOUSING  
16 ELEMENT, THE HISTORIC PRESERVATION ELEMENT, THE  
17 INTERGOVERNMENTAL COORDINATION ELEMENT, THE  
18 INFRASTRUCTURE ELEMENT, THE PROPERTY RIGHTS  
19 ELEMENT, THE PUBLIC SCHOOLS AND FACILITIES  
20 ELEMENT, THE RECREATION AND OPEN SPACE ELEMENT,  
21 THE TRANSPORTATION ELEMENT, THE DEFINITIONS, AND  
22 THE MAP SERIES, TO INCORPORATE RECOMMENDATIONS  
23 FROM THE EVALUATION AND APPRAISAL REPORT AS  
24 APPROVED BY RESOLUTION 2019-255-A, TO EXTEND THE  
25 PLANNING TIMEFRAME CONTEMPLATED BY THE PLAN FROM  
26 2030 TO 2045, AND TO RENAME THE PLAN THE "2045  
27 COMPREHENSIVE PLAN"; PROVIDING AN EFFECTIVE  
28 DATE.

29  
30 **WHEREAS**, the Planning and Development Department has initiated  
31 certain revisions and modifications to the text of the 2030

1 *Comprehensive Plan* (the "Plan") in accordance with the procedures and  
2 requirements set forth in Chapter 650, Part 4, *Ordinance Code*, and  
3 Section 163.3191, *Florida Statutes*, to facilitate the appropriate and  
4 timely implementation of the Plan, and has provided supporting data  
5 and analysis to justify the amendments determined to be required,  
6 which revisions and modifications are more particularly set forth  
7 herein; and

8         **WHEREAS**, the Planning Commission, as the Local Planning Agency,  
9 held a public hearing on these proposed amendments to the *2030*  
10 *Comprehensive Plan*, with due public notice having been provided, and  
11 reviewed and considered all comments received during the public  
12 hearing, and made a recommendation to the City Council; and

13         **WHEREAS**, the Land Use and Zoning Committee held a public hearing  
14 on these proposed amendments pursuant to Chapter 650, Part 4,  
15 *Ordinance Code*, and having considered all written and oral comments  
16 received during the public hearing, has made its recommendation to  
17 the Council; and

18         **WHEREAS**, the City Council held a public hearing on these proposed  
19 amendments, with public notice having been provided pursuant to  
20 Section 163.3184, *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*  
21 *Code*, and having considered all written and oral comments received  
22 during the public hearing, the recommendations of the Planning and  
23 Development Department, the Planning Commission, and the Land Use and  
24 Zoning Committee, desires to transmit these proposed amendments to  
25 the State of Florida Department of Economic Opportunity, as the State  
26 Land Planning Agency, and all other required agencies for review; now  
27 therefore

28         **BE IT ORDAINED** by the Council of the City of Jacksonville:

29         **Section 1.         Approval of Amendments for Transmittal Purposes.**

30 The Council hereby approves the proposed EAR-based text amendments

1 to the 2030 Comprehensive Plan as set forth in **Exhibit 1**  
2 (Introduction), **Exhibit 2** (Conservation/Coastal Management Element),  
3 **Revised Exhibit 3** (Capital Improvements Element), **Revised Exhibit 4**  
4 (Future Land Use Element), **Exhibit 5** (Housing Element), **Exhibit 6**  
5 (Historic Preservation Element), **Exhibit 7** (Intergovernmental  
6 Coordination Element), **Exhibit 8** (Infrastructure Element), **Exhibit 9**  
7 (Property Rights Element), **Exhibit 10** (Public Schools and Facilities  
8 Element), **Exhibit 11** (Recreation and Open Space Element), **Exhibit 12**  
9 (Transportation Element), **Exhibit 13** (Definitions), and **Exhibit 14**  
10 (Map Series), all attached hereto and incorporated herein by this  
11 reference, for transmittal to the Florida Department of Economic  
12 Opportunity, as the State Land Planning Agency, and all other required  
13 agencies for review. These amendments will also entail extending the  
14 planning timeframe contemplated by the Plan from 2030 to 2045 and  
15 renaming the Plan the "2045 Comprehensive Plan."

16 **Section 2. Effective Date.** This Ordinance shall become  
17 effective upon signature by the Mayor or upon becoming effective  
18 without the Mayor's signature.

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20 Form Approved:

21  
22 /s/ Mary E. Staffopoulos

23 Office of General Counsel

24 Legislation Prepared By: Mary E. Staffopoulos

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