# City of Jacksonville

117 W. Duval Street Jacksonville, FL 32202



# **Agenda - Revised Marked**

Tuesday, July 16, 2024 2:00 PM Council Chamber,

1st Floor, City Hall

## Transportation, Energy & Utilities Committee

Will Lahnen, Chair Ju'Coby Pittman, Vice Chair Matt Carlucci Tyrona Clark-Murray Reggie Gaffney, Jr. Mike Gay Jimmy Peluso - Excused

Legislative Assistant: Ivana Gavric Council Auditor's Office: Edward Linsky Council Research: Eamon Webb Office of General Counsel: Carla Lopera Administration: Bill Delaney Planning Dept.: Laurie Santana **Meeting Convened:** 

**Meeting Adjourned:** 

**Attendance:** 

Item/File No.

**Title History** 

1. <u>2024-0436</u> **DEFER** 

At request of CM Lahnen

ORD Granting to Peoples Gas System, Inc. (Peoples Gas), Its Successors & Assigns, a Non-Exclusive Natural Gas Franchise Agrmt for Use of the Rights-of-Way of the City of Jax; Apv, & Auth the Mayor & Corp Sec to Execute & Deliver, That Certain Natural Gas Franchise Agrmt btwn the City & Peoples Gas to Prov the Terms & Conditions Under Which Said Franchise May be Exercised; Prov for City Oversight by the Planning & Dev Dept, Dev Svcs Div; Directing the Legislative Services Div to Forward the Enacted Ord to the Dev Svcs Div of the Planning & Dev Dept (Staffopoulos) (Introduced by CM Salem)

5/28/24 CO Introduced: NCSPHS, F, TEU 6/3/24 NCSPHS Read 2nd & Rerefer 6/4/24 F Read 2nd & Rerefer

6/4/24 F Read 2nd & Rerefer 6/4/24 TEU Read 2nd & Rerefer 6/11/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/11/24

**2.** <u>2024-0439</u>

PUBLIC HEARING OPEN & CONTINUE

**DEFER** 

At request of Developer

ORD Closing & Abandoning &/or Disclaiming Portions of Certain R/Ws Within the City to Include: (1) an Opened & Improved Portion of the Grant St R/W, Estab in the Plat of Spratt's Subdivision of East Jax, as Recorded (2) an Opened & Improved Portion of the Georgia St R/W, Estab in the Meig's Replat of Spratt's Subdivision of Block 5, Johnson's Plat of East Jax, as Recorded & (3) an Opened & Improved Portion of the Albert St R/W, Estab in the Plat of East Jax, as Recorded, at the Request of RP Sports Investments, Inc., Subject to Reservation Unto the City & JEA of an All Utilities, Facilities & Access Easement; Prov for Appvl Subject to Conditions (Dist. 7-Peluso) (Staffopoulos)

(Introduced by CM Peluso) 5/28/24 CO Introduced: TEU 6/4/24 TEU Read 2nd & Rerefer 6/11/24 CO PH Read 2nd & Rerefer

TEU PH Pursuant to Sec 336.10, F.S. - 6/18/24, 7/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/11/24

3. 2024-0457 **PUBLIC HEARING OPEN & CLOSE** 

ORD re Ch 745 (Addressing & Street Naming Regulations) Ord Code; to Re-name a Portion of "15th Street East" Extending from Liberty St N to Walnut St to "Swisher Street"; Waiver of Sec 745.105 (h), Ord Code, Which Requires

That All Street Name Changes Be for the Entire Length of the Street; Directing

the Legislative Svcs Div to Forward This Ord to the Planning & Dev Dept for **Contact:** Processing, Implementation, & Coordination With the Public Works Dept, **CM Miller** 

Traffic Engineering Div, 911 Emergency, Fire & Rescue Dept, the Post Office

& Other Affected Agencies & Orgs (Dist. 7-Peluso) (Pollock) (Introduced by 2/3 vote

CM Miller) required by

6/11/24 CO Introduced: R, TEU Council

6/17/24 R Read 2nd & Rerefer 6/18/24 TEU Read 2nd & Rerefer 6/25/24 CO PH Read 2nd & Rerefer

7/15/24 R Approve 7-0

TEU PH Pursuant to Ch 745 Ord Code - 7/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24

### • Waives Section 745.105(h) requiring street name changes be for the entire length of the street

4. 2024-0464 ORD Approp \$500,000.00 from Investment Pool Earnings to Pay for the Scrivener's

Purchase of Recycle Carts & for Necessary Temporary Labor Expenses Related to Residential Solid Waste Collections in FY 23-24 (B.T. 24-118) (Dillard)

(Reg of Mayor) **Contact:** 

6/11/24 CO Introduced: F, TEU Will Williams

6/18/24 F Read 2nd & Rerefer 6/18/24 TEU Read 2nd & Rerefer 6/25/24 CO PH Read 2nd & Rerefer

7/16/24 F Approve 7-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24

### Scrivener's

Pg. 2, lines 2-3, strike "contractual services savings and is anticipated" and insert "investment pool earnings"

- Appropriation will provide for:
  - Temporary labor (\$405,000) in the Urban Core
- Replacement recycle carts (\$95,000), including approximately 150 for the Urban Core, 750 for Service Area 1, and 750 for Service Area 2
- As of 6/3/24, there were 3,170 outstanding requests for replacement recycle carts

**5.** 2024-0465

**DEFER** 

ORD Approp \$1,278,372.79 Including \$28,372.79 from Loss Deductible Revenue & a Transfer of \$1,250,000.00 Within the Public Bldgs Allocations

Fund for Deferred Maintenance Needs at Various City Facilities (B.T. 24-119)

At request of CM Lahnen

(Dillard) (Req of Mayor)

6/11/24 CO Introduced: F, TEU 6/18/24 F Read 2nd & Rerefer 6/18/24 TEU Read 2nd & Rerefer 6/25/24 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24

**6.** <u>2024-0467</u>

PUBLIC HEARING OPEN & CLOSE ORD Closing & Abandoning &/or Disclaiming Portions of Certain R/Ws Within the City to Include: an Opened & Improved Portion of the Panther Creek Pkwy R/W, Established in the Plat of Panther Creek Phase 1, as Recorded, at the Request of Panther Creek Preserve, LLC, Subject to Reservation Unto the City & IEA of an All Utilities Facilities & Access

**Contact:** 

Renee Hunter Easement & Reser

Reservation Unto the City & JEA of an All Utilities, Facilities & Access Easement & Reservation; Prov for Appvl Subject to Conditions (Dist.

12-White) (Wilson) (Req of Mayor)

6/11/24 CO Introduced: TEU 6/18/24 TEU Read 2nd & Rerefer 6/25/24 CO PH Read 2nd & Rerefer

TEU PH Pursuant to Sec 336.10, F.S. - 7/16/24

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24

#### Closure requested to construct passive park

Johnson)

7. 2024-0470

**AMEND** 

Contact: Travis Jeffrey ORD Approp \$845,350.00 in Grant Funding from the US Dept of Energy (USDOE) Energy Efficiency & Conservation Block Grant Prog to Fund JEA's Restore, Repair & Resiliency Prog, Said Funds to Support Efforts to Conduct Energy Audits & Weatherization Repairs that Lower Energy Bills for Up to 110 Low Income Residents of Jax; Prov for Oversight by the Neighborhoods Dept (B.T. 24-116) (Wilson) (Req of Mayor) (Co-Sponsors CMs Clark-Murray &

6/11/24 CO Introduced: NCSPHS, F, TEU 6/17/24 NCSPHS Read 2nd & Rerefer

6/18/24 F Read 2nd & Rerefer 6/18/24 TEU Read 2nd & Rerefer 6/25/24 CO PH Read 2nd & Rerefer 7/15/25 NCSPHS Amend/Approve 6-0

7/16/24 F Amend/Approve 7-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/25/24

#### **AMENDMENT**

- 1. Attach Grant Letter from U.S. Department of Energy
- 2. Correct Scrivener's
- Program will provide energy audits and weatherization repairs that lower energy bills for up to 110 low-income residents (80% AMI)
- Program will have an initial focus on the City's Historic Eastside

8. <u>2024-0492</u> 2nd ORD Approp \$250,000.00 from the Mobility Fee - Zone 1 Bike Ped-Activity to the Loretto Rd - Sidewalk Proj to Fund Costs Related to the Construction of a Sidewalk Along Loretto Rd; Amend the 24-28 5-Yr CIP Appvd by Ord 2023-505-E to Reflect This Approp of Funds to the Proj; Prov for Oversight by the Engineering & Construction Management Div of the Dept of Public Works (B.T. 24-121) (Dillard) (Req of Mayor)

6/25/24 CO Introduced: NCSPHS, F, TEU 7/15/24 NCSPHS Read 2nd & Rerefer

7/16/24 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/23/24

NOTE: The next regular meeting will be held Tuesday, August 6, 2024.

\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.