

## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2025-304:

- (1) On **page 1, lines 21-30**, **strike** all lines in their entirety;
- (2) On **page 2, line 6**, after "Contract No. 673659-24)" **insert** "for the Permanent Supportive Housing Pilot Program";
- (3) On **page 2, line 8**, **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev Term Sheet & Budget, June 2, 2025 - NCSPHS"";
- (4) On **page 2, lines 16-26**, **strike** all lines in their entirety;
- (5) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised Term Sheet and Budget to reflect that use of funds shall be subject to Chapter 118, Parts 1, 2, 4 and 5, *Ordinance Code*, and to clarify required supporting documentation needed for disbursement requests;
- (6) Remove **Exhibit 2**;
- (7) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos