

1 Introduced by Council President Hazouri at the request of the Mayor  
2 and amended by the Land Use and Zoning Committee:

3  
4 **ORDINANCE 2020-666-E**

5 AN ORDINANCE APPROVING THE PROPOSED 2020B SERIES  
6 TEXT AMENDMENT TO THE TRANSPORTATION ELEMENT OF  
7 THE *2030 COMPREHENSIVE PLAN* OF THE CITY OF  
8 JACKSONVILLE, TO UPDATE MAP T-3B, THE 2045 COST  
9 FEASIBLE PLAN PROJECTS MAP, FOR TRANSMITTAL TO  
10 THE STATE OF FLORIDA'S VARIOUS AGENCIES FOR  
11 REVIEW; PROVIDING A DISCLAIMER THAT THE  
12 AMENDMENT TRANSMITTED HEREIN SHALL NOT BE  
13 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
14 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

15  
16 **WHEREAS**, the Planning and Development Department has initiated  
17 certain revisions and modifications to the text of the *2030*  
18 *Comprehensive Plan* in accordance with the procedures and requirements  
19 set forth in Chapter 650, Part 4, *Ordinance Code*, to amend the  
20 Transportation Element of the *2030 Comprehensive Plan* to update Map  
21 T-3B, the 2045 Cost Feasible Plan Projects Map, which is more  
22 particularly set forth in **Revised Exhibit 1**, dated November 17, 2020,  
23 and **attached hereto** and incorporated herein by reference; and

24 **WHEREAS**, the Jacksonville Planning Commission, as the Local  
25 Planning Agency, held a public hearing on this proposed Amendment to  
26 the *2030 Comprehensive Plan*, with due public notice having been  
27 provided, and reviewed and considered all comments received during  
28 the public hearing, and made a recommendation to the City Council;  
29 and

30 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public  
31 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,

1 *Ordinance Code*, and having considered all written and oral comments  
2 received during the public hearing, has made its recommendation to  
3 the Council; and

4 **WHEREAS**, the City Council held a public hearing on this proposed  
5 Amendment with public notice having been provided, pursuant to Section  
6 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*  
7 *Code*, and having considered all written and oral comments received  
8 during the public hearing, the recommendations of the Planning and  
9 Development Department, the Planning Commission and the LUZ  
10 Committee, desires to transmit this proposed Amendment through the  
11 State's expedited state review process to the Florida Department of  
12 Economic Opportunity, as the State Land Planning Agency, the Northeast  
13 Florida Regional Council, the Florida Department of Transportation,  
14 the St. Johns River Water Management District, the Florida Department  
15 of Environmental Protection, the Florida Fish and Wildlife  
16 Conservation Commission, the Department of State's Bureau of Historic  
17 Preservation, the Florida Department of Education, and the Department  
18 of Agriculture and Consumer Affairs; now, therefore

19 **BE IT ORDAINED** by the Council for the City of Jacksonville:

20 **Section 1. Approval of Amendment for Transmittal Purposes.**

21 The Council hereby approves the proposed 2020B Series Text Amendment  
22 to the Transportation Element of the *2030 Comprehensive Plan*, as set  
23 forth in **Revised Exhibit 1**, dated November 17, 2020, and **attached**  
24 **hereto**, for transmittal to Florida's various required State Agencies  
25 for review.

26 **Section 2. Disclaimer.** The transmittal approved herein

27 shall **not** be construed as an exemption from any other applicable  
28 local, state, or federal laws, regulations, requirements, permits or  
29 approvals. All other applicable local, state or federal permits or  
30 approvals shall be obtained before commencement of the development  
31 or use, and transmittal is based upon acknowledgement, representation

1 and confirmation made by the applicant(s), owner(s), developer(s)  
2 and/or any authorized agent(s) or designee(s) that the subject  
3 business, development and/or use will be operated in strict compliance  
4 with all laws. Transmittal does **not** approve, promote or condone any  
5 practice or act that is prohibited or restricted by any federal,  
6 state or local laws.

7 **Section 3. Effective Date.** This Ordinance shall become  
8 effective upon the signature by the Mayor or upon becoming effective  
9 without the Mayor's signature.

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11 Form Approved:

12  
13 /s/ Shannon K. Eller

14 Office of General Counsel

15 Legislation Prepared By: Kristen Reed

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