

1 Introduced by the Council President at the request of the Jacksonville
2 Historic Preservation Commission:
3
4

5 **ORDINANCE 2023-796-E**

6 AN ORDINANCE REGARDING CHAPTER 307 (HISTORIC
7 PRESERVATION AND PROTECTION), *ORDINANCE CODE*;
8 DESIGNATING THE RESIDENTIAL BUILDING LOCATED IN
9 COUNCIL DISTRICT 7 AT 411 NORTH LIBERTY STREET,
10 BETWEEN DUVAL STREET EAST AND CHURCH STREET EAST
11 (R.E. NO. 073629-0000), OWNED BY DUVAL STREET
12 PROPERTIES LLC, AS A LOCAL LANDMARK; DIRECTING
13 THE CHIEF OF LEGISLATIVE SERVICES TO NOTIFY THE
14 APPLICANT, THE PROPERTY OWNER, AND THE PROPERTY
15 APPRAISER OF THE LOCAL LANDMARK DESIGNATION, AND
16 TO RECORD THE LOCAL LANDMARK DESIGNATION IN THE
17 OFFICIAL RECORDS OF DUVAL COUNTY; DIRECTING THE
18 ZONING ADMINISTRATOR TO ENTER THE LOCAL LANDMARK
19 DESIGNATION ON THE ZONING ATLAS; PROVIDING AN
20 EFFECTIVE DATE.
21

22 **WHEREAS**, the Jacksonville City Council (the "Council") enacted
23 Chapter 307 (Historic Preservation and Protection), *Ordinance Code*,
24 to facilitate the designation of landmarks and landmark sites, where
25 appropriate; and

26 **WHEREAS**, the structure to be designated by this Ordinance is
27 the residential building located in Council District 7 at 411 North
28 Liberty Street, between Duval Street East and Church Street East
29 (R.E. No. 073629-0000), owned by Duval Street Properties, LLC (the
30 "Subject Property"); and

31 **WHEREAS**, the Subject Property, historically referred to as the

1 Maxey D. Moody House, was originally constructed in 1915 for Ethel
2 Müller and Maxey Dell Moody a few years after they were married. The
3 couple lived in the home and raised their family there. Maxey Dell
4 Moody was in the road construction equipment industry, forming M.D.
5 Moody & Sons in 1913 and incorporating in 1946. Moody's business once
6 stood as the oldest family-owned road equipment company in Florida.
7 Later, his son Maxey Dell Moody Jr. would expand the business,
8 creating Moody Truck Center, Moody Light Equipment Rental, the Moody
9 Machinery Corporation, Moody Fabrication and Machine, Dell Marine and
10 MOBRO Marine, Inc; and

11 **WHEREAS**, the Subject Property is an excellent example of a
12 Craftsman bungalow style building and it possesses a high level of
13 historic integrity with much of the original or historic materials,
14 features and floor plan intact, making it suitable for preservation
15 or restoration; and

16 **WHEREAS**, pursuant to the requirements of Chapter 307 (Historic
17 Preservation and Protection), *Ordinance Code*, the Council has
18 considered the issue of designating the Subject Property as a
19 landmark, taking into consideration its importance and historical
20 value, as more fully set forth in the Designation Application,
21 LM-23-04, and Staff Report of the Historic Preservation Section of
22 the Planning and Development Department, a copy of which is **On File**
23 with the Legislative Services Division and incorporated by reference
24 herein (the "Application and Staff Report"); and

25 **WHEREAS**, all public notice and public hearing requirements
26 have been met for designating the Subject Property as a local
27 landmark; and

28 **WHEREAS**, on October 25, 2023, the Jacksonville Historic
29 Preservation Commission reviewed and recommended approval of the
30 landmark designation; and

31 **WHEREAS**, the property owner does not oppose the landmark

1 designation; and

2 **WHEREAS**, having met the requisite criteria, the Council finds
3 that it is in the best interest of the citizens of the City of
4 Jacksonville to designate the Subject Property as a local landmark,
5 in furtherance of historic preservation and protection; now therefore

6 **BE IT ORDAINED** by the Council of the City of Jacksonville:

7 **Section 1. Designation of Local Landmark.** Pursuant to
8 Chapter 307 (Historic Preservation and Protection), *Ordinance Code*,
9 the Council hereby designates the Subject Property, located in Council
10 District 7 at 411 North Liberty Street, between Duval Street East and
11 Church Street East (R.E. No. 073629-0000), as a local landmark.

12 **Section 2. Satisfaction of Requisite Criteria.** The Council
13 hereby finds that the Subject Property meets four of the requisite
14 criteria set forth in Section 307.104(j), *Ordinance Code*, as more
15 fully set forth in the Application and Staff Report. The four criteria
16 are as follows:

17 1. Its value as a significant reminder of the cultural,
18 historical, architectural, or archaeological heritage of the City,
19 state or nation.

20 2. It is identified with a person or persons who significantly
21 contributed to the development of the City, state or nation.

22 3. It has distinguishing characteristics of an architectural
23 style valuable for the study of a period, method of construction, or
24 use of indigenous materials.

25 4. Its suitability for preservation or restoration.

26 **Section 3. Notice of Landmark Designation.** Pursuant to
27 Section 307.104(m), *Ordinance Code*, the Council hereby directs the
28 Chief of Legislative Services, as designee of the Council Secretary,
29 to notify the applicant, the property owner, and the Property
30 Appraiser of the designation of the landmark.

31 **Section 4. Recording of Landmark Designation.** The Council

1 hereby directs the Chief of Legislative Services to record this
2 Ordinance in the official records for Duval County, Florida.

3 **Section 5. Landmark Designation on Zoning Atlas.** Pursuant
4 to Section 307.104(n), *Ordinance Code*, the Council hereby directs the
5 Zoning Administrator, as designee of the Director of the Planning and
6 Development Department, to enter the local landmark designation on
7 the Zoning Atlas, in accordance with Section 656.203, *Ordinance Code*.

8 **Section 6. Effective Date.** The enactment of this Ordinance
9 shall be deemed to constitute a quasi-judicial action of the Council
10 and therefore shall become effective upon signature by the Council
11 President and Council Secretary.

12
13 Form Approved:

14
15 /s/ Carla A. Lopera

16 Office of General Counsel

17 Legislation Prepared By: Carla A. Lopera

18 GC-#1597294-v1-411_N_Liberty_Street_(LM-23-04).docx