

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Revised Marked

**Tuesday, October 15, 2024**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **Land Use & Zoning Committee**

*Kevin Carrico, Chair*  
*Raul Arias, Vice Chair*  
*Ken Amaro*  
*Joe Carlucci*  
*Rory Diamond*  
*Reggie Gaffney, Jr.*  
*Rahman Johnson*

*Legislative Assistant: Maritza Sanchez*  
*Legislative Assistant: Steven Libby*  
*Council Research: Colleen Hampsey*  
*Office of General Counsel: Dylan Reingold, Deputy GC*  
*Planning Dept.: Helena Parola*  
*Planning Dept.: Bruce Lewis*  
*Planning Dept.: Erin Abney*

**Meeting Convened:**

**Meeting Adjourned:**

**Attendance:**

**Item/File No.**

**Title History**

1. [2022-0888](#)

**DEFER**

**(Previously Continued to 11/6/24)**

**Applicant: Steve Diebenow**

ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (R.E. # 181767-0060) (12.95± Acres) – CGC to RPI – Steinemann San Pablo, LLC (Appl # L-5715-22C) (Dist. 13-Diamond) (Trout) (LUZ) (Rezoning 2022-889)  
 12/13/22 CO Introduced: LUZ  
 1/4/23 LUZ Read 2nd & Rerefer |1/10/23 CO Read 2nd & Rerefer  
 1/24/23 CO PH Addnt'l 2/14/23  
 CO PH Cont'd on 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24, 4/23/24, 5/28/24, 7/23/24, 8/13/24, 9/10/24, 10/8/24  
 LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/21/24, 3/19/24, 4/16/24, 5/21/24, 7/16/24, 8/6/24, 9/4/24, 10/1/24, 11/6/24  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code – 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24, 4/23/24, 5/28/24, 7/23/24, 8/13/24, 9/10/24, 10/8/24, 11/12/24

2. [2022-0889](#) ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ) (Small Scale 2022-888)
- DEFER**
- (Previously Continued to 11/6/24)
- Applicant:**  
**Steve Diebenow**
- 12/13/22 CO Introduced: LUZ  
1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer  
1/24/23 CO PH Addnt'l 2/14/23  
CO PH Cont'd on 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24, 4/23/24, 5/28/24, 7/23/24, 8/13/24, 9/10/24, 10/8/24  
LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/21/24, 3/19/24, 4/16/24, 5/21/24, 7/16/24, 8/6/24, 9/4/24, 10/1/24, 11/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24, 4/23/24, 5/28/24, 7/23/24, 8/13/24, 9/10/24, 10/8/24, 11/12/24

3. [2023-0325](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - LDR to AGR - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl #L-5797-23C) (Dist. 12-White) (Parola) (LUZ) (PD & PC Apv) (Rezoning 2023-326)
- OPEN PH**  
**CLOSE PH**
- AMEND**  
**REREFER**
- Applicant:**  
**Paul Harden**
- 5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer | 6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23  
CO PH Cont'd on 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/9/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24, 4/23/24, 5/14/24, 5/28/24, 6/11/24, 6/25/24, 7/23/24, 8/13/24, 8/27/24, 9/10/24, 9/24/24, 10/8/24  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 3/5/24, 3/19/24, 4/16/24, 5/7/24, 5/21/24, 6/4/24, 6/18/24, 7/16/24, 8/6/24, 8/20/24, 9/4/24, 9/17/24, 10/1/24, 10/15/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24, 4/23/24, 5/14/24, 5/28/24, 6/11/24, 6/25/24, 7/23/24, 8/13/24, 8/27/24, 9/10/24, 9/24/24 & 10/8/24, 10/22/24

**AMENDMENT**

- 1. Attaches a Revised Exhibit 1 (revised Legal Description dated September 30, 2024) and a Revised Exhibit 2 (Subject Property Map) to reflect the change in acreage and location of the area that is the subject of the FLUM Amendment.**

4. [2023-0326](#) ORD-Q Rezoning at 0 Brandy Branch Rd, btwn U.S. Hwy 301 S & the Duval/Nassau Co Boundary Line - (39.31± Acres) - PUD (2007-361-E) to PUD, to Permit Recreational Vehicle Park Uses, Single-Family Residential Uses, & Agriculture Uses, as Described in the Baldwin RV Park PUD - JMC Duval County Properties, LLC (R.E. # 000890-0100 (Portion)) (Appl # L-5797-23C) (Dist. 12-White) (Cox) (LUZ) (PD Amd/Apv) (PC Apv) (Small Scale 2023-325)
- OPEN PH**  
**CLOSE PH**
- AMEND**  
**REREFER**
- Applicant:**  
**Paul Harden**
- 5/23/23 CO Introduced: LUZ  
6/6/23 LUZ Read 2nd & Rerefer | 6/13/23 CO Read 2nd & Rerefer  
6/27/23 CO PH Addn'tl 7/25/23  
CO PH Cont'd on 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/9/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24, 4/23/24, 5/14/24, 5/28/24, 6/11/24, 6/25/24, 7/23/24, 8/13/24, 8/27/24, 9/10/24, 9/24/24, 10/8/24  
LUZ PH - 7/18/23, 8/1/23, 8/15/23, 9/6/23, 10/3/23, 11/7/23, 12/5/23, 1/3/24, 1/17/24, 2/6/24, 2/21/24, 3/5/24, 3/19/24, 4/16/24, 5/7/24, 5/21/24, 6/4/24, 6/18/24, 7/16/24, 8/6/24, 8/20/24, 9/4/24, 9/17/24, 10/1/24, 10/15/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/27/23 & 7/25/23, 8/8/23, 8/22/23, 9/12/23, 10/10/23, 11/14/23, 12/12/23, 1/10/24, 1/23/24, 2/13/24, 2/27/24, 3/12/24, 3/26/24, 4/23/24, 5/14/24, 5/28/24, 6/11/24, 6/25/24, 7/23/24, 8/13/24, 8/27/24, 9/10/24, 9/24/24, 10/8/24, 10/22/24

**AMENDMENT**

1. Attaches a Revised Exhibit 1 (revised Legal Description dated September 30, 2024) and a Revised Exhibit 2 (Subject Property Map) to reflect the change in acreage and location of the area that is the subject of the PUD rezoning.
2. Attaches a Revised Exhibit 3 (revised PUD Written Description dated September 30, 2024).
3. Attaches a Revised Exhibit 4 (revised PUD Site Plan dated September 30, 2024).

5. [2024-0373](#) ORD-MC Creating A New Sec 656.130.1 (Amendments To The Zoning Code For Zoning Overlays), Subpart C (Procedures For Rezoning And Amendments to the Zoning Code), Part 1 (General Provisions), Ch 656 (Zoning Code), Ord Code, to Estab a Process For Creation of New Zoning Overlays; Amending Sec 656.341 (Procedures), Subpart F (Planned Unit Development), Part 3 (Schedule Of District Regulations), Ch 656 (Zoning Code), Ord Code, To Add a New Subparagraph (F) To Prohibit PUD Zoning Applications Which Allow Deviations From Zoning Overlays Unless Approved By a 2/3 Vote of Full Council; Prov Codification Instructions (Teal) (Introduced by CM Carlucci) (Co-Sponsor CM Peluso) (PD & PC Apv)  
 5/14/24 CO Introduced: NCSPHS, R, LUZ  
 5/20/24 NCSPHS Read 2nd & Rerefer | 5/20/24 R Read 2nd & Rerefer  
 5/21/24 LUZ Read 2nd & Rerefer | 5/28/24 CO Read 2nd & Rerefer  
 6/11/24 CO PH Only  
 9/16/24 NCSPHS Substitute/Rerefer 7-0 | 9/16/24 R Substitute/Rerefer 7-0  
 9/17/24 LUZ Substitute/Rerefer 6-0 | 9/24/24 CO Substitute/Rerefer 17-0  
 10/8/24 PH Only  
 10/14/24 NCSPHS Amend/Approve 3-2 (Defer) (Salem, Miller)  
 10/14/24 R Approve 2-4 (Fail) (Howland, Freeman, Miller, Johnson)  
 LUZ PH - 6/18/24, 7/16/24, & 10/15/24  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/11/24, & 10/8/24

#### NCSPHS AMENDMENT

1. **Require a two-thirds vote of Council Members present to approve a new zoning overlay and require a two-thirds vote of Council Members present to waive that requirement**
  2. **Revise vote required to waive the prohibition on the use of a PUD to allow deviations from zoning overlays from a two-thirds vote of the full Council to a two-thirds vote of Council Members present and require a two-thirds vote of Council Members present to waive that requirement**
- **Creates a new Code Sec. 656.130.1 (Amendments to the Zoning Code for Zoning Overlays) to establish the process for creation of new zoning overlays**
  - **Amends Code Sec. 656.341 (Procedures) to 1) prohibit the use of a Planned Unit Development (PUD) to allow deviations from any requirement placed on a property due to an applicable zoning overlay and 2) require a two-thirds vote of the full Council to waive this prohibition**
  - **This bill was recommended for approval by the Planning Commission at their 10/3/24 meeting**

6. [2024-0524](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan, at 1404 Blair Rd - (4.8± Acres) - LDR to MDR - Franck Ventures Company (R.E. # 008913-0000) (Appl # 5937-24C) (Dist. 12-White) (Roberts) (LUZ)  
**OPEN PH**  
**CONT PH**  
**11/6/24**  
  
**NO PD/PC**  
**REPORTS**  
  
**Applicant:**  
**Curtis Hart**
- (Rezoning 2024-525)  
7/23/24 CO Introduced: LUZ  
8/6/24 LUZ Read 2nd & Rerefer  
8/13/24 CO Read 2nd & Rerefer  
8/27/24 CO PH Addnt'l 9/10/24  
9/10/24 CO PH Cont'd 9/24/24  
9/24/24 CO PH Cont'd 10/8/24  
10/8/24 CO PH Cont'd 10/22/24  
LUZ PH - 9/4/24, 9/17/24, 10/1/24, 10/15/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24, 9/24/24, 10/8/24, 10/22/24
7. [2024-0525](#) ORD-Q Rezoning at 1404 Blair Rd - (4.8± Acres) - AGR to PUD, to Permit Residential Uses, Including Townhomes, as Described in the Blair Road Townhomes PUD - Franck Ventures Company (R.E. # 008913-0000) (Appl # L-5937-24C) (Dist. 12-White) (Corrigan) (LUZ)  
**OPEN PH**  
**CONT PH**  
**11/6/24**  
  
**NO PD/PC**  
**REPORTS**  
  
**Applicant:**  
**Curtis Hart**
- (Small-Scale 2024-524)  
7/23/24 CO Introduced: LUZ  
8/6/24 LUZ Read 2nd & Rerefer  
8/13/24 CO Read 2nd & Rerefer  
8/27/24 CO PH Addnt'l 9/10/24  
9/10/24 CO PH Cont'd 9/24/24  
9/24/24 CO PH Cont'd 10/8/24  
10/8/24 CO PH Cont'd 10/22/24  
LUZ PH - 9/4/24, 9/17/24, 10/1/24, 10/15/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24, 9/24/24, 10/8/24, 10/22/24

8. [2024-0529](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Jammes Rd btwn Hannah Stables Dr & 118th St - (9.29± Acres) - LDR to MDR - Shan Ramalingam (R.E. # 014498-0000) (Dist. 14-Johnson) (Roberts) (LUZ) (PD & PC Apv) (Rezoning 2024-530)  
**OPEN PH**  
**CONT PH**  
**11/6/24**  
**Applicant:**  
**Shan Ramalingam**  
 7/23/24 CO Introduced: LUZ  
 8/6/24 LUZ Read 2nd & Rerefer  
 8/13/24 CO Read 2nd & Rerefer  
 8/27/24 CO PH Addnt'l 9/10/24  
 9/10/24 CO PH Cont'd 9/24/24  
 9/24/24 CO PH Cont'd 10/8/24  
 10/8/24 CO PH Cont'd 10/22/24  
 LUZ PH - 9/4/24, 9/17/24, 10/1/24, 10/15/24  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24, 9/24/24, 10/8/24, 10/22/24
9. [2024-0530](#) ORD-Q Rezoning at 0 Jammes Rd btwn Hannah Stables Dr & 118th St - (9.29± Acres) - RR-Acre to RMD-D - Shan Ramalingam (R.E. # 014498-0000) (Appl # L-5932-24C) (Dist. 14-Johnson) (Williams) (LUZ) (PD & PC Apv) (Small-Scale 2024-529)  
**OPEN PH**  
**CONT PH**  
**11/6/24**  
**Applicant:**  
**Shan Ramalingam**  
 7/23/24 CO Introduced: LUZ  
 8/6/24 LUZ Read 2nd & Rerefer  
 8/13/24 CO Read 2nd & Rerefer  
 8/27/24 CO PH Addnt'l 9/10/24  
 9/10/24 CO PH Cont'd 9/24/24  
 9/24/24 CO PH Cont'd 10/8/24  
 10/8/24 CO PH Cont'd 10/22/24  
 LUZ PH - 9/4/24, 9/17/24, 10/1/24, 10/15/24  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24, 9/24/24, 10/8/24, 10/22/24
10. [2024-0535](#) ORD-Q Rezoning at 8374 New Kings Rd, btwn Gilchrist Rd & Finch Ave - (2.6± Acres) - CCG-2 to PUD, to Permit Commercial Uses, as Described in the New Kings Road PUD - And Property, LLC (R.E. # 039967-0000) (Dist. 10-Pittman) (Cox) (LUZ)  
**OPEN PH**  
**CONT PH**  
**11/19/24**  
**NO PD/PC**  
**REPORTS**  
**Applicant:**  
**Paul Harden**  
 7/23/24 CO Introduced: LUZ  
 8/6/24 LUZ Read 2nd & Rerefer  
 8/13/24 CO Read 2nd & Rerefer  
 8/27/24 CO PH Only  
 LUZ PH - 9/4/24, 9/17/24, 10/1/24, 10/15/24  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24



11. [2024-0536](#) ORD-Q Rezoning at 0 & 9423 Crystal Springs Rd, btwn Crystal Cir & Chandler Oaks Dr - (10.00± Acres) - RR-Acre to PUD, to Permit Single Family Dwellings, as Described in the Crystal Springs PUD - Dao Nguyen (R.E. # 008833-0050, 008834-0000 & 008835-0000) (Dist. 12-White) (Cox) (LUZ) (PD & PC Amd/Apv)  
**OPEN PH**  
**CONT PH**  
**11/6/24**  
 (At request of applicant)  
 Applicant: Paul Harden  
 7/23/24 CO Introduced: LUZ  
 8/6/24 LUZ Read 2nd & Rerefer  
 8/13/24 CO Read 2nd & Rerefer  
 8/27/24 CO PH Only  
 LUZ PH - 9/4/24, 9/17/24, 10/1/24, 10/15/24  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
12. [2024-0539](#) ORD-Q Rezoning at 0 Stockton St, btwn College St & Myra St - (0.23± Acres) - PUD (2009-546-E) to PUD, to Permit Single Family Homes, as Described in the John Gorrie PUD - John Gorrie Investment Group, LLC (R.E. # 091197-0010) (Dist. 7-Peluso) (Lewis) (LUZ) (PD & PC Apv)  
**OPEN PH**  
**CONT PH**  
**1/22/25**  
 (At request of applicant)  
 Applicant: Greg Matovina  
 7/23/24 CO Introduced: LUZ  
 8/6/24 LUZ Read 2nd & Rerefer  
 8/13/24 CO Read 2nd & Rerefer  
 8/27/24 CO PH Only  
 LUZ PH - 9/4/24, 10/1/24, 10/15/24  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
13. [2024-0611](#) ORD-Q Rezoning at 4218 & 4230 Ortega Blvd, btwn Manitou Ave & Corinthian Ave - (0.90± Acres) - CN to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the Ortega Carriage House PUD - Bulls Dixon Equity Partners, LLC (R.E. # 101598-0000 & 101599-0000) (Dist. 7-Peluso) (Cox) (LUZ)  
**OPEN PH**  
**CONT PH**  
**11/19/24**  
**NO PD/PC REPORTS**  
 Applicant: Cyndy Trimmer  
 8/13/24 CO Introduced: LUZ  
 8/20/24 LUZ Read 2nd & Rerefer  
 8/27/24 CO Read 2nd & Rerefer  
 9/10/24 CO PH Cont'd 9/24/24  
 9/24/24 CO PH Cont'd 10/22/24  
 LUZ PH - 9/17/24, 10/15/24  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/10/24, 9/24/24, 10/22/24

14. [2024-0616](#)  
**DEFER**  
 (Previously re-referred by Council)  
 (Will be re-noticed & re-advertised)  
 Applicant: Ryan Richardson
- ORD-Q Apv Sign Waiver (Appl SW-24-07) for a Sign Located at 0 & 3044 San Pablo Rd, btwn Van Zile Ave & Courtney Woods Ln - Rivertown Church, Inc. - Requesting to Reduce the Min Setback from 25 ft to 1 ft & Increase the Max Size of a Sign from 24 sq ft to 30 sq ft in RR-Acre (R.E. # 167080-0000 & 167077-0100) (Dist. 13-Diamond) (Corrigan) (LUZ) (GAB CPAC Deny) (PD Deny)  
 8/13/24 CO Introduced: LUZ  
 8/20/24 LUZ Read 2nd & Rerefer  
 8/27/24 CO Read 2nd & Rerefer  
 9/10/24 CO PH Only  
 9/17/24 LUZ PH Amend (Deny)/Approve 5-0  
 9/24/24 CO Rerefer to LUZ 18-0  
 LUZ PH - 9/17/24  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/10/24
15. [2024-0660](#)  
**OPEN PH**  
**CLOSE PH**  
**MOVE**  
 Applicant: Cyndy Trimmer
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Baymeadows Way W, btwn Baymeadows Way & I-95 - (2.93± Acres) - BP to HDR - Luxury Toy Vault, LLC (R.E. # 152578-2080) (Appl # L-5970-24C) (Dist. 11-Arias) (Parola) (LUZ) (PD & PC Apv) (Companions 2024-661 & 2024-662)  
 8/27/24 CO Introduced: LUZ  
 9/4/24 LUZ Read 2nd & Rerefer  
 9/10/24 CO Read 2nd & Rerefer  
 9/24/24 CO PH Addnt'l 10/8/24  
 10/8/24 CO PH Cont'd 10/22/24  
 LUZ PH - 10/1/24, 10/15/24  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/24/24 & 10/8/24, 10/22/24

16. [2024-0661](#) ORD-Q Rezoning at 0 Baymeadows Way W, btwn Baymeadows Way & I-95 - (2.93± Acres) - PUD (1974-577-E) to PUD, to Permit Multi-Family Residential Dev, as Described in the Cypress Baymeadows PUD - Luxury Toy Vault, LLC (R.E. # 152578-2080) (Dist. 11-Arias) (Cox) (LUZ) (PD & PC Amd/Apv)
- EX-PARTE** (Companions 2024-660 & 2024-662)
- OPEN PH** 8/27/24 CO Introduced: LUZ
- CLOSE PH** 9/4/24 LUZ Read 2nd & Rerefer
- AMEND** 9/10/24 CO Read 2nd & Rerefer
- MOVE** 9/24/24 CO PH Addnt'l 10/8/24
- (w/Condition)** 10/8/24 CO PH Cont'd 10/22/24
- Applicant:** LUZ PH - 10/1/24, 10/15/24
- Cyndy Trimmer** Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/24/24 & 10/8/24, 10/22/24

**CONDITION:**

1. A southbound left turn lane, meeting FDOT standards, shall be provided in the median at the proposed site entrance, per Land Development Procedures Manual Vol 2 (January 2024) section 1.1.7.

17. [2024-0662](#) ORD-Q Amend Reso 74-690-243, as Amended, Which Appvd a Dev Order for Belfort Station (a/k/a Cypress Plaza), a Dev of Regional Impact (DRI), Pursuant to an Appl for Change to a Previously Appvd Dev of Regional Impact (the AFC) Filed by Luxury Toy Vault, LLC, & Dated 7/17/24, to Remove 2.93± Acres from the DRI; Finding That These Changes Are Consistent with the 2045 Comp Plan & the City Land Dev Regulations; Directing the Legislative Svcs Div to Forward Certified Copies of this Ord to Authorized Agents (R.E. # 152578-2080) (Reingold) (LUZ) (PD Apv)
- EX-PARTE** (Companions 2024-660 & 2024-661)
- OPEN PH** 8/27/24 CO Introduced: LUZ
- CLOSE PH** 9/4/24 LUZ Read 2nd & Rerefer
- MOVE** 9/10/24 CO Read 2nd & Rerefer
- Applicant:** 9/24/24 CO PH Addnt'l 10/8/24
- Cyndy Trimmer** 10/8/24 CO PH Cont'd 10/22/24
- LUZ PH - 10/1/24, 10/15/24
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/24/24 & 10/8/24, 10/22/24

18. [2024-0663](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 7827 Jones Rd, on the SE Corner of Jones Rd & Garden St - (2.00± Acres) - AGR to CGC - David Wayne Estes (R.E. # 002893-0040) (Appl # L-5963-24C) (Dist. 12-White) (Salley) (LUZ) (PD & PC Apv) (Rezoning 2024-664)
- OPEN PH**  
**CONT PH**  
**11/6/24**
- Applicant:**  
**Shelia Estes**
- 8/27/24 CO Introduced: LUZ  
9/4/24 LUZ Read 2nd & Rerefer  
9/10/24 CO Read 2nd & Rerefer  
9/24/24 CO PH Addnt'l 10/8/24  
10/8/24 CO PH Cont'd 10/22/24  
LUZ PH - 10/1/24, 10/15/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/24/24 & 10/8/24, 10/22/24
19. [2024-0664](#) ORD-Q Rezoning at 7827 Jones Rd, on the SE Corner of Jones Rd & Garden St - (2.00± Acres) - AGR to PUD, to Permit Outside Storage Uses, as Described in the Jones Rd RV & Boat Storage PUD - David Wayne Estes (R.E. # 002893-0040) (Appl # L-5963-24C) (Dist. 12-White) (Cox) (LUZ) (PD Amd/Apv) (PC Deny) (Small-Scale 2024-663)
- OPEN PH**  
**CONT PH**  
**11/6/24**
- Applicant:**  
**Shelia Estes**
- 8/27/24 CO Introduced: LUZ  
9/4/24 LUZ Read 2nd & Rerefer  
9/10/24 CO Read 2nd & Rerefer  
9/24/24 CO PH Addnt'l 10/8/24  
10/8/24 CO PH Cont'd 10/22/24  
LUZ PH - 10/1/24, 10/15/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/24/24 & 10/8/24, 10/22/24
20. [2024-0679](#) ORD-Q Rezoning at 0, 7407 & 7447 Salisbury Rd, btwn Belfort Rd & Baymeadows Way - (71.70± Acres) - PUD (2007-512-E, 2020-605-E & 2023-594-E) to PUD, to Permit Multi-Family Residential Dwelling Units, as Described in the Butler Creek PUD - Butler Creek Owner, LLC & Orion Investments Enterprise, LLC (R.E. # 152577-0010, 152577-0020, 152577-0050 & R.E. # 152578-0010 (Portion)) (Dist. 11-Arias) (Lewis) (LUZ) (PD & PC Amd/Apv)
- OPEN PH**  
**CONT PH**  
**11/6/24**
- (At request of applicant)**
- Applicant:**  
**Wyman Duggan**
- 8/27/24 CO Introduced: LUZ  
9/4/24 LUZ Read 2nd & Rerefer  
9/10/24 CO Read 2nd & Rerefer  
9/24/24 CO PH Only  
LUZ PH - 10/1/24, 10/15/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/24/24



- 23.**     [2024-0715](#)     ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Baymeadows Rd, 0 Freedom Commerce Pkwy, 0, 8375, 8381 Dix Ellis Trl; 8900, 8928, 8935 Prominence Pkwy; 8875 Liberty Ridge Dr; 8880 Freedom Commerce Trl, btwn Baymeadows Rd, Philips Hwy & I-95 - (71.76± Acres) - MU Subject to FLUE Site Specific Policy 4.3.6 & CGC to RPI - DFH Prominence, LP (R.E. # 152683-0005, 152683-0280, 152683-0290, 152683-0580, 152683-0700, 152690-0092, 152690-0096, 152690-0280, 152690-0290, 152690-0600, 152690-0650, 152690-0700, 152690-0800, 152690-0900, & 152690-0950) (Appl # L-5967-24A) (Dist. 11-Arias) (Parola) (LUZ) (PD & PC Apv)  
9/10/24 CO Introduced: LUZ  
9/17/24 LUZ Read 2nd & Rerefer  
9/24/24 CO Read 2nd & Rerefer  
10/8/24 CO PH Addnt'l 10/22/24  
LUZ PH - 10/15/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/8/24 & 10/22/24
- OPEN PH**  
**CLOSE PH**  
  
**MOVE**  
  
**Applicant:**  
**Paul Harden**
- 24.**     [2024-0716](#)     ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Pecan Park Rd & 0 Arnold Rd, btwn Arnold Rd & Jax International Airport - (229.01± Acres) - AGR & PBF to LI - Subema, LLC (R.E. # 019583-0000 & 019606-0000 (Portion)) (Appl # L-5872-23A) (Dist. 8-Gaffney, Jr.) (Parola) (LUZ) (JWC Apv)  
(Rezoning 2024-717)  
9/10/24 CO Introduced: LUZ, JWC  
9/17/24 LUZ Read 2nd & Rerefer  
9/24/24 CO Read 2nd & Rerefer  
10/8/24 CO PH Addnt'l 10/22/24  
LUZ PH - 10/15/24  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 10/8/24 & 10/22/24
- OPEN PH**  
**CONT PH**  
**11/6/24**  
  
**NO PD/PC**  
**REPORTS**  
  
**Applicant:**  
**Cyndy Trimmer**

25. [2024-0717](#) ORD-Q Rezoning at 0 Pecan Park Rd & 0 Arnold Rd, btwn Arnold Rd & Jax International Airport - (315.42± Acres) - PBF-2, PBF-3 & IL to PUD, to Permit Light Industrial Dev, as Described in the Arnold Road PUD - Subema, LLC (R.E. # 019583-0000 & 019606-0000) (Appl # L-5872-23C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
**OPEN PH**  
**CONT PH**  
**11/6/24**  
  
**NO PD/PC**  
**REPORTS**  
  
**Applicant:**  
**Cyndy Trimmer**  
  
(Large-Scale 2024-716)  
9/10/24 CO Introduced: LUZ  
9/17/24 LUZ Read 2nd & Rerefer  
9/24/24 CO Read 2nd & Rerefer  
10/8/24 CO PH Addnt'l 10/22/24  
LUZ PH - 10/15/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24 & 10/22/24
26. [2024-0718](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 12810 Normandy Blvd & 3727, 3801 & 3821 Alcoy Rd, btwn Alcoy Rd & Sarroca Ln - (19.07± Acres) - RR to MDR - TD&MD Properties, LLC, Melvin J. Selasky, Karen Nicklaus Browning, Albert Paul Nicklaus, Jr., & John Moncrief (R.E. # 002183-0100, 002183-0050, 002215-0000 & 002215-0010) (Appl # L-5952-24C) (Dist. 12-White) (Salley) (LUZ)  
**OPEN PH**  
**CONT PH**  
**11/19/24**  
  
**NO PD/PC**  
**REPORTS**  
  
**Applicant:**  
**Hayden Phillips**  
  
(Rezoning 2024-719)  
9/10/24 CO Introduced: LUZ  
9/17/24 LUZ Read 2nd & Rerefer  
9/24/24 CO Read 2nd & Rerefer  
10/8/24 CO PH Addnt'l 10/22/24  
LUZ PH - 10/15/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/8/24 & 10/22/24
27. [2024-0719](#) ORD-Q Rezoning at 12810 Normandy Blvd & 3727, 3801 & 3821 Alcoy Rd, btwn Alcoy Rd & Sarroca Ln - (19.07± Acres) - RR-Acre to PUD, to Permit Townhomes, as Described in the Alcoy Road PUD - TD&MD Properties, LLC, Melvin J. Selasky, Karen Nicklaus Browning, Albert Paul Nicklaus, Jr., & John Moncrief (R.E. # 002183-0100, 002183-0050, 002215-0000 & 002215-0010) (Appl # L-5952-24C) (Dist. 12-White) (Corrigan) (LUZ)  
**OPEN PH**  
**CONT PH**  
**11/19/24**  
  
**NO PD/PC**  
**REPORTS**  
  
**Applicant:**  
**Hayden Phillips**  
  
(Small-Scale 2024-718)  
9/10/24 CO Introduced: LUZ  
9/17/24 LUZ Read 2nd & Rerefer  
9/24/24 CO Read 2nd & Rerefer  
10/8/24 CO PH Addnt'l 10/22/24  
LUZ PH - 10/15/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24 & 10/22/24

- 28.**     [2024-0720](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 8962 Magill Rd N & 8956 Magill Rd, btwn Magill Rd N, Magill Rd, Jones Rd & Pritchard Rd - (28.19± Acres) - AGR to LDR - Sharon Simms Bishop, Sheila Simms Kennedy, Tandra Kennedy Shurley & Donna Kay Simms Rodriguez & Ralph A. Rodriguez (R.E. # 003366-0050, 003366-0150, 003366-0210 & 003366-0220) (Appl # L-5954-24C) (Dist. 12-White) (Roberts) (LUZ)  
(Rezoning 2024-721)  
9/10/24 CO Introduced: LUZ  
9/17/24 LUZ Read 2nd & Rerefer  
9/24/24 CO Read 2nd & Rerefer  
10/8/24 CO PH Addnt'l 10/22/24  
LUZ PH - 10/15/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/8/24 & 10/22/24
- OPEN PH**  
**CONT PH**  
**11/6/24**
- NO PD/PC**  
**REPORTS**
- Applicant:**  
**Curtis Hart**
- 29.**     [2024-0721](#)     ORD-Q Rezoning at 0 & 8962 Magill Rd N & 8956 Magill Rd, btwn Magill Rd N, Magill Rd, Jones Rd & Pritchard Rd - (28.19± Acres) - AGR to PUD, to Permit Single-Family Residential Dwellings, as Described in the Jones-Magill PUD - Sharon Simms Bishop, Sheila Simms Kennedy, Tandra Kennedy Shurley & Donna Kay Simms Rodriguez & Ralph A. Rodriguez (R.E. # 003366-0050, 003366-0150, 003366-0210 & 003366-0220) (Appl # L-5954-24C) (Dist. 12-White) (Corrigan) (LUZ)  
(Small-Scale 2024-720)  
9/10/24 CO Introduced: LUZ  
9/17/24 LUZ Read 2nd & Rerefer  
9/24/24 CO Read 2nd & Rerefer  
10/8/24 CO PH Addnt'l 10/22/24  
LUZ PH - 10/15/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24 & 10/22/24
- OPEN PH**  
**CONT PH**  
**11/6/24**
- NO PD/PC**  
**REPORTS**
- Applicant:**  
**Curtis Hart**



- 30.**     [2024-0722](#)     ORD-Q Rezoning at 3257 & 3259 Stratton Rd, btwn Stratton Rd & Fox Creek Dr E - (11.40± Acres) - RR-Acre to PUD, to Permit Single Family Dwellings, as Described in the Stratton Oakmont PUD - Sandra Snowden (R.E. # 012872-0000 & 012872-0100) (Dist. 12-White) (Cox) (LUZ) (PD & PC Amd/Apv)  
**EX-PARTE**     9/10/24 CO Introduced: LUZ  
**OPEN PH**     9/17/24 LUZ Read 2nd & Rerefer  
**CLOSE PH**     9/24/24 CO Read 2nd & Rerefer  
**AMEND**     10/8/24 PH Only  
**MOVE**     LUZ PH - 10/15/24  
**(w/Conditions)**  
**Applicant:**     Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24  
**Brian Small**

**CONDITIONS:**

- 1. The typical street cross section for a right of way proposed to be dedicated to the City of Jacksonville shall match that found in the Land Development Procedures Manual Volume 3: Standard Details, Plate P-127.**
- 2. The minimum roadway centerline radii shall be 80'.**

- 31.**     [2024-0723](#)     ORD-Q Rezoning at 0 & 7264 Jones Branch Cir, South of Pritchard Rd & West of I-295 - (11.87± Acres) - PUD (2022-855-E) to PUD, to Permit Outside Storage, Vehicle Deliveries & Wash in Addition to the Commercial Uses, Including Tractor Trailer Storage, as Described in the Jones Creek PUD - Jones Creek Commercial, Inc. (R.E. # 003388-0105, 003388-0130, 003388-0350, 003388-0120, & 003388-0300) (Dist. 12-White) (Williams) (LUZ) (PD & PC Apv)  
**EX-PARTE**     9/10/24 CO Introduced: LUZ  
**OPEN PH**     9/17/24 LUZ Read 2nd & Rerefer  
**CLOSE PH**     9/24/24 CO Read 2nd & Rerefer  
**MOVE**     10/8/24 PH Only  
**Applicant:**     LUZ PH - 10/15/24  
**Cyndy Trimmer**     Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24

- 32.**     [2024-0724](#)     ORD-Q Rezoning at 0, 207 & 216 6th Street W, btwn Pearl St N & Silver St - (0.70± Acres) - RMD-S to PUD, to Permit Multi-Family Dwellings, as Described in the 6th Street West PUD - Greater New Jerusalem Baptist Church Corp (R.E. # 071472-0000, 071473-0000 & 071191-0000) (Dist. 7-Peluso) (Lewis) (LUZ)  
**OPEN PH**                             9/10/24 CO Introduced: LUZ  
**CONT PH**                             9/17/24 LUZ Read 2nd & Rerefer  
**11/19/24**                             9/24/24 CO Read 2nd & Rerefer  
  
**(At request of**                     10/8/24 PH Only  
**applicant)**                         LUZ PH - 10/15/24  
  
**Applicant:**                         Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24  
**Cyndy Trimmer**
- 33.**     [2024-0725](#)     ORD-Q Rezoning at 6039 Gilchrist Rd, btwn New Kings Rd & Sibbald Rd - (0.64± Acres) - RR-Acre to RLD-60 - LaGrace White (R.E. # 039963-0000) (Dist. 10-Pittman) (Williams) (LUZ) (PD & PC Apv)  
**EX-PARTE**                             9/10/24 CO Introduced: LUZ  
  
**OPEN PH**                             9/17/24 LUZ Read 2nd & Rerefer  
**CLOSE PH**                             9/24/24 CO Read 2nd & Rerefer  
  
**MOVE**                                 10/8/24 PH Only  
   LUZ PH - 10/15/24  
  
**Applicant:**                         Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24  
**LaGrace White**
- 34.**     [2024-0726](#)     ORD-Q Rezoning at 6920 Camfield St, at the Corner of Camfield St & Camfield St North - (5.06± Acres) - RLD-60 to RLD-50 - Travis Moss (R.E. # 015656-0000) (Dist. 14-Johnson) (Corrigan) (LUZ) (PD & PC Apv)  
**EX-PARTE**                             9/10/24 CO Introduced: LUZ  
  
**OPEN PH**                             9/17/24 LUZ Read 2nd & Rerefer  
**CLOSE PH**                             9/24/24 CO Read 2nd & Rerefer  
  
**MOVE**                                 10/8/24 PH Only  
   LUZ PH - 10/15/24  
  
**Applicant:**                         Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24  
**Travis Moss**

- 35.**     [2024-0759](#)  
**DEFER**  
**(PH Next Cycle**  
**11/6/24)**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3707 Newcomb Rd, West of Lem Turner Rd - (5.24± Acres) - RR to MDR - William Leslie Howell & Minnie Lou Howell (Life Estate) (R.E. # 019488-0000) (Appl # L-5978-24C) (Dist. 8-Gaffney, Jr.) (Anderson) (LUZ) (Rezoning 2024-760)  
9/24/24 CO Introduced: LUZ  
10/1/24 LUZ Read 2nd & Rerefer  
10/8/24 CO Read 2nd & Rerefer  
LUZ PH - 11/6/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/22/24 & 11/12/24
- 36.**     [2024-0760](#)  
**DEFER**  
**(PH Next Cycle**  
**11/6/24)**
- ORD-Q Rezoning at 3707 Newcomb Rd, West of Lem Turner Rd - (5.24± Acres) - RR-Acre to RMD-A - William Leslie Howell & Minnie Lou Howell (Life Estate) (R.E. # 019488-0000) (Appl # L-5978-24C) (Dist. 8-Gaffney, Jr.) (Read) (LUZ) (Small-Scale 2024-759)  
9/24/24 CO Introduced: LUZ  
10/1/24 LUZ Read 2nd & Rerefer  
10/8/24 CO Read 2nd & Rerefer  
LUZ PH - 11/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/22/24 & 11/12/24
- 37.**     [2024-0761](#)  
**EX-PARTE**  
  
**OPEN PH**  
**CLOSE PH**  
  
**MOVE**
- ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-19) at 13330 Peaceful Rd, North of Peaceful Ct - Michael S. Logsdon - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 35 ft in RLD-100A (R.E. # 106384-0030 (Portion)) (Dist. 2-Gay) (Nagbe) (LUZ) (PD Apv)  
9/24/24 CO Introduced: LUZ  
10/1/24 LUZ Read 2nd & Rerefer  
10/8/24 CO PH Read 2nd & Rerefer  
LUZ PH - 10/15/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24
- Applicant:**  
**Michael S. Logsdon**

- 38.**     [2024-0770](#)  
**DEFER**  
**(PH Next Cycle**  
**11/6/24)**
- ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Parcel at 538 S Ellis Rd, btwn Highway Ave & Cassidy Rd as a Local Landmark Site - Sons of Confederate Veterans, Kirby-Smith Camp 1209, Inc.; Identifying those Activities which Require the Issuance of a COA; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Site Desig, & to Record the Local Landmark Site Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Site Desig on the Zoning Atlas (R.E. # 060209-0100) (Dist. 9-Clark-Murray) (Lopera) (Req of JHPC)  
9/24/24 CO Introduced: LUZ  
10/1/24 LUZ Read 2nd & Rerefer  
10/8/24 CO Read 2nd & Rerefer  
LUZ PH - 11/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/22/24
- 39.**     [2024-0771](#)  
**DEFER**  
**(PH Next Cycle**  
**11/6/24)**
- ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg at 801 N Jefferson St, btwn State St W & Union St W as a Local Landmark - Dorothy Thomas Whetstone, as Trustee of Walter Whetstone & Dorothy Thomas Whetstone Trust Under Agrmt Dated 1/23/17, & Restated on 5/11/22; Statement of Landmark Criteria Satisfied; Identifying those Activities which Require the Issuance of a COA; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas; (Dist. 7-Peluso) (R.E. # 074648-0000) (Lopera) (Req of JHPC)  
9/24/24 CO Introduced: LUZ  
10/1/24 LUZ Read 2nd & Rerefer  
10/8/24 CO Read 2nd & Rerefer  
LUZ PH - 11/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/22/24

40. [2024-0772](#)  
**DEFER**  
**(PH Next Cycle**  
**11/6/24)**
- ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg at 821 N Jefferson St, btwn State Street W & Union Street W as a Local Landmark - Dorothy Thomas Whetstone, as Trustee of Walter Whetstone & Dorothy Thomas Whetstone Trust Under Agrmt Dated 1/23/17, & Restated on 5/11/22; Statement of Landmark Criteria Satisfied; Identifying those Activities which Require the Issuance of a COA; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (Dist. 7-Peluso) (R.E. # 070602-0000) (Lopera) (Req of JHPC)  
9/24/24 CO Introduced: LUZ  
10/1/24 LUZ Read 2nd & Rerefer  
10/8/24 CO Read 2nd & Rerefer  
LUZ PH - 11/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/22/24
41. [2024-0785](#)  
**2ND READING**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Beach Blvd, btwn Palm Ln & Grove Park Blvd - (0.09± Acres) - LDR to CGC - Modwelling, LLC (R.E. # 136291-0000(Portion)) (Appl # L-5959-24C) (Dist. 4-Carrico) (Roberts) (LUZ)  
(Rezoning 2024-786)  
10/8/24 CO Introduced: LUZ, JWC  
LUZ PH - 11/19/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/24 & 11/26/24
42. [2024-0786](#)  
**2ND READING**
- ORD-Q Rezoning at 0 Beach Blvd, btwn Palm Ln & Grove Park Blvd - (1.37± Acres) - RLD-90 & CCG-1 to PUD, to Permit Multifamily Dwelling Units as Described in the Pottsburg Creek Apartments PUD - Modwelling, LLC (R.E. # 136291-0000 & 136380-0000) (Appl # L-5959-24C) (Dist. 4-Carrico) (Williams) (LUZ)  
(Small-Scale 2024-785)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/19/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/24 & 11/26/24

- 43.**     [2024-0787](#)  
**2ND READING**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Moncrief Rd W & 6739 Utsey Rd, btwn Garden St, Imeson Rd, Utsey Rd & Moncrief Rd W - (38.47± Acres) - AGR to LI - Stone Mountain Industrial Park, Inc. & Topo Chico, LLC (R.E. # 002966-0000 & 002942-0000) (Appl # L-5971-24C) (Dist. 12-White) (Kelly) (LUZ)  
(Rezoning 2024-788)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/19/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/24 & 11/26/24
- 44.**     [2024-0788](#)  
**2ND READING**
- ORD-Q Rezoning at 0 Moncrief Rd W & 6739 Utsey Rd, btwn Garden St, Imeson Rd, Utsey Rd & Moncrief Rd W - (38.47± Acres) - AGR to PUD, to Permit Parking, Storage & Other Light Industrial Uses, as Described in the Westside Development PUD - Stone Mountain Industrial Park, Inc. & Topo Chico, LLC (R.E. # 002966-0000 & 002942-0000) (Appl # L-5971-24C) (Dist. 12-White) (Corrigan) (LUZ)  
(Small-Scale 2024-787)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/19/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/24 & 11/26/24
- 45.**     [2024-0789](#)  
**2ND READING**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Jennings Rd, at the NE Corner of Ross Blvd & Jennings Rd - (9.94± Acres) - LDR to MDR - Florida Conference Association of Seventh Day Adventists (R.E. # 019964-0900) (Appl # L-5976-24C) (Dist. 8-Gaffney, Jr.) (Kelly) (LUZ)  
(Rezoning 2024-790)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/19/24  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/24 & 11/26/24
- 46.**     [2024-0790](#)  
**2ND READING**
- ORD-Q Rezoning at 0 Jennings Rd, at the NE Corner of Ross Blvd & Jennings Rd - (9.94± Acres) - RR-Acre to RMD-A - Florida Conference Association of Seventh Day Adventists (R.E. # 019964-0900) (Appl # L-5976-24C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
(Small-Scale 2024-789)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/19/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/24 & 11/26/24

47. [2024-0791](#)  
**2ND READING**  
ORD-Q Rezoning at 7701 Blanding Blvd, btwn Collins Rd & Longchamp Dr - (1.23± Acres) - CO to CCG-2 - Nisvet Gazibara & Amila Gazibara (R.E. # 099020-0005) (Dist. 14-Johnson) (Williams) (LUZ)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/19/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/24
48. [2024-0792](#)  
**2ND READING**  
ORD-Q Apv Zoning Exception (Appl E-24-48) at 9753 Deer Lake Ct, btwn Southside Blvd & Touchton Rd - Acadian Enterprises, Inc. - Requesting 1) an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption & 2) Permanent Outside Sale & Svc, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of Ch 656, Ord Code, for IAG Group, LLC, in PUD (R.E. # 146036-1790) (Dist. 4-Carrico) (Cox) (LUZ)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/22/24
49. [2024-0793](#)  
**2ND READING**  
ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-20) at 0 Beverly Ave, btwn Ridge Blvd & Gibson Ave - Sarah A. Drennen & Alexander Walker - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 30 ft in RLD-60 (R.E. # 029375-0010) (Dist. 10-Pittman) (Corrigan) (LUZ)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/22/24
50. [2024-0794](#)  
**2ND READING**  
ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-21) at 5392 Clifton Rd, btwn Magnolia Bluff Ave & Janelle Ln - Daniel Satoshi Ikeda & Courtney Marie Ikeda - Requesting to Reduce the Min Road Frontage Requirements from 144 ft to 105.32 ft for 2 Lots in RLD-90 (R.E. # 129395-0000) (Dist. 1-Amaro) (Nagbe) (LUZ)  
(Companion 2024-795)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/22/24

51. [2024-0795](#) ORD-Q Granting Administrative Deviation (Appl AD-24-67) at 5392 Clifton Rd, btwn Magnolia Bluff Ave & Janelle Ln - Daniel Satoshi Ikeda & Courtney Marie Ikeda - Requesting to Reduce the Required Min Lot Width from 180 ft to 105.3 ft for 2 Single-Family Dwellings in RLD-90 (R.E # 129395-0000) (Dist. 1-Amaro) (Nagbe) (LUZ)  
**2ND READING**  
(Companion 2024-794)  
10/8/24 CO Introduced: LUZ  
LUZ PH - 11/6/24  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/22/24

**NOTE: The next regular meeting will be held Wednesday, November 6, 2024.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**