

**NCSPHS AMENDMENT**

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2020-70:

- (1) On **page 1, line 5, and page 2, lines 4, 6, 8 and 21,** **strike** "\$267,093.62" and **insert** "\$258,209.11";
- (2) On **page 1, lines 8-10,** **strike** "(\$108,342.17), BALDWIN BASEBALL ITEMS (\$10,000), MAXVILLE DRAINAGE (\$143,751.45)" and **insert** "(\$101,254.36), BALDWIN BASEBALL ITEMS (\$8,202.30), MAXVILLE PARK DRAINAGE (\$143,752.45)";
- (3) On **page 1, line 20 and page 3, line 7,** **strike** "Sports Net" and **insert** "Sport Nets";
- (4) On **page 2, line 1,** **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised Acct Info, February 18, 2020 - NCSPHS"";
- (5) On **page 2, line 4 and 6,** **strike** "Exhibit 1" and **insert** "Revised Exhibit 1";
- (6) On **page 2, lines 10-11,** **strike** "(\$108,342.17), a Baldwin Baseball items (\$10,000), Maxville Drainage (\$143,751.45)" and **insert** "(\$101,254.36), Baldwin Baseball items (\$8,202.30), Maxville Park Drainage (\$143,752.45)";
- (7) On **page 2, line 16,** **strike** "\$108,342.17" and **insert** "\$101,254.36";
- (8) On **page 2, line 18,** **strike** "\$10,000" and **insert** "\$8,202.30";
- (9) On **page 2, line 20,** **strike** "\$143,751.45" and **insert** "\$143,752.45";
- (10) On **page 2, line 19,** **strike** "1806" and **insert** "18065";

- (11) On **page 2, lines 21, 27 and 28, page 3, line 7, strike** "**Exhibit 2**" and **insert** "**Revised Exhibit 2**, labeled as "Revised Exhibit 2, Revised Quotes, February 18, 2020 - NCSPHS"";
- (12) On **page 3, line 22, strike** "**Exhibit 3**" and **insert** "**Revised Exhibit 3**, labeled as "Revised Exhibit 3, Revised CIP, February 18, 2020 - NCSPHS"";
- (13) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised Account Information;
- (14) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the revised quotes;
- (15) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches the Revised CIP Project Information Sheet;
- (16) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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