

City of Jacksonville

*117 W. Duval Street
Jacksonville, FL 32202*



Meeting Minutes

Wednesday, February 18, 2026

9:30 AM

**Council Chamber,
1st Floor, City Hall**

Transportation, Energy & Utilities Committee

Will Lahnen, Chair

Ju'Coby Pittman, Vice Chair

Rahman Johnson - Excused Late Arrival

Ken Amaro

Matt Carlucci

Reggie Gaffney, Jr.

Tyrona Clark-Murray

Legislative Assistant: Vanessa Galan

Council Auditor's Office: Edward Linsky

Council Research: Brandon Russell

Office of General Counsel: Carla Schell

Administration: Bill Delaney

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened: 9:30 AM

Meeting Adjourned: 9:45 AM

Present: 7 - Will Lahnen, Ju'Coby Pittman, Rahman Johnson, Matt Carlucci, Reggie Gaffney Jr., Tyrona Clark-Murray and Ken Amaro

| Item/File No. | Title History |
|------------------------------|--|
| 1. 2026-0005 | <p>ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary Street Desig & Associated Roadway Markers for Cedric Burrell; Estab an Honorary Street Desig on 16th St E Extending btwn Main St & Hubbard St in Council Dist. 7 for Cedric Burrell; Prov for the Installation of 2 Honorary Roadway Markers to Be Located in Appropriate Locations on the Desig Road in Council Dist. 7; Waiving the Requirement of Subsec 745.105(i)(2), Ord Code, that the Honoree to Be Deceased for at Least 5 Yrs; Waiving the Requirement of Subsec 745.105(i)(3), Ord Code, that the Honoree Reside in the Community within 5 Miles of the Street Being Desig for at Least 10 Yrs; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)(Co-Sponsor CM Pittman) 1/13/26 CO Introduced: NCSPHS, R, TEU 1/20/26 NCSPHS Read 2nd & Rerefer 1/20/26 R Read 2nd & Rerefer 1/21/26 TEU Read 2nd & Rerefer 1/27/26 CO PH Read 2nd & Rerefer 2/3/26 TEU PH Only TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26 & 4/7/26 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26 & 4/14/26</p> |

PH DEFER

Chair Lahnen opened the public hearing. John Nooney spoke in support of the bill.

The public hearing was continued, and the bill was deferred due to noticing requirements.

| | |
|------------------------------|---|
| 2. 2026-0064 | <p>ORD Approp \$180,341.00 in Air Pollution Tag Fee Fund Bal to Replace Aging Ambient Air Monitoring Equipment (B.T. 26-037) (Dillard) (Req of Mayor) 1/27/26 CO Introduced: TEU, F 2/3/26 TEU Read 2nd & Rerefer 2/3/26 F Read 2nd & Rerefer 2/10/26 CO PH Read 2nd & Rerefer 2/18/26 TEU Approve 6-0 2/18/26 F Approve 7-0 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26</p> |
|------------------------------|---|

APPROVE

Aye: 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

Excused: 1 - Johnson

Chair Lahnen said that over \$300,000 remained in the fund after this appropriation and that appropriations from the fund were very limited.

3. [2026-0066](#) ORD Making Certain Findings, & Apv & Auth the Execution of an Amended & Restated Water Well Permitting Delegation Agrmt btwn the City & the St. Johns River Water Mgmt Dist; Prov for Oversight by the Office of Admin Svcs, Environmental Quality Div (Pollock) (Req of Mayor)
1/27/26 CO Introduced: NCSPHS, TEU
2/2/26 NCSPHS Read 2nd & Rerefer
2/3/26 TEU Read 2nd & Rerefer
2/10/26 CO PH Read 2nd & Rerefer
2/17/26 NCSPHS Approve 7-0
2/18/26 TEU Approve 6-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

APPROVE

Aye: 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

Excused: 1 - Johnson

- **City will continue to be responsible for administering wells under 6 inches in diameter**

4. [2026-0096](#) ORD Approp \$2,249,117.00 from Federal Grant Contributions to Provide Funding for the McCoys Creek Branches Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-040) (Wilson) (Req of Mayor) (JWC Apv)
2/10/26 CO Introduced: NCSPHS, TEU, F, JWC
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 TEU Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

READ 2ND & REREFER

5. [2026-0098](#) ORD Approp \$37,681.99 in Grant Funding from the FDEP, to Provide Funding for Compliance Activities at Facilities Permitted Pursuant to Title V of the Clean Air Act; Prov for Carryover of Funds Into FY 26-27; Prov for Oversight by the Office of Administrative Svcs Dept, Environmental Quality Div (B.T. 26-041) (Dillard) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, TEU, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 TEU Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

READ 2ND & REREFER

6. [2026-0099](#) ORD Approp Grant Funding in the Amt of \$640,000 from the FDOT, to the McDuff Ave Rdwy Improvements - Other Construction Costs Acct, to Provide Funding to Add Lanes Approp for Reconstruction of McDuff Ave from Olga Place to State Route 15/U.S. 17/Roosevelt Blvd; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Create a New Proj Entitled “McDuff Avenue Roadway Improvements” (the Project) Approp to Reflect this Approp of Funds to the Proj; Prov for Oversight by the Engineering Approp Construction Mgmt Div of the Dept of Public Works; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Peluso)
2/10/26 CO Introduced: NCSPHS, TEU, F
2/17/26 NCSPHS Emergency/Approve 6-0
2/18/26 TEU Emergency/Approve 7-0
2/18/26 F Emergency/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

EMERGENCY/APPROVE

Aye: 7 - Lahnen, Pittman, Johnson, Carlucci, Gaffney Jr., Clark-Murray and Amaro

The emergency was moved and seconded. Mr. Linsky explained the emergency. The emergency was approved unanimously.

- **Funds will be used to add lanes and reconstruct .225 miles of McDuff Avenue near Riverside High School**
- **No City match required**
- **The nature of the emergency is that the Agreement must be approved and returned to FDOT by March 1, 2026**

7. [2026-0105](#) ORD Amend the 26-30 5-Year CIP Appvd by Ord 2025-505-E to Revise the Title & Scope of the Proj Entitled “JSO Pretrial Detention Center - Water System Replacement” (Smith) (Req of Sheriff)
2/10/26 CO Introduced: NCSPHS, TEU, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 TEU Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

READ 2ND & REREFER

8. [2026-0113](#) RESO Re the COJ’s 2026 List of Priority Projs Related to Transportation Improvements; Prov a Recommendation to the North Florida Transportation Planning Org (Harvey) (Introduced by CMs Peluso & White)
2/10/26 CO Introduced: R, TEU
2/17/26 R Emergency/Amend/Approve 6-0
2/18/26 TEU Emergency/Amend/Approve 7-0

EMERGENCY/AMEND/APPROVE

Aye: 7 - Lahnen, Pittman, Johnson, Carlucci, Gaffney Jr., Clark-Murray and Amaro

The emergency was moved and seconded. Mr. Linsky explained the emergency. The emergency was approved unanimously.

The amendment was moved and seconded. Mr. Linsky explained the amendment. The amendment was approved unanimously.

AMENDMENT

Attach Revised Exhibit 1 (2026 List of Priority Projects) to correct various scrivener’s errors, street names, Council Districts, and Mobility Zones

- **The nature of the emergency is that City Council would like to ensure this resolution is timely acted upon so that it can be forwarded to the North Florida Transportation Planning Organization (TPO) for consideration prior to final approval of their projects**

NOTE: The next regular meeting will be held Tuesday, March 3, 2026.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Carnell Oliver commented on 2026-0105.

John Nooney commented on 2026-0005, 2026-0064, and 2026-0066.

Minutes: Brandon Russell, Council Research
brussell@coj.net, (904) 255-5137
Posted: 2/19/26, 1:30 p.m.