## **LEGISLATIVE FACT SHEET**

DATE:	06/10/2	20		BT or	RC No:	
			•	(Administration	a & City Council I	Bills)
SPONSOR:	Medical E	Examiner's Of	ffice			
		e e	(Department/Div	vision/Agency/Co	uncil Member)	
Contact for	all inquiries and	presentation	J <b>\$</b>			
Provide Nar	me:			Tim Crutchfield		
Co	ontact Number:		904-255-4	<del>1</del> 012		
En	nail Address:		tcrutchfield@	ocoj.net		
PURPOSE: Whi	te Paper (Explain Wh	y this legislation is	necessary? Provi	de; Who, What, W	hen, Where, How	and the Impact.) Council
Research will co	mplete this form for C	ouncil introduced	legislation and the	Administration is r	responsible for all	other legislation.
	350 words - Max					
	xaminer's Office is a lices between the ci					greement for Medical ddress the
reimbursemen	t of Medical Examir	ner's fees for aut	topsy services pe	erformed for Colu	umbia County. T	he reimbursement
Agreement be		3) years from Od	ctober 1, 2020 th	rough Septembe		e impact of not providing
this service is	an estimated loss o	of more than \$22	:0,000.00 in reve	nue.		

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APPROPRIATION: Total A		as follows:
	ovide Object and Subobject Numbers for	each category listed below:
(Name of Fund as it will appear in t	tie of legislation)	
Name of Federal Funding Source(s)	From:	Amount:
	То:	Amount:
	From:	Amount:
Name of State Funding Source(s):	To:	Amount:
	FO:	Amount.
Name of City of Jacksonville	From:	Amount:
Funding Source(s):	То:	Amount:
Name of In-Kind Contribution(s):	From:	Amount:
	То:	Amount:
Name & Number of Bond	From:	Amount:
Account(s):	То:	Amount:
	<ul> <li>e? Will there be an ongoing maintenance? and icipated post-construction operation costs.</li> <li>f 1 page.)</li> </ul>	Statting obligations Fet Onapters
	reement would result in the loss of more than \$220	0,000.00 in annual revenue.
in the second se		

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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	X	Justification of Emergency: If yes, explanation must include detailed nature of
Federal or State  Mandate?	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	х	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment?  Contract / Agreement X Approval?	X	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?  The Medical Examiner's Office Operations Manager, currently Tim Crutchfield, will provide oversight of the contract/agreement. The POC for Columbia County is Danielle Beard.
Related RC/BT? Waiver of Code?	x x	Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted X Ordinances?		Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.  Current Coop Agreements - Ordinances 2014-0201, 2014-202, 2014-203, 2014-205 and 2016-745
		Fee Schedule - Ordinances 2015-405 and 2017-0370

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes	No		
Continuation of Grant?		x	Explanation: How will the funds be used? Does the Is the funding for a specific time frame and/or multi-year of grant? Are there long-term implications for the specific time frame and/or multi-year of grant?	ear? If multi-year, note
Surplus Property				
Certification?		×	Attachment: If yes, attach appropriate form(s).	
Reporting Requirements?		x	Explanation: List agencies (including City Council / and frequency of reports, including when reports are (include contact name and telephone number) response	due. Provide Department
Division Chief:		1	2/	Date: (e/25/2020
			(signature)	
Prepared By:	1	0	(signature)	Date: 6/25/2020

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325			
Thru:				
	(Name, Job Title, Department)			
	Phone:	E-mail:		
From:	B. Robert Pietak, M.D., Chief Medic			
	Initiating Department Representative (	Name, Job Title, Department)		
	Phone: <u>255-4006</u>	E-mail: <u>bpietak@coj.net</u>		
Primary	- Time Graterinois, operations manager, moderal Examiner of Office			
Contact:	(Name, Job Title, Department)			
	Phone: 255-4012	E-mail: tcrutchfield@coj.net		
CC:	Jordan Elsbury, Director of Inter	governmental Affairs, Office of the Mayor		
	904-630-5013 E-mail: Elsbury	v@coj.net		
COUN	CIL MEMBER / INDEPENDENT	AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL		
То:	Peggy Sidman, Office of General	al Counsel St. James Suite 480		
	Phone: 904-630-4647	E-mail: psidman@coj.net		
From:				
rioiii.	Initiating Council Member / Independer	nt Agency / Constitutional Officer		
	Phone:	E-mail:		
Primary				
	(Name, Job Title, Department)			
	Phone:	E-mail:		
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CC:	Jordan Elsbury, Director of Intergovernmental Affairs, Office of the Mayor			
	904-630-5013 E-mail: Elsbury	y@coj.net		
•		equires a resolution from the Independent Agency Board		
300 000	g the legislation.	N-		
: <b>-</b>	dent Agency Action Item: Yes Boards Action / Resolution?	Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		
	<u> </u>	Wilett is board action scheduled:		

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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