

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Revised Marked

**Tuesday, February 3, 2026**

**9:30 AM**

**Council Chamber,  
1st Floor, City Hall**

### **Transportation, Energy & Utilities Committee**

*Will Lahnen, Chair*

*Ju'Coby Pittman, Vice Chair*

*Rahman Johnson*

*Ken Amaro*

*Matt Carlucci*

*Reggie Gaffney, Jr.*

*Tyrone Clark-Murray*

*Legislative Assistant: Rebecca Bolton*

*Council Auditor's Office: Edward Linsky*

*Council Research: Brandon Russell*

*Office of General Counsel: Carla Schell*

*Administration: Bill Delaney*

### **COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

**Meeting Convened:**

**Meeting Adjourned:**

**Attendance:**

**JEA presentation on Water First Project**

Item/File No.	Title History
1. <a href="#">2026-0001</a> <b>PUBLIC HEARING OPEN &amp; CLOSE</b>  <b>Contact: Renee Hunter</b>	ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Chatham St R/W, Estab in the Replat of Everest Heights, as Recorded in Plat Bk 12, Pg 44, of the Current Public Records of Duval County, FL, Located in Council Dist. 9, at the Request of Vecellio & Grogan, Inc.; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor) 1/13/26 CO Introduced: TEU 1/21/26 TEU Read 2nd & Rerefer 1/27/26 CO PH Read 2nd & Rerefer TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**• Closure requested to fence in commercial property used for storage of construction materials and equipment**

2. <a href="#">2026-0002</a> <b>PUBLIC HEARING OPEN &amp; CLOSE</b>  <b>Contact: Renee Hunter</b>	ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of John St, as Shown on the Plat of Simmons Addition to South Jax, as Recorded in Plat Bk 6, Pg 12, of the Current Public Records of Duval County, FL, Located in Council Dist. 5, at the Request of Laxmi Partnership, Subj Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor) 1/13/26 CO Introduced: TEU 1/21/26 TEU Read 2nd & Rerefer 1/27/26 CO PH Read 2nd & Rerefer TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26
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**• Closure requested for the future development of the San Marco East Hotel**

3. [2026-0003](#) ORD Approp \$350,000.00 from the Concurrency Mgmt System Acct to  
**AMEND** Transportation Planning - Concurrency Mgmt - Other Professional Svcs Acct to  
Fund a Comp Update to the City of Jax Mobility System Plan (B.T. 26-024)  
(Smith) (Req of Mayor)  
**Contact:** 1/13/26 CO Introduced: TEU, F  
**Lurise Bannister /** 1/21/26 TEU Read 2nd & Rerefer  
**Helena Parola** 1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**AMENDMENT**

**Clarify funding source as Concurrency Management System Fund Balance**

4. [2026-0005](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab  
**PUBLIC HEARING** an Honorary Street Desig & Associated Roadway Markers for Cedric Burrell;  
**OPEN & CONTINUE** Estab an Honorary Street Desig on 16th St E Extending btwn Main St &  
Hubbard St in Council Dist. 7 for Cedric Burrell; Prov for the Installation of 2  
**DEFER** Honorary Roadway Markers to Be Located in Appropriate Locations on the  
Desig Road in Council Dist. 7; Waiving the Requirement of Subsec 745.105(i)  
(2), Ord Code, that the Honoree to Be Deceased for at Least 5 Yrs; Waiving the  
**Due to** Requirement of Subsec 745.105(i)(3), Ord Code, that the Honoree Reside in the  
**noticing** Community within 5 Miles of the Street Being Desig for at Least 10 Yrs;  
**requirements** Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once  
Enacted, to the Public Works Dept, Traffic Engineering & Addressing Divs, for  
Processing, Implementation & Coordination with the Applicant & Other  
Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)  
1/13/26 CO Introduced: NCSPHS, R, TEU  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/20/26 R Read 2nd & Rerefer  
1/21/26 TEU Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

5. [2026-0033](#)

**AMEND**

**Contact:**

**Chris LeDew**

**2/3 vote**

**required by**

**Council**

ORD Approp \$2,096,681.71, Including \$1,110,573.00 from the Countywide Traffic Signalization - Fiber Optic Proj, \$700,000.00 from the Countywide Intersection Improvements Proj, & \$286,108.71 from the Countywide Rdwy Sign Stripe & Signal Proj, to Various Projs Including: (1) \$150,325.50 to the Monument Rd Pedestrian Crossing Proj; (2) \$135,783.21 to the St. Johns Bluff Rd & Lost Pine Dr Signalized U-Turn Proj; (3) \$350,000.00 to the Golfair Blvd & APR Academy Pedestrian Crossing Proj; (4) \$350,000.00 to the Overhead Pedestrian Signal - Soutel Dr at Morris Manor Proj; (5) \$634,863.00 to the Fort Caroline Rd Fiber Optic Proj; & (6) \$475,710.00 to the St. Augustine Rd Fiber Optic Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Proj (B.T. 26-029) (Dillard) (Req of Mayor)  
1/13/26 CO Introduced: NCSPHS, TEU, F  
1/20/26 NCSPHS Read 2nd & Rerefer  
1/21/26 TEU Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
2/2/26 NCSPHS Amend/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**AMENDMENT**

**Attach Revised Exhibit 2 (CIP) to correct appropriation and prior funding amounts**

• **Projects Being Reduced**

- **Traffic Signalization – Fiber Optic (\$1,110,573)**
- **Roadway Sign Stripe and Signal (\$286,109)**
- **Countywide Intersection Improvements (\$700,000)**

• **Projects Being Increased**

- **Monument Rd. Pedestrian Crossing (\$150,326)**
- **St. Johns Bluff/Lost Pine Dr. Signalized U-Turn (\$135,783)**

• **New Projects Being Created**

- **Golfair Blvd. & APR Academy Pedestrian Crossing (\$350,000)**
- **Overhead Pedestrian Signal – Soutel Drive at Morris Manor (\$350,000)**
- **Fort Caroline Road Fiber Optic (\$634,863)**
- **St. Augustine Road Fiber Optic (\$475,710)**

6. [2026-0035](#) ORD Approp \$1,370,000 from the Widening of Lane Ave N - DM Other Construction Costs Acct to the Jax Fair Grounds Relocation - DM Other Construction Costs Acct, to Provide Add'l Funds for Relocation of the Jax Fairgrounds to the Jax Equestrian Center Site; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Transfer of Funds from the Widening of Lane Ave N Proj to the Jax Fairgrounds Relocation Proj; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM White)  
1/13/26 CO Introduced: TEU, F  
1/21/26 TEU Read 2nd & Rerefer  
1/21/26 F Read 2nd & Rerefer  
1/27/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26
- Contact:**  
**Scott Carter /**  
**Nina Sickler**
- 2/3 vote**  
**required by**  
**Council**

- Fairgrounds project anticipated to be completed in July 2026
- Increases total Fairground project budget to \$45,270,000
- Widening of Lane Avenue North project may require additional funding in the future following completion of the design phase

7. [2026-0064](#) ORD Approp \$180,341.00 in Air Pollution Tag Fee Fund Bal to Replace Aging Ambient Air Monitoring Equipment (B.T. 26-037) (Dillard) (Req of Mayor)  
1/27/26 CO Introduced: TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26
- 2nd**

8. [2026-0066](#) ORD Making Certain Findings, & Apv & Auth the Execution of an Amended & Restated Water Well Permitting Delegation Agrmt btwn the City & the St. Johns River Water Mgmt Dist; Prov for Oversight by the Office of Admin Svcs, Environmental Quality Div (Pollock) (Req of Mayor)  
1/27/26 CO Introduced: NCSPHS, TEU  
2/2/26 NCSPHS Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26
- 2nd**

9. [2026-0073](#) RESO Concerning the Vacation of Portions of the Plat of Jax Heights Subdiv, Pursuant to Sec 177.101(3), F.S.; Returning a Portion of the Lands Shown on Said Jax Heights Subdiv Plat to Acreage; Making Findings; Abandoning Certain Unopened Roads within the Boundaries of the Jax Heights Subdiv Plat that Have Not Been Opened & Have Not Become Roads Suitable & Necessary for the Traveling Public; & Ensuring Legal Access to Abutting Properties (Harvey) (Introduced by CM White)  
1/27/26 CO Introduced: R, TEU  
2/2/26 R Emergency/Amend/Approve 6-0
- RULES**  
**EMERGENCY**
- RULES AMEND**
- Contact:**  
**CM White**

**RULES AMENDMENT**

**Add one-cycle emergency language**

- The property owner requested an emergency to accommodate the timeline for closing on the subject property

**NOTE: The next regular meeting will be held Wednesday, February 18, 2026.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**