

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2020-377:

- (1) On **page 1, line 14, and page 5, lines 17 and 19, strike** "B.T. 20-095" and **insert** "Revised B.T. 20-095";
- (2) On **page 5, line 14, strike "Exhibit 2" and insert "Revised Exhibit 2,** labeled as "Revised Exhibit 2, Revised B.T. 20-095, July 20, 2020 - NCSPHS"";
- (3) On **page 6, line 15, strike "Exhibit 3" and insert "Revised Exhibit 3,** labeled as "Revised Exhibit 3, Rev Schedule B4, July 20, 2020 - NCSPHS"";
- (4) On **page 6, lines 22-23, strike "Exhibit 1 of the Supplemental Bond Ordinance with the Revised Exhibit 1 attached hereto and incorporated herein." and insert "Exhibit 1 of the Supplemental Bond Ordinance with the Revised Exhibit 1 attached hereto as Revised Exhibit 1,** labeled as "Revised Exhibit 1, 2020-261-E Rev Ex 1, July 20, 2020 - NCSPHS" and incorporated herein.";
- (5) On **page 7, line 2, strike "On File" and insert "Revised On File";**
- (6) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches the Revised Exhibit 1 to Ordinance 2020-261-E;
- (7) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches Revised B.T. 20-095;
- (8) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches the Revised Schedule B4;
- (9) Remove **On File** document and replace with **Revised On File** Document attached hereto, which places the Revised JPA

Agreement on file;

- (10) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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