

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2020-512**

5 AN ORDINANCE TRANSMITTING TO THE STATE OF  
6 FLORIDA'S VARIOUS AGENCIES FOR REVIEW, A  
7 PROPOSED LARGE SCALE REVISION TO THE FUTURE  
8 LAND USE MAP SERIES OF THE 2030 COMPREHENSIVE  
9 PLAN TO CHANGE THE FUTURE LAND USE DESIGNATION  
10 FROM MULTI-USE (MU) TO LIGHT INDUSTRIAL (LI)  
11 ON APPROXIMATELY 5.0± ACRES LOCATED IN COUNCIL  
12 DISTRICT 7 AT 0 NEW KINGS ROAD, BETWEEN  
13 DINSMORE TOWER ROAD AND WOODLEY ROAD, OWNED BY  
14 MYRICK LOGISTICS, INC., INCLUDING A PROPOSED  
15 AMENDMENT TO POLICY 4.3.11 IN THE FUTURE LAND  
16 USE ELEMENT, AS MORE PARTICULARLY DESCRIBED  
17 HEREIN, PURSUANT TO APPLICATION NUMBER L-5463-  
18 20A; PROVIDING A DISCLAIMER THAT THE  
19 TRANSMITTAL GRANTED HEREIN SHALL NOT BE  
20 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
21 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.  
22

23 **WHEREAS**, pursuant to the provisions of Section 650.402(b),  
24 *Ordinance Code*, Application Number L-5463-20A requesting a revision  
25 to the Future Land Use Map series of the *2030 Comprehensive Plan* to  
26 change the future land use designation from Multi-Use (MU) to Light  
27 Industrial (LI) has been filed by Lara Hipps, on behalf of Myrick  
28 Logistics, Inc., the owner of certain real property located in  
29 Council District 7, as more particularly described in Section 2;  
30 and

31 **WHEREAS**, the Planning and Development Department reviewed the

1 proposed revision and application, held a public information  
2 workshop on this proposed amendment to the *2030 Comprehensive Plan*,  
3 with due public notice having been provided, and having reviewed  
4 and considered all comments received during the public workshop,  
5 has prepared a written report and rendered an advisory  
6 recommendation to the Council with respect to this proposed  
7 amendment; and

8 **WHEREAS**, the Planning Commission, acting as the Local Planning  
9 Agency (LPA), held a public hearing on this proposed amendment,  
10 with due public notice having been provided, reviewed and  
11 considered all comments received during the public hearing and made  
12 its recommendation to the City Council; and

13 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public  
14 hearing on this proposed amendment pursuant to Chapter 650, Part 4,  
15 *Ordinance Code*, and having considered all written and oral comments  
16 received during the public hearing, has made its recommendation to  
17 the Council; and

18 **WHEREAS**, the City Council held a public hearing on this  
19 proposed amendment with public notice having been provided,  
20 pursuant to Section 163.3184(3), *Florida Statutes*, and Chapter 650,  
21 Part 4, *Ordinance Code*, and having considered all written and oral  
22 comments received during the public hearing, the recommendations of  
23 the Planning and Development Department, the LPA, and the LUZ  
24 Committee, desires to transmit this proposed amendment through the  
25 State's Expedited State Review Process for amendment review to the  
26 Florida Department of Economic Opportunity, as the State Land  
27 Planning Agency, the Northeast Florida Regional Council, the  
28 Florida Department of Transportation, the St. Johns River Water  
29 Management District, the Florida Department of Environmental  
30 Protection, the Florida Fish and Wildlife Conservation Commission,  
31 the Department of State's Bureau of Historic Preservation, the

1 Florida Department of Education, and the Department of Agriculture  
2 and Consumer Services; now, therefore

3 **BE IT ORDAINED** by the Council of the City of Jacksonville:

4 **Section 1. Purpose and Intent.** The Council hereby  
5 approves for transmittal to the various State agencies for review a  
6 proposed large scale revision to the Future Land Use Map series of  
7 the *2030 Comprehensive Plan* by changing the future land use  
8 designation from Multi-Use (MU) to Light Industrial (LI), pursuant  
9 to Application Number L-5463-20A, and proposed Future Land Use  
10 Element (FLUE) Policy 4.3.11 as described herein.

11 **Section 2. Subject Property Location and Description.**  
12 The approximately 5.0± acres are located in Council District 7, at  
13 0 New Kings Road, between Dinsmore Tower Road and Woodley Road  
14 (R.E. No. 002484-3000 (portion)), as more particularly described in  
15 **Exhibit 1**, dated July 23, 2020, and graphically depicted in **Exhibit**  
16 **2**, both of which are **attached hereto** and incorporated herein by  
17 this reference (Subject Property).

18 **Section 3. Owner and Applicant Description.** The Subject  
19 Property is owned by Myrick Logistics, Inc. The applicant is Lara  
20 Hipps, 1650 Margaret Street #323, Jacksonville, Florida 32204;  
21 (904) 781-2654.

22 **Section 4. FLUE Policy.** The City Council hereby approves  
23 for transmittal to the various State agencies for review the  
24 proposed amendment to Future Land Use Element (FLUE) Policy 4.3.11,  
25 dated August 11, 2020, and **attached hereto** as **Exhibit 3**.

26 **Section 5. Disclaimer.** The transmittal granted herein  
27 shall not be construed as an exemption from any other applicable  
28 local, state, or federal laws, regulations, requirements, permits  
29 or approvals. All other applicable local, state or federal permits  
30 or approvals shall be obtained before commencement of the  
31 development or use and issuance of this transmittal is based upon

