

1 Introduced by Council President Hazouri at the request of the Mayor:

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4 **ORDINANCE 2020-666**

5 AN ORDINANCE APPROVING THE PROPOSED 2020B SERIES
6 TEXT AMENDMENT TO THE TRANSPORTATION ELEMENT OF
7 THE *2030 COMPREHENSIVE PLAN* OF THE CITY OF
8 JACKSONVILLE, TO UPDATE MAP T-3B, THE 2045 COST
9 FEASIBLE PLAN PROJECTS MAP, FOR TRANSMITTAL TO
10 THE STATE OF FLORIDA'S VARIOUS AGENCIES FOR
11 REVIEW; PROVIDING A DISCLAIMER THAT THE
12 AMENDMENT TRANSMITTED HEREIN SHALL NOT BE
13 CONSTRUED AS AN EXEMPTION FROM ANY OTHER
14 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

15
16 **WHEREAS**, the Planning and Development Department has initiated
17 certain revisions and modifications to the text of the *2030*
18 *Comprehensive Plan* in accordance with the procedures and requirements
19 set forth in Chapter 650, Part 4, *Ordinance Code*, to amend the
20 Transportation Element of the *2030 Comprehensive Plan* to update Map
21 T-3B, the 2045 Cost Feasible Plan Projects Map, which is more
22 particularly set forth in **Exhibit 1**, dated July 17, 2020, and **attached**
23 **hereto** and incorporated herein by reference; and

24 **WHEREAS**, the Jacksonville Planning Commission, as the Local
25 Planning Agency, held a public hearing on this proposed Amendment to
26 the *2030 Comprehensive Plan*, with due public notice having been
27 provided, and reviewed and considered all comments received during
28 the public hearing, and made a recommendation to the City Council;
29 and

30 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
31 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,

1 Ordinance Code, and having considered all written and oral comments
2 received during the public hearing, has made its recommendation to
3 the Council; and

4 **WHEREAS**, the City Council held a public hearing on this proposed
5 Amendment with public notice having been provided, pursuant to Section
6 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*
7 *Code*, and having considered all written and oral comments received
8 during the public hearing, the recommendations of the Planning and
9 Development Department, the Planning Commission and the LUZ
10 Committee, desires to transmit this proposed Amendment through the
11 State's expedited state review process to the Florida Department of
12 Economic Opportunity, as the State Land Planning Agency, the Northeast
13 Florida Regional Council, the Florida Department of Transportation,
14 the St. Johns River Water Management District, the Florida Department
15 of Environmental Protection, the Florida Fish and Wildlife
16 Conservation Commission, the Department of State's Bureau of Historic
17 Preservation, the Florida Department of Education, and the Department
18 of Agriculture and Consumer Affairs; now, therefore

19 **BE IT ORDAINED** by the Council for the City of Jacksonville:

20 **Section 1. Approval of Amendment for Transmittal Purposes.**

21 The Council hereby approves the proposed 2020B Series Text Amendment
22 to the Transportation Element of the *2030 Comprehensive Plan*, as set
23 forth in **Exhibit 1**, dated July 17, 2020, and **attached hereto**, for
24 transmittal to Florida's various required State Agencies for review.

25 **Section 2. Disclaimer.** The transmittal approved herein

26 shall **not** be construed as an exemption from any other applicable
27 local, state, or federal laws, regulations, requirements, permits or
28 approvals. All other applicable local, state or federal permits or
29 approvals shall be obtained before commencement of the development
30 or use, and transmittal is based upon acknowledgement, representation
31 and confirmation made by the applicant(s), owner(s), developer(s)

