

1 Introduced by the Land Use and Zoning Committee:
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4 **ORDINANCE 2020-291**

5 AN ORDINANCE REZONING APPROXIMATELY 0.81± OF AN
6 ACRE LOCATED IN COUNCIL DISTRICT 11 AT 0 PHILIPS
7 HIGHWAY, BETWEEN ENERGY CENTER DRIVE AND PINNACLE
8 POINT DRIVE (R.E. NO. 168151-0020), OWNED BY
9 DONALD MACLEAN, AS DESCRIBED HEREIN, FROM
10 COMMERCIAL OFFICE (CO) DISTRICT TO COMMERCIAL
11 COMMUNITY/GENERAL-2 (CCG-2) DISTRICT, AS DEFINED
12 AND CLASSIFIED UNDER THE ZONING CODE, PURSUANT
13 TO FUTURE LAND USE MAP SERIES (FLUMS) SMALL-SCALE
14 AMENDMENT APPLICATION NUMBER L-5435-20C;
15 PROVIDING A DISCLAIMER THAT THE REZONING GRANTED
16 HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION
17 FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN
18 EFFECTIVE DATE.
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20 **WHEREAS**, the City of Jacksonville adopted a Small-Scale
21 Amendment to the *2030 Comprehensive Plan* for the purpose of revising
22 portions of the Future Land Use Map series (FLUMs) in order to ensure
23 the accuracy and internal consistency of the plan, pursuant to
24 application L-5435-20C and companion land use Ordinance 2020-290; and

25 **WHEREAS**, in order to ensure consistency of zoning district with
26 the *2030 Comprehensive Plan* and the adopted companion Small-Scale
27 Amendment L-5435-20C, an application to rezone and reclassify from
28 Commercial Office (CO) District to Commercial Community/General-2
29 (CCG-2) District was filed by Cyndy Trimmer, Esq., on behalf of the
30 owner of approximately 0.81± of an acre of certain real property in
31 Council District 11, as more particularly described in Section 1; and

1 **WHEREAS**, the Planning and Development Department, in order to
2 ensure consistency of this zoning district with the *2030 Comprehensive*
3 *Plan*, has considered the rezoning and has rendered an advisory
4 opinion; and

5 **WHEREAS**, the Planning Commission has considered the application
6 and has rendered an advisory opinion; and

7 **WHEREAS**, the Land Use and Zoning (LUZ) Committee, after due
8 notice, held a public hearing and made its recommendation to the
9 Council; and

10 **WHEREAS**, the City Council, after due notice, held a public
11 hearing, and taking into consideration the above recommendations as
12 well as all oral and written comments received during the public
13 hearings, the Council finds that such rezoning is consistent with the
14 *2030 Comprehensive Plan* adopted under the comprehensive planning
15 ordinance for future development of the City of Jacksonville; now,
16 therefore

17 **BE IT ORDAINED** by the Council of the City of Jacksonville:

18 **Section 1. Subject Property Location and Description.** The
19 approximately 0.81± of an acre (R.E. No. 168151-0020) is located in
20 Council District 11, at 0 Philips Highway, between Energy Center
21 Drive and Pinnacle Point Drive, as more particularly described in
22 **Exhibit 1**, dated January 22, 2020, and graphically depicted in **Exhibit**
23 **2**, both of which are **attached hereto** and incorporated herein by this
24 reference (Subject Property).

25 **Section 2. Owner and Applicant Description.** The Subject
26 Property is owned by Donald MacLean. The applicant is Cyndy Trimmer,
27 Esq., 1 Independent Drive, Suite 1200, Jacksonville, Florida 32202;
28 (904) 807-0185.

29 **Section 3. Property Rezoned.** The Subject Property,
30 pursuant to adopted companion Small-Scale Amendment Application L-
31 5435-20C, is hereby rezoned and reclassified from Commercial Office

1 (CO) District to Commercial Community/General-2 (CCG-2) District.

2 **Section 4. Contingency.** This rezoning shall not become
3 effective until 31 days after adoption of the companion Small-Scale
4 Amendment; and further provided that if the companion Small-Scale
5 Amendment is challenged by the state land planning agency, this
6 rezoning shall not become effective until the state land planning
7 agency or the Administration Commission issues a final order
8 determining the companion Small-Scale Amendment is in compliance with
9 Chapter 163, *Florida Statutes*.

10 **Section 5. Disclaimer.** The rezoning granted herein
11 shall not be construed as an exemption from any other applicable
12 local, state, or federal laws, regulations, requirements, permits or
13 approvals. All other applicable local, state or federal permits or
14 approvals shall be obtained before commencement of the development
15 or use and issuance of this rezoning is based upon acknowledgement,
16 representation and confirmation made by the applicant(s), owner(s),
17 developer(s) and/or any authorized agent(s) or designee(s) that the
18 subject business, development and/or use will be operated in strict
19 compliance with all laws. Issuance of this rezoning does not approve,
20 promote or condone any practice or act that is prohibited or
21 restricted by any federal, state or local laws.

22 **Section 6. Effective Date.** The enactment of this Ordinance
23 shall be deemed to constitute a quasi-judicial action of the City
24 Council and shall become effective upon signature by the Council
25 President and the Council Secretary.

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28 Form Approved:

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30 /s/ Shannon K. Eller

31 Office of General Counsel

1 Legislation Prepared By: Kaysie Cox

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