

## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2021-205:

- (1) On **page 1, line 18, and page 3, lines 20, 23 and 25, strike** "B.T. 21-061" and **insert** "Revised B.T. 21-061";
- (2) On **page 3, line 20, strike "Exhibit 1" and insert "Revised Exhibit 1,** labeled as "Revised Exhibit 1, Revised B.T, 21-061, May 3, 2021 - NCSPHS"";
- (3) On **page 4, line 7, strike "Section 1" and insert "Section 2"**;
- (4) On **page 4, line 17, after "Harbor" insert "Boat"**;
- (5) On **page 4, line 24, strike "completion of construction of" and insert "execution of construction contracts for"**;
- (6) On **page 5, line 3, strike "Exhibit 2" and insert "Revised Exhibit 2,** labeled as "Revised Exhibit 2, Revised CIP, May 3, 2021 - NCSPHS"";
- (7) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 21-061;
- (8) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised CIP Project Information Sheets;
- (9) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman