

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-813:

- (1) On **page 1, line 17, and page 3, lines 7, 10, and 12,** **strike** "B.T. 20-31" and **insert** "Revised B.T. 20-31";
- (2) On **page 3, line 7,** **strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised B.T. 20-31, December 2, 2019 - NCSPHS"";
- (3) On **page 3, line 27,** **strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Proj Summary, December 2, 2019 - NCSPHS"";
- (4) On **page 4, line 4,** **strike** "On File" and **insert** "Revised On File"
- (5) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 20-31;
- (6) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised Project Sumamry;
- (7) Remove **On File** document and replace with **Revised On File** Document attached hereto, which places the Revised Mobile Market Program Agreement on file;
- (8) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Paige H. Johnston
Office of General Counsel

Legislation Prepared By: Margaret M. Sidman