

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2021-39**

5 AN ORDINANCE APPROVING THE PROPOSED 2021B SERIES
6 TEXT AMENDMENT TO THE CAPITAL IMPROVEMENTS
7 ELEMENT OF THE *2030 COMPREHENSIVE PLAN* OF THE
8 CITY OF JACKSONVILLE, TO REMOVE THE MOBILITY FEE
9 CALCULATION FROM THE *2030 COMPREHENSIVE PLAN* AND
10 REFERENCE THE MOBILITY FEE CALCULATION IN THE
11 *ORDINANCE CODE*, FOR TRANSMITTAL TO THE STATE OF
12 FLORIDA'S VARIOUS AGENCIES FOR REVIEW; PROVIDING
13 A DISCLAIMER THAT THE AMENDMENT TRANSMITTED
14 HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION
15 FROM ANY OTHER APPLICABLE LAWS; PROVIDING AN
16 EFFECTIVE DATE.
17

18 **WHEREAS**, the Planning and Development Department has initiated
19 certain revisions and modifications to the text of the *2030*
20 *Comprehensive Plan* in accordance with the procedures and requirements
21 set forth in Chapter 650, Part 4, *Ordinance Code*, to remove the
22 mobility fee calculation from the *2030 Comprehensive Plan* and
23 reference the mobility fee calculation in the *Ordinance Code*, which
24 are more particularly set forth in **Exhibit 1, attached hereto**, dated
25 December 14, 2020, and incorporated herein by reference; and

26 **WHEREAS**, the Jacksonville Planning Commission, as the Local
27 Planning Agency, held a public hearing on this proposed Amendment to
28 the *2030 Comprehensive Plan*, with due public notice having been
29 provided, and reviewed and considered all comments received during
30 the public hearing, and made a recommendation to the City Council;
31 and

1 **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public
2 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,
3 *Ordinance Code*, and having considered all written and oral comments
4 received during the public hearing, has made its recommendation to
5 the Council; and

6 **WHEREAS**, the City Council held a public hearing on this proposed
7 Amendment with public notice having been provided, pursuant to Section
8 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4, *Ordinance*
9 *Code*, and having considered all written and oral comments received
10 during the public hearing, the recommendations of the Planning and
11 Development Department, the Planning Commission and the LUZ
12 Committee, desires to transmit this proposed Amendment through the
13 State's expedited state review process to the Florida Department of
14 Economic Opportunity, as the State Land Planning Agency, the Northeast
15 Florida Regional Council, the Florida Department of Transportation,
16 the St. Johns River Water Management District, the Florida Department
17 of Environmental Protection, the Florida Fish and Wildlife
18 Conservation Commission, the Department of State's Bureau of Historic
19 Preservation, the Florida Department of Education, and the Department
20 of Agriculture and Consumer Affairs; now, therefore

21 **BE IT ORDAINED** by the Council for the City of Jacksonville:

22 **Section 1. Approval of Amendment for Transmittal Purposes.**

23 The Council hereby approves the proposed 2021B Series Text Amendment
24 to the Capital Improvements Element of the *2030 Comprehensive Plan*,
25 as set forth in **Exhibit 1, attached hereto**, dated December 14, 2020,
26 for transmittal to Florida's various required State Agencies for
27 review.

28 **Section 2. Disclaimer.** The transmittal approved herein

29 shall **not** be construed as an exemption from any other applicable
30 local, state, or federal laws, regulations, requirements, permits or
31 approvals. All other applicable local, state or federal permits or

1 approvals shall be obtained before commencement of the development
2 or use, and transmittal is based upon acknowledgement, representation
3 and confirmation made by the applicant(s), owner(s), developer(s)
4 and/or any authorized agent(s) or designee(s) that the subject
5 business, development and/or use will be operated in strict compliance
6 with all laws. Transmittal does not approve, promote or condone any
7 practice or act that is prohibited or restricted by any federal,
8 state or local laws.

9 **Section 3. Effective Date.** This Ordinance shall become
10 effective upon the signature by the Mayor or upon becoming effective
11 without the Mayor's signature.

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13 Form Approved:

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15 /s/ Shannon K. Eller

16 Office of General Counsel

17 Legislation Prepared By: Kristen Reed

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