

1 Introduced by the Council President at the request of the Mayor:  
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4 **ORDINANCE 2026-312**

5 AN ORDINANCE APPROPRIATING \$36,563.20 TO FUND  
6 TWO POSITIONS IN SUPPORT OF THE EASTSIDE  
7 COMMUNITY GRANTS PROGRAM, AS INITIATED BY B.T.  
8 26-061; AUTHORIZING TWO POSITIONS TO SUPPORT THE  
9 EASTSIDE COMMUNITY GRANTS PROGRAM, AS INITIATED  
10 BY R.C. 26-085; PROVIDING AN EFFECTIVE DATE.  
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12 **BE IT ORDAINED** by the Council of the City of Jacksonville:

13 **Section 1. Appropriation.** For the 2025-2026 fiscal year,  
14 within the City's budget, there is hereby appropriated the indicated  
15 sum(s) from the account(s) listed in subsection (a) to the account(s)  
16 listed in subsection (b):

17 (B.T. 26-061 attached hereto as **Exhibit 1** and incorporated herein by  
18 this reference)

19 (a) Appropriated from:

20 See B.T. 26-061 \$36,563.20

21 (b) Appropriated to:

22 See B.T. 26-061 \$36,563.20

23 (c) Explanation of Appropriation:

24 The funding above represents an appropriation from  
25 contingency funding within the Community Benefits  
26 Agreement - Eastside account to fund two positions in  
27 support of the Eastside Community Grants Program.

28 **Section 2. Purpose.** The purpose of the appropriation in  
29 Section 1 is to provide prorated fiscal year 2025-2026 salary and  
30 benefit expenses for two positions in support of the Eastside  
31 Community Grants Program.

1           **Section 3.           Approval of Position.** There is hereby approved  
2 the positions more fully described in R.C. 26-085, attached hereto  
3 as **Exhibit 2**, and incorporated herein by this reference. The positions  
4 will provide services in support of the Eastside Community Grants  
5 Program.

6           **Section 4.           Effective Date.** This Ordinance shall become  
7 effective upon signature by the Mayor or upon becoming effective  
8 without the Mayor's signature.

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10 Form Approved:

11  
12 /S/ Ashley Smith

13 Office of General Counsel

14 Legislation Prepared By: Ashley Smith

15 GC-#1745924-v1-2026\_Leg\_Grants\_BT\_and\_RC\_Positions\_Eastside\_Community\_Grants\_Program