

1 Introduced by the Land Use and Zoning Committee:
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4 **ORDINANCE 2025-308-E**

5 AN ORDINANCE ADOPTING THE 2024B SERIES TEXT
6 AMENDMENT TO THE CONSERVATION AND COASTAL
7 MANAGEMENT ELEMENT AND INFRASTRUCTURE ELEMENT OF
8 THE 2045 *COMPREHENSIVE PLAN* OF THE CITY OF
9 JACKSONVILLE TO ADOPT BY REFERENCE THE STATE
10 MANDATED TEN (10) YEAR WATER SUPPLY FACILITIES
11 WORK PLAN; PROVIDING AN EFFECTIVE DATE.
12

13 **WHEREAS**, the Planning and Development Department has initiated
14 certain revisions and modifications to the text of the 2045
15 *Comprehensive Plan* in accordance with the procedures and requirements
16 set forth in Chapter 650, Part 4, *Ordinance Code*, to facilitate the
17 appropriate and timely implementation of the plan, and has provided
18 the necessary supporting data and analysis to support and justify the
19 amendments determined to be required, and accordingly, has proposed
20 certain revisions and modifications, which are more particularly set
21 forth in **Exhibit 1**, attached hereto, dated April 17, 2025, and **Exhibit**
22 **2**, attached hereto, dated April 2025, and both incorporated herein
23 by reference; and

24 **WHEREAS**, the City, by the adoption of Ordinance 2024-969-E,
25 approved this amendment to the 2045 *Comprehensive Plan* for transmittal
26 to the Florida Department of Commerce, as the State Land Planning
27 Agency, and other required state agencies, for review and comment;
28 and

29 **WHEREAS**, by various letters and e-mails, the Florida Department
30 of Commerce and other state reviewing agencies transmitted their
31 comments, if any, regarding this proposed amendment to the 2045

1 *Comprehensive Plan*; and

2 **WHEREAS**, the Planning and Development Department reviewed the
3 proposed revisions, considered all comments received, prepared a
4 written report and rendered an advisory recommendation to the Council
5 with respect to this proposed amendment to the *2045 Comprehensive*
6 *Plan*; and

7 **WHEREAS**, the Planning Commission, as the Local Planning Agency,
8 held a public hearing on this proposed amendment to the *2045*
9 *Comprehensive Plan*, with due public notice having been provided, and
10 reviewed and considered all comments received during the public
11 hearing, and made a recommendation to the City Council; and

12 **WHEREAS**, pursuant to Section 650.408 *Ordinance Code*, the Land
13 Use and Zoning Committee held a public hearing in accordance with the
14 requirements of Chapter 650, Part 4, *Ordinance Code*, on this proposed
15 amendment to the *2045 Comprehensive Plan*, and has made its
16 recommendation to the City Council; and

17 **WHEREAS**, pursuant to Section 163.3184(3), *Florida Statutes*, and
18 Chapter 650, Part 4, *Ordinance Code*, the City Council held a public
19 hearing, with public notice having been provided, on this proposed
20 amendment to the *2045 Comprehensive Plan*; and

21 **WHEREAS**, the City Council further considered all oral and
22 written comments received during the public hearings, including the
23 data collection and analysis portions of this proposed amendment to
24 the *2045 Comprehensive Plan*, the recommendations of the Planning and
25 Development Department and the Planning Commission, the final
26 recommendations of the Land Use and Zoning Committee, and the
27 comments, if any, of the Florida Department of Commerce and the other
28 state agencies; and

29 **WHEREAS**, in the exercise of its authority, the City Council has
30 determined it necessary and desirable to adopt this proposed amendment
31 to the *2045 Comprehensive Plan* to preserve and enhance present

1 advantages, encourage the most appropriate use of land, water and
2 resources, consistent with public interest, overcome present
3 deficiencies, and deal effectively with future problems that may
4 result from the use and development of land within the City of
5 Jacksonville; now, therefore

6 **BE IT ORDAINED** by the Council of the City of Jacksonville:

7 **Section 1. Purpose and Intent.** This Ordinance is adopted
8 to carry out the purpose and intent of, and exercise the authority
9 set out in, the Local Government Comprehensive Planning and Land
10 Development Regulation Act, Sections 163.3161 through 163.3248,
11 *Florida Statutes*, and Chapter 166, *Florida Statutes*, as amended. The
12 amendment modifies the Future Land Use Element of the 2045
13 *Comprehensive Plan*.

14 **Section 2. Amendment to Comprehensive Plan.** The 2045
15 *Comprehensive Plan* is hereby amended to include this revision to the
16 text of the Conservation and Coastal Management Element and
17 Infrastructure Element, which has been initiated by the Planning and
18 Development Department, as more particularly set forth in **Exhibit 1**,
19 attached hereto dated April 17, 2025, and **Exhibit 2**, attached hereto,
20 dated April 2025, and both are incorporated herein by reference.

21 **Section 3. Effective Date.** This Ordinance shall become
22 effective upon the signature by the Mayor or upon becoming effective
23 without the Mayor's signature.

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25 Form Approved:

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27 /s/ Dylan Reingold

28 Office of General Counsel

29 Legislation Prepared By: Susan Kelly

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