Riverside-Avondale Preservation, Inc. – Preserving and Restoring the Merchant Districts of Riverside and Avondale

FY 2024-2025 City Grant Proposal Term Sheet

Grant Recipient: Riverside-Avondale Preservation, Inc. ("RAP" or "Recipient")

Program Name: Preserving and Restoring the Merchant Districts of Riverside & Avondale (the "Program")

City Funding Request: \$70,000

Contract/Grant Term: October 1, 2025 – September 30, 2026

Any substantial change to this FY 2024-2025 City Grant Proposal Term Sheet (the "Term Sheet") or a budget change not within 10% of the attached Program budget line-items will require City Council approval.

PROGRAM OVERVIEW:

Riverside-Avondale Preservation, Inc. has worked to preserve, promote, and celebrate the historic neighborhoods, vibrant local commercial districts, and public spaces of Riverside and Avondale since 1974. We preserve the historic fabric and unique character, promote local businesses, arts, and culture, and celebrate together through regular events and programming. As host of the weekly Riverside Arts Market ("RAM"), we are home to local artists, makers, entertainers, and small businesses without a storefront. We will continue to host and support the vital goods and services of the Riverside Arts Market.

RAP works alongside our merchant districts of 5 Points, Park & King, and Historic Avondale to foster collaboration, address grievances, and generally improve the public spaces through volunteer led events and programming. We also work with the City on needed repairs and improvements that are supported by the merchants and community alike.

This funding request will specifically cover the cost of needed public improvements in Historic Avondale, Park & King, and 5 Points, including landscaping, bike racks, art, repairs, sidewalk cleaning and maintenance, signage, waste collection receptacles, and additional public improvements as determined by the respective merchant associations in each of these areas and/or community. Expenses are both capital and programmatic and will benefit residents of Duval County who live, work, or play within the historic neighborhoods of Riverside and Avondale.

PROGRAM SCOPE OF WORK AND DELIVERABLES:

Riverside-Avondale Preservation, Inc. will work with the Merchant Associations of Historic Avondale, Park & King, and 5 Points to prioritize the goals and improvements needed in each area. Serving as an aide and ally to each association, RAP will be able to coordinate the management of many projects that require permitting, design, coordination, and implementation including:

- Capital Outlays that support RAM and the merchant districts
- Programmatic supplies that support RAM and the merchant districts
- Contractual Services that support RAM and the merchant districts

All work will be done with necessary approvals and permits through the appropriate City of Jacksonville department. Deliverables for this grant award will be tangible amenities and overall improvements within each public area based on the outcome of public dialogue with the merchants and community members.

PROGRAM COSTS/PAYMENT TERMS:

The Program will require community engagement, permitting and working alongside the Cultural Council of Greater Jacksonville and other various suppliers and partners. The City will reimburse RAP for the direct cost of the physical improvements such as maintenance, landscaping, trashcans, lamppost banners, and the cost to procure artists, designs, and acquire necessary Program supplies.

RAP will provide the City with an invoice for each reimbursement request, accompanied by canceled checks, receipts, invoices, statements, or other documentation, as needed, to substantiate expenditure of City funds. The following is a breakdown for the approved uses of City funds.

Operating Capital Outlay: \$25,000 Programmatic Supplies: \$10,000 Contracted Services: \$20,000 Operating Expenses: \$15,000

PROGRAM IMPACT & REPORTING:

RAP will work to identify funding gaps in needed improvements that individual merchant districts are seeking to address and the merchants who attend Riverside Arts Market. Tremendous work has been done in 2025 to connect the merchants of 5 Points to communally address issues of crime and safety, litter, and landscaping. The benefits of these improvements are not limited to residents of Riverside and Avondale, merchants, or even business patrons. Improvements of signage, bike racks, landscaping, trash cans, and more will be immediately visible by anyone who travels through the neighborhood for any reason. Similar to investing in Downtown Jacksonville, the impression our historic district makes on an individual is the impression they take away on Jacksonville in its entirety.

When RAP submits its final reimbursement request it will also provide a report to the City identifying the different improvements performed, accompanied by before and after pictures. In addition, RAP shall obtain approval of the banner design from the City prior to any banners being displayed related to this grant or within any portion of the City right-of-way.

ADDITIONAL GRANT REQUIREMENTS AND CONDITIONS:

Recipient's expenditure of City funds for the Program and the provision of services shall be subject to Chapter 118, Parts 1 – 5 of the *Jacksonville Ordinance Code*, and the terms and conditions of any contract entered into between the City and Recipient. Recipient shall use the City funds for the Program in accordance with the City Council approved Term Sheet and Program budget. The City's Grant Administrator may amend this Term Sheet or the approved Program budget consistent with the Program's needs, provided that any substantial change to this Term Sheet or a budget change not within 10% of the attached Program budget line-items will require City Council approval.

FY2025 City Grant Application Proposed Funding Period: FY 2024-2025

FY 2025 City Grant - Complete Program Budget Detail

Lead Agency:
Riverside-Avondale Preservation, Inc.
Program Name:
Preserving and Restoring the Merchant Districts of Riverside and Avondale

Agency Fiscal Year: January 1 - December 31

| | | BUDGET | | | | | For the Partners | | | |
|--|---|----------------------------|----------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------------------|--|--|
| | | | | | | Funding Partners | | | | |
| | Prior Year Prg Funding | Current Year Prg Budget | Total Est. Cost of Program | Agency Provided | All Other Program | City of Jacksonville | Federal/ State & | Private Foundation | | |
| Categories and Line Items | FY 2022-2023 | FY 2023-2024 | FY 2024-2025 | Funding | Revenues | (City Grant) | Other Funding | Funding | | |
| Employee Compensation | | | | | | | | | | |
| Personnel - 01201 (list Job Title or Positions no names) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 3 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| 5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 7 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| 8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 10 11 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| 12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 13 14 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 | | |
| 15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 16 17 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| 18 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | | |
| 19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 20 21 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| 22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 23 24 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 | | |
| 25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| 26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 27 28 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| 29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| 30 Subtotal Employee Compensation | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.0 0 | | |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Payroll Taxes - FICA & Med Tax - 02101 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Health Insurance - 02304 Retirement - 02201 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | | |
| Dental - 02301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Life Insurance - 02303 Workers Compensation - 02401 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | | |
| Unemployment Taxes - 02501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Other Benefits - (Please describe) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Subtotal Taxes and Benefits Total Employee Compensation | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | | |
| II. Operating Expenses | = ===================================== | | | | | | | | | |
| Occupancy Expenses | - - | | | | | | | | | |
| Rent - Occupancy -04408 Telephone - 04181 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| Utilities - 04301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Maintenance and Repairs - 04603 Insurance Property & General Liability - 04502 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$20,000.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$20,000.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| Other - (Operating Expenses) | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | | |
| Office Expenses | | | 40.00 | **** | *** | | | *** | | |
| Office and Other Supplies - 05101 Postage - 04101 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| Printing and Advertising - 04801 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Publications - 05216 Staff Training - 05401 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | | |
| Directors & Officers - Insurance - 04501 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |
| Professional Fees & Services (not audit) - 03410 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 | | |
| Background Screening - 04938 Other - Equipment under \$1,000 - 06403 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| Other - (Programmatic Supplies) | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.0 | | |
| Travel Expenses Local Mileage - 04021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| Parking & Tools - 04028 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| Equipment Expenses Rental & Leases - Equipment - 04402 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| Vehicle Fuel and Maintenance - 04216 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| Vehicle Insurance -04502 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| Other - (Please describe) Direct Client Expenses - 08301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| Client Rent | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| Client Utilities Client Food | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 | | |
| Client Medical | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.0 | | |
| Client Educationa Client Persona | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 | | |
| Client Other (Please describe Client Other (Please describe | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 | | |
| Total Operating Expenses | \$0.00 | \$0.00 \$0.00 | \$0.00 \$45,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$45,000.00 | \$0.00 \$0.00 | \$0.0 \$0.0 | | |
| III. Operating Capital Outlay (OVER \$1,000) | _ | | | | | | | | | |
| Machinery & Equipment - 06402 Computers & Software - 06427 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.0 \$0.0 | | |
| Other - Capital Outlay and Programmatic Supplies | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.0 | | |
| Total Capital Outlay | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.0 | | |
| Direct Expenses Total | \$0.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | | |
| Percent of Budget | | - | 100.0% | 0.0% | 0.0% | 100.0% | 0.0% | 0.0 | | |

Last Modified: 07/08/2024
All City Grant items listed must be included in the narrative section of the budget.

Budget Narrative for Selected Items of Cost FY 2025 City Grant Application Program Budget Narrative (Max. 2 Pages) Proposed Funding Period: FY 2024-2025 COJ Funding Only

Agency: Riverside-Avondale Preservation, Inc.

Program Name: Preserving and Restoring the Merchant Districts of Riverside and Avondale

EXPENSES: Please provide narrative description for all categories listed below for which you are seeking City Funding Only.

We have included those required elements in the spaces below. See instructions when listing personnel expenses.

Please feel free to add additional lines as necessary to provide explanations using the line insert feature.

I. Employee Compensation - (not related to costs of the office of the governor of a state or the chief executive of a political subdivision)

Salary & Wages

Payroll Taxes & Benefits

II. Operating Expenses

Occupancy Expenses

Contracted Services related to litter, waste, \$20,000

Maintenance and Repairs - 04603 powerwashing, graphic design, labor, landscaping,

etc.

powerwashing, graphic design, labor, landscaping,

etc.

Other - Programmatic Supplies Supplies for public events including, but not limited \$10,000

to Riverside Arts Market and events along Merchant

Districts

Office Expenses

Equipment Expenses

Direct Client Expenses

III. Operating Capital Outlay:

Other - Capital Outlay and Equipment, Stages, Fencing, Storage Unit, Tents,

Programmatic Supplies Other Programmatic Supplies for public events

Total \$70,000

\$25,000

Exhibit 2