NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2024-429:

- (1) On page 1, lines 25 and 27, strike "24-004" and insert "25-004";
- (2) On page 2, line 23, after "reference." <u>insert</u> "A copy of the grant award letter from HUD is attached hereto as Exhibit 3 and incorporated herein by this reference.";
- (3) Attach a new **Exhibit 3**, attached hereto, which attaches the grant award letter from the U.S. Department of Housing and Urban Development;
- (4) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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