

1 Introduced by the Council President at the request of the Mayor and
2 amended on the Floor of Council:

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4
5 **ORDINANCE 2023-1-E**

6 AN ORDINANCE ADOPTING AMENDMENTS TO THE 2030
7 *COMPREHENSIVE PLAN* OF THE CITY OF
8 JACKSONVILLE; AMENDING THE INTRODUCTION, THE
9 CONSERVATION/COASTAL MANAGEMENT ELEMENT, THE
10 CAPITAL IMPROVEMENTS ELEMENT, THE FUTURE LAND
11 USE ELEMENT, THE HOUSING ELEMENT, THE HISTORIC
12 PRESERVATION ELEMENT, THE INTERGOVERNMENTAL
13 COORDINATION ELEMENT, THE INFRASTRUCTURE
14 ELEMENT, THE PROPERTY RIGHTS ELEMENT, THE
15 PUBLIC SCHOOLS AND FACILITIES ELEMENT, THE
16 RECREATION AND OPEN SPACE ELEMENT, THE
17 TRANSPORTATION ELEMENT, THE DEFINITIONS, AND
18 THE MAP SERIES; EXTENDING THE TIMEFRAME
19 CONTEMPLATED BY THE PLAN FROM 2030 TO 2045 AND
20 TO RENAME THE PLAN THE "2045 *COMPREHENSIVE*
21 *PLAN*"; PROVIDING AN EFFECTIVE DATE.

22
23 **WHEREAS**, pursuant to Chapter 163, Part II, *Florida Statutes*,
24 the City of Jacksonville adopted its original *Comprehensive Plan* by
25 the enactment of Ordinance 1990-794-380 on September 11, 1990, and
26 has subsequently amended it by various Ordinances and Resolutions
27 to the current *2030 Comprehensive Plan*; and

28 **WHEREAS**, the City of Jacksonville periodically assess its *2030*
29 *Comprehensive Plan* to address changes in local conditions; and

30 **WHEREAS**, pursuant to the procedures outlined in Chapter 650,
31 Part 3, *Ordinance Code*, and Section 163.3191(3), *Florida Statutes*,

1 the Planning and Development Department conducted a comprehensive
2 review and evaluation of the *2030 Comprehensive Plan* and prepared
3 an Evaluation and Appraisal Report ("EAR") called the "2018
4 Assessment Report for the *2030 Comprehensive Plan*"; and

5 **WHEREAS**, pursuant to Resolution 2019-255-A, the City Council
6 adopted the EAR and stated its intent to implement the
7 recommendations contained in the EAR to amend the *2030*
8 *Comprehensive Plan*; and

9 **WHEREAS**, after conducting a series of public meetings and
10 hearings as required by Chapter 650, Part 3, *Ordinance Code*, and
11 Section 163.3191, *Florida Statutes*, the EAR and the proposed
12 amendments to the *2030 Comprehensive Plan* were transmitted to the
13 State of Florida Department of Economic Opportunity, as the State
14 Land Planning Agency, and other required agencies for review
15 pursuant to Ordinance 2022-641-E; and

16 **WHEREAS**, subsequent to the City's transmittal of the EAR and
17 proposed modifications to the *2030 Comprehensive Plan*, the State of
18 Florida Department of Economic Opportunity advised Planning and
19 Development Department staff that the State's review would be
20 conducted pursuant to the expedited state review process for
21 adoption of Comprehensive Plan amendments as outlined in Section
22 163.3184(3), *Florida Statutes*, rather than the EAR-based process
23 outlined in Sections 163.3191(3) and 163.3814(4), *Florida Statutes*;
24 and

25 **WHEREAS**, by various letters and e-mails, the Department of
26 Economic Opportunity and other state reviewing agencies transmitted
27 their comments, if any, regarding the proposed amendments to the
28 *2030 Comprehensive Plan* transmitted pursuant to Ordinance 2022-641-
29 E; and

30 **WHEREAS**, the Planning and Development Department reviewed the
31 proposed revisions, considered all comments received, prepared a

1 written report and rendered an advisory recommendation to the
2 Council with respect to the proposed amendments to the *2030*
3 *Comprehensive Plan*; and

4 **WHEREAS**, the Planning Commission, as the Local Planning
5 Agency, held a public hearing on the proposed amendments to the
6 *2030 Comprehensive Plan*, with due public notice having been
7 provided, and reviewed and considered all comments received during
8 the public hearing, and made a recommendation to the City Council;
9 and

10 **WHEREAS**, pursuant to Section 650.408, *Ordinance Code*, the Land
11 Use and Zoning Committee held a public hearing in accordance with
12 the requirements of Chapter 650, Part 4, *Ordinance Code*, on the
13 proposed amendments to the *2030 Comprehensive Plan*; and

14 **WHEREAS**, the City Council further considered all oral and
15 written comments received during the public hearings, including the
16 data collection and analysis portions of the proposed amendments to
17 the *2030 Comprehensive Plan*, the recommendations of the Planning
18 and Development Department and Planning Commission, the final
19 recommendations of the Land Use and Zoning Committee, and the
20 comments, if any, of the Department of Economic Opportunity and
21 other state agencies; and

22 **WHEREAS**, in the exercise of its authority, the City Council
23 has determined it necessary and desirable to adopt the proposed
24 amendments to the *2030 Comprehensive Plan* as outlined herein, to
25 preserve and enhance present advantages, encourage the most
26 appropriate use of land, water and resources, consistent with
27 public interest, overcome present deficiencies, and deal
28 effectively with future problems that may result from the use and
29 development of land within the City of Jacksonville; now, therefore

30 **BE IT ORDAINED** by the Council of the City of Jacksonville:

31 **Section 1. Purpose and Intent.** This Ordinance is adopted

1 to carry out the purpose and intent of, and exercise the authority
2 set out in, the Local Government Comprehensive Planning and Land
3 Development Regulation Act, Sections 163.3161 through 163.3248,
4 *Florida Statutes*, and Chapter 166, *Florida Statutes*, as amended.

5 **Section 2. Amendments to Comprehensive Plan.** The 2030
6 *Comprehensive Plan* is hereby amended to incorporate revisions to
7 the text of the 2030 *Comprehensive Plan* as set forth in **Exhibit 1**
8 (Introduction), **Exhibit 2** (Conservation/Coastal Management
9 Element), **Exhibit 3** (Capital Improvements Element), **Revised Exhibit**
10 **4** (Future Land Use Element), **Exhibit 5** (Housing Element), **Exhibit 6**
11 (Historic Preservation Element), **Exhibit 7** (Intergovernmental
12 Coordination Element), **Exhibit 8** (Infrastructure Element), **Exhibit**
13 **9** (Property Rights Element), **Exhibit 10** (Public Schools and
14 Facilities Element), **Exhibit 11** (Recreation and Open Space
15 Element), **Exhibit 12** (Transportation Element), **Exhibit 13**
16 (Definitions), and **Second Revised Exhibit 14** (Map Series), all
17 attached hereto and incorporated herein by this reference. These
18 amendments will entail extending the planning timeframe
19 contemplated by the *Comprehensive Plan* from 2030 to 2045 and
20 renaming the plan the "2045 *Comprehensive Plan*".

21 The Planning and Development Department is hereby authorized
22 to include all updates and modifications to the 2030 (2045)
23 *Comprehensive Plan* approved by the City Council through the date of
24 enactment of this Ordinance in the relevant element(s) or map(s)
25 and shall place the final 2045 *Comprehensive Plan* in the file with
26 the City Council Legislative Services Division, and upon confirming
27 ADA compliance, shall publish the final 2045 *Comprehensive Plan* on
28 the City's website.

29 **Section 3. Effective Date.** This Ordinance shall become
30 effective upon the signature by the Mayor or upon becoming
31 effective without the Mayor's signature.

1 Form Approved:

2

3 /s/ Mary Staffopoulos

4 Office of General Counsel

5 Legislation Prepared By: Kristen Reed

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