

2019-592

## **Resume'**

**Antonia Grant Bryant, MA, Ed.D**  
8019 Denham Rd. E  
Jacksonville, Florida 32208

### **Education**

**1967**

**William M. Raines High School**  
Jacksonville, FL  
High School Diploma

**1967-1971**

**Florida A & M University**  
BA, English

**1971-1972**

**Florida State University**  
MA, English

**1979-1984**

**University of North Florida**  
Master's plus 30, Graduate work for Continued  
professional development. Sponsored by Florida  
State College at Jacksonville, Employer

**1991-1999**

**Jacksonville University**  
College Reading Techniques, Reading Certification  
sponsored by Florida State College, Employer

**1994-1999**

**University of North Florida**  
Doctoral Studies, Ed.D, Educational Leadership

### **Professional Experience**

**8/2010- 12/2010**

**Edward Waters College**  
Adjunct Professor, English Composition

**1994-8/2010**

**Florida State College, Professor of Reading**

**1972-2010**

**Florida State College at Jacksonville English**  
Instructor/Professor: Composition, Literature,  
Rhetoric, and Research. Literature included  
Introduction to Literature, American Literature,  
African American Literature, Introduction to  
Women's Literature (Retired, August 2010)

## **Community Activities**

### **Library**

- 1996-Present**      **Friends of the Bradham and Brooks Library**
- Help with Friends' book sales to make donations for items on branch's wish list
- Help Friends support branch and overall library events and projects such as the literary festival at the Riverside Market and the JPL Trustees' recommendations/ campaign regarding library budget holdings
- 2014**              **Represented Bradham Brooks Friends on the Friends Library Council for recommendations and drafting of the JPL and Friends' MOU**
- 2016**              **Sponsored and coordinated the Bradham and Brooks Friends presentation of the documentary *Selma* for community viewing**
- 2017**              **Coordinated Women's History Month Event for the Bradham Brooks Friends**
- 2018**              **Support all social events sponsored by Bradham and Brooks Friends**

### **Others**

- 2014-Present**      **Duval County Democratic Senior Caucus**
- 2012-Present**      **Duval County Democratic Black Caucus**
- 2003-Present**      **Precinct Committeewoman, Duval County Democratic Party**
- 2015-2016**        **Duval County Public Schools Boundary Working Group  
First Coast Work Group to address issues and make recommendations to the School Board regarding First Coast and Ribault**
- 2016-2017**        **Member of the School Advisory Committee, Andrew Jackson High School**
- 2018**              **Facilitator for the Democratic Black Caucus Community Forum**
- 2010-Present**      **Volunteer reading and writing tutor for high school students**
- Present**            **Over the years periodic volunteer for Clara White Mission**
- 2018**              **Volunteer with Trinity Rescue Mission**

### **Professional Activities and Acknowledgements**

**Memberships:** Former member of the following until 2010:

National Council of the Teachers of English

Reading Council of Florida State College at Jacksonville

Letters Council of Florida State College at Jacksonville

South Campus Governance Council, Student Success Committee, Student Appeals Committee, Faculty Senate-- **All to retirement 2010**

**Publications:** "Reflection Activity for Composition Students" in *TETYC (Teaching English in the Two-Year College)* 2002

*Student Perceptions and School Responsibility: Young Women's Voices on Dropping out of School.* UMI and Howell Publishing, 2001

**Presentations:** Good Grammar? Making the Case! 2012

Presented to high school seniors, Second Missionary Baptist Church

Trailblazers: Women Profiles in Courage, 2017

Presentation for Bradham and Brooks Library Friends' Women History Month Celebration

**Acknowledgements:** Outstanding Faculty Award, Florida State College, 2002

*NISOD Excellence Award for Teaching*

*Presented by the University of Texas at Austin, 2003*

Profiled in feature story "Reading, Writing, and Enriching." In *Excellence: A Collegial View of the College Community, 2006-2007*

December 26, 2018

Jacksonville City Council  
Board and Commission Appointments  
117 W. Duval Street, Suite 425  
Jacksonville, FL 32202

Dear Members:

Enclosed are my resume` and application for membership on the Council on Elder Affairs. I believe I can be of service on the Council and help City Council members identify and address the concerns of seniors in their districts. Thank you for your consideration.

Sincerely,  
  
Antonia G. Bryant

**APPLICATION FOR CITY COUNCIL BOARD AND COMMISSION APPOINTMENTS**  
This form must be completed in full, signed, notarized and accompany a current resume.

1. Board(s) of Interest: Jacksonville-Duval County Council on Elder Affairs

2. How did you hear / learn about this appointment opportunity? I learned from a current member of this Council.

**Personal Information**

3. Name: Dr. Antonia Grant Bryant  
Dr./Mr./Mrs./Ms. First Middle/Maiden Last Suffix(Jr./Sr./III/etc.)

4. Residence: 8019 Denham Rd E Jacksonville Duval 32208  
Street City County Zip Code

Post Office Box City County Zip Code  
(904) 765-2168 (904) 305-2805  
Telephone: (area code) number Mobile: (area code) number

5. Business:  
Business Name  
Street City County Zip Code  
Post Office Box City County Zip Code  
Telephone: (area code) number FAX: (area code) number

6. Email Address: tbryant@bellsouth.net

7. To which address do you prefer correspondence regarding this application be sent?  Residence  Business

8. Is your address exempt from Chapter 119, Florida Statutes, regarding Public Records?  Yes  No  
If yes, please explain: \_\_\_\_\_

9. Your Gender:  Male  Female

10. Describe yourself within one or more of the categories below. This information is requested pursuant to Section 760.80, Florida Statutes. Access the Statute online.  
 Caucasian  Asian American  physically disabled  
 African American  Native American  
 Hispanic American  American woman

11. As of what date have you been a continuous resident of:  
A. Duval County? 09/08/1948 B. Florida? 09/08/1948  
Month/Day/Year Month/Day/Year

12. Are you're a U.S. Citizen?  Yes  No

13. Are you registered to vote in Florida?  Yes  No If yes, County of Registration: Duval

**Education**

14. High School: William M. Raines Jacksonville, FL  
Name City State

15. Postsecondary Institutions:

<u>Name and Location</u>	<u>Dates Attended</u>	<u>Certificate/Degree Earned</u>
<u>Florida A&amp;M University</u>	<u>1967-1971</u>	<u>BA</u>
<u>Florida State Univ</u>	<u>1971-1972</u>	<u>MA</u>
<u>University of North Fl</u>	<u>1995-1999</u>	<u>Ed D</u>

**Employment**

16. Provide the requested information for all employers within the last five years, beginning with the most current. Please elaborate in your attached resume.

A. Florida State Colleges At Jacksonville, Retired August 2010  
Employer Address  
Institution Higher Ed. Professor August 1972 - August 2010  
Type of Business Occupation/Job Title Dates of Employment

B. \_\_\_\_\_  
Employer Address  
 \_\_\_\_\_  
Type of Business Occupation/Job Title Dates of Employment

C. \_\_\_\_\_  
Employer Address  
 \_\_\_\_\_  
Type of Business Occupation/Job Title Dates of Employment

**Special Qualifications**

17. List any special qualifications you think are relevant to your being appointed to a board, commission, council or committee, including any type of licensure or certification you hold, as well as any civic, professional, or political organization to which you belong. Please elaborate in your attached resume.

<u>Type or Name of License or Certificate</u>	<u>Number</u>	<u>Granting Agency</u>	<u>Date Granted</u>

<u>Name of Civic, Professional or Political Organization</u>	<u>Office(s) Held</u>	<u>Membership Dates</u>
<u>Duval County Democratic Senior Caucus</u>		
<u>Duval County Democratic Executive Comm. Precinct Committee Rank #8</u>		<u>2003 to Present</u>
<u>I.C.A.R.E</u>	<u>Member</u>	<u>2017 - Present</u>
<u>Friends of Bradham-Brooks Library</u>	<u>member</u>	<u>1997 - Present</u>

18. Give any additional information you believe is relevant to your appointment to a board, commission, council, or committee. Please elaborate in your attached resume. \_\_\_\_\_

**Ethical Disclosure**

19. If required by law or administrative rule, will you file financial disclosure statements?  Yes  No

20. Have you been a registered lobbyist or have you lobbied at any level of government at any time during the past four years?  Yes  No

If yes, did you receive compensation other than reimbursement for expenses?  Yes  No

Agency Lobbied Principal(s) Represented Dates

21. Has probable cause ever been found that you were in violation of:  
A. Part III, Chapter 12, *Florida Statutes*, the Code of Ethics for Public Officers and Employees?  Yes  No  
B. Chapter 602, *Jacksonville Municipal Code*, the Jacksonville Ethics Code?  Yes  No

If yes to either above, please provide:

Date Nature of Violation Disposition

22. Have you ever been suspended from any public office or appointment?  Yes  No If yes, please provide:

Title of Office Date of Suspension Reason for Suspension Result (Reinstated/Removed)

23. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law or ordinance? (Exclude traffic violations for which a fine of \$150 or less was paid.)  Yes  No  
If yes, please provide:

Date Place Nature of Violation Disposition

24. Have you ever been refused a fidelity, surety, performance, or other bond?  Yes  No  
If yes, please provide:

<u>Type of Bond</u>	<u>Insurer or Bond</u>	<u>Date</u>	<u>Reason(s) Given</u>
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25. Do you know any reason why you would not be able to attend fully to the duties of the office or position to which you may be appointed?  Yes  No If yes, please explain:

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### History of Service

26. Have you ever been elected to any public office in Florida?  Yes  No If yes, please provide:

<u>Office Title</u>	<u>Date of Election</u>	<u>Term of Office</u>	<u>Level of Government</u>
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27. Have you previously been appointed to any office that required confirmation by the Jacksonville City Council?  Yes  No If yes, please provide:

<u>Title of Office</u>	<u>Term of Appointment</u>
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28. Have you ever been employed by any local governmental agency in Jacksonville/Duval County?  Yes  No  
If yes, please provide:

<u>Position</u>	<u>Employing Agency</u>	<u>Dates of Employment</u>
Professor	Florida State College at Jacksonville	Aug 1972 - Aug 2010
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29. If you served on an appointed board, commission, council, or committee, and missed any regularly scheduled meetings, please provide:

<u>Number of Meetings Attended</u>	<u>Number of Meetings Missed</u>	<u>Reason for Absence(s)</u>
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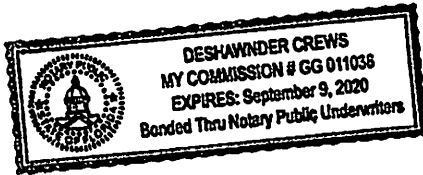


**CERTIFICATION / AFFIDAVIT**

STATE OF Florida COUNTY OF Duval

Before me, the undersigned Notary Public, personally appeared Antonia Grant Bryant who, after being duly sworn, says: (1) that he/she has carefully and personally reviewed the answers to the foregoing questions; (2) that the information is complete and true; (3) that he/she executed the foregoing instrument of his/her own free will and accord, with full knowledge of the purpose therefore, and (4) that he/she will, as appointee, uphold the constitutions of the United States and of the State of Florida.

Antonia Grant Bryant  
Signature of the Applicant



Sworn and subscribed before me this 19 day of December, 2018.

[Signature]  
Signature of Notary Public

Deshawnder Crews  
Print, type, or stamp commissioned name

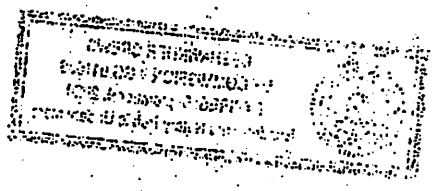
Personally Known OR  Produced Identification

FDL  
Type of identification produced

UNITED STATES DEPARTMENT OF JUSTICE

MEMORANDUM

TO : SAC, NEW YORK  
FROM : SAC, NEW YORK  
SUBJECT: [Illegible]



December 18, 1952

Deputy Chief Clerk

[Handwritten signature]

FBI

RECEIVED

NOV 18 1952

U.S. DEPARTMENT OF JUSTICE