

OFFICE OF CITY COUNCIL CITY COUNCIL AGENDA OF May 27, 2025

BRIEF SUMMARIES OF AMENDMENTS and SUBSTITUTES

Compiled by: Research Division
Full text of amendments and substitutes available via Legislative Gateway system at https://jaxcityc.legistar.com/Legislation.aspx

25-212	Amendment	(ORD-Q Rezoning at 0 Soutel Dr, btwn Norfolk Blvd & Scott Woods Dr W - (0.51± Acres) - CCG-1 to PUD, to Permit Bus, Semi-Tractor (But Not Trailer) & Truck Parking & Storage & Office & Commercial Uses): 1. Rezoning approved subject to 2 conditions: a) There shall be no more than 20 vehicles on the Subject Property. b) There shall be an 8- to 10-foot-tall fence around the entire perimeter of the Subject Property. 2. Attaches a Revised Exhibit 3 (revised PUD Written Description dated April 7, 2025). 3. Attaches a Revised Exhibit 4 (revised PUD Site Plan dated April 7, 2025).
25-245	Amendment	 (ORD-Q Rezoning at 7403 Argyle Forest Blvd, btwn Brooks Dr & Rampart Rd - (6.73± Acres) - PUD (2007-34-E) to PUD, to Permit Personal Storage Facilities & Office & Retail Uses, as Described in the Argyle Forest Storage PUD): 1. Rezoning approved subject to 3 conditions: a) This PUD will require an internal cross-access scheme at Civil Site Plan Review to allow vehicles free access to all facilities on the lot. b) One monument sign is permitted on Argyle Forest Boulevard, not exceeding 150 square feet in area and 20 feet in height and may be internally illuminated. Two wall signs per building are permitted, not exceeding 100 square feet in area collectively, and may be internally illuminated. c) A traffic study shall be provided at Civil Site Plan Review. The traffic study shall meet the requirements of the Land Development Procedures Manual Section 1.1.11 (January 2024).
25-246	Amendment	(ORD-Q Rezoning at 2107 Hendricks Ave, btwn Alford Pl & Mitchell Ave - (0.12± Acres) - CCG-1 to PUD, to Permit Restaurants & Commercial & Office Uses, Including the Sale & Service of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the 2107 Hendricks PUD): 1. Corrects the date of the written description in the bill from December 3, 2025 to December 3, 2024.
25-249	Amendment	(ORD-Q Rezoning at 4901 Gate Pkwy, on the NE Corner of Gate Pkwy & J. Turner Butler Blvd - (13.91± Acres) - PUD (2000-228-E) to PUD, to Permit a Fuel Facility & Commercial Uses in the Costco PUD): 1. Denies the PUD Rezoning.

Commercial Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations) & Sec 656.805 (Distance Limitations), Pt 8 (Alcoholic Beverages), Ch 656 (Zoning Code), Ord Code, to Revise Various Regulations Related to Alcoholic Beverages; Prov for Codification Instructions);		I	Amendments and Substitutes 3/21/23
Council Dist 7, to Be Known as "Peace Memorial Park"; Waiving Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Pt 1 (Municipal Buildings, So Offices), Ch 122 (Public Property), Ord Code, to Allow for Naming of Park, Alternately Known as "Peace Memorial Park" & "Peace Memorial Rose Garden Park"; Approp \$965,000, Including \$735,000 from a Grant from the Community Foundation for Northeast Florida, Inc. (Community Foundation), \$100,000 from the Countywide Parks & Recreation Projs Proj, & \$130,000 from the Parks, Recreation & Community Sves Trust Fund, for the Construction of Improvements at Peace Memorial Park; Amend the 25-29 \$Yr Capital Improvement Plan Appy dby Ord 2024-505-E to Reflect this Approp of Funds to the Peace Memorial Park Proj; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver All Grant Agrmts btwn the City & Community Foundation, as Well as All Does Related to Such Grants; Prov for Carryover o Funds to FY 25/26; Prov for City Oversight by the Dept of Parks, Recreation & Community Sves): NCSPHS Amendment:	25-255	Amendment	Ord Code, to Revise Various Regulations Related to Alcoholic Beverages; Prov for Codification Instructions): 1. Excludes restaurants from the distance limitations for off-premises consumption in
1. Attach a Second Revised Exhibit 2 (Grant Term Sheet) to include a missing exhibit and correct the address of the park. 25-284 Amendment (ORD Approp \$26,850.63 in Funds to Be Received from the Sale of that Certain 2023 Ford Transit 350 Cargo Van (Property No. 2030296, Vin 1FTBW3X8XPKA22994) & 2 MacBook Computers (Property No. 2030294, Serial No. F45X96VHHK, & Property No. 2030295, Serial No. F93R4YC6YM) to the Opioid Settlement Fund for Future Awards; Declaring the Property to Be Surplus to the Needs of the City, & Auth the Approp Officials of the City to Transfer Title of Said Property to Ace Medical, LLC, Located at 6428 Beach Blvd, Jax, FL 32216, at a Cost of \$26,850.63; Waiving the Requirements of Sec 122.812(c) (Surplus, Obsolete & Waste Supplies & Other Tangible Personal Property), Pt 8 (Tangible Personal Property), Ch 122 (Public Property), Ord Code, to Allow for the Sale of the Property to the Company):	25-277	Amendment	Council Dist 7, to Be Known as "Peace Memorial Park"; Waiving Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Pt 1 (Municipal Buildings & Offices), Ch 122 (Public Property), Ord Code, to Allow for Naming of Park, Alternately Known as "Peace Memorial Park" & "Peace Memorial Rose Garden Park"; Approp \$965,000, Including \$735,000 from a Grant from the Community Foundation for Northeast Florida, Inc. (Community Foundation), \$100,000 from the Countywide Parks & Recreation Projs Proj, & \$130,000 from the Parks, Recreation & Community Svcs Trust Fund, for the Construction of Improvements at Peace Memorial Park; Amend the 25-29 5Yr Capital Improvement Plan Appvd by Ord 2024-505-E to Reflect this Approp of Funds to the Peace Memorial Park Proj; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver All Grant Agrmts btwn the City & Community Foundation, as Well as All Docs Related to Such Grants; Prov for Carryover of Funds to FY 25/26; Prov for City Oversight by the Dept of Parks, Recreation & Community Svcs): NCSPHS Amendment: 1. Include a provision in the bill that the project cannot proceed until the \$130,000 contribution from Riverside Avondale Preservation, Inc. is received. 2. Attach a Revised Exhibit 2 (Grant Term Sheet) to include a missing exhibit. 3. Attach a Revised Exhibit 3 (CIP Sheets) to correct the prior year appropriation amounts. 4. Correct Scrivener's errors.
Transit 350 Cargo Van (Property No. 2030296, Vin 1FTBW3X8XPKA22994) & 2 MacBook Computers (Property No. 2030294, Serial No. F45X96VHHK, & Property No. 2030295, Serial No. F93R4YC6YM) to the Opioid Settlement Fund for Future Awards; Declaring the Property to Be Surplus to the Needs of the City, & Auth the Approp Officials of the City to Transfer Title of Said Property to Ace Medical, LLC, Located at 6428 Beach Blvd, Jax, FL 32216, at a Cost of \$26,850.63; Waiving the Requirements of Sec 122.812(c) (Surplus, Obsolete & Waste Supplies & Other Tangible Personal Property), Pt 8 (Tangible Personal Property), Ch 122 (Public Property), Ord Code, to Allow for the Sale of the Property to the Company):			
 2. Correct serial number of property number 2030295. 3. Clarify Sec. 122.812(c) waiver language. 4. Attach Revised Exhibit 2 (Property Transfer Forms) to correct information pertaining to the computers. 	25-284	Amendment	(ORD Approp \$26,850.63 in Funds to Be Received from the Sale of that Certain 2023 Ford Transit 350 Cargo Van (Property No. 2030296, Vin 1FTBW3X8XPKA22994) & 2 MacBook Computers (Property No. 2030294, Serial No. F45X96VHHK, & Property No. 2030295, Serial No. F93R4YC6YM) to the Opioid Settlement Fund for Future Awards; Declaring the Property to Be Surplus to the Needs of the City, & Auth the Approp Officials of the City to Transfer Title of Said Property to Ace Medical, LLC, Located at 6428 Beach Blvd, Jax, FL 32216, at a Cost of \$26,850.63; Waiving the Requirements of Sec 122.812(c) (Surplus, Obsolete & Waste Supplies & Other Tangible Personal Property), Pt 8 (Tangible Personal Property), Ch 122 (Public Property), Ord Code, to Allow for the Sale of the Property to the Company): 1. Pg. 1, line 6 and pg. 2, lines 9 and 16: strike "to be". 2. Correct serial number of property number 2030295. 3. Clarify Sec. 122.812(c) waiver language. 4. Attach Revised Exhibit 2 (Property Transfer Forms) to correct information pertaining to

Amendments and Substitutes 5/27/25

Amendment	(ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & the First Coast Hispanic Chamber of Commerce Community Development, Inc. (FCHCC) for the Succeed Now (Hola Emprende) Prog; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with FCHCC; Waiving Sec 118.201(f)(7) (Release of Appropriations), Pt 2 (Disbursement of City Grants), Ch 118 (City Grants), Ord Code, to Allow for an Advance Payment of \$25,000 to FCHCC & to Auth Quarterly Installments of \$25,000 Thereafter as Described Herein; Waiving Sec 118.301(a)(3)(IV) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Auth Expenditure of a Max of \$10,000 for the Costs of Amusements, Social Activities & Incidental Costs Relating Thereto as More Specifically Described Herein; Prov for Oversight by the Office of Sports & Entertainment): 1. Include appropriation to move \$100,000 originally budgeted within the Office of Sports and Entertainment to the Grants and Contract Compliance Division and include BT as a new Exhibit. 2. Revise oversight from the Office of Sports and Entertainment to the Grants and Contract
	Compliance Division.
	 3. Pg. 1, line 21 and pg. 3, lines 11 and 30: strike "quarterly" and insert "four equal". 4. Attach Revised Exhibit 1 (Term Sheet and Budget) to clarify payments will be made in four equal installments and reference the applicable Code waivers.
Amendment	(RESO Expressing the Jax City Council's Support of Maintaining or Increasing Funding for Career & Technical Education (CTE) & Accelerated Academic Progs, Including Advanced Placement (AP), International Baccalaureate (IB), Cambridge AICE, Dual Enrollment, & Career & Professional Education (CAPE) Courses; Directing the LSD to Transmit Copies of this Resolution, Once Adopted, to the Duval County Legislative Delegation, the Senate President, the Speaker of the House, & the Governor of the State of FL; Req Emerg Passage Upon Introduction): 1. Remove emergency language. 2. Include the Superintendent of DCPS and the members of the Duval County School
	Board as recipients of the Resolution, once adopted.
Amendment	(ORD re the FY 25-26 Budget for the Duval County Property Appraiser; Adopting Recommended Findings & Conclusions for the Duval County Property Appraiser's FY 25-26 Budget; Req 1 Cycle Emerg Passage): 1. Attach a Revised Exhibit 1 (FY25-26 PAO Budget) to reflect the request of the Property Appraiser relative to software costs and to correct the footnotes.
	Amendment