



**OFFICE OF CITY COUNCIL
CITY COUNCIL AGENDA OF December 9, 2025**

BRIEF SUMMARIES OF AMENDMENTS and SUBSTITUTES

Compiled by: Research Division

**Full text of amendments and substitutes available via Legislative Gateway system at
<https://jaxcityc.legistar.com/Legislation.aspx>**

25-487	Amendment	(ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 11153 Beach Blvd, btwn Desalvo Rd & Cortez Rd - (2.29± Acres) – CGC & LDR to LI on 0.91 of an Acre, & LDR to CGC on 1.38 Acres, for a Total of 2.29± Acres - My Jax, LLC): 1. Remove the CGC to LI component 2. Change the LDR to LI request to a LDR to CGC request.
25-799	Amendment	(ORD-Q Rezoning at 0 & 11990 Old Kings Rd, btwn Kings Forest Dr & Plummer Rd - (30.74± Acres) - AGR to RLD-50 - Michael E. Roman, Jr. & Cavelle Roman): 1. Corrects an R.E. number listed in the bill.
25-781	Substitute	(ORD Making Certain Findings & Approp \$15,000,000 from Council Contingency Accts to Subsidies & Contributions to Private Org Accts (\$4,000,000) & Subsidies & Contributions to Other Govt Accts (\$11,000,000) to Prov City Funding for Various Progs & Capital Projs as Follows: (1) \$1,000,000 to Northeast Florida Builders Association, Inc. (NEFBA) for the NEFBA Workforce Dev Ctr, (2) \$2,675,000 to Edward Waters University, Inc. (EWU) for the Living, Learning, Community Ctr, (3) \$325,000 to Workforce Industrial Training, LLC (WIT) for the Operation Boost Initiative, (4) \$6,000,000 to the UNF for Capital Repairs & Upgrades to Hodges Stadium & Construction of Add'l Grass Practice Fields at the Facility, & (5) \$5,000,000 to FSCJ for Purchase of a Bldg at Cecil Commerce Ctr to House the FSCJ Training Institute; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Agrmts btwn the City & NEFBA, EWU, WIT, UNF, & FSCJ for the Respective Prog or Proj to Be Undertaken by Each Entity as More Particularly Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for Direct Contracts with NEFBA & EWU): <u>Rules Substitute:</u> 1. Include oversight departments in the bill and Term Sheets. 2. Revise the appropriation to include \$12 million from the General Fund - Special Council Reserve Contingency account and \$3 million from the Tourist Development Council fund balance. 3. Reduce the appropriation for EWU by \$675,000 and place in a contingency for apprenticeship programs. 4. Place remaining \$2 million for EWU in a contingency pending legal review of public purpose. 5. Attach Third Revised Exhibit 1 (BT) to reflect the revised appropriation and correct account information. 6. Authorize carryover of funding for EWU and UNF. 7. Attach Second Revised Exhibit 3 (EWU Term Sheet) to: a. Include a deadline to complete the project (9/30/28 per EWU). b. Clarify audit rights apply to the entire project.

		<p>c. Require that EWU provide support showing evidence of project financing prior to commencement.</p> <p>d. Strike reference to FY 26/27 funding.</p> <p>e. Clarify that the City's proportionate share is no more than 37.5% for design, planning and permitting.</p> <p>f. Clarify that City funds will be disbursed on a reimbursement basis with appropriate documentation submitted prior.</p> <p>g. Reflect revised maximum indebtedness of \$2 million.</p> <p>8. Attach Revised Exhibit 4 (WIT Term Sheet) to clarify City funds will only reimburse training for Duval County residents.</p> <p>9. Attach Revised Exhibit 5 (UNF Term Sheet) to:</p> <p>a. Include a deadline to complete the project (9/30/27 per UNF).</p> <p>b. Clarify audit rights apply to the entire project.</p> <p>c. Add that reimbursements will be on a prorata basis (City funds 50%, UNF funds 50%).</p> <p>d. Add that UNF shall provide support showing they have their \$6 million available to begin the project.</p> <p>10. Attach Revised Exhibit 6 (FSCJ Term Sheet) to:</p> <p>a. Add language that the purchase price cannot exceed the value identified by an appraisal.</p> <p>b. Extend the Recoupment Period to include 10 years from when the Training Institute begins operations, but no later than 1/1/29.</p> <p><u>Finance Second Substitute:</u></p> <p>Rules Substitute, <i>subject to the following changes:</i></p> <p>1. Attach Fourth Revised Exhibit 1 (BT) to bring the \$2 million for EWU above the line.</p> <p>2. Attach Second Revised Exhibit 2 (NEFBA Term Sheet) to:</p> <p>a. Provide a more detailed Scope of Work.</p> <p>b. Clarify frequency and requirements for documents to be submitted with draw requests.</p> <p>c. Clarify minimum workforce development training requirements and operations to be housed in the facility.</p> <p>d. Provide that the City and NEFBA shall enter into a Use Agreement detailing the City's rights for use of the facility.</p> <p>e. Provide that NEFBA shall provide a report at the end of the project reflecting the use of City certified JSEBs for the project in the aggregate amount of \$200,000 (20% of the City funding).</p> <p>3. Attach Third Revised Exhibit 3 (EWU Term Sheet) to:</p> <p>a. Provide that the City funds will be paid on a work performed and invoiced basis.</p> <p>b. Clarify the services to be housed in the Living, Learning Community Center.</p> <p>c. Provide that the City and EWU shall enter into a Use Agreement detailing the City's rights for use of the facility.</p> <p>d. Provide that EWU shall use good faith efforts to enter into contracts with City certified JSEBs for the project in the aggregate amount of \$500,000 (20% of the City funding).</p> <p>4. Include a waiver of Sections 110.112 and 118.201(f)(7) of the Code to allow for a 25% advance payment (\$81,250) to WIT.</p> <p>5. Attach Second Revised Exhibit 4 (WIT Term Sheet) to:</p> <p>a. Provide for a 25% advance of City funds (\$81,250) for the Program.</p> <p>b. Provide additional Program requirements including number of trainees/cohorts per month, requirements for successful completion of the Program, information on assessment of participant performance, etc.</p> <p>c. Provide that the grant shall be subject to Chapter 118, Parts 1-5.</p> <p>6. Attach Second Revised Exhibit 5 (UNF Term Sheet) to:</p> <p>a. Provide a minimum scope of work for the project.</p>
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25-833	Amendment	<p>(ORD-MC Amend the Boundaries of the Kings Creek I CDD Pursuant to Sec 190.046, F.S., & Ch 92, Ord Code, to Amend the Boundaries of the Kings Creek I CDD to Contract the Regional Territory by 25.7± Acres; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Memorialize the Contraction of the Kings Creek I CDD; Prov for Conflict & Severability):</p> <p>1. Attach Revised Exhibit 2 (Boundary Sketch) to include corrected exhibits.</p> <p>2. Place Revised On File (revised Amended Petition) on file to include corrected exhibits.</p>
25-835	Amendment	<p>(ORD Apv, & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver That Certain License Agrmt btwn the City, as Landlord, & Jacksonville Motorcycle Safety Training, Inc., as Tenant, for an Initial Term of 1 Yr, with Two 1 Yr Renewal Options, for the Use of Circle B Parking Lot in Cecil Commerce Ctr, Located Generally at the Intersection of Lake Newman St & McCarthy Way, Jax, FL, with a Monthly Base Rent of \$207 Per Month; Prov for Oversight by the OED):</p> <p>1. Page 2, line 5, strike "project and".</p> <p>2. Place Revised On File (License Agreement) on file to:</p> <p>a. Correct renewal options to two 1-year periods and clarify the license fee during renewal periods.</p> <p>b. Strike conflicting language regarding the City's capital maintenance and repair obligations.</p> <p>c. Revise the Fire and Casualty language to strike references to the Building and clarify Licensor's rights.</p>
25-836	Amendment	<p>(ORD Honoring the Legacy & Brave Svc of Firefighter Henry Bradley to the City; Naming the City-Owned Bldg Located at 12 Catherine St, Jax, FL, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the "Henry Bradley Firefighters Museum"; Waiving the Timeline Estabd in Sec 122.105 (Public Buildings, Public Facilities & Public Park Naming & Renaming Procedures), Ord Code, Pertaining to the Report & Recommendation from the Historic Preservation Sec of the Community Planning Div of the PDD & the JHPC for Naming of a City-Owned Bldg; Renaming a Roadway Currently Identified as "Catherine Street" to "Henry Bradley Place" in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the LSD to Forward This Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs Pertaining to the Road Renaming):</p> <p>1. Include waiver of Section 780.335 (Completion of work) to waive the requirement that an applicant must complete all work within two years following the date of approval of a preconstruction application as the preconstruction application was approved in December 2022 in this case.</p> <p>2. Page 1, line 8 and page 2, line 11, insert "West" after "525".</p>

25-856	Amendment	<p>(ORD-MC re the Homelessness Initiatives Commission; Amend Sec 86.104 (Functions, Powers & Duties), Ch 86 (Homelessness Initiatives Commission), Ord Code, to Extend the Deadline to Create a 5-Yr Strategic Plan; Prov for Codification Instructions):</p> <ol style="list-style-type: none"> 1. Strike reference to March 1, 2026 within Section 86.104(f), Ordinance Code. 2. Revise deadline for submittal of the 5-year Strategic Plan to October 31, 2026.
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