

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, October 7, 2025

9:30 AM

**Council Chamber,
1st Floor, City Hall**

Transportation, Energy & Utilities Committee

Will Lahnen, Chair

Ju'Coby Pittman, Vice Chair

Rahman Johnson

Ken Amaro

Matt Carlucci

Reggie Gaffney, Jr.

Tyrone Clark-Murray

Legislative Assistant: Rebecca Bolton

Council Auditor's Office: Edward Linsky

Council Research: Brandon Russell

Office of General Counsel: Carla Lopera

Administration: Bill Delaney

Planning Dept.: Laurie Santana

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened:

Meeting Adjourned:

Attendance:

Presentation on City Electric Vehicle Program

Presentation by Groundwork Jacksonville on Emerald Trail

Item/File No.	Title History
1. 2025-0448 Scrivener's Contact: CM White / Dylan Reingold	ORD-MC re Industrial & Commercial Developments; Amend Sec 656.604 (Number of Off-Street Parking Spaces Required), Subpt a (Off-Street Parking, On-Street Parking & Loading for Motor Vehicles), Pt 6 (Off-Street Parking, On-Street Parking & Loading Regulations), Ch 656 (Zoning Code), Ord Code, to Modify the Parking Requirements for Industrial, Wholesale, Warehouse, Storage & Similar Uses; Amend Sec 656.1209 (Applicability), Subpt C (Landscaping Requirements), Pt 12 (Landscape & Tree Protection Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Landscaping Requirements for Industrial & Commercial Development; Prov for Codification Instructions (Reingold) (Introduced by CM White) (PD Amd/Apv) (PC Apv) 6/10/25 CO Introduced: NCSPHS, TEU, LUZ 6/16/25 NCSPHS Read 2nd & Rerefer 6/17/25 TEU Read 2nd & Rerefer 6/17/25 LUZ Read 2nd & Rerefer 6/24/25 CO PH Read 2nd & Rerefer 8/4/25 NCSPHS Approve 6-0 8/5/25 TEU Amend/Approve 5-0 8/5/25 LUZ PH Amend/Approve 7-0 8/12/25 CO Amend/Rerefer 18-0 9/9/25 CO PH Only LUZ PH: 8/5/25 & 9/16/25, 10/7/25 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25 & 9/9/25

Scrivener's

Pg.4, line 16, after "industrial", insert "and commercial"

- Amends Section 656.604 (Number of Off-Street Parking Spaces Required) to require industrial, wholesale, warehouse, storage and similar use facilities have one space per 5,000 square feet of gross floor area (previously one space per 2,000 square feet)
- Amends Section 656.1209 (Applicability) to provide for additional exemptions and requirements for industrial and commercial developments, including increasing the renovation threshold to 60% of the assessed value and expansion threshold to 60% increase in square footage (previously 50% for both)
- Approved by Planning Commission on 9/4/25

2. [2025-0638](#)

Contact:

Shannon MacGillis

ORD-MC Etab Kings Creek II Community Dev Dist (Kings Creek II CDD), Pursuant to Sec 190.005, F.S., & Ch 92, Ord Code; Naming the Kings Creek II CDD; Describing the External Boundaries of the Kings Creek II CDD; Naming the Initial Kings Creek II CDD Board of Supervisors; Including the Grant of Special Powers; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Include the Kings Creek II CDD; Prov Codification Instructions; Prov for Conflict & Severability (MacGillis) (Introduced by the TEU Committee Pursuant to Sec 92.09, Ord Code)
8/26/25 CO Introduced: R, TEU
9/2/25 R Read 2nd & Rerefer
9/3/25 TEU Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 & Sec 190.005, F.S. & Sec 92.11 Ord Code - 10/14/25

- The proposed CDD is approximately 1,151.39 acres and is anticipated to consist of 621 residential units located northwest of the Jacksonville International Airport in Council District 8

3. [2025-0685](#)

AMEND

Contact:

James Richardson

2/3 vote

required by

Council

ORD Approp \$112,962.00 in Fund Balance from the Environmental Protection Fund to Provide Funding for the 18th State of the River Report for the Lower St. Johns River Basin; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Authorize Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the City & JU for the Proj; Invoking the Exemption in 126.108(g) (Exemptions from Competitive Solicitation), Subpt a (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JU for the Proj; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with JU; Prov for Carryover of Funds into FY 25-26; Prov for Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports (B.T. 25-117) (Dillard) (Req of Mayor) (JWC Apv)

9/9/25 CO Introduced: R, TEU, F, JWC

9/15/25 R Read 2nd & Rerefer

9/16/25 TEU Read 2nd & Rerefer

9/16/25 F Read 2nd & Rerefer

9/23/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

AMENDMENT

1. Update fiscal year of appropriation to FY 2025/2026 and remove carryover language
2. Update waiver of Section 118.107 language and attach required Affidavit of Disclosure as new Exhibit
3. Correct reporting requirements to reflect an October 2025 delivery
4. Attach Revised On File (Agreement) to:
 - a. Update Project Budget and Schedule and require funds be expended in accordance with the Scope of Services
 - b. Correct Scrivener's and Ordinance Code references
5. Correct oversight department and Scrivener's

- Waives Code Sections 111.755 (Environmental Protection Fund) and 360.602 (Uses of Fund) to allow for the expenditure of Environmental Protection Fund dollars on continuing studies
- Waives Code Sec. 118.107 (Nonprofits to receive funding through a competitive evaluated award process; waiver and disclosure) to allow for a direct contract with Jacksonville University

4. [2025-0688](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved
PUBLIC HEARING Portion of an Unnamed R/W as Recorded in Plat Bk 3, Pg 51, Plat of Jax
OPEN & CLOSE Heights N Half of Town Site, of the Current Public Records of Duval County,
FL, Located in Council Dist 9, at the Req of Joseph & Emily Latchman, Subj to
Contact: Reservation Unto City of a Non-Exclusive All Utilities, Facilities & Access
Renee Hunter Easement Over the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req
of Mayor)
9/9/25 CO Introduced: TEU
9/16/25 TEU Read 2nd & Rerefer
9/23/25 CO PH Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 10/7/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25

• Closure requested to extend owner's property and install security fence

5. [2025-0692](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute &
Contact: Deliver a Turn Lane Proj Agrmt btwn the City & Lennar Homes, LLC; Prov for
CM Boylan Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Boylan)
9/9/25 CO Introduced: TEU
9/16/25 TEU Read 2nd & Rerefer
9/23/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

• Authorizes an Agreement with Lennar Homes whereby:

- 1) Lennar will make a financial contribution of \$85,586 within 30 days of execution of the Agreement
 - 2) City agrees to file legislation to appropriate funds received and to amend its 5-year CIP
- Estimated total project cost is \$1.4 million with no appropriations to date

6. [2025-0711](#) ORD Auth the Mayor, or Her Desig, to Execute a Chilled Water Service Agrmt
AMEND Among the City, JEA & Jax Stadium, LLC (Stadco), to Provide Chilled Water
Service to the Stadium; Prov for City Oversight of the Proj by the Dept of
Contact: Public Works; Auth Technical Changes to the Agrmt (Sawyer) (Req of Mayor)
Alex Alston 9/9/25 CO Introduced: NCSPHS, TEU, F
9/15/25 NCSPHS Read 2nd & Rerefer
9/16/25 TEU Read 2nd & Rerefer
9/16/25 F Read 2nd & Rerefer
9/23/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

AMENDMENT

Designate the Office of Sports and Entertainment as Contract Monitor

7. [2025-0731](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Shipyards Place” to “Tower Court” in Council Dist 7; Directing the Chief of the LSD to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)
2nd 9/23/25 CO Introduced: NCSPHS, TEU, F
TEU PH Pursuant to Ch 745 Ord Code - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
8. [2025-0735](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Jake Rd R/W as Recorded in Official Records Bk 2813, Pg 716, of the Current Public Records of Duval County, FL, & an Unopened & Unimproved Portion of an Unnamed Drainage R/W as Recorded in Official Records Bk 2813, Pg 717, of the Current Public Records of Duval County, FL, Located in Council Dist 2, at the Req of Donaldson Investments, LLC, Subject Unto Reservation to City of a Non Exclusive All Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Areas; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
2nd 9/23/25 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
9. [2025-0736](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Interstate Center Court R/W as Recorded in Official Records Bk 5575, Pg 2124, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of Rickjaymar Properties LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
2nd 9/23/25 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

-
10. [2025-0737](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved
2nd Portion of Ross Blvd R/W & an Abutting Unopened & Unimproved Portion of
an Unnamed R/W, as Recorded in Plat Bk 5, Pg 65, in the Plat of Garden City,
of the Current Public Records of Duval County, FL, Located in Council Dist 8,
at the Req of Coastland Group, LLC; Prov for Appvl Subj to Conds (Wilson)
(Req of Mayor)
9/23/25 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25
11. [2025-0738](#) ORD, Upon an Acknowledgement of Due Authorization & the Making of
2nd Findings, Apv the Issuance by the Capital Projects Finance Authority of Its
Utility System Rev Bonds (First Coast Regional Utilities Project), in 1 or More
Series, in an Aggregate Principal Amt Not to Exceed \$172,000,000, the
Proceeds from the Sale of which will Be Used Principally to Finance &
Refinance the Cost of Acquisition of Certain Utility System Improvements to
Provide Svcs to “301 Villages” to Be Owned & Operated by First Coast
Utilities, Inc.; Limited Appvls; Determining Credit Not Being Pledged;
Acknowledging Receipt of the Indemnification Recipient of the Borrower; Apv
& Auth the Execution & Delivery of an Interlocal Agrmt btwn the City & the
Authority; Rescinding Ord 2025-193-E (Bryant, Miller, Olive, P.A.) (Req of the
Capital Projects Finance Authority)
9/23/25 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

NOTE: The next regular meeting will be held Tuesday, October 21, 2025.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.