

1 Introduced by Council President Freeman:
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4 **RESOLUTION 2023-154**

5 A RESOLUTION REAPPOINTING JON MICHAEL BARKER AS
6 A MEMBER OF THE JACKSONVILLE WATERWAYS
7 COMMISSION, AS A GENERAL PUBLIC REPRESENTATIVE,
8 PURSUANT TO CHAPTER 95, *ORDINANCE CODE*, FOR A
9 SECOND FULL TERM EXPIRING MARCH 10, 2026;
10 PROVIDING AN EFFECTIVE DATE.
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12 **BE IT RESOLVED** by the Council of the City of Jacksonville:

13 **Section 1. Reappointment.** The Council hereby reappoints
14 Jon Michael Barker, a Duval County resident, to the Jacksonville
15 Waterways Commission, as a general public representative, in
16 accordance with Chapter 95, *Ordinance Code*, for a second full term
17 ending March 10, 2026.

18 **Section 2. Effective Date.** This Resolution shall become
19 effective upon signature by the Mayor or upon becoming effective
20 without the Mayor's signature.
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22 Form Approved:
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24 /s/ Mary E. Staffopoulos

25 Office of General Counsel

26 Legislation Prepared By: Colleen Hampsey, City Council Research

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