LEGISLATIVE FACT SHEET

DATE: 09/25		5/23	BT or RC No:	BT or RC No: <u>6124-009</u>		
				(Administration & City Co	ouncil Bills)	
SPONSO	R:	Office of E	conomic Develo			
			(0	Department/Division/Agency/Council Membe	er)	
Contact for all inquiries and preser			esentations:	Office of Economic I	Developmer	nt
Provide Name:			Ed Randolph, Executive Director			
Contact Number: 90		904-255-5455				
Email Address: Ed			EdwardR@coj.	net	_	
PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.						
(Minimum of 350 words - Maximum of 1 page.) FCNMHP provides low-cost veterinary care to assist low to moderate income pet owners to obtain the veterinary services needed to keep dogs and cats in homes and out of shelters. In 2022 FCNMHP provided \$405,000 in charitable care to help ensure that no animal would be surrendered or euthanized due to the lack of the owner's ability to pay for care. In partnership with the City of Jacksonville Animal Care and Protective Services (ACPS), FCNMHP provided 3,251 free spay/neuter dog and cat surgeries to qualifying low-income pet owners in Duval County. Additionally, in cooperation with ACPS to humanely control the feral cat population, FCNMHP provided 5,740 free spay/neuter surgeries for feral or community cats across Jacksonville neighborhoods. Overall, in 2022 FHNMHP performed 21,819 spay/neuter surgeries, of which half were feral cats through programs funded by donors and a contract with Animal Care and Protective Services. The City is proposing to offer a \$500,000 Forgivable Loan for the expansion and renovation of the facility located on Norwood Avenue in Northwest Jacksonville. The funding will be provided through the Northwest Jacksonville Economic Development Fund. No NWJEDF funds will be disbursed until documentation is received that the project improvements have been completed and all expenses associated with the expansion have been paid. The completion of the project is expected by the end of calendar year 2025, with the creation of 6 new FTE jobs (in addition to 47 retained jobs) by the end of calendar year 2027. Beginning on the date that is twelve (12) months from the date that the required new jobs have been created and confirmed, and continuing on each anniversary date thereafter, FCNMHP will receive a credit against the NWJEDF Forgivable Loan in the amount of \$100,000 (20% of the original principal balance). Provided that the organization remains in operation and in compliance with the terms of the Agreement, the loan would be satisfied in full on the f						
APPROPRIATION: Total Amount Appropriated: \$500,000.00 as follows:						
List the so	urce <u>nan</u>	ne and prov	ide Object and S	Subobject Numbers for each catego	ry listed belo	ow:
(Name of Fu	nd as it will	appear in title	of legislation)			
Name of Fed	leral Fundir	ng Source(s):	From:		Amount: _	
	_		То:		Amount:	
Name of Sta	te Funding	Source(s):	From:	, ,	Amount: _	
			То:		Amount:	
Name of City Source(s):	of Jackson	nville Funding	From: Nort	hwest OED Fund/Investment Pool Earnings	Amount:	\$500,000.00
			To: Nort	hwest OED Fund/Forgivable Loans	Amount:	\$500,000.00
Name of the World			From:		Amount:	
Name of In-h	una Contrib	oution(s):	To		Amount:	

	1			
Name & Number of Bond Account(s):	From:	Amount:		
	То:	Amount:		
Explain: Where are the funds coming from	m, going to ere be an o struction o	N / FINANCIAL IMPACT / OTHER: to, how will the funds be used? Does the funding require a match? Is the congoing maintenance? and staffing obligation? Per Chapters 122 & 106 peration costs.		
Avenue in Northwest Jacksonville. The fu	nding will i unds will be	e Loan for the expansion and renovation of the facility located on Norwood be provided through the Northwest Jacksonville Economic Development Fund's e disbursed until documentation is received that the project improvements have the expansion have been paid.		
retained jobs) by the end of calendar year new jobs have been created and confirm against the NWJEDF Forgivable Loan in t	2027. Beg ed, and coo the amoun compliance	d of calendar year 2025, with the creation of 6 new FTE jobs (in addition to 47 ginning on the date that is twelve (12) months from the date that the required ntinuing on each anniversary date thereafter, FCNMHP will receive a credit at of \$100,000 (20% of the original principal balance). Provided that the ewith the terms of the Agreement, the loan would be satisfied in full on the fifth ber 31, 2032.		
ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.				
ACTION ITEMS: Yes Emergency?	No X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.		
Federal or State Mandate?	х	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.		
Fiscal Year Carryover? X		Note: If yes, note must include explanation of all-year subfund carryover language. Fund 00117 is an all-years fund		
CIP Amendment? Contract / Agreement Approval?	х	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? OGC will draft agreement for oversight by OED.		
Related RC/BT? X Waiver of Code? X		Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper. Waiver of 25% maximum public investment for Northwest Jacksonville Economic Development Fund Projects.		
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.		
Related Enacted Ordinances?	x	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. Prior assistance provided to FCNMHP via Ords 2008-1036 and 2015-14-E.		

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes	No_		
Continuation of Grant	?	x	Explanation: How will the funds be used? Doe Is the funding for a specific time frame and/or n year of grant? Are there long-term implications	nulti-year? If multi-year, note
Ourston Proceed				
Surplus Propert Certification	70.	x	Attachment: If yes, attach appropriate form(s).	
Reportin	·	\Box	Explanation: List agencies (including City Cour	ncil / Auditor) to receive reports
Requirements	-	X	and frequency of reports, including when report (include contact name and telephone number)	
		2		
	S		11 ~	9/25/23
Division Chief:		re		Date:
Prepared By:	Wan	dex K	(signature)	Date: 8/25/23
1	1100	110	(signature)	7

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o the Budget Office, St. Ja	ames Suite 325					
Thru:	N/A						
	(Name, Job Title, Department)	1 100 100 100 100 100 100 100 100 100 1					
	Phone:	E-mail:					
From:	Ed Randolph, Executive Director, Office of Economic Development (OED)						
	Initiating Department Representative (Name						
	Phone: 255-5455	E-mail: edwardr@coj.net					
Primary	Joe Whitaker, Project Manager						
Contact:	(Name, Job Title, Department)						
	Phone: 904-255-5456	E-mail: josephw@coj.net					
CC:	Brittany Norris, Intergovernmental Liaison, Office of the Mayor						
	Phone: 255-5024	E-mail: <u>bnorris@coj.net</u>					
COU	NCIL MEMBER / INDEPENDENT AG	ENCY / CONSTITUTIONAL OFFICER TRANSMITTAL					
To:	Mary Staffopolous, Office of Genera	Counsel, St. James Bldg., Suite 480					
	Phone: 255-5062	E-mail: mstaff@coj.net					
From:							
	Initiating Council Member / Independent Age	ncy / Constitutional Officer					
	Phone:	E-mail:					
Primary							
Contact:	(Name, Job Title, Department)						
	Phone:	E-mail:					
CC:	Brittany Norris, Intergovernmental Liaiso	n, Office of the Mayor					
	Phone: 255-5024	E-mail: <u>bnorris@coj.net</u>					
Legislation		a resolution from the Independent Agency Board approving					
40 40 9000 10 10	ent Agency Action Item: Yes	No					
30	Boards Action / Resolution?	Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?					

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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