

City of Jacksonville

*117 W. Duval Street
Jacksonville, FL 32202*



Meeting Minutes

Wednesday, November 12, 2025

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

**Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204**

**Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217**

**Jason Teal
Council Secretary/Director
(904) 255-5133**

**Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122**

**Sergeant-At-Arms
JSO Personnel**

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;
- 4) Audible noise from cellphones or other electronic devices;
- 5) Consumption of alcohol or controlled substances;
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Monday, November 17, 2025.

Committee	Meeting Day	Time	Agenda Meeting	
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Tuesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Tuesday	1:00 p.m.	No Agenda Meeting	CM Arias
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

The next Council Meeting will be held on Tuesday, November 25, 2025.

To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Pastor Frank Ciresi, Senior Pastor of University Church

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

The Council President called for Roll Call. Roll Call was ordered. 17 members were recorded Present.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

APPROVE THE MINUTES OF THE REGULAR MEETING OF OCTOBER 28, 2025.

Minutes for the October 28, 2025, Regular Meeting were moved and seconded and Approved by voice vote 17-0.

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE ,
OCTOBER 28, 2025, COUNCIL MEETING:**

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on October 28, 2025.

COUNCIL AUDITOR – Tax Collector’s Office Audit – Remittance of City Funds Report #895 – Received November 5, 2025.

PRESENTATIONS:

Presentation by Council Member Johnson of framed Resolution 2025-822-A, Honoring & Celebrating the 100th Birthday of Corporal George McIvory, United States Marine Corps (Montford Point Marine), a Native Son of Jacksonville, Florida, & Recognizing His Barrier-Breaking Service in the Military & Lifelong Leadership in Organized Labor & Commerce

Pages:

**Kal-el Finney – Home School
King Finney – Home School**

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2025-0592](#) ORD-Q Rezoning at 7126 Garden St, btwn Media St & Old Kings Rd - (0.99± Acre) - CRO to RLD-60 - Mary Agnes Van Cleve Miller, as Trustee of the Mary Agnes Van Cleve Miller Living Trust (R.E. # 004004-0000) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (PD Apv) (PC Deny) (Ex Parte: CMs Gaffney, Jr., White, Lahnen, Miller, Gay, Howland)
(Companion 2025-593 & 2025-594)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/9/25 CO PH Only
11/4/25 LUZ PH Approve 4-1 (White)
11/4/25 LUZ PH Reconsider/Withdraw (Refund of Fees) 7-0
11/12/25 CO Withdraw (Refund of Fees) 16-0
LUZ PH: 9/16/25, 10/7/25, 10/21/25, 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

The Floor Leader moved the item be Withdraw (Refund of Fees). The motion CARRIED. Roll Call was ordered. The Chair declared the File Withdrawn (Refund of Fees).

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

2. [2025-0593](#) ORD-Q Apv Zoning Exception (Appl E-25-33) at 7126 Garden St, btwn Media St & Old Kings Rd - Mary Agnes Van Cleve Miller, as Trustee of the Mary Agnes Van Cleve Miller Living Trust - Req Animals Other Than Household Pets, Horses, Meeting the Performance Standards & Development Criteria Set Forth in Pt 4, in RLD-60 (R.E. # 004004-0000) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)) (PD Apv) (PC Deny)(Ex Parte: CMs Gaffney, Jr., White, Lahnen, Howland)
(Companion 2025-592 & 2025-594)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/9/25 CO PH Only
11/4/25 LUZ PH Withdraw (Refund of Fees) 7-0
11/12/25 CO Withdraw (Refund of Fees) 16-0
LUZ PH: 9/16/25, 10/7/25, 10/21/25, 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

The Floor Leader moved the item be Withdraw (Refund of Fees). The motion CARRIED. Roll Call was ordered. The Chair declared the File Withdrawn (Refund of Fees).

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

3. [2025-0594](#) ORD-Q Granting Administrative Deviation (Appl AD-25-49) at 7126 Garden St, btwn Media St & Old Kings Rd - Mary Agnes Van Cleve Miller, as Trustee of the Mary Agnes Van Cleve Miller Living Trust - Req to Reduce the Required Min Lot Area from 1.5 Acres to 0.99 Acres, in RLD-60 (R.E. # 004004-0000) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)) (PD Apv) (PC Deny) (Companion 2025-592 & 2025-593)
8/12/25 CO Introduced: LUZ
8/19/25 LUZ Read 2nd & Rerefer
8/26/25 CO Read 2nd & Rerefer
9/9/25 CO PH Only
11/4/25 LUZ PH Withdraw (Refund of Fees) 7-0
11/12/25 CO Withdraw (Refund of Fees) 16-0
LUZ PH: 9/16/25, 10/7/25, 10/21/25, 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

The Floor Leader moved the item be Withdraw (Refund of Fees). The motion CARRIED. Roll Call was ordered. The Chair declared the File Withdrawn (Refund of Fees).

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

4. [2025-0723](#) ORD-Q Rezoning at 0 Old Kings Rd & 0 New Kings Rd, btwn Woodley Rd & Pitts Rd - (17.50± Acres) - PUD (2005-557-E) to PUD, to Permit Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the Sarahs Walk Commercial PUD - Sarah's Walk, LLC & Stephen Edmonds (R.E. # 003811-0150, 003826-0150, 003811-0100, 003811-0200 (Portion) & 003826-0100 (Portion)) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ) (PD & PC Amd/Apv)(Ex Parte: CM Gaffney, Jr.)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/28/25 CO PH Only
11/4/25 LUZ PH Amend/Approve (w/Cond) 7-0
11/12/25 CO Amend/Approve 16-0
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

5. [2025-0762](#) ORD-Q Apv Zoning Exception (Appl E-25-44) at 13170 Atlantic Blvd, btwn the Woods Dr & Hodges Blvd - Publix Super Markets, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Jerrys of Jax, Inc., in PUD (1987-456-244) (R.E. # 167130-0120 (Portion)) (Dist. 3-Lahnen) (Batteh) (LUZ) (PD Apv)(Ex Parte: CMs Arias, J.Carlucci, Lahnen)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/4/25 LUZ PH Approve 6-0
11/12/25 CO Approve 16-0
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

6. [2025-0763](#) ORD-Q Apv Zoning Exception (Appl E-25-48) at 0 Pecan Park Rd & 0 Main St Rd N, btwn I-95 & Main St, North of Pecan Park Rd - Rum East, LLC, Rum East a, LLC, Rum East B, LLC, Rum East C, LLC, Rum East D, LLC, Rum East E, LLC, Rum East F, LLC, Rum East G, LLC, Rum East H, LLC, Rum East I, LLC, Pecan Park Rail, LLC, PecPar, LLC, PecPar-A, LLC, PecPar-B, LLC, PecPar-C, LLC, PecPar-D, LLC & PecPar-E, LLC - Req (1) Retail Sales & Svc of All Alcoholic Beverages for Off-Premises Consumption, & (2) Retail Sales Including Outside Display, for Publix Super Markets, Inc., in PUD (2024-971-E) (R.E. # 108125-0000, 108117-0005 (Portion) & 108113-0005 (Portion)) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ) (PD Apv)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/4/25 LUZ PH Approve 6-0
11/12/25 CO Approve 16-0
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

7. [2025-0764](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-14) at 0 Duval Pl W, btwn Ranch Rd & Duval Rd - Glenda Estrada - Req to Reduce the Min Road Frontage Requirements from 48 ft to 25 ft in RLD-60 (R.E. # 019361-0220) (Dist. 8-Gaffney, Jr.) (Jamieson) (LUZ) (PD Apv)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/4/25 LUZ PH Approve 7-0
11/12/25 CO Approve 16-0
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

The Floor Leader moved the Consent Agenda to be Approved. Council President Kevin Carrico pulled Resolution 2025-740. Roll Call was ordered. The Chair declared the Consent Agenda Approved with the exception of 2025-740.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

8. [2025-0740](#) RESO Conf the Mayor's Appt of Terrance D. Holmes as Chief of the Fire Training Division of the Fire & Rescue Dept of the City, Pursuant to Sec 31.402 (Division Chief), Pt 4 (Fire Training Division), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs Johnson, White, Amaro, Boylan, Salem, Freeman, Pittman, Carrico, Howland, Peluso, Miller, Lahnen, Arias, Gaffney, Jr., J. Carlucci, Gay, Diamond, Clark-Murray & Carlucci)
9/23/25 CO Introduced: R
10/6/25 R Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
11/3/25 R Approve 7-0
11/12/25 CO Amend(FL)/Approve 16-0

The Floor Leader moved the item be Amend(FL)/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(FL)/Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

9. [2025-0767](#) ORD Approp \$292,610.25 in Grant Funds from the FDEP to Prov Funding for the Dev of the City Adaptation Plan; Prov for Oversight by the Office of Resiliency of the Planning & Dev Dept (B.T. 26-009) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Approve 7-0
11/4/25 TEU Approve 6-0
11/4/25 F Approve 7-0
11/12/25 CO Approve 16-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was Approved on the Consent Agenda.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

10. [2025-0774](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, an Amdt to the FY 23-24 Article V Trust Fund Agrmt btwn the City & Jacksonville Area Legal Aid, Inc., Originally Appvd & Authd by Ord 2023-504-E, to Extend the Term of the Agrmt to Exp on 12/31/24; Prov for Cont'd Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Boylan)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Approve 7-0
11/4/25 F Approve 7-0
11/12/25 CO Approve 16-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was Approved on the Consent Agenda.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

11. [2025-0780](#) ORD Approp \$48,000 from General Fund Operating Reserves to the EDED OED Special Initiatives - Equal Opportunity - Subsidies & Contributions to Private Org Acct, to Make Funds Available for the Veteran's Entrepreneurial Grant Prog in FY 25-26 (Staffopoulos) (Introduced by CM Lahnen) (Co-Sponsors CMs Miller, Johnson, J. Carlucci, Pittman, Howland, Arias & Salem)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Approve 7-0
11/4/25 F Approve 6-0
11/12/25 CO Approve 16-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was Approved on the Consent Agenda.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

12. [2025-0784](#) RESO Reappt Annie Battle, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 14 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Johnson)
10/14/25 CO Introduced: R
10/20/25 R Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/3/25 R Approve 7-0
11/12/25 CO Approve 16-0

This Resolution was Approved on the Consent Agenda.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

13. [2025-0785](#) RESO Reappt Herlena Washington, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 8 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Gaffney, Jr.) (Co-Sponsors CMs Pittman & Johnson)
10/14/25 CO Introduced: R
10/20/25 R Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/3/25 R Approve 7-0
11/12/25 CO Approve 16-0

This Resolution was Approved on the Consent Agenda.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

14. [2025-0786](#) RESO Apv Certain Updates to the Concurrency & Mobility Mgmt System Handbook for Jax, FL, as Referenced in Ch 655 (Concurrency & Mobility Management System), Ord Code, which Provides the Local Structure for Administering Ch 163, Part II, F.S., & as Required in Sec 655.122 (Concurrency & Mobility Management System Handbook), Pt 1 (General Provisions), Ch 655 (Concurrency & Mobility Management System), Ord Code (Harvey) (LUZ) (PD Apv)
10/14/25 CO Introduced: LUZ

10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/4/25 LUZ PH Approve 7-0
11/12/25 CO Approve 16-0

This Resolution was Approved on the Consent Agenda.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

15. [2025-0793](#) RESO Conf the Mayor's Appt of Joshua Garrison, a Resident of the City of Jax, to the Planning Commission, Representing Planning Dist 4, Replacing Julius E. Harden, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp on 9/30/26, Followed by a 1st Full Term to Exp on 9/30/29 (Wilson) (Req of Mayor) (Co-Sponsors CMs Salem, Miller, Freeman, Boylan & Howland)
10/14/25 CO Introduced: R
10/20/25 R Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/3/25 R Approve 7-0
11/12/25 CO Approve 16-0

This Resolution was Approved on the Consent Agenda.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

16. [2025-0797](#) ORD-MC re Appts to Certain Brds & Commissions of the City of Jax; Amend Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, to Prov That 4 Members of the KHA Brd Shall Be Aptd by the Mayor & Conf'd by the City Council & 3 Members Shall Be Aptd by the Council President & Conf'd by the City Council; Amend Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, to Prov That 7 Members of the Brd of Library Trustees Shall Be Aptd by the Mayor & Conf'd by the City Council & 5 Members Shall Be Aptd by the Council President & Conf'd by the City Council as More Particularly Described Herein; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Arias)
10/14/25 CO Introduced: NCSPHS, R
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer

11/3/25 NCSPHS Withdraw 7-0

11/3/25 R Withdraw 7-0

11/12/25 CO Withdraw 16-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was Withdrawn on the Consent Agenda.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Pittman

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent

Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:

17. [2025-0755](#) ORD-Q Rezoning at 7711 Old Middleburg Rd S & 9437 Collins Rd, at the NE Corner of the Intersection of Collins Rd & Old Middleburg Rd S - (6.45± Acres) - PUD (2023-747-E) to PUD, to Generally Allow for Commercial Uses, as Described in the Revised Collins Plaza PUD - Vrihi Development, LLC (R.E. # 016361-0058 & 016361-0074) (Dist. 14-Johnson) (Abney) (LUZ) (PD & PC Apv)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Only
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was PH Only.

18. [2025-0756](#) ORD-Q Rezoning at 555 Stockton St, 0 & 563 Osceola St, 0 & 544 Claude St & a Recently Closed & Abandoned Portion of Osceola St, btwn Claude St, Irene St, Stockton St & Edison Ave (6.35± Acres) - CCG-2 to PUD, to Permit Drug & Alcohol Rehab Svcs, Commercial Uses & Multi-Family Dwellings, as Described in the Gateway Community Services PUD - Gateway Community Services, Inc. & Osceola Street Properties, LLC (R.E. # 065139-0010, 065139-0000, 091638-0000, 091640-0000, 089629-0000, 089589-0000) (Dist. 7-Peluso) (Cox) (LUZ) (PD & PC Apv)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Only
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was PH Only.

19. [2025-0757](#) ORD-Q Rezoning at 0 & 6916 103rd St, btwn I-295 & Norde Dr W - CCG-1 & CCG-2 to PUD, to Permit Up to 110 Multi-Family, Townhouse or Rowhouse Residential Dwelling Units & Related Amenities & Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the 6916 103rd Street PUD - 6916 103rd Street, LLC (R.E. # 014426-0002 & 014426-0010) (Dist. 14-Johnson) (Abney) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Only

LUZ PH: 11/18/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was PH Only.

20. [2025-0758](#) ORD-Q Rezoning at 819 Fields Rd, West of Tiny Dr - RLD-60 to PUD, to Permit 34 Mobile Home Lots, as Described in the Fields Road PUD - Freedom Traxx Homes, LLC (R.E. # 106812-0000) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Only
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was PH Only.

21. [2025-0759](#) ORD-Q Rezoning at 2360 Saint Johns Bluff Rd, btwn Alden Rd & Bradley Rd - PUD (2023-599-E) to PUD, to Modify the Signage Requirements as Described in the Cornerstone Classical Academy PUD - Cornerstone Classical Academy, Inc. (R.E. # 163755-0020) (Dist. 4-Carrico) (Corrigan) (LUZ) (PD & PC Amd/Apv)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Only
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was PH Only.

22. [2025-0760](#) ORD-Q Rezoning at 8059 Merrill Rd, btwn Woolery Dr & I-295 - CRO to CN - Memorial Healthcare Group, Inc. (R.E. # 120458-0000) (Dist. 1-Amaro) (Abney) (LUZ) (PD & PC Apv)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Only
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was PH Only.

23. [2025-0761](#) ORD-Q Rezoning at 4052 University Blvd S, btwn Kennerly Rd & Barnhill Dr - CCG-1 to CCG-2 - EKS 04, LLC (R.E. # 137122-0010) (Dist. 5-J. Carlucci) (Nagbe) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Only
LUZ PH: 11/18/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was PH Only.

24. [2025-0782](#) ORD Honoring the Legacy & Brave Svc of Firefighter Henry Bradley to the City; Naming the City-Owned Bldg Located at 12 Catherine St, Jax, FL, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the “Henry Bradley Firefighters Museum”; Waiving the Timeline Establd in Sec 122.105 (Public Buildings, Public Facilities & Public Park Naming & Renaming Procedures), Ord Code, Pertaining to the Report & Recommendation from the Historic Preservation Sec of the Community Planning Div of the PDD & the JHPC for Naming of a City-Owned Bldg; Renaming a Roadway Currently Identified as “Catherine Street” to “Henry Bradley Place” in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the LSD to Forward This Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs Pertaining to the Road Renaming (Pollock) (Introduced by CMs Johnson & Peluso)
10/14/25 CO Introduced: NCSPHS, R, TEU
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS PH Only
11/4/25 TEU PH Only
11/12/25 CO PH Addnt'l 11/25/25
NCSPHS PH Pursuant to Ch 122 Ord Code - 11/3/25 & 11/17/25
TEU PH Pursuant to Ch 745 Ord Code - 11/4/25 & 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25 & 11/12/25 & 11/25/25

This Ordinance was PH Addnl 11/25/25

25. [2025-0805](#) ORD Closing & Abandoning &/or Disclaiming Unopened & Unimproved Portions of 4 Unnamed R/Ws, Estab in the Plat of Maxville Farms, as Recorded in Plat Bk 3, Pg 94, & Established in the Plat of Jacksonville Heights Improvement Co., as Recorded in Plat Bk 5, Pg 93, of the Current Official Public Records of Duval County, FL, Located in Council Dist. 12, at the Request of Hawk Normandy, LLC; Prov for Appvl Subj to Conds (Wilson) (Introduced by CM White)
10/28/25 CO Introduced: TEU
11/4/25 TEU Read 2nd & Rerefer
11/12/25 CO PH Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

26. [2025-0806](#) ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & the Communications Workers of America (CWA), Representing 450± Members (Granat) (Req of Mayor)
10/28/25 CO Introduced: R, TEU, F
11/3/25 R Read 2nd & Rerefer
11/4/25 TEU Read 2nd & Rerefer
11/4/25 F Read 2nd & Rerefer
11/12/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

27. [2025-0807](#) ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & the American Federation of State, County & Municipal Employees (AFSCME) Representing 1,800± Members, Including Part-Time Employees (Granat) (Req of Mayor)
10/28/25 CO Introduced: R, TEU, F
11/3/25 R Read 2nd & Rerefer
11/4/25 TEU Read 2nd & Rerefer
11/4/25 F Read 2nd & Rerefer
11/12/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

28. [2025-0808](#) ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & Laborers' International Union of North America (LIUNA), Representing 300± Members (Granat) (Req of Mayor)
10/28/25 CO Introduced: R, TEU, F
11/3/25 R Read 2nd & Rerefer
11/4/25 TEU Read 2nd & Rerefer
11/4/25 F Read 2nd & Rerefer
11/12/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

29. [2025-0809](#) ORD Approp \$3,500,000 from Gen Fund GSD - Fund Bal to Fund the City Closing Fund Grant to Fidelity National Information Services, Inc., as Previously Authd by Reso 2019-596-A & Ord 2024-26-E (B.T. 26-013) (Dillard) (Req of DIA)
10/28/25 CO Introduced: F
11/4/25 F Read 2nd & Rerefer
11/12/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

30. [2025-0810](#) ORD-MC Creating a New Sec 106.330 (Direct Appropriations; Minimum Threshold), Subpt B (Special Provisions), Pt 3 (Appropriations), Ch 106 (Budget

& Accounting Code), Ord Code, to Estab a Mini Threshold Amt of \$25,000 for City Funding Awarded to a for-profit or not-for-profit Org by Direct Approp in Accordance with the Exemption from Competitive Solicitation Outlined in Subsec 126.108(g), Ord Code; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Salem) (Co-Sponsor CM Lahnen)
10/28/25 CO Introduced: NCSPHS, R, F
11/3/25 NCSPHS Read 2nd & Rerefer
11/3/25 R Read 2nd & Rerefer
11/4/25 F Read 2nd & Rerefer
11/12/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

31. [2025-0811](#) ORD-MC Concerning ACPS; Amend Sec 462.106 (Procedures), Pt 1 (General), Ch 462 (Animals), Ord Code, to Clarify Standards for Issuance of Citations; Amend Sec 462.201 (Cruelty to Animals Defined Generally), 462.203 (Neglecting or Abandoning Animals), 462.204 (Restraint by Tethering), 462.205 (Dog Fighting & Other Animal Fighting), 462.209 (Citation), & 462.210 (Taking Custody of Mistreated Animals), Pt 2 (Cruelty to or Neglecting Animals), Ch 462 (Animals), Ord Code, to Revise & Clarify Provisions Related to Cruelty, Neglect, Abandonment, & Tethering of Animals, to Specify That Animal Fighting Activities Constitute Animal Cruelty, & to Align the Code with the Required Timelines & Procedures for Animal Custody Petitions Outlined in Sec 828.073, F.S.; Amend Sec 462.301 (General), 462.302 (Noise), 462.303 (Animals At-Large Prohibited), 462.304 (Habitual Nuisance), & 462.305 (Destruction of Property & Biting), Pt 3 (Nuisances), Ch 462 (Animals), Ord Code, to Simplify Language & Clarify Standards for Issuance of Citations; Amend Sec 462.601 (Impounding of Animals), Pt 6 (Impoundment, Surrender, Redemption & Adoption), Ch 462 (Animals), Ord Code, to Reduce the Required “Stray Hold” Period from 6 Days to 3 Days; Prov for Codification Instructions (Hartung) (Introduced by CM Arias)
10/28/25 CO Introduced: NCSPHS, R
11/3/25 NCSPHS Read 2nd & Rerefer
11/3/25 R Read 2nd & Rerefer
11/12/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

32. [2025-0812](#) ORD-MC Amend Sec 118.201 (Release of Appropriations) & 118.202 (Content of Audits by Independent Certified Public Accountant), Pt 2 (Disbursement of City Grants), Ch 118 (City Grants), Ord Code, to Amend Threshold Amts & Requirements for Content of Certain Audits Required to Be Performed by Grant Recipients; Prov for Codification Instructions; Req 1 Cycle Emerg Passage; Prov for Retroactive Appl of the Code Amdts Contained Herein to Recipients Whose FY Ended on 6/30/25, & Who Are Required to Submit an Audit Report to the City on or Before the End of October 2025 (Staffopoulos) (Introduced by CM

Boylan)(Co-Sponsors CMs Clark-Murray, Miller, Howland & Pittman)
10/28/25 CO Introduced: NCSPHS, R, F
11/3/25 NCSPHS Emergency/Amend/Approve 7-0
11/3/25 R Emergency/Amend/Approve 7-0
11/4/25 F Emergency/Amend/Approve 7-0
11/12/25 CO Emergency/Amend/Approve 15-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

The Floor Leader moved the item be PH Emergency/Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Amend/Approved.

Aye: 15 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gay, Johnson, Miller, and Salem

Excused: 1 - Carlucci

33. [2025-0813](#) ORD Apv, Ratifying, & Auth the Execution of a Settlement Agrmt btwn the City & Candice O'Connell, Case # 3:24-CV-419-MMH-MCR, US Dist Court for the Middle Dist of FL; Approp \$175,000 from Gen Fund Operating Fund (General Fund - General Service District) to the Gen Fund Operating Fund (Judgments, Claims, & Losses Over \$50,000) to Prov Funding for Settlement of Pending Litigation; Auth the General Counsel, or His Desig, to Execute the Settlement Agrmt & Take Further Action, as Necessary, to Effectuate the Settlement & Conclude the Litigation (Mairs) (Req of OGC)
10/28/25 CO Introduced: R, F
11/3/25 R Read 2nd & Rerefer
11/4/25 F Read 2nd & Rerefer
11/12/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

34. [2025-0814](#) ORD Approp \$56,203.89, Including \$39,000.00 from the Edward Byrne Memorial Justice Assistance Grant Prog - Contractual Svcs Acct to the Edward Byrne Memorial Justice Assistance Grant Prog - Salaries Part Time Acct, & a Budgetary Adjustment to Correct Negative Bals in the Amt of \$17,203.89; Auth Positions (R.C. 26-014) (B.T. 26-016) (Smith) (Req of Mayor)
10/28/25 CO Introduced: NCSPHS, F
11/3/25 NCSPHS Read 2nd & Rerefer
11/4/25 F Read 2nd & Rerefer
11/12/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

35. [2025-0815](#) ORD Auth the Mayor, or Her Desig, to Execute: (1) a 2nd Amend & Restated Hotel Redev Agrmt Among the City, DIA, & Shipyards Trustee Jacksonville, LLC, Successor by Assignment to Shipyards Hotel Jacksonville, LLC f/k/a Shipyards Hotel, LLC, which Amends & Restates the Previously Authd Amend

& Restated Redev Agrmt Consistent with the Improvements Previously Authd by Ord 2022-871-E to, in Pt, Recognize Increased Mini Required Capital Investment for the Hotel Improvements, & Increase the Max Amt of the Previously Authd REV Grant by an Add'l \$6,000,000; (2) a Revised Marina Support Bldg Lease to Recognize Certain Rights of the Restaurant Operator, to Increase the Basic Rent to the City from \$1 Annually to \$15,000 Per Yr, to Be Offset Against Maintenance Obligations for the Event Lawn to Be Undertaken by Developer; (3) a Revised Marina Mgmt Agrmt to Auth the Marina Manager to Enter Into the Agrmt Prior to Substantial Completion of the Improvements So the Marina Improvements Can Be Fully Operation Upon Substantial Completion, Revise Language re Respective Maintenance Obligations, & Certain Other Changes a Set Forth Therein; (4) an Amend & Restated Riverwalk Improvements Costs Disbursement Agrmt, which Amends & Restated the Previously Executed Costs Disbursement Agrmt to Auth Acceptance & Opening of the Riverwalk Improvements to Coincide with the Opening of the Marina, with Certain Landscaping Improvements to Be Completed Thereafter; (5) an Amdt 1 to the Marina, Bulkhead & Pier Improvements Costs Disbursement Agrmt to Align Completion Dates; (6) an Amdt 1 to Marina Support Bldg Costs Disbursement Agrmt to Align Completion Dates; (7) a Consent & Reaffirmation of Guaranty; (8) a 2nd Amdt to the Tower Crane License Agrmt to Align Completion Dates; (9) a Drainage Easement btwn the City & the Developer; & (10) a Drainage Easement btwn the City & Shipyards Office, LLC, All on the Northbank of the St. Johns River within the Downtown E Northbank Downtown CRA; Auth a Revised, 75%, 20 Yr Recaptured Enhanced Value (REV) Grant in the Max Amt Not to Exceed \$56,581,200 in Connection with the Construction of the Hotel Improvements, which Increases the Max Amt Thereof by \$6,000,000; Prov for City Oversight of the Proj by the Dept of Public Works & the Dept of Parks, Recreation & Community Svcs; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Waiver of That Portion of the Public Investment Policy Adopted by Ord 2016-382-E, as Amend, to Auth the Increase in the REV Grant for the Hotel Improvements, which is Not Authd by the Public Investment Policy (Sawyer) (Req of DIA)

10/28/25 CO Introduced: NCSPHS, R, F

11/3/25 NCSPHS Read 2nd & Rerefer

11/3/25 R Read 2nd & Rerefer

11/4/25 F Read 2nd & Rerefer

11/12/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was PH Read 2nd & Rerefer.

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

36. [2025-0172](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.91± Acres) - LDR to MDR - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Shuler) (LUZ) (PD & PC Apv) (Rezoning 2025-173)
3/11/25 CO Introduced: LUZ
3/18/25 LUZ Read 2nd & Rerefer
3/25/25 CO Read 2nd & Rerefer
4/8/25 CO PH Addnt'l 4/22/25
4/22/25 CO PH Cont'd 5/13/25
5/13/25 CO PH Cont'd 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/26/25
8/26/25 CO PH Cont'd 9/9/25
9/9/25 CO PH Cont'd 10/14/25
11/12/25 CO PH Addnt'l 11/25/25
10/7/25 LUZ PH Amend/Rerefer 6-0
10/14/25 CO PH Amend/Rerefer 15-0
11/12/25 CO PH Addnt'l 11/25/25
LUZ PH - 4/15/25, 5/6/25, 6/3/25, 7/15/25, 8/19/25, 9/3/25, 10/7/25 & 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -
4/8/25 & 4/22/25, 5/13/25, 6/10/25, 7/22/25, 8/26/25, 9/9/25, 10/14/25 &
11/12/25 & 11/25/25

This Ordinance was PH Addnl 11/25/25

37. [2025-0173](#) ORD-Q Rezoning at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.91± Acres) - RLD-60 to PUD, to Permit Single-Family Dwellings & Townhomes, as Described in the Sunnybrook PUD - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CM Arias) (Small-Scale 2025-172)
3/11/25 CO Introduced: LUZ
3/18/25 LUZ Read 2nd & Rerefer
3/25/25 CO Read 2nd & Rerefer
4/8/25 CO PH Addnt'l 4/22/25
4/22/25 CO PH Cont'd 5/13/25
5/13/25 CO PH Cont'd 6/10/25
6/10/25 CO PH Cont'd 7/22/25
7/22/25 CO PH Cont'd 8/26/25
8/26/25 CO PH Cont'd 9/9/25
9/9/25 CO PH Cont'd 10/14/25
10/7/25 LUZ PH Substitute/Rerefer 6-0
10/14/25 CO PH Substitutue/Rerefer 15-0

11/12/25 CO PH Addnt'l 11/25/25

LUZ PH - 4/15/25, 5/6/25, 6/3/25, 7/15/25, 8/19/25, 9/3/25, 10/7/25 & 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25,
5/13/25, 6/10/25, 7/22/25, 8/26/25, 9/9/25, 10/14/25 & 11/12/25 & 11/25/25

This Ordinance was PH Addnl 11/25/25

38. [2025-0721](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Normandy Blvd, btwn Herlong Rd & Doloma St - (2.52± Acres) - MDR to CGC - Wayne Frier Home Center of MacClenny, LLC (R.E. # 009148-0000) (Appl # L-6065-25C) (Dist. 12-White) (Read) (LUZ) (PD & PC Apv) (Rezoning 2025-722)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/28/25 CO PH Addnt'l 11/12/25
11/4/25 LUZ PH Approve 7-0
11/12/25 CO PH Approve 16-0
LUZ PH: 11/4/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/28/25 & 11/12/25

The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

39. [2025-0722](#) ORD-Q Rezoning at 0 Normandy Blvd, btwn Herlong Rd & Doloma St - (2.52± Acres) - RMD-D to CCG-2 - Wayne Frier Home Center of MacClenny, LLC (R.E. # 009148-0000) (Appl # L-6065-25C) (Dist. 12-White) (Jamieson) (LUZ) (PD & PC Apv) (Small-Scale 2025-721)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/28/25 CO PH Addnt'l 11/12/25
11/4/25 LUZ PH Approve 7-0
11/12/25 CO PH Approve 16-0
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25 & 11/12/25

The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

40. [2025-0751](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4065 Magill Rd, at the SE Corner of the Intersection of Magill Rd & Pritchard Rd - (3.99± Acres) - LDR to NC - William Silcox (R.E. # 003331-0000) (Appl # L-6031-25C) (Dist. 12-White) (Kelly) (LUZ) (PD & PC Apv)
(Rezoning 2025-752)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Addnt'l 11/25/25
LUZ PH: 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/25 & 11/25/25

This Ordinance was PH Addnl 11/25/25

41. [2025-0752](#) ORD-Q Rezoning at 4065 Magill Rd, at the SE Corner of the Intersection of Magill Rd & Pritchard Rd - (3.99± Acres) - RR-Acre to CN - William Silcox (R.E. # 003331-0000) (Appl # L-6031-25C) (Dist. 12-White) (Corrigan) (LUZ) (PD & PC Apv)
(Small-Scale 2025-751)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Addnt'l 11/25/25
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25 & 11/25/25

This Ordinance was PH Addnl 11/25/25

42. [2025-0753](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Veronica St, South of Cypress St at the End of Veronica St - (0.11± Acres) - PBF to LDR - Asher Rei, LLC (R.E. # 079064-0020) (Appl # L-6069-25C) (Dist. 7-Peluso) (Fogg) (LUZ) (PD & PC Apv)
(Rezoning 2025-754)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
11/12/25 CO PH Addnt'l 11/25/25
LUZ PH: 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/25 & 11/25/25

This Ordinance was PH Addnl 11/25/25

43. [2025-0754](#) ORD-Q Rezoning at 0 Veronica St, South of Cypress St at the End of Veronica St - (0.11± Acres) - PUD (1993-249-E) to RLD-60 - Asher Rei, LLC (R.E. #

079064-0020) (Appl # L-6069-25C) (Dist. 7-Peluso) (Mehta) (LUZ) (PD & PC
Apv)

(Small-Scale 2025-753)

10/14/25 CO Introduced: LUZ

10/21/25 LUZ Read 2nd & Rerefer

10/28/25 CO Read 2nd & Rerefer

11/12/25 CO PH Addnt'l 11/25/25

LUZ PH: 11/18/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25 & 11/25/25

This Ordinance was PH Addnl 11/25/25

3RD READING ORDINANCES:

44. [2025-0424](#) ORD Approp \$1,000,000.00 from the Riverfront Plaza Restaurant Proj - Contingency Acct to the Snyder Memorial Redev Incentive - Trust Fund Authorized Expenditures Acct, All Within the Downtown Northbank CRA Trust Fund, to Be Disbursed by the DIA Brd in Connection with Incentives Related to the Snyder Memorial Methodist Episcopal Bldg & Consistent with the DIA BID Plan (B.T. 25-092) (Dillard) (Req of Mayor)
6/10/25 CO Introduced: NCSPHS, F
6/16/25 NCSPHS Read 2nd & Rerefer
6/17/25 F Read 2nd & Rerefer
6/24/25 CO PH Read 2nd & Rerefer
7/14/25 NCSPHS Amend/Approve 7-0
11/4/25 F Amend/Approve 6-1(Diamond)
11/12/25 CO Amend/Approve 14-2 (Diamond, Gay)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 14 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Pittman, Gaffney Jr., Miller, Peluso, and Salem

Nay: 2 - Diamond, and Gay

Excused: 1 - Carlucci

45. [2025-0600](#) ORD-MC Amend Sec 111.390 (Driver Education Safety Trust Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Increase the Civil Traffic Penalty from \$3 to \$5 Consistent with the Dori Slosberg Driver Education Safety Act, Sec 318.1215, F.S.; Prov for Codification Instructions (Reingold) (Req of Mayor)
8/12/25 CO Introduced: NCSPHS, R
8/18/25 NCSPHS Read 2nd & Rerefer
8/18/25 R Read 2nd & Rerefer
8/26/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/3/25 R Amend/Approve 7-0
11/12/25 CO Amend/Approve 15-1(Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 15 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

Nay: 1 - Diamond

Excused: 1 - Carlucci

46. [2025-0727](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, a 1st Amdt to Agrmt for Sale & Purchase btwn City & the Harbour Waterway Special Dist in Order to Extend the Time for Completion of the Dist's Performance Obligations from 3 Yrs to 6 Yrs, as Estabd in the Original Agrmt for Sale & Purchase; Prov for Continued Oversight by the Parks, Recreation & Community Svcs Dept (Wilson) (Introduced by CM Gay)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
11/3/25 NCSPHS Approve 6-0-1 (Gay)
11/4/25 F Approve 7-0
11/12/25 CO Approve 15-0-1(Gay)
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25

The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

47. [2025-0765](#) ORD-MC re the Timing for Consolidated Gov't Elections & the Qualifying for Such Elections; Amend Sec 350.102 (Consolidated Government Elections) & 350.106 (Qualification of Candidates), Pt 1 (General Provisions), Ch 350 (Elections, Election Regulations, & Campaigning), Ord Code, to Modify the Timing for the 1st Consolidated Gov't Election & the Qualifying for the 1st & Gen Consolidated Gov't Elections; Prov for Codification Instructions (Pinkstaff) (Introduced by CM Carrico)
10/14/25 CO Introduced: NCSPHS, R
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Rerefer 7-0
11/3/25 R Amend/Rerefer 7-0
11/12/25 CO Amend/Rerefer 17-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Rereferred. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Rereferred.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

48. [2025-0766](#) ORD Auth Add'l Part-Time Hrs for the Proj Funded by the EPA Climate Pollution Reduction Grant from the U.S. EPA & Appropd by 2023-839-E; Amend 2025-504-E, the FY 25-26 Budget Ord, to Replace Schedule B1a in Order to Auth an Increase in Part Time Hrs for the Grant Proj (R.C. 25-163) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/4/25 TEU Amend/Approve 6-0
11/4/25 F Amend/Approve 7-0
11/12/25 CO Amend/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

49. [2025-0768](#) ORD Approp \$100,000.00 in Grant Funds from the FDEP to Prov Funding for the Household Hazardous Waste Facility Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-010) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/4/25 TEU Amend/Approve 6-0
11/4/25 F Amend/Approve 7-0
11/12/25 CO Amend/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

50. [2025-0769](#) ORD Approp \$171,364.00 in Supplemental Grant Funds from the FDOT to Prov Reimb to the City for the Funding of Construction & Construction Oversight of the Pedestrian Safety Improvements on Park St & Margaret St from Riverside Ave to the I-95 Ramps; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Engineering & Construction Mgmt Div of the Public Works Dept (B.T. 26-007) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/4/25 TEU Amend/Approve 6-0
11/4/25 F Amend/Approve 7-0
11/12/25 CO Amend/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

51. [2025-0772](#) ORD-MC re Downtown Sidewalks & Bars; Amend Sec 154.108 (Consumption on Vender's Premises), Pt 1 (in General), Ch 154 (Alcoholic Beverages), Ord Code, to Expand the Premises Area; Amend Sec 250.801 (Definitions), Pt 8 (Downtown Sidewalk Cafes), Ch 250 (Miscellaneous Business Regulations), Ord Code, to Expand the Downtown Areas for Sidewalk Cafes & Bars; Prov for Codification (Reingold) (Introduced by CM Arias) (Co-Sponsors CMs Peluso & Johnson)
10/14/25 CO Introduced: NCSPHS, R
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 6-0
11/3/25 R Amend/Approve 7-0
11/12/25 CO Amend/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

52. [2025-0776](#) ORD Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & Aventura Jax Propco, LLC, to Support the Construction of a Surf Park Facility & Related Improvements in Jax, FL; Auth a 10-Yr REV Grant Not to Exceed \$4,600,000; Apv & Auth the Execution of Docs by the Mayor, or Her Desig, & Corp Sec; Auth Appvl of Tech Amends by the Executive Director of the OED; Prov for Oversight by the OED; Prov a Deadline for the Company to Execute the Agrmt; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended (Sawyer) (Req of Mayor)
- 10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/4/25 F Amend/Approve 7-0
11/12/25 CO Amend/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

53. [2025-0777](#) ORD Approp \$35,000 from the NW OED Fund - Contingency Acct, to the NW OED Fund - Subsidies & Contributions to Private Orgs Acct, for the Purpose of Providing a NWJEDF Business Infrastructure Grant to Main Street Food Park & Mini Golf, LLC to Fund Certain Infrastructure Improvements in Connection with the Renovation of an Existing Bldg & Construction of an 18-Hole Mini Golf Course on the Property Located at 2403 N Market St; Making Certain Findings, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Economic Dev Agrmt btwn the City & Company, to Support the Proj; Auth the Big Grant; Auth Appvl of Tech Amends by the Executive Director of the OED; Affirming the Proj's Compliance with the NWJEDF Guidelines Appvd & Adopted by Ord 2016-779-E, as Amended; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended; Prov for City Oversight by the OED (B.T. 25-122) (Sawyer) (Req of Mayor) (Co-Sponsor CM Johnson)
- 10/14/25 CO Introduced: NCSPHS, F

10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/4/25 F Amend/Approve 6-0
11/12/25 CO Amend/Approve 16-1(Diamond)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Nay: 1 - Diamond

Excused: 1 - Carlucci

54. [2025-0778](#) ORD Approp \$50,000 from the NW OED Fund - Contingency Acct, to the NW OED Fund - Subsidies & Contributions to Private Orgs Acct, for the Purpose of Providing a NWJEDF Business Infrastructure Grant to Springfield Animal Hospital, LLC to Fund Certain Infrastructure Improvements in Connection with the Renovation of an Existing Bldg & Construction of a Dog Park Located at 1632 N Main St, Jax, FL; Making Certain Findings, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Economic Dev Agrmt btwn the City & Company, to Support the Proj; Auth the Big Grant; Auth Appvl of Tech Amends by the Executive Director of the OED; Affirming the Proj's Compliance with the NWJEDF Guidelines Appvd & Adopted by Ord 2016-779-E, as Amended; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended; Prov for City Oversight by the OED (B.T. 25-121) (Sawyer) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/4/25 F Amend/Approve 6-0
11/12/25 CO Amend/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

55. [2025-0783](#) ORD Making Certain Findings & Auth the City to Acquire by Propty Exchange That Certain 2.04± Acre Unimproved Parcel of Real Propty Located on West Bay St, Jax, FL 32202 (R.E. # 074888-0100) & Adjacent to the Prime F. Osborn II Convention Ctr in Council Dist 7 within the Northbank Downtown CRA, & Auth the Mayor, or Her Desig, to Execute: (1) a Propty Exchange Agrmt by & Among the City, DIA, & VC Cathedral, LLC, Which Propty Exchange Agrmt Provs for the Acquisition of the Developer Parcel by the City, the Disposition to Developer of That Certain 2.40± Acre Parcel Located at 200 Lee St (Westernmost 2.40± Acre Portion of R.E. # 074896-0000) in Council Dist 7 within the Northbank Downtown CRA, & Requiring the Demolition of the Bldg Located Partially on the City Parcel & Partially on the Easternmost 1.23± Acre Portion of R.E. # 074896-0000 the Ownership of Which Will Be Retained by the City; (2) a Quitclaim Deed Conveying the City Parcel to Developer; & (3) a Temporary Construction Easement & Related Docs as Described in the Propty Exchange Agrmt; Auth Conveyance of the City Parcel to Developer; Prov for City Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Dillard) (Req of DIA)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/4/25 F Amend/Approve 7-0
11/12/25 CO Amend/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

56. [2025-0794](#) ORD-MC Concerning ACPS; Incorporating Recitals; Repealing & Replacing Pt 10 (Pet Shops & Animal Dealers), Ch 462 (Animals), Ord Code, to Consolidate with Certain Provisions Currently Provd in Pt 11 (Hobby Breeders & Casual Sellers), to Amend the Definitions of Pet Shop & Animal Dealer, & to Estab a Mandatory Min # of Employees to # of Animals Ratio; Repealing & Reserving Pt 11 (Hobby Breeders & Casual Sellers), Ch 462 (Animals), Ord Code; Amend Sec 462.1803 (Fee Schedule), Pt 18 (Fine & Fee Schedules), Ch 462 (Animals), Ord Code, to Add Permits for Animal Dealers & Hobby Breeders & to Remove Permits for Pet Shops from the List of Fees; Prov for Codification Instructions (Hartung) (Introduced by CM Gay)
10/14/25 CO Introduced: NCSPHS, R
10/20/25 NCSPHS Read 2nd & Rerefer

10/20/25 R Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Substitute/Approve 7-0
11/3/25 R Substitute/Approve 7-0
11/12/25 CO Substitute/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be Sub/Approve . The motion CARRIED. Roll Call was ordered. The Chair declared the File Sub/Approved .

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

57. [2025-0795](#) ORD-MC re the JSEB Prog; Amend Sec 126.607 (JSEB Monitoring Committee; Annual Program Review), Subpt B (Program Administration), Pt 6 (Jacksonville Small & Emerging Business Program), Ch 126 (Procurement Code), Ord Code, to Resolve Conflicting Language re Required Reports & to Allow for More Frequent Mtgs of the Monitoring Committee; Amend Sec 126.613 (Jacksonville Small & Emerging Businesses Certification Criteria), Subpt D (Program Eligibility, Procedures, & Other Requirements), Pt 6 (Jacksonville Small & Emerging Business Program), Ch 126 (Procurement Code), Ord Code, to Resolve Conflicting Language, to Codify Along-Standing Prog Practice That a Business Must Be in Existence for at Least 1 Yr to Qualify for Certification & Prov That the Aforementioned 1 Yr Requirement Be Retroactive to the Enactment Date of Ord 2021-117-E; Prov for Codification Instructions (MacGillis) (Introduced by CM Freeman)
10/14/25 CO Introduced: NCSPHS, R, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
11/3/25 NCSPHS Amend/Approve 7-0
11/3/25 R Amend/Approve 7-0
11/4/25 F Amend/Approve 7-0
11/12/25 CO Amend/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:****(Public Participation: 2025-816 through 2025-817 & 2025-820)**

58. [2025-0816](#) RESO Conf the Reappt of William T. Maule, a Duval County Resident & an Attorney, as a Member of the Jax Ethics Commission, Pursuant to Sec 602.912, Ord Code, Reappointed by the Public Defender for the 4th Judicial Circuit for a 2nd Full Term Ending 12/31/28 (Johnston) (Req of the Public Defender for the 4th Judicial Circuit) (Co-Sponsor CM Johnson)
10/28/25 CO Introduced: R
11/3/25 R Read 2nd & Rerefer
11/12/25 CO Read 2nd & Rerefer

This Resolution was Read 2nd & Rerefered.

59. [2025-0817](#) RESO Conf the Mayor's Appt of Charles Garrison, a Duval County Resident, to the Jax Housing & Community Dev Commission, Representing the Local Planning Agency, Replacing Ali Marar, Pursuant to Sec 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Pt 2 (Housing & Community Development Division), Ch 34 (Neighborhoods Department), Ord Code, for a Partial Term to Exp 11/30/27 (Wilson) (Req of Mayor)
10/28/25 CO Introduced: R
11/3/25 R Read 2nd & Rerefer
11/12/25 CO Read 2nd & Rerefer

This Resolution was Read 2nd & Rerefered.

60. [2025-0820](#) RESO Conf the Appt of Chief Angella M. Beckom, a Duval County Resident & Registered Voter, as a Member of the Jax Ethics Commission, Pursuant to Sec 602.912, Ord Code, Apptd by the Ethics Commission to the Seat Formerly Held by Scott Simpson, for a 1st Full Term Beginning 1/1/26 & Ending 12/31/28 (Johnston) (Req of Jax Ethics Commission)
10/28/25 CO Introduced: R
11/3/25 R Read 2nd & Rerefer
11/12/25 CO Read 2nd & Rerefer

This Resolution was Read 2nd & Rerefered.

61. [2025-0821](#) RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Denying Minor Modification Appl MMA-25-32535, as Requested by Tyler Crump, Seeking After-the-Fact Appvl to Modify the Final Order on COA-25-30222 by Decreasing the Finished Floor Elevation from 2 ft. 4 in. to 6 in. & Adding a Wooden Board Trim Around the Installed Windows Instead of Recessing the Windows into the Structure as Required by the Final Order for New Residential Construction in the Springfield Historic District at 1715 Ionia St, Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2

(Appellate Procedure), Ord Code; Adopt Recommended Findings & Conclusions of the LUZ Committee (R.E. # 072214-0020) (Dist. 7-Peluso) (Reingold) (LUZ)
10/28/25 CO Introduced: LUZ
11/4/25 LUZ Read 2nd & Rerefer
11/12/25 CO Read 2nd & Rerefer
LUZ PH - 12/2/25

This Resolution was Read 2nd & Rerefered.

2ND READING ORDINANCES:

62. [2025-0798](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 11990 Old Kings Rd, btwn Kings Forest Dr & Plummer Rd - (30.74± Acres) - AGR to LDR - Michael E. Roman, Jr. & Cavelle Roman (R.E. # 002605-0052, 002605-0550, 002605-9005 & 002605-9500 (Portions)) (Appl # L-6066-25C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)
(Rezoning 2025-799)
10/28/25 CO Introduced: LUZ
11/4/25 LUZ Read 2nd & Rerefer
11/12/25 CO Read 2nd & Rerefer
LUZ PH: 12/2/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/25/25 & 12/9/25

This Ordinance was Read 2nd & Rerefered.

63. [2025-0799](#) ORD-Q Rezoning at 0 & 11990 Old Kings Rd, btwn Kings Forest Dr & Plummer Rd - (30.74± Acres) - AGR to RLD-50 - Michael E. Roman, Jr. & Cavelle Roman (R.E. # 002605-052, 002605-0550, 002605-9005 & 002605-9500 (Portions)) (Appl # L-6066-25C) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
(Small-Scale 2025-798)
10/28/25 CO Introduced: LUZ
11/4/25 LUZ Read 2nd & Rerefer
11/12/25 CO Read 2nd & Rerefer
LUZ PH: 12/2/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25 & 12/9/25

This Ordinance was Read 2nd & Rerefered.

64. [2025-0800](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5925 Luella St, btwn University Blvd & Hickson Ter - (0.55± Acres) - RPI to CGC - George J. Ward & Anne L. Ward (R.E. # 135428-0000) (Appl # L-5935-24C) (Dist. 5-J. Carlucci) (Hinton) (LUZ)
(Rezoning 2025-801)
10/28/25 CO Introduced: LUZ
11/4/25 LUZ Read 2nd & Rerefer
11/12/25 CO Read 2nd & Rerefer
LUZ PH: 12/2/25

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -
11/25/25 & 12/9/25

This Ordinance was Read 2nd & Rerefered.

65. [2025-0801](#) ORD-Q Rezoning at 5925 Luella St, btwn University Blvd & Hickson Ter -
 (0.55± Acres) - CO to CCG-1 - George J. Ward & Anne L. Ward (R.E. #
 135428-0000) (Appl # L-5935-24C) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)
 (Small-Scale 2025-800)
 10/28/25 CO Introduced: LUZ
 11/4/25 LUZ Read 2nd & Rerefer
 11/12/25 CO Read 2nd & Rerefer
 LUZ PH: 12/2/25
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25 & 12/9/25

This Ordinance was Read 2nd & Rerefered.

66. [2025-0802](#) ORD-Q Rezoning at 4170 Lorenzo Ct - (0.36± Acres) - RLD-60 to RMD-D -
 Atlantis Federation, Inc. (R.E. # 030147-0462) (Dist. 10-Pittman) (Jamieson)
 (LUZ)
 10/28/25 CO Introduced: LUZ
 11/4/25 LUZ Read 2nd & Rerefer
 11/12/25 CO Read 2nd & Rerefer
 LUZ PH: 12/2/25
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Read 2nd & Rerefered.

67. [2025-0803](#) ORD-Q Rezoning at 0 Normandy Blvd, btwn Yellow Water Rd & Bicentennial
 Dr - (2.14± Acres) - CN to CCG-1 - Yellow Water Pines, Inc. (R.E. #
 002276-0020) (Dist. 12-White) (Cox) (LUZ)
 10/28/25 CO Introduced: LUZ
 11/4/25 LUZ Read 2nd & Rerefer
 11/12/25 CO Read 2nd & Rerefer
 LUZ PH: 12/2/25
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Read 2nd & Rerefered.

68. [2025-0804](#) ORD-Q Rezoning at 125 Jackson Ave N, btwn Nevada St & Driggers St - (0.25±
 Acres) - RLD-60 to RLD-50 - Jerry L. & Deborah S. Yarbrough (Life Estate)
 (R.E. # 005514-0100) (Dist. 12-White) (Cox) (LUZ)
 10/28/25 CO Introduced: LUZ
 11/4/25 LUZ Read 2nd & Rerefer
 11/12/25 CO Read 2nd & Rerefer
 LUZ PH: 12/2/25
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Read 2nd & Rerefered.

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

69. [2025-0843](#) RESO Appt Daniel D. Reese, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 5 Rep, Pursuant to Ch 82, Ord Code, Filling a Seat Formerly Held by Montelle Trammell, for a Partial Term Exp 6/30/26, Followed by a 1st Full Term Exp 6/30/28 (Hampsey) (Introduced by CM J. Carlucci)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

70. [2025-0844](#) RESO Appt Stephen C. Swann, P.E., a Duval County Resident, as a Member of the Environmental Protection Brd, Pursuant to Sec 73.101, Ord Code, Replacing Thomas Deck as an Affected Industry Rep, for a 1st Full Term Exp 9/30/29 (Hampsey) (Introduced by CP Carrico)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

71. [2025-0845](#) RESO-Q Concerning the Appeal Filed by Tonya Brock of the Final Order Issued by the Planning Commission Denying Appl for Zoning Variance V-25-22, Requesting a Zoning Variance to 1) Reduce the Distance Requirements Between a Day Care & Sexual Predator from 2,500 ft to 1,980 ft, 2) Reduce the Setback for Any Improvements, Other than Landscaping, Visual Screening, or Retention from 15 ft to 6.7 ft, 3) Reduce the Uncomplimentary Land Use Buffer on the East Property Line from 10 ft to 6.7 ft, 4) Reduce the Number of Required Parking Spaces from 8 to 1, & 5) Reduce Loading Zone Spaces from 1 to 0, in CCG-1 for the Property Located at 15 E 25th St, btwn N Main St & N Liberty St, Pursuant to Sec 656.141, Ord Code (R.E. # 133426-0000) (Reingold) (LUZ)
11/12/25 CO Introduced: LUZ
LUZ PH - 12/2/25

This Resolution was Introduced to City Council and assigned.

72. [2025-0846](#) RESO Conf the Sheriff's Appt of Alan Parker, as Director of the Dept of Police Svcs in the Office of the Sheriff, Pursuant to Sec 37.106 (Department of Police Services), Pt 1 (Organization), Ch 37 (Office of the Sheriff), Ord Code; Prov an Appt Effective Date (Staffopoulos) (Req of Sheriff)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

73. [2025-0847](#) RESO Conf the Sheriff's Appt of Michael Paul, as Chief of the Investigations Div within the Dept of Investigations & Homeland Security in the Office of the Sheriff, Pursuant to Sec 37.109, Ord Code; Prov an Appt Effective Date (Staffopoulos) (Req of Sheriff)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

74. [2025-0848](#) RESO Conf the Sheriff's Appt of Christopher King, as Chief of the Technology

& Operational Support Div within the Dept of Police Svcs in the Office of the Sheriff, Pursuant to Sec 37.106 (Department of Police Services), Pt 1 (Organization), Ch 37 (Office of the Sheriff), Ord Code; Prov an Appt Effective Date (Staffopoulos) (Req of Sheriff)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

75. [2025-0849](#) RESO Honoring Alpha Phi Alpha Fraternity Inc. Upsilon Lambda Chapter Upon Its Centennial Anniversary (Hampsey) (Introduced by CM Freeman)(Co-Sponsor CM Pittman)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

76. [2025-0850](#) RESO Commending Colonel Len Loving, USMC (Ret) for His Service to Our Country & Our Veterans (Hampsey) (Introduced by CMs Amaro, Miller, Pittman, Johnson, Salem, Lahnen, Gay, Howland & Freeman)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

77. [2025-0851](#) RESO Conf the Mayor's Appt of Leroy Kelly, a Duval County Resident, Replacing Palecia Crawford-Maddox, as a Citizen Member of the KingSoutel Crossing CRA Advisory Brd that Lives within 1 Mile of the CRA Boundary Representing the General Public, Pursuant to Sec 53.202 (Membership; Appointment & Removal; Terms of Office), Pt 2 (KingSoutel Crossing CRA Advisory Board), Ch 53 (CRA Advisory Boards), Ord Code, for a Partial Term to Exp on 12/31/25, Followed by a Full 1st Term to Exp on 12/31/29 (Wilson) (Req of Mayor)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

78. [2025-0852](#) RESO Conf the Mayor's Appt of Ernest J. Smith, III, a Duval County Resident, Replacing Russell Jackson, as a Citizen Member of the KingSoutel Crossing CRA Advisory Board that Lives within 1 Mile of the CRA Boundary Representing the General Public, Pursuant to Sec 53.202 (Membership; Appointment & Removal; Terms of Office), Pt 2 (KingSoutel Crossing CRA Advisory Board), Ch 53 (CRA Advisory Boards), Ord Code, for a Partial Term to Exp on 12/31/26, Followed by a Full 1st Term to Exp on 12/31/30 (Wilson) (Req of Mayor)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

79. [2025-0853](#) RESO Recognizing November 2025 as Hospice & Palliative Care Month & Honoring All Hospice & Palliative Care Providers in Northeast Florida for Their Compassionate Service & Life-Affirming Care & Recognizing Florida's Leadership in Hospice Quality & Policy Innovation (Hampsey) (Introduced by

CM Johnson)
11/12/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

80. [2025-0854](#) RESO Recognizing & Celebrating November 2025 as “No-Shave November”, to Promote Cancer Awareness, Public Health, Community Solidarity, & the Power of Compassionate Action; Req Emergency Passage Upon Intro (Hampsey) (Introduced by CM Johnson) (Co-sponsors CMs Carrico & Pittman)
11/12/25 CO Introduced: R
11/12/25 CO Emergency/Approve 16-0

The Floor Leader moved the item be Emergency/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Carlucci

INTRODUCTION OF NEW ORDINANCES (1ST READING):

81. [2025-0823](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 New Brandy Branch Rd, btwn Brandy Branch Rd & US 301 Bypass - (2.49± Acres) - AGR to CGC & NC - Elsie M. Loyd Revocable Trust (R.E. # 000891-0000, 000901-0000, 000902-0000 & 000903-0010) (Appl # L-6055-25C) (Dist. 12-White) (Read) (LUZ)
(Rezoning 2025-824)
11/12/25 CO Introduced: LUZ
LUZ PH: 1/6/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 12/9/25 & 1/13/26

This Ordinance was Introduced to City Council and assigned.

82. [2025-0824](#) ORD-Q Rezoning at 0 New Brandy Branch Rd, btwn New Brandy Branch Rd & US 301 Bypass - (3.69± Acres) - CCG-1 & AGR to PUD, to Permit Commercial Uses, as Described in the Brandy Branch PUD - New Brandy Branch Rd LLC & Elsie M. Loyd Revocable Trust (R.E. # 000888-0020, 000901-0000, 000891-0000, 000903-0010 & 000902-0000) (Appl # L-6055-25C) (Dist. 12-White) (Cox) (LUZ)
(Small-Scale 2025-823)
11/12/25 CO Introduced: LUZ
LUZ PH: 1/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25 & 1/13/26

This Ordinance was Introduced to City Council and assigned.

83. [2025-0825](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 St Johns Bluff Rd S, btwn Beach Blvd & Alden Rd - (2.45± Acres) -

RPI to BP - PACA Investments, LLC (R.E. # 163683-0000, 163684-0000 & 163685-0000) (Appl # L-6080-25C) (Dist. 4-Carrico) (Fogg) (LUZ)
(Rezoning 2025-826)
11/12/25 CO Introduced: LUZ
LUZ PH: 1/6/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -
12/9/25 & 1/13/26

This Ordinance was Introduced to City Council and assigned.

84. [2025-0826](#) ORD-Q Rezoning at 0 St. Johns Bluff Rd S, btwn Beach Blvd & Alden Rd - (2.45± Acres) - CRO to PUD, to Permit Office, Warehouse, & Light Manufacturing Uses, as Described in the PACA Investments PUD - PACA Investments, LLC (R.E. # 163683-0000, 163684-0000 & 163685-0000) (Appl # L-6080-25C) (Dist. 4-Carrico) (Cox) (LUZ)
(Small-Scale 2025-825)
11/12/25 CO Introduced: LUZ
LUZ PH: 1/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25 & 1/13/26

This Ordinance was Introduced to City Council and assigned.

85. [2025-0827](#) ORD-Q Rezoning at 137 Brookview Dr N, btwn Atlantic Blvd & Atlas Dr - (1.38± Acres) - CCG-1 to PUD, to Permit Flex-Warehouse Uses & Other Commercial & Business Park Uses, as Described in the Brookview Business Park PUD - Besso, LLC (R.E. # 162975-0010) (Dist. 1-Amaro) (Cox)
11/12/25 CO Introduced: LUZ
LUZ PH: 1/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

This Ordinance was Introduced to City Council and assigned.

86. [2025-0828](#) ORD-Q Rezoning at 0 Airport Rd, btwn International Airport Blvd & Ranch Rd - (2.47± Acres) - CCG-1 to CCG-2 - Ammar Shakhtour (R.E. # 019352-0200) (Dist. 8-Gaffney, Jr.) (Jamieson)
11/12/25 CO Introduced: LUZ
LUZ PH: 1/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

This Ordinance was Introduced to City Council and assigned.

87. [2025-0829](#) ORD-Q Rezoning at 3062 Percy Rd, btwn Lem Turner Rd & Williard Ln - (17.99± Acres) - RR-Acre to RLD-50 - Daymon J. Johnson & Barbara J. Johnson, as the Trustees of the Johnson Living Trust (R.E. # 019464-0010) (Dist. 8-Gaffney, Jr.) (Cox)
11/12/25 CO Introduced: LUZ
LUZ PH: 1/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

This Ordinance was Introduced to City Council and assigned.

88. [2025-0830](#) ORD-Q Rezoning at 5308 Lambing Rd, btwn 103rd St & Firetower Rd - (1.38± Acres) - CO & CCG-1 to CCG-2 - Lambing Road Trust (R.E. # 013463-0000) (Dist. 12-White) (Nagbe)
(Companion 2025-831)
11/12/25 CO Introduced: LUZ
LUZ PH: 1/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

This Ordinance was Introduced to City Council and assigned.

89. [2025-0831](#) ORD-Q Apv Zoning Exception (Appl E-25-53) at 5308 Lambing Rd, btwn 103rd St & Firetower Rd - Lambing Road Trust - Req Truck Storage, for On Point 2020, LLC, Inc., in CCG-2 (R.E. # 013463-0000) (Dist. 12-White) (Nagbe)
(Companion 2025-830)
11/12/25 CO Introduced: LUZ
LUZ PH: 1/6/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

This Ordinance was Introduced to City Council and assigned.

90. [2025-0832](#) ORD-Q Apv Sign Waiver (Appl SW-25-06) at 7788 Normandy Blvd, btwn Fouraker Rd & Normandy Village Pkwy - 3J7B Real Estate, LLC - Req to Reduce the Min Setback from Another Street Frontage Sign from 200 ft to 188 ft in CCG-1 (R.E. # 007628-1300) (Dist. 9-Clark-Murray) (Mehta)
11/12/25 CO Introduced: LUZ
LUZ PH: 12/2/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

91. [2025-0833](#) ORD-MC Amend the Boundaries of the Kings Creek I CDD Pursuant to Sec 190.046, F.S., & Ch 92, Ord Code, to Amend the Boundaries of the Kings Creek I CDD to Contract the Regional Territory by 25.7± Acres; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Memorialize the Contraction of the Kings Creek I CDD; Prov for Conflict & Severability (Reingold) (Introduced by the TEU Committee, pursuant to Sec 92.09, Ord Code)
11/12/25 CO Introduced: TEU
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

92. [2025-0834](#) ORD Approp \$200,000 from the TSIT Information Technologies - Other General Govt Svcs Contractual Svcs Acct, Previously Appropd by Ord 2025-532-E for the JaxCode4Change Prog, to the Youth Empowerment City Council Special Committee - Contingency Acct to Make the Funds Available for Recommendation for Future Approp by the City Council Special Committee on Youth Empowerment (Staffopoulos) (Introduced by CM Freeman)
11/12/25 CO Introduced: NCSPHS, F

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

93. [2025-0835](#) ORD Apv, & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver That Certain License Agrmt btwn the City, as Landlord, & Jacksonville Motorcycle Safety Training, Inc., as Tenant, for an Initial Term of 1 Yr, with Two 1 Yr Renewal Options, for the Use of Circle B Parking Lot in Cecil Commerce Ctr, Located Generally at the Intersection of Lake Newman St & McCarthy Way, Jax, FL, with a Monthly Base Rent of \$207 Per Month; Prov for Oversight by the OED (Dillard) (Req of Mayor)
11/12/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

94. [2025-0836](#) ORD re a Partial Ad Valorem Property Tax Exemption for Rehab of a Local Landmark Located at 525 Beaver St, Owned by 525 Beaver, LLC; Prov for Exemption From that Portion of Ad Valorem Taxation Levied by COJ on 100% of the Increase in Assessed Value Resulting from the Qualifying Improvement Proj, Pursuant to Sec 780.303, Ord Code; Prov for an Exemption Period of 10 Yrs Beginning on January 1st of the Year Following the Year in which the Council Enacts this Ordinance, Pursuant to Sec 780.304, Ord Code (Schell) (Introduced by NCSPHS)
11/12/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

95. [2025-0837](#) ORD Approp \$50,000.00 in State Grant Funding from the State of FL, Dept of State, Div of Historical Resources to Fund an Updated Historical Survey of North Riverside; Purpose of Approp; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a Grant Agrmt with the State of FL, Dept of State, for the Purpose of Prov the Grant Funds to the City; Prov for Oversight by the Planning Dept (B.T. 26-019) (Reingold) (Req of Mayor)
11/12/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

96. [2025-0838](#) ORD Concerning the Creation of a Dependent Special Dist for the Commercial Properties Along 103rd St from Blanding Blvd to Cecil Commerce Center; Directing the Chief of the Legislative Svcs Div to Distribute Petitions to Commercial & Business Owners within the Proposed Wonderland Dist (Reingold) (Introduced by CM Johnson)
11/12/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

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97. [2025-0839](#) ORD Approp \$50,000.00 in State Grant Funding from the State of FL, Dept of State, Div of Historical Resources to Fund the Mayport Village Oral History & Wayfinding Tour; Purpose of Approp; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a Grant Agrmt with the State of FL, Dept of State, for the Purpose of Prov the Grant Funds to the City; Prov for Oversight by the Planning Dept (B.T. 26-020) (Reingold) (Req of Mayor)
11/12/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

98. [2025-0840](#) ORD-MC Amend Sec 37.106 (Department of Police Services), Pt 1 (Organization), Ch 37 (Office of the Sheriff), Ord Code, to Create a New Technology & Operational Support Div within the Dept of Police Svcs; Prov for Codification Instructions; Req 1 Cycle Emergency Passage (Staffopoulos) (Req of Sheriff)
11/12/25 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

99. [2025-0841](#) ORD Auth the Mayor, or Her Designee, to Execute: (1) a 1st Amdt to the 2nd Amended & Restated Redev Agrmt, Previously Authd by Ord 2025-103-E, Among the City, DIA & MOSH; & (2) a 1st Amdt to the Museum Improvements Costs Disbursement Agrmt btwn the DIA & MOSH, to Align Performance Schedules & Reduce the Parking Obligation from 75 Parking Spaces to 30 Parking Spaces, & to Authorize the CEO of the DIA, the Director of Public Works, & the Director of Parks, Recreation & Community Svcs to Administratively Apv the Final Parcel Legal Descriptions for the Proj Parcel, Joint-Use Parcel & Park Parcel; Prov for City Oversight of the Proj by the Dept of Public Works & the Dept of Parks, Recreation & Community Svcs; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Tech Changes to the Docs (Sawyer) (Req of DIA)
11/12/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

100. [2025-0842](#) ORD Approp \$80,000 from the Municipal Dues & Affiliation Contingency Acct to the Dues & Subscriptions Acct to Pay the City's FY 25-26 Contribution to the Jacksonville Black Chamber of Commerce in the Amt of \$26,666.67, to the First Coast Hispanic Chamber of Commerce in the Amt of \$26,666.67, & to the Asian Chamber of Commerce of North Florida in the Amt of \$26,666.66; Prov for Oversight by the OED (Staffopoulos) (Introduced by CM Arias)
11/12/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

Addendum - Regular Meeting of the Council, November 12, 2025.

The Addendum was Approved by voice vote 16-0.

101. [2025-0855](#) RESO Celebrating the 80th Anniversary of the Mandarin Garden Club; Req
Emergency Passage Upon Intro (Hampsey) (Introduced by CM Boylan)
(Co-Sponsor CM Johnson)
11/12/25 CO Introduced: R
11/12/25 CO Emergency/Approve 16-0

The Floor Leader moved the item be Emergency/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci,
Clark-Murray, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and
Salem

Excused: 1 - Carlucci

102. [2025-0856](#) ORD-MC re the Homelessness Initiatives Commission; Amend Sec 86.104
(Functions, Powers & Duties), Ch 86 (Homelessness Initiatives Commission),
Ord Code, to Extend the Deadline to Create a 5-Yr Strategic Plan; Prov for
Codification Instructions (MacGillis) (Introduced by CM Peluso)
11/12/25 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

103. [2025-0857](#) ORD Approp \$200,000 from the Budget Stabilization Reserve Contingency Acct
to the Feeding Northeast Florida - Subsidies & Contributions to Private Org
Acct, to Provide Funding to Regional Food Bank of Northeast Florida, Inc. d/b/a
Feeding Northeast Florida (FNEFL) for the Duval County Emergency Food
Distribution Initiative as Described Herein; Waiving Sec 118.107 (Nonprofits to
Receive Funding through a Competitive Evaluated Award Process; Waiver &
Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to
Allow for a Direct Contract with FNEFL; Apv, & Auth the Mayor, or Her Desig,
& the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn
the City & FNEFL for the Prog; Prov for Oversight by the Grants & Contract
Compliance Div of the Finance Dept; Req Emergency Passage Upon Intro
(Staffopoulos) (Introduced by CMs Salem & Carrico) (Co-sponsors CMs
Clark-Murray, J. Carlucci, Johnson, Arias, White, Miller & Boylan)
11/12/25 CO Introduced: NCSPHS, R, F
11/12/25 CO Emergency/Approve 17-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

The Floor Leader moved the item be Emergency/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci,
Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller,
Peluso, and Salem

Excused: 1 - Carlucci

- 104. [2025-0858](#)** ORD Entitled the “SNAP Gap Relief Act”; Approp \$2,000,000, Including \$1,000,000 from a Special Council Reserve Contingency Acct Created by Ord 2025-385-E & \$1,000,000 from General Fund Operating Reserves, to the Feeding Northeast Florida - Subsidies & Contributions to Private Org Acct, to Provide Funding to Regional Food Bank of Northeast Florida, Inc. d/b/a Feeding Northeast Florida (FNEFL) for the Purchase & Distribution of Food to Duval County Residents, Subject to Certain Conds as Described Herein; Prov for Reverter; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with FNEFL; Auth the Mayor, or Her Desig, to Negotiate an Agrmt with FNEFL to Carry Out the Purposes of this Ord & Further Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & FNEFL as Described Herein; Prov for Oversight by the Neighborhoods Dept; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CMs Johnson, Pittman & Gaffney, Jr.)
11/12/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

ROLL CALL

The Floor Leader moved the item be Roll Call. The motion CARRIED. Roll Call was ordered. The Chair declared the File Roll Call.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 2 - Carlucci, and Freeman

ADJOURN

The meeting Adjourned at 7:09 p.m.