

Addendum - Regular Meeting of the Council, March 25, 2025.

- 118.** [2025-0135](#) ORD Approp \$4,000,000 from Gen Fund Operating - Fund Bal to the UF Health & Financial Technology Graduate Education Ctr Activity - Land Acquisition Cost Acct to Prov Funding for the City's Acquisition of a 2.85± Acre Improved Parcel of Real Property Located at 801 W. Bay St, Jax, FL 32204 (R.E. # 074487-0010) in Council Dist 7 with the Intent that the Funds Approp Herein will be Replenished Thru an Approp of Funds in the FY 25-26 Budget from the JEA Contribution Made Annually Pursuant to Sec 21.07 of the Jax City Charter; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a Real Estate Purchase Agrmt btwn the City & 801 Bay St LLC in a Not-to-Exceed Amt of \$4,000,000, & All Closing & Other Docs Relating Thereto, & to Otherwise Take All Necessary Action to Effectuate the Purposes of this Ord to Purchase the Subject Property; Prov for Oversight of the Acquisition by the Real Estate Div of the Dept of Public Works & Prov for Oversight of the Property Thereafter by DIA (Staffopoulos) (Introduced by CM Salem)
- Discharge from NCSPHS per CP**
- (v) Amend**
- (m) Move**
- 2/25/25 CO Introduced: NCSPHS, F, TEU
3/3/25 NCSPHS Read 2nd & Rerefer
3/4/25 F Read 2nd & Rerefer
3/4/25 TEU Read 2nd & Rerefer
3/11/25 CO PH Read 2nd & Rerefer
3/18/25 F Amend/Approve 6-0
3/18/25 TEU Amend/Approve 4-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
- 119.** [2025-0235](#) RESO Celebrating the Life & Mourning the Passing of Derrick Gaffney; Req Emerg Passage Upon Introduction (Hampsey) (Introduced by CMs White, Carrico, Johnson, Salem, Pittman, Lahnen, Miller, Peluso, Gay, Amaro, Howland, Freeman, J. Carlucci, Arias, Boylan & Gaffney, Jr.)
- (v) Emergency**
- (m) Move**
- 3/25/25 CO Introduced: R
- 120.** [2025-0236](#) ORD-MC Amend Sec 55.107 (Downtown Investment Authority Board), Pt 1 (Downtown Investment Authority), Ch 55 (Downtown Investment Authority), Ord Code, to Remove the Requirement that DIA Brd Members Reside in Duval County; Prov for Codification Instructions; Req 1 Cycle Emerg Passage (Lopera) (Introduced by CM Freeman)
- 3/25/25 CO Introduced: R
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25

121. [2025-0237](#) ORD Approp \$855,053.32 in Gen Fund Operating - Contributions for Fire & Rescue Svcs Funds, for the Mobile Stroke Training Unit (MSTU), & to Fund 7 New Positions within the JFRD, Mobile Stroke Training Unit; Auth Said Positions; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, the Collaboration Agrmt btwn the COJ & Shands Jax Medical Center, Inc. d/b/a UF Health Jax; Prov for City Oversight by the JFRD (R.C. 25-094) (B.T. 25-061) (Sawyer) (Req of Mayor)
3/25/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25

ROLL CALL

ADJOURN