

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Marked

**Tuesday, March 25, 2025**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **City Council**

*Honorable Randy White  
President, 2024-2025*

*District 12  
(904) 255-5212*

*Honorable Kevin Carrico  
Vice President, 2024-2025*

*District 4  
(904) 255-5204*

*Jason Teal  
Acting Council Secretary/Director  
(904) 255-5133*

*Sergeant-At-Arms  
JSO Personnel*

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

### **Committee Meetings for the week of Monday, March 31, 2025.**

**The next Council Meeting will be held on Tuesday, April 8, 2025.**

**To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

### **INVOCATION - Pastor William Paul Reister, Our Redeemer Lutheran Church**

### **PLEDGE OF ALLEGIANCE - Council Member Ken Amaro**

### **ANNOUNCEMENTS**

### **ROLL CALL**

### **APPROVE THE MINUTES OF THE REGULAR MEETING OF MARCH 11, 2025**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE MARCH 25, 2025, COUNCIL MEETING:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on March 11, 2025.**

**JACKSONVILLE PORT AUTHORITY - Submitted FY 2023-2024 Annual Report- Received March 6, 2025.**

**COUNCIL AUDITOR'S OFFICE – Submitted General Fund/GSD Recapture Amounts for FY 23/24**

**MEMORANDUM – Received March 11, 2025.**

**COASTAL RIDGE COMMUNITY DEVELOPMENT DISTRICT – Submitted FY 2025/2026 Proposed Budget, pursuant to §190.08 (2)(b), F.S. – Received March 12, 2025.**

**PUBLIC WORKS DEPARTMENT / OFFICE OF THE DIRECTOR – submitted Jacksonville Stormwater Utility Adjustments & Credits Manual – Received March 14, 2025**

**PRESENTATIONS:**

**Presentation by Council President White of Framed Resolution 2025-231-A, Honoring Jason R. Teal on His Dedicated Career in the Office of General Counsel & Recognizing His 24 Years of Effective & Exemplary Service to the Consolidated Government of the City of Jacksonville.**

**Presentation by Council Member Ju'Coby Pittman of Framed Resolution 2025-197-A , Recognizing & Commending the Heroic Actions of Many First Responders, Medical Professionals & Courageous Citizens who Provided Life-Saving Assistance to Former City Council President Sam Newby During a Medical Emergency.**

**Presentation by Council Member Ken Amaro and Council Member Michael Boylan of Framed Resolution 2024-0560-A, Commending Jim Piggott Upon His Retirement for His 4 Decades of Diligent Local Journalism.**

**PAGES:**

**Jaidon Walker, William M. Raines High School  
Isabella Wheeler, Julia Landon College Preparatory**

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**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL RESOLUTIONS:**

1.     [2025-0035](#)     RESO-Q Granting an Appeal Filed by Bordan Development, LLC, Re the Jax Historic Preservation Commission's Decision to Deny the Demolition Permit Appl for the Structure Located at 3747 Linjohn Rd, which is Listed on the National Register of Historic Places, Pursuant to Sec 320.407, Ord Code; Adopting Recommended Findings & Conclusions of the LUZ Committee (Reingold) (LUZ) (Ex Parte: CM Carrico, Diamond, J. Carlucci, Amaro, Boylan, Johnson)
- (v) Amend  
(Grant Appeal)
- (m) Move
- 1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
1/28/25 CO Read 2nd & Rerefer  
2/19/25 LUZ PH Amend/Approve (Grant Appeal) 6-1 (Amaro)  
2/25/25 CO Postponed to 3/11/25 18-0  
3/11/25 CO Postponed to 3/25/25 16-0  
LUZ PH - 2/19/25

**QUASI-JUDICIAL ORDINANCES:**

2.     [2025-0092](#)     ORD-Q Rezoning at 8110 & 8156 103rd Street, btwn Valdura Ave & California Ave - (1.16± Acres) - CO to CCG-2 - Serrano Commercial Properties, Inc. & Serrano Family Properties, LLC (R.E. # 013526-0000 & 013529-0020 (Portions)) (Dist. 9-Clark-Murray) (Abney) (LUZ) (PD & PC Apv)
- (m) Move
- 2/11/25 CO Introduced: LUZ  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Only  
3/18/25 LUZ PH Approve 4-0  
LUZ PH- 3/18/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25

3. [2025-0093](#)  
**(m) Move**  
ORD-Q Rezoning at 1043 Walnut St, btwn 1st St E. & Phelps St - (0.25± Acres) - PUD (1985-757-E) to RMD-C - 1043 Walnut, LLC (R.E. # 072921-0000) (Dist. 7-Peluso) (Abney) (LUZ) (PD & PC Apv)  
2/11/25 CO Introduced: LUZ  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Only  
3/18/25 LUZ PH Approve 4-0  
LUZ PH- 3/18/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
4. [2025-0133](#)  
**(v) Amend**  
**(m) Move**  
ORD-Q Apv Zoning Exception (Appl E-25-1) at 1044 Park St, btwn Margaret St & Post St - Works of 5 Points, LLC - Requesting 1) an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption & Off-Premises Consumption, & 2) Permanent Outside Sale & Svc, Meeting the Performance Standards & Dev Criteria Set Forth in Pt 4 of the Zoning Code, for Busy Nesting, LLC d/b/a Birdies & 5 Points Liquor Lounge, in CCG-1 (R.E. # 090415-0000) (Dist. 7-Peluso) (Nagbe) (LUZ) (PD Amd/Apv)  
2/25/25 CO Introduced: LUZ  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/18/25 LUZ PH Amend/Approve (w/Cond) 4-0  
LUZ PH - 3/18/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
5. [2025-0134](#)  
**(m) Move**  
ORD-Q Apv Zoning Exception (Appl E-25-2) at 12911 Atlantic Blvd, btwn Girvin Rd & Hodges Blvd - JFCF Investments One, LLC - Requesting an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption & Off-Premises Consumption, for Shores FWS #22, Inc., in PUD (2002-272-E) (R.E. # 167129-0020) (Dist. 3-Lahnen) (Nagbe) (LUZ) (PD Apv)  
2/25/25 CO Introduced: LUZ  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/18/25 LUZ PH Approve 4-0  
LUZ PH - 3/18/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25

**\*CLERK READS ALL CONSENT AGENDA BILLS****CONSENT AGENDA:**

6. [2024-0930](#) ORD-MC re Appts to the Governing Body of JEA; Amend Sec 21.03 (Composition; Compensation; Officers; Meetings), Article 21 (JEA), City Charter, to Allow a Limited Exception to the Requirement that Members Appointed to the Governing Body of JEA be Residents & Electors of the City to Prov that 1 Member Aptd by the Mayor & Conf by Council & 1 Member Nominated by the Council President & Conf by Council May Reside Outside the City but Must Either Reside Within the JEA Svc Territory or Maintain a Substantial Economic Business Interest Within the JEA Svc Territory as Determined by the City Council; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Salem) (Co-Sponsor CM Johnson)  
11/26/24 CO Introduced: R, TEU  
12/2/24 R Read 2nd & Rerefer  
12/3/24 TEU Read 2nd & Rerefer  
12/10/24 CO PH Read 2nd & Rerefer  
1/14/25 CO PH Only  
3/17/25 R Approve 8-0  
3/18/25 TEU Approve 4-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/10/24  
Public Hearing Pursuant to Sec 21.13, City Charter & CR 3.601 - 1/14/25

7. [2025-0107](#) ORD Approp \$5,750,000.00 in Social Impact Partnerships to Pay for Results Act (SIPPRA) Grant Funds From the U.S. Depart of the Treasury, to Allow the KHA Implement a Suite of Investments Intended to Produce Significant Governmental Savings by Reducing Newborn Emergency Room Visits & Postpartum Depression; Purpose of Appropriation; Apv a Position; Invoking the Exception to Sec 126.108(g), Ord Code, with Respect to Svcs to Be Provided by Institute for Child Success & the Riley Institute; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of KHA, to Execute & Deliver Contracts with Institute for Child Success & the Riley Institute for the Provision of Professional Svcs for the Prog; Waiving the Requirements of Sec 77.111(a) (Provider Contracts), Ch 77 (KHA) Ord Code, to Exempt the Svcs to Be Provided by Institute for Child Success & the Riley Institute From Competitive Procurement; Prov for Oversight by KHA (R.C. 25-077) (B.T. 25-044) (Wilson) (Req of Mayor)  
2/11/25 CO Introduced: NCSPHS, R, F  
2/18/25 NCSPHS Read 2nd & Rerefer  
2/18/25 R Read 2nd & Rerefer  
2/19/25 F Read 2nd & Rerefer  
2/25/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Withdraw 7-0  
3/17/25 R Withdraw 7-0  
3/18/25 F Withdraw 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/25/25
8. [2025-0141](#) ORD Approp \$600,000.00 from the Mobility Plan Proj-Zone 04 Acct to the Dunn Ave at Braddock Rd Signal Improvements - Engineering & Design Acct to Prov Funding for Signalization Design of the Braddock Rd & Dunn Ave Intersection; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute the Locally-Funded Grant Agrmt btwn FDOT & the City; Amend the 25-29 5-Yr CIP Appvd by Ord 2024 505-E to Reflect this Approp of Funds to the Proj; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 25-050) (Wilson) (Req of Mayor)  
2/25/25 CO Introduced: NCSPHS, F, TEU  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/4/25 TEU Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Approve 7-0  
3/18/25 F Approve 6-0  
3/18/25 TEU Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25



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9. [2025-0145](#) ORD Approp \$250,000.00 in Wildfire Defense Grant Prog Funding from the Forest Service of the US Dept of Agriculture (USDA) for Development of a Community Wildfire Protection Plan; Purpose of Approp; Prov for Oversight by the Office of Resilience of the Planning & Dev Dept (B.T. 25-051) (Sawyer) (Req of Mayor)  
2/25/25 CO Introduced: NCSPHS, F, TEU  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/4/25 TEU Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Approve 7-0  
3/18/25 F Approve 6-0  
3/18/25 TEU Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
10. [2025-0149](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Sulzbacher Enterprise Village), Series 2025, in an Aggregate Principal Amt Not to Exceed \$17,600,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to Be Located at Walgreen Rd, ± 2,150 Ft North of the Intersection of Walgreen Rd & Golfair Blvd in Jax, Duval County, FL, 32209, & to Be Commonly Known as “Sulzbacher Enterprise Village”; Determining Credit Not Being Pledged (Req of JHFA) (Wilson) (Co-Sponsor CM Pittman)  
2/25/25 CO Introduced: NCSPHS, F  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
3/17/25 NCSPHS Approve 7-0  
3/18/25 F Approve 6-0

11. [2025-0150](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Egret Landing), Series 2025, in an Aggregate Principal Amt Not to Exceed \$17,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Elderly Families of Low, Middle or Moderate Income, Located at 5804 & 5806 N Main St, Jax, Duval County, FL, 32208, & to Be Commonly Known as “Egret Landing”; Determining Credit Not Being Pledged (Req of JHFA) (Wilson)  
2/25/25 CO Introduced: NCSPHS, F  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
3/17/25 NCSPHS Approve 7-0  
3/18/25 F Approve 6-0
12. [2025-0151](#) RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Riverside Park Apartments Project), Series 2025, in an Aggregate Principal Amount Not to Exceed \$20,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Rehabilitation of an Existing Multifamily Residential Housing Facility for Elderly Families of Low, Middle or Moderate Income, Located at 750 Oak St, Jax, Duval County, FL, 32204, & to Be Commonly Known as “Riverside Park Apartments”; Determining Credit Not Being Pledged (Req of JHFA) (Wilson)  
2/25/25 CO Introduced: NCSPHS, F  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
3/17/25 NCSPHS Approve 7-0  
3/18/25 F Approve 6-0
13. [2025-0156](#) RESO Conf the Mayor’s Appt of Charles Spencer to the JPA, Pursuant to Article 5 (Jacksonville Port Authority), Charter of the COJ, Replacing M.C. “Ceree” Harden, III, for a Partial Term Exp 9/30/27 (Wilson) (Req of Mayor) (Co-Sponsors CMs Gaffney, Jr., Pittman, Johnson, Carlucci & Carrico)  
2/25/25 CO Introduced: R  
3/3/25 R Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
3/17/25 R Approve 7-0

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14. [2025-0158](#) RESO Conf the Mayor's Reappt of Charles Garrison, a Duval County Resident, to the Planning Commission as a Planning Dist 1 Rep, Filling a Seat Formerly Held by Jack Meeks, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a 1st Full Term to Exp 9/30/26 (Wilson) (Req of Mayor)  
2/25/25 CO Introduced: R  
3/3/25 R Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
3/17/25 R Approve 7-0
15. [2025-0160](#) RESO in Support of Florida Avenue Main Street, Inc. (Jimenez) (Introduced by CM Peluso) (Co-Sponsor CM Johnson)  
2/25/25 CO Introduced: R  
3/3/25 R Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
3/17/25 R Approve 7-0
16. [2025-0196](#) RESO Celebrating Jax as the Host of the 2024 FL Artists Hall of Fame Induction Ceremony & Commending the 2024 Inductees for their Contributions to Arts & Culture (Jimenez) (Introduced by CM Johnson)  
3/11/25 CO Introduced: R  
3/17/25 R Approve 7-0
17. [2025-0197](#) RESO Recognizing & Commending the Heroic Actions of Many First Responders, Medical Professionals & Courageous Citizens who Provided Life-Saving Assistance to Former City Council President Sam Newby During a Medical Emerg (Clements) (Introduced by CM Pittman) (Co-Sponsors CMs Howland, Freeman, Boylan, Carlucci, Gay, Miller, Johnson, Amaro & Gaffney, Jr.)  
3/11/25 CO Introduced: R  
3/17/25 R Approve 7-0
18. [2025-0198](#) RESO Recognizing John Keane's Exemplary Career of Honorable & Dedicated Public Service with the City of Jacksonville (Hampsey) (Introduced by CMs White, Gay, Lahnen, Amaro, Diamond, Salem, Johnson, Pittman & Howland) (Co-Sponsors CMs Miller & Carlucci)  
3/11/25 CO Introduced: R  
3/17/25 R Approve 7-0
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19. [2025-0199](#) RESO Honoring the Life & Legacy of International Star of Stage, Screen & Fashion Padrica Mendez, Recognizing Her Contributions to the Arts, Education, & the Preservation of Jax's History (Jimenez) (Introduced by CM Johnson, Peluso, Gay, & Pittman) (Co-Sponsor CM Amaro)  
3/11/25 CO Introduced: R  
3/17/25 R Approve 7-0
20. [2025-0200](#) RESO Commending Jasmine Daricaud for Her Heroic Actions in Assisting Victims of a Traffic Accident & JSO Officer Malik Daricaud for His Support in Securing Emergency Assistance (Jimenez) (Introduced by CMs Amaro, Carlucci, White, Salem, Carrico, Miller, Lahnen, Pittman, Howland, & Gaffney, Jr.) (Co-Sponsors CMs Clark-Murray & Freeman)  
3/11/25 CO Introduced: R  
3/17/25 R Approve 7-0
21. [2025-0201](#) RESO Commemorating the Life & Decades of Service of Reverend William "Bill" Kelly & Expressing the City Council's Condolences Upon His Passing (Clements) (Introduced by CMs Peluso & Diamond) (Co-Sponsors CMs Johnson, Boylan & Amaro)  
3/11/25 CO Introduced: R  
3/17/25 R Approve 7-0
22. [2025-0202](#) RESO Recognizing the Week of April 6-12, 2025, as National Library Week in Jacksonville (Hampsey) (Introduced by CMs Johnson, Peluso, Pittman, Gaffney, Jr. & Boylan) (Co-Sponsor CM Clark-Murray)  
3/11/25 CO Introduced: R  
3/17/25 R Approve 7-0

**\*RECOGNIZE RULES CHAIR**

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS****\*CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163  
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

- 23.**     [2025-0074](#)     ORD-MC Amend Various Secs of Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Revise Requirements for Drive-In & Drive Through Facilities as a Use Permissible by Exception in the Brooklyn, Northcore, Central Core, Sports & Entertainment, & Working Waterfront Dists (Hartung) (Introduced by CM White) (PD & PC Amd/Apv) (DIA & DDRB Apv)  
**Open PH**  
**Close PH**  
**(v) Amend**  
**(m) Move**
- 1/28/25 CO Introduced: NCSPHS, R, LUZ  
2/3/25 NCSPHS Read 2nd & Rerefer  
2/3/25 R Read 2nd & Rerefer  
2/4/25 LUZ Read 2nd & Rerefer  
2/11/25 CO Read 2nd & Rerefer  
2/25/25 CO PH Addnt'l 3/11/25  
3/4/25 LUZ PH Amend/Approve 6-0  
3/11/25 CO PH Cont'd 3/25/25  
3/17/25 NCSPHS Amend/Approve 6-1 (Peluso)  
3/17/25 R Amend/Approve 8-0  
LUZ PH - 3/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/25/25 & 3/11/25, 3/25/25
- 24.**     [2025-0132](#)     ORD-Q Rezoning at 6426 Bowden Rd, btwn Victoria Park Rd & Salisbury Rd - (1.80± Acres) - PUD (2007-1084-E) to PUD, to Permit a Restaurant with On-Site Consumption of All Alcohol & Outside Sales & Svc, as Described in the Southpoint Plaza at Bowden Road PUD - 6426 Bowden ZCG, LLC, 6426 Bowden OE, LLC & 6426 Bowden MH, LLC (R.E. # 152571-0000) (Dist. 4-Carrico) (Nagbe) (LUZ)  
**Open PH**  
**Close PH**
- 2/25/25 CO Introduced: LUZ  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
LUZ PH - 4/1/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25

25. [2025-0159](#)  
**Open PH**  
**Close PH**  
**Add. PH 4/8/25**
- ORD-MC Amend Sec 656.313 (Community/General Commercial Category), Subpt C (Commercial Use Categories & Zoning Districts) & Sec 656.320 (Purposes & Intent), Subpt D (Industrial Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Prohibit Mobile Food Trucks From Preparing &/or Selling Food or Beverages on Any Propty in Commercial or Industrial Zoning Categories Which Sells Gasoline or Other Flammable Petroleum Products; Prov for Codification Instructions (Hartung) (Introduced by CM J. Carlucci)  
2/25/25 CO Introduced: R, LUZ  
3/3/25 R Read 2nd & Rerefer  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
LUZ PH - 4/1/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25 & 4/8/25
26. [2025-0179](#)  
**Open PH**  
**Close PH**
- ORD-Q Apv Sign Waiver (Appl SW-25-01) at 10900 McCormick Rd, btwn Creekview Dr & Derringer Rd - Highlands United Presbyterian Church of Jacksonville, Inc. - Requesting to: (1) Reduce the Min Setback from 20 ft to 10 ft, & (2) Allow for Internal Illumination of Signs, in RLD-90 (R.E. # 161220-0000) (Dist. 2-Gay) (Abney) (LUZ)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/1/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25
27. [2025-0180](#)  
**Open PH**  
**Close PH**
- ORD-Q Apv Zoning Exception (Appl E-25-4) at 8206 Philips Hwy, Units 32-34, at the SW Corner of the Intersection of Philips Hwy & Baymeadows Rd - Beemer Associates XXIII, LLC - Requesting an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, for Legends Billiards, LLC d/b/a Legends Billiards, in IL (R.E. # 152664-0000) (Dist. 11-Arias) (Cox) (LUZ)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/1/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25

- 28.**     [2025-0181](#)     ORD Approp \$24,200.00 from the Contribution from Independent Agencies Acct to the Other Professional Svcs Acct within the Art in Public Places Trust Fund to Prov Funding for the Maintenance of Artwork Located in the Lift Ev'ry Voice & Sing Park; Prov for Oversight by the Cultural Council of Greater Jacksonville, Inc (B.T. 25-056) (Dillard) (Req of Mayor) (Co-Sponsor CM Clark-Murray)  
3/11/25 CO Introduced: NCSPHS, F  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25
- 29.**     [2025-0182](#)     ORD Estab the FY 25-26 Allocation of Funding Percentages for the Opioid Settlement Proceeds Funded Categories, & Estab the FY 25-26 Opioid Settlement Proceeds Grant Appl Process, in Accordance with Ch 84 (Opioid Settlement Proceeds Grants), Ord Code (Smith) (Req of the Opioid & Substance Use Disorder Grants Committee)  
3/11/25 CO Introduced: NCSPHS, F  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25
- 30.**     [2025-0183](#)     ORD Apv & Auth the CEO of DIA, or Her Desig, to Execute a Redev Agrmt btwn DIA & Juliette Balcony, LLC, to Support the Renovation & Rehab by Developer of a Historic Bldg Located at 225 N Laura St; Auth 3 Downtown Preservation & Revitalization Prog (DPRP) Loans, in an Aggregate Amt Not to Exceed \$2,560,000.00, to the Developer in Connection with the Proj, to be Approp by Subsequent Legislation; Desig DIA as Contract Monitor for the Agrmt; Prov for Oversight of the Proj by DIA; Auth the Execution of All Docs Relating to the Above Agrmt & Transactions, & Auth Technical Changes to the Docs; Timeline for Execution of Agrmt by the Developer (Sawyer) (Req of the DIA)  
3/11/25 CO Introduced: NCSPHS, F  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25



- 31.**     [2025-0184](#)  
**Open PH**  
**Close PH**
- ORD Closing & Abandoning &/or Disclaiming an Unopened, Unimproved, & Unnamed R/W in Maxville & Maxville Farms, as Recorded, at the Req of Applicant Andre Land Holdings LLC; Prov for Appvl Subj to Conds (Dist. 12 - White) (Wilson) (Req of Mayor)  
3/11/25 CO Introduced: TEU  
3/18/25 TEU Read 2nd & Rerefer  
TEU PH Pursuant to Sec 336.10, F.S. - 4/1/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25
- 32.**     [2025-0185](#)  
**Open PH**  
**Close PH**
- ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Amdt to the Amended & Restated Agrmt btwn the City & Shands Jacksonville Medical Center, Inc., to Adjust the Eligibility for Coverage Process, Have Financial Evaluations Conducted on an Annual Basis & to Revise the Schedule D to the Agrmt; Prov for Continued Oversight by the Finance Dept (Reingold) (Req of Mayor)  
3/11/25 CO Introduced: NCSPHS, F  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25
- 33.**     [2025-0186](#)  
**Open PH**  
**Close PH**
- ORD Approp \$10,882 from the Special Council Contingency to the Gen Capital Projs Council Dist 5 - Other Construction Costs Acct to Prov Add'l Funds for Traffic Calming &/or Traffic Safety Improvements in Council Dist 5 in Accordance with the Provisions Outlined in Sec 11.13 of Ord 2023-504-E (Staffopoulos) (Introduced by CM J. Carlucci)  
3/11/25 CO Introduced: NCSPHS, F, TEU  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
3/18/25 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25
- 34.**     [2025-0187](#)  
**Open PH**  
**Close PH**
- ORD Approp \$108,886 from the Renew Arlington CRA Trust Fund - Property Taxes Acct to the CRAOED Annual Administrative Expenses Activity to Prov \$63,595 to Pay the Salary & Related Costs to Hire 1 PT Professional Landscape Designer & to Allocate \$45,291 to the Unallocated Plan Auth Expenditures Acct for Future Allocation by the Renew Arlington Community CRA Brd; Apv PT Hrs (Staffopoulos) (Introduced by CM Amaro)  
3/11/25 CO Introduced: NCSPHS, F  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25

- 35.**     [2025-0188](#)  
**Open PH**  
**Close PH**  
**Add. PH 4/22/25**
- ORD-MC Relating to JEA & Article 21 (JEA), Charter of the City of Jacksonville; Amend Sec 21.07 (Fiscal & Budgetary Functions) of Article 21 (JEA), Charter of the City of Jacksonville; Prov for Codification Instructions; Apv an Amended & Restated Interagency Agrmt; Prov for Continued Oversight by the Finance Dept (Reingold) (Introduced by CM Boylan)  
3/11/25 CO Introduced: R, F, TEU  
3/17/25 R Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
3/18/25 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25  
Public Hearing Pursuant to Sec 21.13, City Charter - 4/22/25
- 36.**     [2025-0190](#)  
**Open PH**  
**Close PH**
- ORD Approp \$10,000,000 from Gen Fund Operating Reserves to the UF Health Capital Improvements - Other Construction Costs Acct to Prov Funding for the Contribution to Shands Jacksonville Medical Center, Inc. to Support the Construction of the UF Health Jacksonville Leon L. Haley, Jr., MD, Emergency Department & Trauma Center (the “Haley Center”), as Authd by Ord 2023-147-E; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds to the UF Health Capital Improvements Proj for the Haley Center; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Freeman)  
3/11/25 CO Introduced: NCSPHS, R, F  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/17/25 R Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25

- 37.**     [2025-0191](#)  
**Open PH**  
**Close PH**
- ORD-MC re the Public Service Grant Council; Amend Sec 118.104 (Definitions), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Amend the Definition of Grants Administrator; Amend Sec 118.803 (Chief of Grants & Contract Compliance; Responsibilities), Amend Sec 118.804 (Categories of Most Vulnerable Persons & Needs), Amend Sec 118.805 (Eligibility to Apply for Public Service Grants), Amend Sec 118.806 (Application Requirements), & Amend Sec 118.809 (Amendments to Public Service Grant Budgets by Recipients; Approval by Grants Administrator), Pt 8 (Public Service Grants), Ch 118 (City Grants), Ord Code, to Update a Position Title to Be Consistent with the Amended Definition of Grants Administrator, Include the Full Names of Orgs Listed as Resources Re Most Vulnerable Persons & Needs, Limit Requesting Agencies to 1 Appl Per Category of Most Vulnerable Persons & Needs, Clarify Prog Partner Information Requested in the Appl Requirements, & Auth the PSG Council to Apv Budget Changes to the Recipient PSG Agrmt in Excess of 10%; Prov for Codification Instructions (Smith) (Introduced by CM Lahnen)  
3/11/25 CO Introduced: R, F  
3/17/25 R Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25
- 38.**     [2025-0192](#)  
**Open PH**  
**Close PH**
- ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a License Agrmt btwn the City & EJPC, LLC for Parking Lot Use by JFRD of the Following Contiguous Properties, All Located in Jax, FL 32202: 124, 225 & 241 W Ashley St, for a 5 Yr Initial Term Commencing as of 10/1/24, with a 5 Yr Renewal Term; Prov for Oversight by JFRD (Wilson) (Req of Mayor)  
3/11/25 CO Introduced: NCSPHS, F  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25

- 39.**     [2025-0193](#)  
**Open PH**  
**Close PH**
- ORD Apv the Issuance by the Capital Projects Finance Authority of Its Utility System Revenue Bonds (First Coast Regional Utilities Project), in 1 or More Series, in an Aggregate Principal Amt Not to Exceed \$47,500,000, the Proceeds from the Sale of Which Will Be Used Principally to Finance & Refinance the Cost of Acquisition of Certain Utility System Improvements to Prov Svcs to “301 Villages” to Be Owned & Operated by First Coast Utilities, Inc.; Limited Appvls; Determining Credit Not Being Pledged; Acknowledging Receipt of the Indemnification Recipient of the Borrower; Apv & Auth the Execution & Delivery of an Interlocal Agrmt btwn the City & the Authority (Bryant, Miller, Olive, P.A. & Sawyer) (Req of the Capital Projects Finance Authority)  
3/11/25 CO Introduced: NCSPHS, R, F, TEU  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/17/25 R Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
3/18/25 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25
- 40.**     [2025-0194](#)  
**Open PH**  
**Close PH**  
  
**(v) Emergency**  
**(v) Amend**  
**(m) Move**  
  
**2/3 vote**  
**required**
- ORD Approp \$3,500,000 of Previously Approp but Lapsed Funds for the Fulton Cut Crossing Powerlines Proj & Reclassifying \$17,500,000 of Previously Auth Funds; Prov for Carryover of Funds to FY 26/27; Auth a \$34,500,000 Grant to JAXPORT, Comprised of \$27,500,000 of Funding Previously Auth, & the Appl of \$7,000,000 of Cost Savings from the JAXPORT Dredge Proj Auth by Ord 2020-377-E, to Support the Raising of the Fulton Cut Crossing Electric Transmission Lines, to Increase the Number & Capacity of Vessels Able to Call on JAXPORT Ports; Amend 2024-504-E, the FY 24-25 Budget Ord, to Replace the Revised Schedule B4 to Clarify & Partially Consolidate the “Fulton Cut Crossing Powerlines” & “JAXPORT Dredging (2020-377-E)” Projs; Auth the City to Enter Into an Agrmt with JAXPORT & JEA to Provide the Grant as Further Detailed Therein; Req that the Finance Dept Administer the Agrmt Auth Herein; Req 1 Cycle Emergency Passage (B.T. 25-058) (Sawyer) (Req of Mayor) (Co-Sponsors CMs Lahnen, Howland, Miller & Johnson)  
3/11/25 CO Introduced: NCSPHS, R, F, TEU  
3/17/25 NCSPHS Emergency/Amend/Approve 7-0  
3/17/25 R Emergency/Amend/Approve 6-0-1 (Gay)  
3/18/25 F Emergency/Amend/Approve 6-0  
3/18/25 TEU Emergency/Amend/Approve 5-0-1 (Gay)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25

41. [2025-0206](#)  
**Open PH**  
**Close PH**
- ORD Approp \$7,980,286 (Recaptured in FY 23-24 to the General Fund/General Service District) of Gen Fund/General Service District Fund Balance to Cure the Negative Cash Balances in Subfunds & Prov \$3,000,000 to UNF for Esports Prog Arena & \$2,000,000 Each for Renovation of 2 Fire Stations & \$692,823 for the Construction of a Firefighter PPE Wash Facility, Pursuant to Sec 11.7 of Ord 2023-504-E; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds for Fire Station Renovations & Wash Facility; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 16 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with UNF for the Esports Prog Arena; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & UNF for the Esports Prog Arena; Prov for Carryover of Funds to FY 25-26; Prov for Oversight of UNF Agrmt by the Grants & Contract Compliance Div of the Finance Dept (Reingold) (Req of Mayor) (Co-Sponsors CMs Lahnen & Johnson)
- 3/11/25 CO Introduced: NCSPHS, R, F  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/17/25 R Read 2nd & Rerefer  
3/18/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25
42. [2025-0207](#)  
**Open PH**  
**Close PH**
- (v) Emergency**  
**(v) Amend**  
**(m) Move**
- 2/3 vote required**
- ORD Deapprop \$1,704,017 from Gen Fund Operating Transfers Out, Including \$1,028,251 to the Solid Waste Disposal Fund & \$675,766 to the City Venues Fund & Recognizing \$675,766 in Add'l Revenue Received in the City Venues Fund; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 1st Amdt to Contract btwn City & Meridian Waste Florida, LLC, for Residential Curbside Solid Waste & Recyclables Collection & Transportation Svcs (Service Area II); Rescinding Ord 2024-800-E; Prov for City Oversight by the Solid Waste Div of the Office of Admin Svcs; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM White)
- 3/11/25 CO Introduced: NCSPHS, R, F, TEU  
3/17/25 NCSPHS Emergency/Amend/Approve 6-0  
3/17/25 R Emergency/Amend/Approve 7-1 (Carlucci)  
3/18/25 F Emergency/Amend/Approve 6-0  
3/18/25 TEU Emergency/Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25

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**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN  
COMPANION REZONINGS:****43.     [2024-0868](#)****Open PH****Cont. PH to 4/8/25**

ORD Apv the Proposed 2024B Series Text Amendment to the FLUE of the 2045 Comp Plan of the City to Amend the Operative Provisions & the Low Density Residential (LDR) & Medium Density Residential (MDR) Categories Relating to Duplexes, Tri-plexes & Quad-plexes & Density in the Missing Middle & Adopting the Missing Middle Overlay Map, for Transmittal to the State of FL's Various Agencies for Review; Waiving the Requirements of Sec 650.405 (Planning Commission Advisory Recommendation & Public Hearing), Pt 4 (Amendments to the Comprehensive Plan), Ch 650 (Comprehensive Planning for Future Development), Ord Code, That the Planning Commission Hold a Public Hearing & Make a Recommendation to the City Council re This Legislation Prior to the Council Committee of Reference Reporting Its Recommendation to the City Council; Providing a Disclaimer That the Amdt Transmitted Herein Shall Not Be Construed as an Exemption From Any Other Applicable Laws (Reingold) (Introduced by CM Diamond) (GAB CPAC Deny) (SE CPAC Deny) (PD Amd/Apv)

11/12/24 CO Introduced: LUZ

11/19/24 LUZ Read 2nd & Rerefer

11/26/24 CO Read 2nd & Rerefer

12/10/24 CO PH Amend (FL)/Rerefer 17-2 (Carlucci, Pittman)

1/14/25 CO PH Cont'd 2/11/25

2/11/25 CO PH Cont'd 3/11/25

3/11/25 CO PH Cont'd 3/25/25

LUZ PH - 1/7/25, 2/4/25, 3/4/25, 3/18/25, 4/1/25

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 12/10/24 & 1/14/25, 2/11/25, 3/11/25, 3/25/25

- 44.**     [2025-0059](#)  
**Open PH**  
**Close PH**  
**(m) Move**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 1665 9th St W & 1910 Grunthal St btwn 9th St W & 10th St W, West of Grunthal St - (0.40± Acres) - LDR to MDR - Rebuilding Ex-Offenders Successfully Through Opportunities Rehabilitation & Education, Inc. & A.J. Anderson Construction, LLC (R.E. # 052293-0000 & 052293-0080) (Appl # L-6008-24C) (Dist. 7-Peluso) (Read) (LUZ) (PD & PC Apv)  
(Rezoning 2025-60)  
1/28/25 CO Introduced: LUZ  
2/4/25 LUZ Read 2nd & Rerefer  
2/11/25 CO Read 2nd & Rerefer  
2/25/25 CO PH Addnt'l 3/11/25  
3/11/25 CO PH Cont'd 3/25/25  
3/18/25 LUZ PH Approve 4-0  
LUZ PH - 3/4/25, 3/18/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/25/25 & 3/11/25, 3/25/25
- 45.**     [2025-0060](#)  
**Open PH**  
**Close PH**  
**(m) Move**
- ORD-Q Rezoning at 1665 9th St W & 1910 Grunthal St btwn 9th St W & 10th St W, West of Grunthal St - (0.40± Acres) - RLD-60 to RMD-B - Rebuilding Ex-Offenders Successfully Through Opportunities Rehabilitation & Education, Inc. & A.J. Anderson Construction, LLC (R.E. # 052293-0000 & 052293-0080) (Appl # L-6008-24C) (Dist. 7-Peluso) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: Johnson, Gaffney, Jr., Carrico)  
(Small-Scale 2025-59)  
1/28/25 CO Introduced: LUZ  
2/4/25 LUZ Read 2nd & Rerefer  
2/11/25 CO Read 2nd & Rerefer  
2/25/25 CO PH Addnt'l 3/11/25  
3/11/25 CO PH Cont'd 3/25/25  
3/18/25 LUZ PH Approve 4-0  
LUZ PH - 3/4/25, 3/18/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/25/25 & 3/11/25, 3/25/25

- 46.**     [2025-0083](#)  
**Open PH**  
**Close PH**  
**(m) Move**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 11567 & 11585 Atlantic Blvd N., btwn Abess Rd Extension & Marketplace Dr - (11.98± Acres) - RPI to CGC - Property Management Support, Inc. As Trustee of Atlantic North Land Trust (Portions of R.E. # 167445-0215 & 167445-0194 & R.E. # 167445-0196) (Appl # L-5997-24C) (Dist. 2-Gay) (Shuler) (LUZ) (PD & PC Apv)  
(Rezoning 2025-84)  
2/11/25 CO Introduced: LUZ  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Addnt'l 3/25/25  
3/18/25 LUZ PH Approve 4-0  
LUZ PH - 3/18/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/11/25 & 3/25/25
- 47.**     [2025-0084](#)  
**Open PH**  
**Close PH**  
**(m) Move**
- ORD-Q Rezoning at 0 Atlantic Blvd N., btwn Abess Rd Extension & Marketplace Dr - (1.77± Acres) - PUD (2018-701-E) to PUD, to Permit Outdoor Storage of New Vehicles for Sale, as Described in the Kernan West Auto Park PUD - Property Management Support, Inc. As Trustee of Atlantic North Land Trust (R.E. # 167445-0215(Portion)) (Appl # L-5997-24C) (Dist. 2-Gay) (Hetzl) (LUZ) (PD & PC Apv)  
(Small-Scale 2025-83)  
2/11/25 CO Introduced: LUZ  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Addnt'l 3/25/25  
3/18/25 LUZ PH Approve 4-0  
LUZ PH - 3/18/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25 & 3/25/25



- 48.**     [2025-0085](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 7900 Arlington Expy, btwn Arlington Rd N. & Century St - (2.04± Acres) - CGC to HDR - 8000 Realco, LLC - (R.E. # 142483-0040) (Appl # L-5990-24C) (Dist. 1-Amaro) (Roberts) (LUZ) (PD & PC Apv) (Rezoning 2025-86)  
**Open PH**  
**Close PH**  
**(m) Move**  
2/11/25 CO Introduced: LUZ  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Addnt'l 3/25/25  
3/18/25 LUZ PH Approve 4-0  
LUZ PH - 3/18/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/11/25 & 3/25/25
- 49.**     [2025-0086](#)     ORD-Q Rezoning at 7900 Arlington Expy, btwn Arlington Rd N. & Century St - (2.04± Acres) - CCG-2 to PUD, to Permit Multifamily Dwellings with Integrated Commercial & Office Uses, as Described in the 7900 Arlington Expy PUD - 8000 Realco, LLC - (R.E. # 142483-0040) (Appl # L-5990-24C) (Dist. 1-Amaro) (Corrigan) (LUZ) (GAB CPAC Deny) (PD & PC Amd/Apv) (Small-Scale 2025-85)  
**Open PH**  
**Close PH**  
**(v) Amend**  
**(m) Move**  
2/11/25 CO Introduced: LUZ  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Addnt'l 3/25/25  
3/18/25 LUZ PH Amend/Approve 4-0  
LUZ PH - 3/18/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25 & 3/25/25
- 50.**     [2025-0087](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 7960 Arlington Expy, btwn Arlington Rd N. & Century St - (9.56± Acres) - CGC & RPI to HDR - 8000 Realco, LLC - (R.E. # 142483-0003) (Appl # L-5801-23C) (Dist. 1-Amaro) (Roberts) (LUZ) (PD & PC Apv) (JWC Apv) (Rezoning 2025-88)  
**Open PH**  
**Close PH**  
**(m) Move**  
2/11/25 CO Introduced: LUZ, JWC  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Addnt'l 3/25/25  
3/18/25 LUZ PH Approve 4-0  
LUZ PH - 3/18/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/11/25 & 3/25/25

- 51.**     [2025-0088](#)     ORD-Q Rezoning at 7820 & 7960 Arlington Expy, btwn Arlington Rd N. & Century St - (14.38± Acres) - CRO, CCG-2 & PUD (2020-295-E) to PUD, to Permit Multifamily Dwellings with Integrated Commercial & Office Uses, as Described in the Arlington Expy PUD - 8000-1, LLC & 8000 Realco, LLC (R.E. # 142483-0100 & 142483-0003) (Appl # L-5801-23C) (Dist. 1-Amaro) (Corrigan) (LUZ) (GAB CPAC Deny) (PD & PC Amd/Apv) (Small-Scale 2025-87)  
2/11/25 CO Introduced: LUZ  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Addnt'l 3/25/25  
3/18/25 LUZ PH Amend/Approve 4-0  
LUZ PH - 3/18/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25 & 3/25/25
- Open PH**  
**Close PH**
- (v) Amend**  
**(m) Move**
- 52.**     [2025-0089](#)     ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0, 11201 & 11203 Branan Field Rd & 0 Dawsons Creek Dr, W of Cecil Commerce Center Pkwy, btwn Cessna Blvd & Branan Field Rd - (79.33± Acres) - RR to LDR - Kay C. Hughes, Ryan C. Powell, Keith Faver as Personal Rep for the Estate of Dena H. Faver, Lynn Hope Domenech & Linda Jo Loudy (R.E. # 002327-0000, 002331-0000, 002332-0000, 002340-0000, 002341-0000, 002342-0000, & 002346-0100) (Appl # L-5996-24A) (Dist. 12-White) (Hinton) (LUZ) (PD & PC Apv)  
2/11/25 CO Introduced: LUZ  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Addnt'l 3/25/25  
3/18/25 LUZ PH Approve 4-0  
LUZ PH - 3/18/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/11/25 & 3/25/25
- Open PH**  
**Close PH**
- (m) Move**

- 53.**     [2025-0090](#)  
**Open PH**  
**Cont. PH to 4/8/25**
- ORD Adopting Amendmnts to the 2045 Comp Plan of the COJ; Amend the Housing Element, the Future Land Use Element, the Public Schools Facilities Element, the Infrastructure Element, the Sanitary Sewer Svc Feasibility Analysis & Definitions, to Incorporate Recommendations from the Evaluation & Appraisal Report as Appvd by Ord 2023-670-E (Parola) (LUZ) (PD & PC Apv)  
2/11/25 CO Introduced: NCSPHS, LUZ  
2/18/25 NCSPHS Read 2nd & Rerefer  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Addnt'l 3/25/25  
LUZ PH - 3/18/25, 4/1/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/11/25 & 3/25/25
- 54.**     [2025-0128](#)  
**Open PH**  
**Close PH**
- Add. PH 4/8/25**
- ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Pecan Park Rd & 0 Mason Lakes Dr, btwn Pecan Park Rd & Mason Lakes Dr - (4.20± Acres) - AGR & LDR to MDR - Nilay Patel (R.E. # 108114-0060, 108114-0110 & 108116-0500) (Appl # L-6015-25C) (Dist. 8-Gaffney, Jr.) (Hinton) (LUZ)  
(Rezoning 2025-129)  
2/25/25 CO Introduced: LUZ  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
LUZ PH - 4/1/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/25/25 & 4/8/25
- 55.**     [2025-0129](#)  
**Open PH**  
**Close PH**
- Add. PH 4/8/25**
- ORD-Q Rezoning at 0 Pecan Park Rd & 0 Mason Lakes Dr, btwn Pecan Park Rd & Mason Lakes Dr - (4.20± Acres) - AGR & PUD (2003-1218-E) to PUD, to Permit a Max of 72 Multi-Family Dwelling Units, as Described in the Pecan Park Community Homes PUD - Nilay Patel (R.E. # 108114-0060, 108114-0110 & 108116-0500) (Appl # L-6015-25C) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)  
(Small-Scale 2025-128)  
2/25/25 CO Introduced: LUZ  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
LUZ PH - 4/1/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25 & 4/8/25

- 56.**     [2025-0130](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4370 Old Middleburg Rd, btwn 103rd St & Fouraker Rd - (1.68± Acres) - LDR to MDR - Barati Enterprise, Inc. (R.E. # 013139-0020) (Appl # L-5882-23C) (Dist. 12-White) (Kelly) (LUZ)  
**Open PH**  
**Close PH**  
**Add. PH 4/8/25**     (Rezoning 2025-131)  
2/25/25 CO Introduced: LUZ  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
LUZ PH - 4/1/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/25/25 & 4/8/25
- 57.**     [2025-0131](#)     ORD-Q Rezoning at 4370 Old Middleburg Rd, btwn 103rd St & Fouraker Rd - (1.68± Acres) - RR-Acre to RMD-A - Barati Enterprise, Inc. (R.E. # 013139-0020) (Appl # L-5882-23C) (Dist. 12-White) (Cox) (LUZ)  
**Open PH**  
**Close PH**  
**Add. PH 4/8/25**     (Small-Scale 2025-130)  
2/25/25 CO Introduced: LUZ  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
LUZ PH - 4/1/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25 & 4/8/25

**3RD READING RESOLUTIONS:**

- 58.**     [2025-0081](#)     RESO Expressing the City Council’s Lack of Confidence in General Counsel Michael Fackler’s Ability to Serve as an Independent, Unbiased General Counsel to the Consolidated City of Jacksonville & Its Independent Agencies or to Manage the Office of General Counsel (Staffopoulos) (Introduced by CM Salem) (Co-Sponsors CMs Diamond, White, Carrico, Howland, Miller, J. Carlucci, Gay & Lahnen)  
1/28/25 CO Introduced: R, F  
2/3/25 R Read 2nd & Rerefer  
2/4/25 F Read 2nd & Rerefer  
2/11/25 CO Read 2nd & Rerefer  
3/17/25 R Withdraw 3-5 (Fail) (Howland, Freeman, Gay, Miller, White)  
3/17/25 R Reconsider/Amend/Approve 5-3 (Carlucci, Johnson, Boylan)  
3/18/25 F Amend/Approve 5-1(Pittman)
- 59.**     [2025-0163](#)     RESO Conf the Appt of William “Worth” McArthur, a Duval County Resident & Elector of the City, as a Member to the Governing Body of JEA, Pursuant to Article 21, Jax Charter, Replacing Bobby Stein, for a 1st Full Term Exp 2/28/29 (Hampsey) (Introduced by CP White)  
2/25/25 CO Introduced: R  
3/3/25 R Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
3/17/25 R Amend/Approve 7-0

**3RD READING ORDINANCES:**

- 60.**     [2024-0851](#)     ORD-MC Etab the Northeast Development Review Board; Identifying Legislative Purpose & Intent; Amend Sec 30.204 (Functions), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, to Provide that the Northeast Dev Review Brd Shall Review & Provide a Recommendation to the City Council Re Certain Rezoning Applications within the Northeast Development Area; Creating a New Pt 9 (Northeast Development Review Board), Ch 30 (Planning & Development Department), Ord Code, to Etab the Northeast Dev Review Brd...(Teal) (Introduced by CM Gay) (PD & PC Deny) (Co-Sponsor CM Gaffney, Jr.)  
10/22/24 CO Introduced: NCSPHS, R, LUZ  
11/4/24 NCSPHS Read 2nd & Rerefer  
11/4/24 R Read 2nd & Rerefer  
11/6/24 LUZ Read 2nd & Rerefer  
11/12/24 CO PH Read 2nd & Rerefer  
1/21/25 NCSPHS Amend/Approve 0-7 (Fail)  
3/17/25 R Amend/Approve 4-3 (Howland, Carlucci, Johnson)  
3/18/25 LUZ PH Amend/Approve 1-3 (Fail) (Johnson, Carrico, J.Carlucci)  
3/18/25 LUZ PH Reconsider/Amend/Approve 0-4 (Fail)  
LUZ PH - 1/7/25, 1/23/25, 2/4/25, 2/19/25, 3/4/25, 3/18/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/24
- 61.**     [2025-0103](#)     ORD Auth the Mayor, or Her Desig, to Execute: (1) a 2nd Amended & Restated Redev Agrmt Among the City, DIA & the Museum of Science & History of Jacksonville, Inc. (MOSH); (2) a Museum Lease Agrmt btwn the City & MOSH; (3) a Museum Improvements Costs Disbursement Agrmt btwn the City & MOSH to Govern the Funding btwn the City & MOSH for the Construction of the Museum Improvements; & (4) an Amendment 2 to the Park Design Proj Costs Disbursement Agrmt btwn the City & MOSH to Align the Performance Schedule Therein with the Amended Redev Agrmt; Prov for City Oversight of the Proj by the Dept of Public Works & the Dept of Parks, Recreation & Community Svcs; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Sawyer) (Req of DIA)  
2/11/25 CO Introduced: NCSPHS, F  
2/18/25 NCSPHS Read 2nd & Rerefer  
2/19/25 F Read 2nd & Rerefer  
2/25/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Amend/Approve 7-0  
3/18/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/25/25

- 62.**     [2025-0109](#)  
**(v) Amend**  
**(m) Move**
- ORD Approp \$912,681.48, Including \$629,436.20 in Revenue Collected from the Foreclosure Registry, a Reallocation of Previously Approp Funds in the Amt of \$282,866.63, & a Budgetary Adjustment to Correct Revenue Balances in the Amt of \$1,378.65, to Fund Various Progs & Activities Auth Pursuant to Ch 179, Ord Code; Auth Positions (R.C. 25-062) (B.T. 25-038) (Smith) (Req of Mayor)  
2/11/25 CO Introduced: F  
2/19/25 F Read 2nd & Rerefer  
2/25/25 CO PH Read 2nd & Rerefer  
3/18/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/25/25
- 63.**     [2025-0111](#)  
**(m) Move**
- ORD Conf the Mayor's Appt of Carrie Bailey, an Alachua County Resident, to the DIA, Having Substantial Business Interests in the Southbank CRA, Replacing Melinda B. Powers, Pursuant to Subsec 55.107 (b) (Board Membership; Term of Office & Appointment; Removal; Vacancies; Office-Holding), Sec 55.107 (Downtown Investment Authority Board), Pt 1 (Downtown Investment Authority), Ch 55 (Downtown Investment Authority), Ord Code, for a 1st Full Term to Exp on 6/30/28; Estab Substantial Business or Philanthropic Interest in Duval County, Pursuant to Sec 50.102 (b) (Members of Boards and Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code; Waiving Subsec 55.107 (b) (Board Membership; Term of Office & Appointment; Removal; Vacancies; Office-Holding), Sec 55.107 (Downtown Investment Authority Board), Pt 1 (Downtown Investment Authority), Ch 55 (Downtown Investment Authority), Ord Code, as to the Requirement That DIA Brd Members Reside in Duval County (Wilson) (Req of Mayor)  
2/11/25 CO Introduced: R  
2/18/25 R Read 2nd & Rerefer  
2/25/25 CO PH Read 2nd & Rerefer  
3/17/25 R Approve 4-3 (Miller, Gay, Freeman)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/25/25

- 64.**     [2025-0139](#)     ORD Approp \$152,362 from a Gen Fund Operating Special Council Contingency Acct to the Council Dist 6 Community Study - Other Professional Svcs Acct to Prov Funding to Engage a Consultant to Bring Together Reps from Various Homeowner & Neighborhood Associations within Council Dist 6 with a Goal of Creating an Entity and/or Plan that Draws Consensus & Articulates a Vision for Council Dist 6; Prov for Carryover of Funds to FY 25-26; Prov for Oversight by the Planning & Dev Dept (Staffopoulos) (Introduced by CM Boylan)  
2/25/25 CO Introduced: NCSPHS, F  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Amend/Approve 7-0  
3/18/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
- (v) Amend**  
**(m) Move**
- 2/3 vote required**
- 65.**     [2025-0140](#)     ORD Approp \$100,000 from a Gen Fund Operating Special Council Contingency to the Atlantic Sun - Basketball Championships Activity - Event Contribution Acct to Prov Funds for a Contribution from the City to the Atlantic Sun Conference in the Event the Conference Championships Are Played in Jax; Prov for Carryover to FY 25-26; Prov for Reverter of Funds; Prov for Oversight by the Office of Sports & Entertainment (Staffopoulos) (Introduced by CMs Salem & White) (Co-Sponsors CMs Lahnen, Miller, Clark-Murray, Freeman & Amaro)  
2/25/25 CO Introduced: NCSPHS, F  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Amend/Approve 7-0  
3/18/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
- (v) Amend**  
**(m) Move**
- 2/3 vote required**



- 66.**     [2025-0142](#)     ORD Approp \$4,000,000.00 Including a Reallocation of \$2,000,000.00 in Emerg Rental Assistance Prog (Round Two) Grant Funds to the Madison Palms Dev Loan - Loans Acct to Ensure the Expenditure of Funds Prior to the Funding Deadline, & a Reallocation of 2,000,000.00 in Funds from the Gen Fund Operating Reserves to the I.M. Sulzbacher Ctr for the Homeless, Inc. (B.T. 25-048) (Smith) (Req of Mayor) (Co-Sponsor CM Clark-Murray)  
2/25/25 CO Introduced: NCSPHS, F  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Amend/Approve 7-0  
3/18/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
- 67.**     [2025-0143](#)     ORD Approp \$479,046.00 in Grant Funding from the U.S. DOJ, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant Prog, to Fund Various Progs & Activities Aimed at Crime Control & Prevention & Improving Public Safety in Duval County; Auth Positions; Prov for Oversight by the Div of Grants & Contract Compliance of the Finance & Admin Dept (R.C. 25-072) (B.T. 25-049) (Sawyer) (Req of Mayor) (Co-Sponsor CM Clark-Murray)  
2/25/25 CO Introduced: NCSPHS, F  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Approve 7-0  
3/18/25 F Approve 5-0-1 (Pittman)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
- (v) Amend**  
**(m) Move**
- (m) Move**

- 68.**     [2025-0144](#)  
**(v) Amend**  
**(m) Move**
- ORD Transferring \$32,500 from the Mayport Waterfront Partnership/Subsidies & Contributions to Private Org to OED - Industry Dev/Repairs & Maintenance to Increase the Budget for Add'l Repairs & Improvements Under that Certain Grant Agrmt Previously Authd by Ord 2024-476-E btwn the City & Mayport Waterfront, Inc. d/b/a Mayport Waterfront Partnership (MWP); Prov for Carryover to 9/30/26; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Amdt 1 to Grant Agrmt (Amendment One) btwn the City & MWP, to: (1) Transfer \$32,500 from the Grant Prog to Auth an Increase of \$32,500 for Add'l Repairs & Maintenance within Mayport Village Pursuant to the Agrmt; (2) Modify the City's Schedule for Disbursement of the City Funds; (3) Extend the Term of the Agrmt by 12 Months, to 9/30/26; & (4) Make Other Modifications to the Budget in the Agrmt as Set 4th in the Amdt 1 Authd Hereby (B.T. 25-052) (Sawyer) (Req of Mayor) (JWC Apv) (Co-Sponsors CMs Peluso, Salem, Diamond, & Freeman)  
2/25/25 CO Introduced: NCSPHS, F, JWC  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Amend/Approve 6-0  
3/18/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
- 69.**     [2025-0146](#)  
**(v) Amend**  
**(m) Move**
- ORD-MC Pertaining to Drainage System Rehabilitation Projs; Amend Sec 754.102 (Definitions), Pt 1 (Establishment of Utility, Rates, & Enforcement), Ch 754 (Stormwater Management Utility Code), Ord Code, to Delete the Requirement for City Council Authorization of Drainage System Rehabilitation Projs Exceeding \$100,000 in Value; Prov Codification Instructions (Staffopoulos) (Introduced by CM Peluso) (Co-Sponsor CM Carlucci)  
2/25/25 CO Introduced: NCSPHS, R, F, TEU  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/3/25 R Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/4/25 TEU Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Approve 6-1 (Salem)  
3/17/25 R Amend/Approve 7-0  
3/18/25 F Amend/Approve 4-2 (Pittman, Diamond)  
3/18/25 TEU Amend/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25

- 70.**     [2025-0147](#)  
**(v) Amend**  
**(m) Move**
- ORD-MC re Unauthorized Aliens; Creating a New Ch 605 (Prohibition of Unauthorized Aliens; Punishment), Ord Code; Setting Forth Prohibitions & Penalties; Approp \$76,250 From Gen Fund Operating - Economic Grant Prog Activity - Misc Non-Departmental Expenditures Acct to the Patrol Operations Supplies - Patrol Enforcement Patrol Support (PEPS) Specialized Patrol Acct, to Prov Funds to the JSO for the Purchase of 25 Mobile Fingerprinting Devices; Prov for Severability; Prov for Codification Instructions (Teal) (Introduced by CM Carrico) (Co-Sponsor CM Diamond)  
2/25/25 CO Introduced: NCSPHS, R, F  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/3/25 R Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Withdraw 3-4 (Fail) (J. Carlucci, Miller, Salem, White)  
3/17/25 NCSPHS Reconsider/Approve 4-3 (Boylan, Clark-Murray, Peluso)  
3/17/25 R Amend/Approve 5-3 (Boylan, Johnson, Carlucci)  
3/18/25 F Amend/Approve 5-1 (Pittman)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25
- 71.**     [2025-0148](#)  
**(v) Substitute**  
**(m) Move**
- ORD-MC re the JSEB Prog; Amend Sec 126.604 (Definitions), Subpt A (General Provisions), Pt 6 (Jacksonville Small & Emerging Business Program), Ch 126 (Procurement Code), Ord Code, Prov for Non-Profit Business Participation within Definitions of JSEB & Providing a Max Annual Income Threshold for a Non-Profit Business as a JSEB; Amend Sec 126.607 (JSEB Monitoring Comm; Annual Prog Review), Subpt B (Prog Admin), Pt 6 (JSEB Prog), Ch 126 (Procurement Code), Ord Code, to Update Goals, Clarify Schedule & Participation in Reports to the Monitoring Comm, to Clarify Composition & Appts or Desigs of Members, Prov for a Vice Chair, to Clarify Term Limits, to Specify Staff Support, to Clarify Mtg Attendance Requirements, to Prov for Substitute Members at Meetings... (MacGillis) (Introduced by CM Freeman)  
2/25/25 CO Introduced: R, F  
3/3/25 R Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 R Substitute/Approve 7-0  
3/18/25 F Substitute/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25

72. [2025-0161](#) ORD Approp \$114,272 from a Gen Fund Operating Special Council Contingency Acct to the Gen Fund Operating Subsidies & Contributions to Private Org Acct to Provide City Grant Funding to Trinity Rescue Mission, Inc. (TRM) for the Transportation Assistance Prog as Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with TRM; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & TRM for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM White) (Co-Sponsor CM Clark-Murray)
- (v) Amend**  
**(m) Move**
- 2/3 vote required**
- 2/25/25 CO Introduced: NCSPHS, R, F  
3/3/25 NCSPHS Read 2nd & Rerefer  
3/3/25 R Read 2nd & Rerefer  
3/4/25 F Read 2nd & Rerefer  
3/11/25 CO PH Read 2nd & Rerefer  
3/17/25 NCSPHS Amend/Approve 6-0  
3/17/25 R Amend/Approve 7-0  
3/18/25 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25

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**\*CLERK READS ALL SECOND READING BILLS****2ND READING RESOLUTIONS:**

(Public Participation: 2025-195, 2025-203 through 2025-205)

73. [2025-0195](#) RESO Appt Jason R. Teal as the City Council Director/Council Secretary, Pursuant to Sec 11.122, Ord Code; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by Personnel Committee (CMs White, Carrico, Howland, Johnson & Salem)) (Co-Sponsors CMs Lahnen & Amaro)  
**(v) Emergency** 3/11/25 CO Introduced: R  
**Public** 3/17/25 R Emergency/Approve 8-0  
**Participation** 3/17/25 R Reconsider/Emergency/Approve 8-0  
**(m) Move**
74. [2025-0203](#) RESO Conf the Mayor's Appt of Tricia Ridgway-Kapustka, a Duval County Resident, to the Renew Arlington CRA Advisory Brd, Replacing Cantrece Jones, as a Category 4 Marketing, Public Relations, or Advertising Profession Rep Pursuant to Sec 53.102 (Membership; Appointment & Removal; Terms of Office), Pt 1 (Renew Arlington CRA Advisory Board), Ch 53 (CRA Advisory Boards), Ord Code, for a 1st Full Term to Exp on 12/31/27 (Wilson) (Req of Mayor) (Co-Sponsors CMs Amaro & Miller)  
**Public** 3/11/25 CO Introduced: R  
**Participation** 3/17/25 R Read 2nd & Rerefer
75. [2025-0204](#) RESO Conf the Mayor's Appt of Suzanne Jenkins, a Duval County Resident, as an Alternate Member to the Planning Commission, Filling a Seat Formerly Held by Nicole Padgett, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a 1st Full Term to Exp on 9/30/27 (Wilson) (Req of Mayor) (Co-Sponsors CMs Clark-Murray & Amaro)  
**Public** 3/11/25 CO Introduced: R  
**Participation** 3/17/25 R Read 2nd & Rerefer

76. [2025-0205](#) RESO Conf the Mayor's Appt of Dorothy Gillette, a Duval County Resident, to the Planning Commission, Representing Duval County At-Large, Filling a Seat Formerly Held by Charles Garrison, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp on 10/1/27 (Wilson) (Req of Mayor)  
3/11/25 CO Introduced: R  
3/17/25 R Read 2nd & Rerefer

## 2ND READING ORDINANCES:

77. [2025-0166](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5355 Pickettville Rd, East of Old Kings Rd - (15.87± Acres) - LDR to LI - Smart & Son Investments, LLC (R.E. # 042197-0020) (Appl # L-5998-24C) (Dist. 10-Pittman) (Roberts) (LUZ)  
(Rezoning 2025-167)  
3/11/25 CO Introduced: LUZ, JWC  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/8/25 & 4/22/25
78. [2025-0167](#) ORD-Q Rezoning at 5355 Pickettville Rd, East of Old Kings Rd - (15.87± Acres) - RR-Acre to IL - Smart & Son Investments, LLC (R.E. # 042197-0020) (Appl # L-5998-24C) (Dist. 10-Pittman) (Nagbe) (LUZ)  
(Small-Scale 2025-166)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25
79. [2025-0168](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6535 General Lee Rd - (5.83± Acres) - LDR to MDR - Walter Steven Ratley, Connie Allen & Donna Jean Stanley (R.E. # 004368-0000) (Appl # L-6002-24C) (Dist. 10-Pittman) (Jamieson) (LUZ)  
(Rezoning 2025-169)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/8/25 & 4/22/25

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80. [2025-0169](#) ORD-Q Rezoning at 6535 General Lee Rd - (5.83± Acres) - RLD-60 to PUD, to Permit a Max of 55 Townhomes, as Described in the Selene Park PUD - Walter Steven Ratley, Connie Allen & Donna Jean Stanley (R.E. # 004368-0000) (Appl # L-6002-24C) (Dist. 10-Pittman) (Jamieson) (LUZ) (Small-Scale 2025-168)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25
81. [2025-0170](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Pritchard Rd, at the SW Corner of Jones Rd & Pritchard Rd - (8.38± Acres) - LDR to MDR - David & Carolyn Woods (R.E. # 003362-0000) (Appl # L-6009-24C) (Dist. 12-White) (Hinton) (LUZ) (Rezoning 2025-171)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/8/25 & 4/22/25
82. [2025-0171](#) ORD-Q Rezoning at 0 Pritchard Rd, at the SW Corner of Jones Rd & Pritchard Rd - (8.38± Acres) - RR-Acre to PUD, to Permit Single-Family & Multi-Family Dwellings & Townhomes, as Described in the Pritchard Road PUD - David & Carolyn Woods (R.E. # 003362-0000) (Appl # L-6009-24C) (Dist. 12-White) (Corrigan) (LUZ) (Small-Scale 2025-170)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25

- 83.**     [2025-0172](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - LDR to MDR - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Shuler) (LUZ)  
(Rezoning 2025-173)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/8/25 & 4/22/25
- 84.**     [2025-0173](#)     ORD-Q Rezoning at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - RLD-60 to RMD-D - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Jamieson) (LUZ)  
(Small-Scale 2025-172)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25
- 85.**     [2025-0174](#)     ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Butch Baine Dr, West of I-95 & North of Pecan Park Rd - (344.60± Acres) - AGR to LDR & CSV - Bacardi Bottling Corp (R.E. # 019569-0000, 106123-0000 & 108113-0100) (Appl # L-6018-25A) (Dist. 8-Gaffney, Jr.) (Kelly) (LUZ)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/8/25 & 4/22/25
- 86.**     [2025-0175](#)     ORD Adopt a Modification to the City's 2045 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element (Reingold) (Req of Mayor)  
3/11/25 CO Introduced: F, LUZ  
3/18/25 F Read 2nd & Rerefer  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25



87. [2025-0176](#) ORD-Q Rezoning at 2600 Scarwin Ln, 12709 Lanier Rd & 0, 12653 & 12665 Sapp Rd, btwn Lanier Rd, Scarwin Ln, New Berlin Rd & Shims Rd - (22.43± Acres) - RR-Acre to RLD-50 - Jessica Johnson, Martin Sattler III, Jessica Driskell, Jennifer Wise-Ferry & Stephen Sattler for Mary Sattler, Trustee of the Sattler Family Revocable Trust (R.E. # 106898-0030, 106929-0000, 106898-0080, 106929-0400, 106929-0410 & 106898-0070) (Dist. 2-Gay) (Corrigan) (LUZ)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
88. [2025-0177](#) ORD-Q Rezoning at 12605 & 12607 Gillespie Ave & 12536 Camden Rd, btwn New Berlin Rd & I-295 - (5.90± Acres) - RLD-60 to RLD-40 - Jacksonville Homes, LLC (R.E. # 106978-0000, 106978-0050 & 106978-0200) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
89. [2025-0178](#) ORD-Q Rezoning at 0 First Coast Technology Pkwy, btwn Glen Kernan Pkwy N & J. Turner Butler Blvd - (17.00± Acres) - IBP to PUD, to Permit Multi-Family Dwellings & Offices, as Described in the UNF Housing PUD - University of North Florida Foundation, Inc. (R.E. # 173970-0477, 173970-0485 & 173970-0495 (Portion)) (Dist. 3-Lahnen) (Abney) (LUZ)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
LUZ PH - 4/15/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25

90. [2025-0189](#) ORD Renaming the Public Park Currently Known as “Oakland Park,” Located at 657 E Union St, Jax, FL 32206, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as “Eartha M. M. White Historical Park” (Staffopoulos) (Introduced by CM Peluso)  
3/11/25 CO Introduced: NCSPHS, TEU  
3/17/25 NCSPHS Read 2nd & Rerefer  
3/18/25 TEU Read 2nd & Rerefer  
TEU PH Per Sec. 122.105 - 4/15/25  
Public Hearing Pursuant to Sec. 122.105, Ch 166, F.S. & C.R. 3.601 - 4/22/25 & 5/13/25

## INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

(Public Participation: 2025-230 & 2025-232)

91. [2025-0228](#) RESO Conf the SOE’ Appt of Justin Gicalone, a Duval County Resident, to the Duval County Election Advisory Panel as a Full-Time Employee of the SOE’ Office, Replacing Robert Phillips, Pursuant to Sec 59.103 (Membership; Terms; Composition), Ch 59 (Duval County Election Advisory Panel), Ord Code, for a Term to Exp at Such Time as the SOE Shall Desig a Replacement (Wilson) (Req of SOE) (Co-Sponsor CM Lahnen)  
3/25/25 CO Introduced: R
92. [2025-0229](#) RESO Conf the Reappt of Steve Glenn, as a Member of the Jacksonville Police & Fire Pension Fund Financial Investment & Advisory Committee, Pursuant to Sec 121.503 (Financial Investment & Advisory Committee; Membership, Appointment & Terms), Pt 5 (Financial Investment & Advisory Committee), Ch 121 (Police & Firefighters Pension Plan), Ord Code, for a 2nd Term Exp on 3/1/28 (Reingold) (Req of Jax Police & Fire Pension Fund Board of Trustees)  
3/25/25 CO Introduced: R
93. [2025-0230](#)  
**(v) Emergency**  
**Public Participation**  
**(m) Move**  
RESO Expressing the City Council’s Opposition to the Opening of Any Portion of Pumpkin Hill Creek, Located in the Pumpkin Hill Creek Preserve State Park, to Allow Recreational & Commercial Shrimp Harvesting; Directing the Chief of the LSD to Forward a Copy of this Reso to the FL Fish & Wildlife Conservation Commission Immediately Upon its Adoption; Req Emerg Passage Upon Introduction (MacGillis) (Introduced by CM Gay) (Co-Sponsor CM Amaro)  
3/25/25 CO Introduced: NCSPHS, R

94. [2025-0231](#) RESO Honoring Jason R. Teal on His Dedicated Career in the OGC & Recognizing His 24 Yrs of Effective & Exemplary Svc to the Consolidated Govt of the COJ; Req Emerg Passage Upon Introduction (Staffopoulos) (Introduced by CP White) (Co-Sponsors CMs Amaro & Gaffney, Jr.)  
3/25/25 CO Introduced: R  
**(v) Emergency**  
**(m) Move**
95. [2025-0232](#) RESO Recognizing April 2025 as Arab American Heritage Month in the COJ, Celebrating the Contributions of Arab Americans to the COJ & the U.S.; Req Emerg Passage Upon Introduction (Jimenez) (Introduced by CM Miller) (Co-Sponsors CMs Salem & Amaro)  
3/25/25 CO Introduced: R  
**(v) Emergency**  
**Public Participation**  
**(m) Move**
96. [2025-0233](#) RESO Conf the Reappt of Tim Snyder, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 3 Brd Members, Pursuant to Sec 118.605, Ord Code, for a 2nd Full Term Exp 12/31/27 (Hampsey) (Req of the Cultural Council of Greater Jax)  
3/25/25 CO Introduced: R
97. [2025-0234](#) RESO Conf the Reappt of Kimberly Padgett Morrison, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/27 (Hampsey) (Req of the Cultural Council of Greater Jax)  
3/25/25 CO Introduced: R

## **INTRODUCTION OF NEW ORDINANCES (1ST READING):**

98. [2025-0208](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9239, 9321 & 9325 Garden St, btwn Jones Rd & Golden Bamboo Dr - (16.13± Acres) - AGR to LDR - William Cecil Glover, Pearl Helen Boles, Jennie Ruth Atkinson & Marilyn Carol Atkinson (R.E. # 002870-0000, 002870-0010 & 002870-0020 (Portion)) (Appl # L-6020-25C) (Dist. 12-White) (Roberts) (LUZ)  
(Rezoning 2025-209)  
3/25/25 CO Introduced: LUZ  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/22/25 & 5/13/25

99. [2025-0209](#) ORD-Q Rezoning at 9239, 9321 & 9325 Garden St, btwn Jones Rd & Golden Bamboo Dr - (16.13± Acres) - AGR to PUD, to Permit Single-Family Dwellings, as Described in the Garden Street PUD - William Cecil Glover, Pearl Helen Boles, Jennie Ruth Atkinson & Marilyn Carol Atkinson (R.E. # 002870-0000, 002870-0010 & 002870-0020 (Portion)) (Appl # L-6020-25C) (Dist. 12-White) (Cox) (LUZ)  
(Small-Scale 2025-208)  
3/25/25 CO Introduced: LUZ  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25 & 5/13/25
100. [2025-0210](#) ORD-Q Rezoning at 6600 Corporate Center Pkwy, btwn I-95 & Salisbury Rd - (6.89± Acres) - IBP to PUD, to Permit Schools & Industrial Business Park Uses, as Described in the Premier Academy Jacksonville PUD - Jax Costa (Fl), LLC (R.E. # 152570-1200) (Dist. 4-Carrico) (Abney) (LUZ)  
3/25/25 CO Introduced: LUZ  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25
101. [2025-0211](#) ORD-Q Rezoning at 10550 Deerwood Park Blvd, btwn Centurion Pkwy N & Gate Pkwy - (32.30± Acres) - PUD (2003-117-E) to PUD, to Permit Warehousing, Manufacturer's Agent & Display Rooms, Building Trades Contractor Offices, Retail Sales & Office Uses in Greystone PUD 3rd Amdt - Greystone Jacksonville LLC, 400 DWP LLC & 10550 Deerwood Park LLC (R.E. # 167742-2200, 167742-2020, 167742-2040, 167742-2400, 167742-2060, 167742-2080 & 167742-2100) (Dist. 11-Arias) (Abney) (LUZ)  
3/25/25 CO Introduced: LUZ  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25
102. [2025-0212](#) ORD-Q Rezoning at 0 Soutel Dr, btwn Norfolk Blvd & Scott Woods Dr W - (0.51± Acres) - CCG-1 to PUD, to Permit Bus, Semi-Tractor (But Not Trailer) & Truck Parking & Storage & Office & Commercial Uses, as Described in the DDT&L Inc PUD - DDT&L, Inc. (R.E. # 037542-0100 & 037542-0045) (Dist. 10-Pittman) (Nagbe) (LUZ)  
3/25/25 CO Introduced: LUZ  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

103. [2025-0213](#) ORD-Q Rezoning at 11759, 11777 & 11811 Armsdale Rd, North of Smith Pointe Dr - (17.21± Acres) - RR-Acre to RLD-40 - Leonard Liddell, Cassandra Meyer, Timothy Liddell & Brian Liddell (R.E. # 044238-0000, 044238-0100 & 044238-0200) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)  
3/25/25 CO Introduced: LUZ  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25
104. [2025-0214](#) ORD-Q Rezoning at 7642 Woodley Rd, btwn Old Kings Rd & New Kings Rd - (2.0± Acres) -IBP to IL - D & D Roofing, LLC (R.E. # 002519-0020) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
3/25/25 CO Introduced: LUZ  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25
105. [2025-0215](#) ORD-Q Rezoning at 0, 1326, 1340, 1344, & 1354 Starratt Rd, btwn Duval Station Rd & Dunn Creek Rd - (34.13± Acres) - RR-Acre & RLD-100B to RMD-A - Lupoli Properties, LLC, Ming Chi Chan & Ronnie C. & Joyce L. Plymill (R.E. # 106873-0010, 106869-7000, 106872-0000, 106874-0150, 106874-0200 & 106871-0000) (Dist. 2-Gay) (Cox) (LUZ)  
3/25/25 CO Introduced: LUZ  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25
106. [2025-0216](#) ORD Approp \$135,479.45 in Grant Funds from the U.S. Dept of Health & Human Svcs HIV Emergency Relief Proj Grant, Originally Approp Pursuant to Ord 2024-504-E for the Ryan White HIV/AIDS Pt a Prog, to Fund 2 New Full-Time Positions within the Social Svcs Div of the Parks, Recreation & Community Svcs Dept, with No Local Match Required, to Support the Prog; Purpose of Approp; Auth the Addition of 2 Full-Time Positions (R.C. 25-091) (B.T. 25-059) (Sawyer) (Req of Mayor)  
3/25/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
107. [2025-0217](#) ORD Approp \$143,617.00 in Grant Funding from the Chartrand Family Fund for the Peace Officer Wellness Empathy & Resilience (POWER) Prog; Prov for Oversight by JSO (B.T. 25-057) (Dillard) (Req of Sheriff)  
3/25/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25

108. [2025-0218](#) ORD Approp \$3,570,482.74, Including \$1,406,109.86 from the Countywide Traffic Signalization Proj & \$2,164,372.88 from the Countywide Intersection Improvements Proj, to Various Projs Including: (1) \$509,650.82 to the Adams & Lee Traffic Signal Rebuild Proj; (2) \$501,041.61 to the Lonestar & Townsend Mast Arm Replacement Proj; (3) \$233,353.55 to the Arlington & Oakwood Mast Arm Replacement Proj; (4) \$945,543.97 to the Fort Caroline & University Traffic Signal Rebuild Proj; (5) \$1,217,763 to the Monument & Regency Traffic Signal Rebuild Proj; & (6) \$163,129.79 to the St. Johns Bluff & Lost Pine Dr Signalized U-Turn Proj; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds to the Proj (B.T. 25-054) (Dillard) (Req of Mayor)  
3/25/25 CO Introduced: NCSPHS, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
109. [2025-0219](#) ORD Approp \$2,440,000.00, Including \$1,990,000.00 from the Countywide Drainage System Rehab Proj & \$450,000.00 from the Countywide Underdrain Replacements Proj, to Various Projs Including: (1) \$200,000 to the Ingleside Ave (DSR) - Capital Improvement Proj; (2) \$146,000 to the Broward Rd Improvements Proj; (3) \$619,000 to the Golden Spike Ct Embankment Repair Proj; (4) \$525,000 to the Heritage Hills Embankment Repair Proj; (5) \$500,000 to the Belvedere Ave Drainage Improvements Proj; & (6) \$450,000 to the Crosby Ln Underdrain Proj; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect this Approp of Funds to the Proj (B.T. 25-055) (Dillard) (Req of Mayor)  
3/25/25 CO Introduced: NCSPHS, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
110. [2025-0220](#) ORD-MC Amend Sec 55.107 (DIA Board), Pt 1 (DIA), Ch 55 (DIA), Ord Code, to Modify the Quorum Requirements of the DIA Board; Prov for Codification Instructions (Reingold) (Introduced by CM Arias)  
3/25/25 CO Introduced: R  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
111. [2025-0221](#) ORD Apv the Baymeadows Community Improvement Dist Dependent Special Dist Proposed FY 25-26 Budget Pursuant to Ord 2021-838-E, as Amended by Ord 2024-69-E, & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2021-838-E)  
3/25/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25

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112. [2025-0222](#) ORD Concerning Ord 2024-634-E to Address Requirements of Sec 121.104 (Review of Proposed Legislation), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code; Prov Direction to the LSD; Prov for Retroactive Applicability (Reingold) (Introduced by CM Howland)  
3/25/25 CO Introduced: NCSPHS, R  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
113. [2025-0223](#) ORD-MC re the Homelessness Initiatives Commission; Amend Sec 86.104 (Functions, Powers & Duties), Ch 86 (Homelessness Initiatives Commission), Ord Code, to Extend the Deadline to Create an Initial Annual Action Plan; Req 1 Cycle Emerg Passage; Prov for Codification Instructions (MacGillis) (Introduced by CM Peluso)  
3/25/25 CO Introduced: NCSPHS, R  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
114. [2025-0224](#) ORD-MC Repealing Sec 382.309 (Determination of Annual Rate of Compensation & Measure of Contract Compensation), Pt 3 (Selection of Waste Collection & Disposal Service Areas & Contractors), Ch 382 (Waste Collection & Disposal Service by Contractors & City), Ord Code; Prov Codification Instructions (Staffopoulos) (Introduced by CM Miller)  
3/25/25 CO Introduced: R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
115. [2025-0225](#) ORD Estab the FY 25-26 Categories of Most Vulnerable Persons & Needs for Public Svc Grant Approp in Accordance with Ch 118 (City Grants), Ord Code (Staffopoulos) (Req of the Public Service Grant Council)  
3/25/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25

116. [2025-0226](#) ORD Approp \$5,000 from a Gen Fund Operating Special Council Contingency Acct to the Gen Fund Operating Subsidies & Contributions to Private Org Acct to Prov Funding to Rakad Dance Camp Inc., for the Leadership Empowered Arts Prog (L.E.A.P.) as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Rakad Dance Camp Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the COJ & Rakad Dance Camp Inc. for L.E.A.P.; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Johnson)  
3/25/25 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25
117. [2025-0227](#) ORD Approp \$178,694.00 in Anticipated Rev from Air Pollution Tag Fees to Be Used to Replace Aging Air Monitoring Shelter (B.T. 25-053) (Dillard) (Req of Mayor)  
3/25/25 CO Introduced: F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25

**ROLL CALL**

**ADJOURN**